

**COMMISSION MEETING AMENDED AGENDA
TUESDAY, MAY 14TH, 2024 6:30 P.M.**

A. CALL TO ORDER – Mayor Alec Hendryx

B. ROLL CALL

C. INVOCATION – Pastor Jason Swindell, New Vision World Ministries

D. PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG

E. REVIEW OF AGENDA

F. CONSENT AGENDA

1. City Commission Meeting Minutes – Tuesday, April 23rd, 2024.
2. City Commission Special Meeting Minutes – Wednesday, May 8th, 2024.
3. Resolution R-24-29 a Resolution to authorize the Mayor and City Clerk to execute a Mortgage Release in favor of Properties in the Ville, LLC.
4. 2024 Appropriation Ordinance No. AO-24-09 \$1,602,470.75
5. 2024 Appropriation Ordinance No. AO-24-09A (Isham's) \$210.36

G. COMMENTS

1. Comments from Public

Any citizen desiring to address the Commission shall be recognized, advance to the podium, state his/her name and address for the record. Comments shall be limited to 3 minutes unless extended by a vote of the majority of the Commission. The Commission does not hear matters involving litigation or City Personnel. The Commission does not take action on subjects not on the agenda unless unusual or hardship conditions exist. Citizens may address the Commission on agenda items as they are brought to the floor.

REGULAR AGENDA ITEMS

H. PUBLIC HEARING(s), SPECIAL PRESENTATION(s), & PROCLAMATION(s).

I. OLD BUSINESS

J. NEW BUSINESS

1. Discussion and action to make appointments to the Coffeyville Public Library Board of Trustees.
2. Resolution R-24-30 a Resolution of support for the revised New Construction Single-Family Program for the City of Coffeyville.
3. Ordinance G-24-02 an Ordinance amending certain rates applicable to the City of Coffeyville Water Utility.
4. Resolution R-24-31 a Resolution to amend the 2024 Fee Schedule for Water Department related services.
5. Resolution R-24-32 a Resolution to adopt a new Water Conservation Plan for the City of Coffeyville.
6. Ordinance G-24-03 an Ordinance amending Chapter 42, Article III, Division 2, Section 42-150 of the Code of Ordinances of the City of Coffeyville, Kansas for the purpose of establishing Water Rates during a Water Warning or Water Emergency.
7. Resolution R-24-33 a Resolution to amend the 2024 Fee Schedule for Big Hill Splash Aquatic Center related fees.
8. City Manager's Report
9. Comments from Commissioners and Staff

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K. EXECUTIVE SESSION(s)

1. Executive Session to discuss personnel matters of non-elected personnel.

L. GENERAL STAFF, COMMITTEE & BOARD REPORTS AND MINUTES

1. City of Coffeyville Grant Tracker
2. Sales Tax Report – April 2024
3. Coffeyville Police Department Crime Stats – April 2024
4. Hillcrest Golf Course Report – April 2024

M. ADJOURN

**COMMISSION MEETING MINUTES
TUESDAY, APRIL 23RD, 2024 6:30 P.M.**

The Board of Commissioners met in Regular Session at 6:30 p.m. in the Commission Room. The meeting was called to order by Mayor Hendryx.

Present:

COMMISSIONER DON EDWARDS
COMMISSIONER JIM FALKNER
COMMISSIONER ALEC HENDRYX
COMMISSIONER DEBORAH MAPLES
COMMISSIONER ANN MARIE VANNOSTER

City Staff in attendance:

INTERIM CITY MANAGER TIM WILSON
CITY CLERK MELISSA CARTER
CITY ATTORNEY PAUL KRITZ
DIRECTOR OF IT CHRIS FELIX
DIRECTOR OF HOUSING CHARLA BROWN
DIRECTOR OF FINANCE MARTIN CUMINGS
DIRECTOR OF WATER SERVICES STEVE SMITH
UTILITY COMPLIANCE MANAGER KEVIN MERSBERG
SUPERINTENDENT OF ELECTRIC DISTRIBUTION STEVE PRATT
ELECTRIC UTILITY ADMINISTRATIVE ASSISTANT AMY TAYLOR

- A. CALL TO ORDER – Mayor Alec Hendryx**
- B. ROLL CALL**
- C. INVOCATION – Pastor Shannon Dozier, Lifepoint Church**
- D. PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG**
- E. REVIEW OF AGENDA**

MOTION: Move to Amend the Agenda to add Resolution R-24-28 to the Consent Agenda.

ACTION: MOTION: HENDRYX SECOND: MAPLES
 ROLL CALL: ALL AYE

**COMMISSION MEETING MINUTES
TUESDAY, APRIL 23RD, 2024**

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F. CONSENT AGENDA

1. City Commission Meeting Minutes – Tuesday, April 9th, 2024.
2. Resolution R-24-23 a Resolution to amend the 2024 Fee Schedule to establish a Managed Wireless Router fee.
3. Resolution R-24-24 a Resolution to authorize the Mayor to execute a Mortgage Release in favor of J. Green Enterprises, LLC.
4. 2024 Appropriation Ordinance No. AO-24-08 \$4,867,757.31
5. Resolution R-24-28 a Resolution to authorize the execution of an Investment Management Agency Agreement with Intrust Bank N.A., and authorizing signatories on certain transactions related thereto.

MOTION: Move to approve items 1-5 of the consent agenda as presented.

ACTION: MOTION: HENDRYX SECOND: VANNOSTER
ROLL CALL: ALL AYE

G. COMMENTS

1. Comments from Public

Any citizen desiring to address the Commission shall be recognized, advance to the podium, state his/her name and address for the record. Comments shall be limited to 3 minutes unless extended by a vote of the majority of the Commission. The Commission does not hear matters involving litigation or City Personnel. The Commission does not take action on subjects not on the agenda unless unusual or hardship conditions exist. Citizens may address the Commission on agenda items as they are brought to the floor.

Marci Roberts, 1505 Cortez, came to the podium on behalf of Live Healthy Montgomery County to announce that Coffeyville will be participating in the National Drug Take Back Day this Saturday from 10:00 – 2:00. She said this is a great opportunity for people to clean out their medicine cabinets. They can take any prescription or over-the-counter medications but no needles or syringes. Mrs. Roberts then commended the City workers for the great job they have done at Sycamore Park, it is beautiful.

Gail Smith, 1451 CR 4500, came to the podium to announce the 8th Annual Coffeyville Summer Celebration is coming up. Fireworks have been purchased, they already have 22 vendors, band and DJ are paid for and they have a new water slide company this year. It is all coming together and the response has been really good this year. He thanked the City for what they have done. There will be a car show. The response from businesses has been good and he thanked everyone that is supporting them. Summer Celebration will be July 13th.

REGULAR AGENDA ITEMS

H. PUBLIC HEARING(s), SPECIAL PRESENTATION(s), & PROCLAMATION(s).

I. OLD BUSINESS

J. NEW BUSINESS

1. Resolution R-24-25 a Resolution to authorize the issuance of a purchase order to Quality Toyota of Independence for the purchase of a 2024 Toyota 4 Runner for the Electric Utility. Superintendent of Electric Distribution Steve Pratt came to the podium and said this is to replace vehicle # 1392 which is the vehicle he drives. It is scheduled to be replaced every 10 years. They feel it is unnecessary to replace it with another large truck so they are recommending replacing it with a smaller more fuel efficient SUV. It would still allow for

**COMMISSION MEETING MINUTES
TUESDAY, APRIL 23RD, 2024**

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tool and equipment storage in the rear while providing functional versatility. Mr. Pratt said the truck he has now would go to the meter shop, which is needed for an extra vehicle. He contacted 3 Toyota dealerships and Independence had the lowest price. Delivery should be within 30 days.

MOTION: Move to approve Resolution R-24-25 as presented.

ACTION: MOTION: EDWARDS SECOND: FALKNER
ROLL CALL: ALL AYE

2. Resolution R-24-26 a Resolution to authorize the issuance of a purchase order to Utility Financial Solutions to provide an update to the Electric Cost of Service Study for the Electric Utility.

Electric Utility Administrative Assistant Amy Taylor stated the City of Coffeyville Electric Utility contracted with Utility Financial Solutions in 2020 to look at the electric utility's rates and rate structures to make certain that the City and the Utility were meeting cost of service requirements. Through that process, a new rate design was also brought forward whereas energy and demand rates were set up to be a pass-through, allowing the utility and the City to capture our cost of service through a customer charge. It was recommended at that time, that the City and the Utility perform a Cost of Service update, reviewing our rates and rate structures, to make certain that we are recovering our cost of service every 3 to 5 years. Staff has again reached out to Utility Financial Solutions, as they are already familiar with the dynamic of the utility, to assist in providing financial projections, and an updated cost of service study as most economic factors affecting electric services have changed over the past 4 years.

MOTION: Move to approve Resolution R-24-26 as presented.

ACTION: MOTION: VANNOSTER SECOND: HENDRYX
ROLL CALL: ALL AYE

3. Resolution R-24-27 a Resolution to authorize a grant in favor of Southeast Kansas Community Action Program to support the Montgomery County General Transportation Initiative.

Director of Housing Charla Brown said the local LHEAT team is here and they're asking for funds for the Southeast Kansas Community Action Program for the Kansas Department of Transportation Grant. Linda Follett with LHEAT came to the podium and said she is the lead for the LHEAT Grant. LHEAT has been working for about 2 ½ years and spent about \$50,000 on projects in Montgomery County. This project just came to their attention two weeks ago and it is about to end. She introduced Scott Christensen with SEK-CAP who came to the podium. He said he is the Director of Transportation at SEK-CAP and they serve 12 counties in Southeast Kansas. For their General Public Transportation they have several routes in different communities and are trying to bring it to this area. It is a free service available to anyone in the County and is wheelchair accessible. Rides are for everyone in the county to any destination. They offer a 3 or 5 day a week service depending on the matching funds. 70% of their operating cost comes through the 5311 Grant. 3 day a week costs a little over \$37,000 and 30% of that comes from local matches which is a total of \$9,826. The 5-day a week costs about \$16,300. The matches can come from anyone that wants to donate. They are looking at a July 1st start date. They use wheelchair accessible vans and buses.

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They are looking to start with the three-day a week service and then go to five if the funds are there. Transportation is county wide and can leave the county if the funders deem that appropriate but they cannot leave the state of Kansas. The funders will choose which 3 days of the week they want. The funds they are asking the City for is \$3,000. This program can be adjusted and named by the funders. The program was discussed further and Charla Brown will report the back to the Commission with the progress of the program.

MOTION: Move to approve Resolution R-24-27 as presented.

ACTION: MOTION: MAPLES SECOND: VANNOSTER
ROLL CALL: ALL AYE

4. Discussion and action to make an appointment to the Coffeyville Recreation Commission. City Clerk Melissa Carter said there is one position available on the Coffeyville Recreation Commission for an unfinished term expiring March 10th, 2028. The applicant recently appointed to this term is moving and therefore resigned from the board. Mike O'Connor was an applicant for this position and is still interested in serving on the Rec Commission.

MOTION: Move to appoint Mike O'Connor to the Coffeyville Recreation Commission for a term expiring March 10th, 2028.

ACTION: MOTION: VANNOSTER SECOND: FALKNER
ROLL CALL: ALL AYE

5. City Manager's Report

Interim City Manager Tim Wilson said they will be presenting a housing item next Commission Meeting. He stated we are starting our budget process and went through what that will entail. Regarding fiber, we have always been an outside service but now have made the decision to offer modems to go inside because we were excluding people that didn't have the ability to set it up. There is still some more work to do but it will be profitable for us and offer an affordable price to residents. Mr. Wilson said it is springtime and we've got a lot going on with road projects and house demolitions. The Paint the Town Program is going well and we have spent about half that budget. Mr. Falkner asked who are portfolio manager for Intrust will be and Mr. Wilson replied it would be him or Martin Cumings.

6. Comments from Commissioners and Staff

K. EXECUTIVE SESSION(s)

L. GENERAL STAFF, COMMITTEE & BOARD REPORTS AND MINUTES

1. Building Permit Report – March 2024

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M. ADJOURN

ACTION: MOTION: VANNOSTER SECOND: MAPLES
ROLL CALL: ALL AYE

Time the meeting was adjourned: 7:25 pm

Date the minutes were approved:

Melissa Carter, City Clerk

COMMISSION SPECIAL MEETING MINUTES

WEDNESDAY, MAY 8TH, 2024

6:00 P.M.

The Board of Commissioners met in Special Session at 6:00 p.m. in the Commission Room. The meeting was called to order by Mayor Hendryx.

Present:

COMMISSIONER DON EDWARDS
COMMISSIONER JIM FALKNER
COMMISSIONER ALEC HENDRYX
COMMISSIONER DEBORAH MAPLES
COMMISSIONER ANN MARIE VANNOSTER

City Staff in attendance:

INTERIM CITY MANAGER TIM WILSON
CITY CLERK MELISSA CARTER
DIRECTOR OF HUMAN RESOURCES ALLISON PRYOR

A. CALL TO ORDER – Mayor Alec Hendryx

B. ROLL CALL

C. EXECUTIVE SESSION

1. Executive Session to discuss personnel matters of nonelected personnel.

MOTION: Move to recess to Executive Session for the purpose of discussing personnel matters of non-elected personnel as permitted by the non-elected personnel matter exception to the Open Meetings Act, as set forth in K.S.A. 75-4319(b)(1), to include the Interim City Manager and Director of Human Resources to reconvene in the Commission Room at 7:30 p.m.

ACTION: MOTION: VANNOSTER SECOND: MAPLES
ROLL CALL: ALL AYE

D. ADJOURN

ACTION: MOTION: EDWARDS SECOND: FALKNER
ROLL CALL: ALL AYE

Time the meeting was adjourned: 7:30 pm

Date the minutes were approved:

Melissa Carter, City Clerk



**CITY OF COFFEYVILLE
BOARD OF COMMISSIONERS AGENDA ITEM**

MEETING DATE	May 14, 2024
RESOLUTION NUMBER	R-24-29
AGENDA TITLE	A RESOLUTION TO AUTHORIZE THE MAYOR TO EXECUTE A MORTGAGE RELEASE IN FAVOR OF PEGGY STEELE / PROPERTIES IN THE VILLE.
REQUESTING DEPARTMENT	Administration
PRESENTER	Consent Agenda Item. City Manager available to answer questions.
DISCUSSION	The City made two property rehabilitation loans to Peggy Steele / Properties in the Ville in 2018 and 2020, for the rehabilitation of the property located at 1105 W. 9 th St. A portion of the loans were forgiven through the City's Distressed Housing loan program. The borrower has paid off the unforgiven balance of the loans and fulfilled all loan requirements. Therefore, the mortgages need to be released.
RECOMMENDATION	Approve Resolution.

RESOLUTION NO. R-24-29

A RESOLUTION TO AUTHORIZE THE MAYOR AND CITY CLERK TO EXECUTE MORTGAGE RELEASES IN FAVOR OF PEGGY STEELE / PROPERTIES IN THE VILLE, LLC.

BE IT RESOLVED by the Board of Commissioners of the City of Coffeyville, Kansas that the Mayor and City Clerk be and are hereby authorized and directed to execute that certain Release of Mortgages in favor of Peggy Steele / Properties in the Ville, LLC, encumbering the property described as Lot 3, except the North 90' of the West 10' thereof, Block 5, Commercial Club First Addition to the City of Coffeyville, Montgomery County, Kansas, commonly referred to as 1105 West 9th Street.

Adopted this 14th day of May, 2024.

Alec Hendryx, Mayor

ATTEST:

Melissa Carter, City Clerk

City of Coffeyville
P.O. Box 1629
Coffeyville, KS 67337

RELEASE OF MORTGAGES

In consideration of the payment of the debt secured by that certain Real Estate Mortgage instrument made and executed by Peggy Steele, as Mortgagor/Borrower, dated November 13, 2018, and recorded on December 28, 2018 in Book 677, Pages 1115-1116, and that certain Real Estate Mortgage instrument made and executed by Peggy Steele / Properties in the Ville, LLC, as Mortgagor/Borrower, dated August 11, 2020, and recorded on August 17, 2020 in Book 693, Pages 701-702, in the office of the Register of Deeds of Montgomery County, Kansas, the City of Coffeyville, Kansas, a municipal corporation, as Lender, hereby fully and unconditionally releases said Mortgages, which encumbered the following described real property, to-wit:

Lot 3, except the North 90' of the West 10' thereof, Block 5, Commercial Club First Addition to the City of Coffeyville, Montgomery County, Kansas (1105 W. 9th St.).

DATED this 14th day of May, 2024.

CITY OF COFFEYVILLE, KANSAS

Attest:

by _____
Alec Hendryx, Mayor

Melissa Carter, City Clerk

ACKNOWLEDGMENT

STATE OF KANSAS)
) SS
COUNTY OF MONTGOMERY)

On this 14th day of May, 2024, before me, the undersigned, a Notary Public in the above-referenced County and State, appeared Alec Hendryx, Mayor of the City of Coffeyville, Kansas, and Melissa Carter, City Clerk of the City of Coffeyville, Kansas, to me known to be the identical persons who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

In witness whereof, I have hereunto set my hand and affixed my seal the day and year last above written.

My Appointment Expires:

Notary Public

 CITY OF COFFEYVILLE BOARD OF COMMISSIONERS AGENDA ITEM		
MEETING DATE	November 13, 2018	
RESOLUTION OR ORDINANCE NUMBER	R-18-80	
AGENDA TITLE	Distressed Housing Reinvestment Program – Properties in the Ville Loan Application for 1105 W. 9 th Street.	
REQUESTING DEPARTMENT	Administration	
PRESENTER	Cindy Price, City Clerk	
FISCAL INFORMATION	Cost as recommended:	\$20,000
	Budget Line Item:	420-5-925-424
	Balance Available	\$35,852.12
	New Appropriation Required:	☒ Yes ☐ No
PURPOSE	The Distressed Property Reinvestment Program was established in 2014 with program funding from the City of Coffeyville and the Kansas Housing Resources Corporation. The goal of the program is to rehabilitate distressed housing in targeted neighborhoods that would otherwise be potential candidates for demolition. This program is designed to encourage private reinvestment and preservation of vital neighborhoods and existing housing stock in Coffeyville. This program has been set up as a gap financing program intended to cover \$40,000 per housing unit, with 25% of the principle loan balance eligible for loan forgiveness, up to \$10,000 per home, if the home meets specific requirements outlined in the program description.	

BACKGROUND	In 2017, Peggy Steele, doing business as Baroness Properties, obtained loans to rehabilitate five properties along the 9th Street corridor which she has completed. This past summer Peggy, doing business as Properties in the Ville, purchased properties at 1120 W. 9th and 1122 W. 9th and obtained loans to rehabilitate those properties. These properties are in the final stage of completion. Five of these properties are long-term rentals, one is a short-term rental and the seventh is her private home. She has recently purchased 1105 W. 9th and has submitted an application for a \$20,000 loan for the renovation. The loan will be for 10 years at 2.75% interest. Once \$15,000 has been paid, the final \$5,000 will be forgiven. Her existing loans are all current, and there have been no violations of the loan agreement. This will be her 8th property renovation on 9th Street.
SPECIAL NOTES	
ANALYSIS	
PUBLIC INFORMATION PROCESS	
STAFF RECOMMENDATION	Approve resolution for a \$20,000 loan to Properties in the Ville, Peggy Steele, for renovation of 1105 W. 9th.
REFERENCE DOCUMENTS ATTACHED	R-18-80 Distressed property reinvestment program application.

RESOLUTION NO. R-18-80

A RESOLUTION TO APPROVE A LOAN APPLICATION FOR THE DISTRESSED HOUSING REINVESTMENT PROGRAM FOR PROPERTIES IN THE VILLE.

Whereas, the City of Coffeyville has adopted the Coffeyville Economic Development Incentive Guidelines to support the renovation and reinvestment of homes and neighborhoods in Coffeyville; and

Whereas, Properties in the Ville, has submitted an application to receive funding through the Distressed Property Reinvestment Loan Program; and

Whereas, Properties in the Ville met all of the eligibility, financial, application, and loan review requirements to receive funding through the Distressed Property Reinvestment Program;

NOW THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Coffeyville, Kansas that the Distressed Property Reinvestment Program Loan Application for Properties in the Ville, Peggy Steele (owner), be approved for a \$20,000 loan for 1105 W. 9th Street.

Adopted this 13th day of November, 2018.

Paul Bauer, Mayor

ATTEST:

Cindy Price, City Clerk

Approved as to Form:

Paul Kritz, City Attorney

LOAN AGREEMENT

THIS LOAN AGREEMENT ("Loan Agreement"), made and entered into as of this 13th day of November, 2018, by and between Properties in the Ville ("Borrower"), and the City of Coffeyville, Kansas ("Lender").

WITNESSETH:

WHEREAS, Borrower has applied to Lender for a property rehabilitation loan in the amount of \$20,000.00; and

WHEREAS, the purpose of the loan is to enable Borrower to fund improvements to a residential structure located at 1105 W. 9th Street, Coffeyville, Kansas, in order to renovate and revitalize housing as specified in the application submitted by Borrower to Lender; and

WHEREAS, Lender is authorized to make this loan under its Distressed Property Reinvestment Loan Program.

NOW THEREFORE, in consideration of the mutual promises, covenants, and agreements contained herein, the parties agree as follows:

A. As soon as practicable, Lender agrees to loan to Borrower, and Borrower agrees to borrow from Lender, the sum of Twenty Thousand Dollars (\$20,000.00), upon the terms and conditions hereinafter set forth.

B. Borrower represents and warrants the following:

1. The information and documentation provided by Borrower to Lender in the application and is true and correct.

2. Borrower will notify Lender, in writing, about any un-remedied adverse change in the financial or any other condition of Borrower from the date of the initial application to the date of loan closing.

3. The funds received by Borrower, from all sources identified in the application, will enable Borrower to undertake the purpose for which the loan is to be made, as indicated in the application.

C. In the event Borrower refinances the loan from Lender, or sells thirty percent (30%) or more of its assets, this loan shall be accelerated and immediately due and payable. Further, the loan may be immediately due and payable in the event there is a change of ownership or control of the business.

D. Borrower will furnish final receipts and documentation of the work done to verify that the funds were used for the purposes described in the loan application.

E. Borrower agrees to execute a promissory note in favor of Lender in the principal amount of Twenty Thousand Dollars (\$20,000.00), in the form and manner designated by the Lender, including but not limited to the following provisions:

(1) The unpaid balance of the loan shall bear interest at the rate of 2.75% per annum, commencing as of January 1, 2019.

(2) The principal and interest shall be paid in one hundred twenty (120)

consecutive monthly installments of \$190.82 beginning January 1, 2019, and continuing on the 1st day of each month thereafter until the loan is re-paid in full; subject, however, to the amount to be forgiven under subsection (e) below.

(3) A late fee the amount of \$19.08 shall apply to any payment not received by Lender within fifteen (15) calendar days from the due date, unless a written waiver is granted by Lender.

(4) Pre-payment of the entire outstanding balance may be made prior to the maturity date hereof, provided the timing of the payment is arranged with Lender. The amount required to pre-pay this Note shall be the aggregate of the outstanding principal balance, the accrued interest to the pre-payment date, any expenses incurred by Lender related to the care and preservation of the collateral, and any unpaid late charges.

(5) Upon Borrower repaying a sum equal to Fifteen Thousand Dollars (\$15,000) of the principal amount due under this Note, the remaining principal balance of Five Thousand Dollars (\$5,000.00) shall be canceled and forgiven, subject to the following conditions:

(6) Borrower must have made all payments on time, with no payments having been received by Lender more than fifteen (15) days past the due date.

(7) The property for which the loan was made by Lender to Borrower must:

(i) Be continually occupied for at least three (3) years from the date the property is rehabilitated, with no vacancy occurring longer than ninety (90) days.

(ii) Be current on all property taxes and assessments.

(iii) Have active and currently paid utilities.

(iv) Be kept clean and safe for occupants and visitors.

(v) Have no history of code violations including but not limited to high grass/weed violations; blight designations; trash ordinance violations.

Should one or more of these conditions not be met, the remaining balance shall be re-paid as provided herein.

F. The loan is subject to and conditioned upon the execution of a personal Guarantee to be executed by Peggy Steele.

G. To secure repayment of the note designated above, said note shall be secured by a first mortgage upon the real estate located at 1105 W. 9th St., Coffeyville, Kansas. The mortgage shall remain in full force and effect until the principal and interest on said note is paid in full, at which time Lender shall fully release such mortgage. The mortgage shall contain the usual provisions to protect the mortgage, including but not limited to requirements concerning payment of taxes and insurance, and conditions precipitating default, and notice of such default, and remedies upon default, including but not limited to foreclosure of the mortgage.

H. In consideration of the loan, Borrower further agrees as follows:

(i) To cooperate fully with Lender and Lender's authorized employees and agents with respect to all administrative requirements and functions in administration of the loan.

(ii) To allow a periodic review of the business and to undertake a performance evaluation and seek additional counseling from the Kansas Small Business Development program if the business performance has not seen stable rental status within one year.

(iii) To indemnify Lender against any loss incurred by reason of Borrower's failure to fully comply with the terms of this agreement.

(iv) To comply with Coffeyville building code requirements. Borrower will complete a building permit application prior to any construction

on the property. In addition, the building must be in and remain in compliance with local laws governing code compliance by the end of the construction project, and during the term of the Loan Agreement. If the building is deemed to be in violation of the city building code, Lender reserves the right to accelerate the due date of the loan, and to call the loan for immediate repayment.

(v) To operate its facility in Coffeyville, Kansas, in full compliance with applicable federal, state, and local laws including without limitations federal laws relating to equal housing opportunity and local ordinances, resolutions, or regulations which may be applicable.

(vi) That until this transaction is closed and all indebtedness repaid by Borrower to Lender, Borrower will make available to Lender and their authorized employees and agents, the company's books, accounts, records, reports, files, and other papers pertaining to funds provided under this agreement for the purpose of making audits, examinations, and monitoring. Borrower will retain such records for a period of three (3) years following closing or repayment of debt in full. As a limited liability company, Borrower agrees to provide Lender with a current full and complete copy of its operating agreement or agreements and, if any material change is made to such agreement, forward additional complete copies to Lender as changes are made.

(vii) To provide Lender and their authorized employees and agents, financial statements (balance sheet, profit and loss, and cash flow statement) at least annually until the loan is paid in full.

(viii) To maintain insurance with respect to its properties and business against such casualties and contingencies as shall be in accordance with general practices of businesses engaged in similar activities in similar geographic areas. Such insurance shall be in a minimum amount sufficient to replace the insured collateral or real estate, and shall cover all of the real estate, buildings, fixtures and improvements secured by the mortgage. Without limiting the foregoing, the Borrower will keep all of its physical property insured against such risks of, including without limitation, fire and casualty insurance perils in an amount not less than \$20,000.00. Proof of this insurance is required to be provided to lender annually. All such insurance obtained pursuant to this paragraph shall be payable jointly to Borrower and Lender as joint loss payees under a standard loss payee clause. All policies of insurance shall provide for at least thirty (30) days prior written cancellation notice to Lender. In the event of failure by Borrower to provide and maintain insurance as herein provided, Lender may, at its option, provide such insurance and charge the amount thereof to Borrower. Borrower agrees to reimburse Lender on demand for all expenditures so made. Lender shall have no obligation to Borrower to make any such expenditure, nor shall the making thereof be construed as the waiver or cure of any default or event of default. Borrower shall furnish Lender with certificates of insurance and policies evidencing compliance with the loss payee provision and the foregoing insurance provision.

(ix) To pay all property taxes associated with the property. In Lender's reasonable discretion, if Borrower fails to do so, Lender may pay and discharge taxes and other encumbrances at any time levied or placed on the real property. Borrower agrees to reimburse Lender on demand for all expenditures so made. Lender shall have no obligation to Borrower to make any such expenditure, nor shall the making thereof be construed as the waiver or cure of any default or event of default.

I. The invalidity of any one or more phrases, sentences, clauses, or sections contained in this Agreement shall not affect the remaining portions of this Agreement, or any part thereof.

J. The parties further agree that this agreement may not be assigned by either party without prior approval of the other party.

K. The parties further agree that this agreement shall be binding upon their successors and assigns.

IN WITNESS WHEREOF, the parties have signed their names on the day and year first above written.

Borrower – Properties in the Ville

By _____

Peggy Steele, Owner

Approved by:

Lender – City of Coffeyville, Kansas

By _____
Paul Bauer, Mayor

Attest:

Cindy Price, City Clerk

ORIGINAL

REGISTRATION FEE

Amount of Indebtedness: \$20,000.00

Fees: \$10.00

Paid On December 28, 2018

No: 5595

Marilyn Calhoun
Marilyn Calhoun, Register of Deeds

State of Kansas, Montgomery County

This instrument was filed for

Record on December 28, 2018 11:18 AM

Recorded in Book 677 Page 1115-1116

Fee: \$38.00 201804388

Marilyn Calhoun
Marilyn Calhoun, Register of Deeds



REAL ESTATE MORTGAGE

THIS MORTGAGE is made this 13th day of November 2018, between the Mortgagor/Grantor, Peggy Steele ("Borrower"), and the Mortgagee, City of Coffeyville, Kansas, a Kansas municipal corporation ("Lender").

WHEREAS, Properties in the Ville, is indebted to Lender in the principal sum of Twenty Thousand Dollars (\$20,000.00), which indebtedness is evidenced by Borrower's note of even date (herein "Note").

TO SECURE TO LENDER the repayment of the indebtedness evidenced by the Note, Borrower does hereby mortgage to Lender the following described property located in Montgomery County, Kansas:

Lot 3, Except the North 90 feet of the West 10 feet thereof, in Block 5, Commercial Club First Addition to the City of Coffeyville, Montgomery County, Kansas (1105 W. 9th Street).

TOGETHER with all buildings, improvements, hereditaments, appurtenances and tenements now or hereafter erected on the property, and all heretofore or hereafter vacated alleys and streets abutting the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits thereof herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant, convey and assign the Property; that the property is unencumbered; and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any easements and restrictions of record.

This Mortgage shall be governed by the laws of Kansas. In the event that any provision of this Mortgage conflicts with applicable law, such conflict shall not affect other provisions of this Mortgage which can be given effect without the conflicting provisions, and to this end the provisions of this Mortgage are declared to be severable.

IN WITNESS WHEREOF, Borrower has executed this instrument on the dated first written above.

Peggy Steele
Peggy Steele



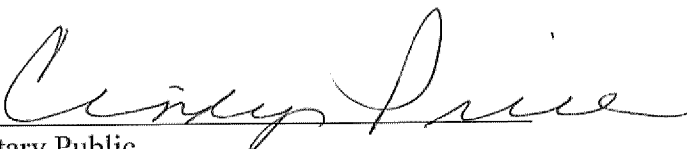
ACKNOWLEDGEMENT

STATE OF KANSAS

COUNTY OF MONTGOMERY, ss:

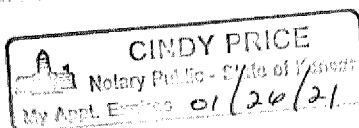
I hereby certify that on this day, before me, an officer duly authorized in the state aforesaid and in the county aforesaid to take acknowledgements personally appeared Peggy Steele, to me known to be the person who executed the foregoing instrument and acknowledged before me that she executed the same for the purpose expressed.

Witness my hand and official seal in the county and state aforesaid this 14 day of November, 2018.


Notary Public

My Commission Expires:

01/20/21



CITY OF COFFEYVILLE
CITY TREASURERS ACCOUNT

P.O. BOX 1629
COFFEYVILLE, KS 67337

3768

DATE November 14, 2018 83-31-1011

PAY
TO THE
ORDER OF Properties in the Hill

\$ 20,000⁰⁰

Twenty thousand and 00/100s

DOLLARS

 Security Features
Included.
Details on Back.



FOR R-18-80 loan - 1105409

Stephanie Henderson

⑈003768⑈ ⑆101100317⑆ 12 139 8⑈

03004
Amount: 20,000.00

Description: Distressed house loan - 1105409

Coding: 420-5-925-424

Project: CHR/Hill Approval: _____

PAID

NOV 27 2018

RESOLUTION NO. R-18-80

A RESOLUTION TO APPROVE A LOAN APPLICATION FOR THE DISTRESSED HOUSING REINVESTMENT PROGRAM FOR PROPERTIES IN THE VILLE.

Whereas, the City of Coffeyville has adopted the Coffeyville Economic Development Incentive Guidelines to support the renovation and reinvestment of homes and neighborhoods in Coffeyville; and

Whereas, Properties in the Ville, has submitted an application to receive funding through the Distressed Property Reinvestment Loan Program; and

Whereas, Properties in the Ville met all of the eligibility, financial, application, and loan review requirements to receive funding through the Distressed Property Reinvestment Program;

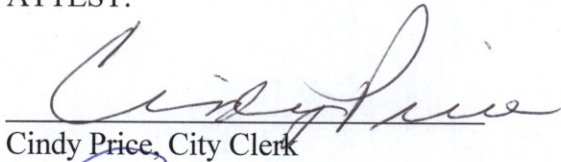
NOW THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Coffeyville, Kansas that the Distressed Property Reinvestment Program Loan Application for Properties in the Ville, Peggy Steele (owner), be approved for a \$20,000 loan for 1105 W. 9th Street.

Adopted this 13th day of November, 2018.



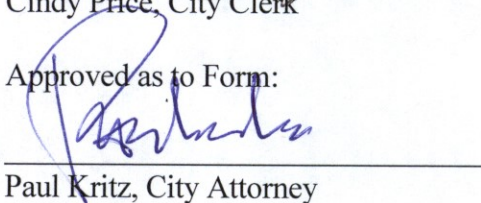
Paul Bauer, Mayor

ATTEST:



Cindy Price, City Clerk

Approved as to Form:



Paul Kritz, City Attorney

PAID

NOV 27 2018

City of Coffeyville
P. O. Box 1629
Coffeyville, KS 67337

www.coffeyville.com
(620) 252-6108

I AM APPLYING For \$20,000 —

PROPERTY OWNER INFORMATION

1) Applicant's Name(s) (As on Deed or Title to Home)

PROPERTIES IN THE VILLE
Peggy Steele

2) Property Address (For Multiple Units, attach separate sheet)

1105 W 9TH

RECEIVED

JUL 23 2020

FINANCE DPT.

3) Contact Information: (Circle most preferable form of contact: Email Cell Phone Work Phone Home Phone)

Email: psteeleolson@gmail.com or peggy's 309820 441100

Phone #: 303 (Cell) 303 5747 05214 (Home) (Work)

4) Social Security Number(s) of homeowners (For credit check purposes, if needed)

5) Do you currently reside at this address?

Yes

No

6) How long have you owned the Property?

1 1/2 years

7) Are your property taxes paid?

Yes

No

8) Type of project: [] Owner Occupied [X] Rental [] Income Based Rental [] Market Rate Rental

9) Are you applying as an income based project? [] Low-income Housing [X] Moderate Income Housing

10) What Renovation Improvements are you applying for? (See eligible improvements page)

cosmetics on exterior (done)

Fix Garage Door

New Bath

+ Siding

New Kitchen

+ Paint

New vents + HVAC

(STAIRS)

New ele box (done)

New CABINETS

RE BUILD PORCH (done)

PAINT ALL INTERIOR/EXTERIOR (done)

City of Coffeyville
P. O. Box 1629
Coffeyville, KS 67337

www.coffeyville.com
(620) 252-6108

Tenant Information (If different from owner)

Tenant Name(s): EMPTY

Home Address: _____

Number of Children Living in Dwelling: EMPTY

If Income based Rental:

Total Gross Monthly Income for entire household:

\$ _____

11) Are tenants currently up to date on City Utilities? [] Yes [] No (will not qualify for loan forgiveness if utilities lapse on this property)

12) Name and ages of all persons who reside at the property:

n/a

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

13) Gross annual income for entire household: \$ n/a

14) Total number of persons residing in dwelling: n/a

City of Coffeyville
P. O. Box 1629
Coffeyville, KS 67337

www.coffeyville.com
(620) 252-6108

Property Owner Financial Liabilities

(Business Plan along with Financial Statements can be substituted for this section for multiple property owners)

15) Applicant Name: Peggy Steece
16) Home Address: 1119 W 9TH COFFEYVILLE, KS 67337
17) Is there a Mortgage on the property? ☒ YES ☐ NO Monthly Payment: \$ 190.³⁵

18) Mortgage Balance: \$ 16,000
19) Payment Status: Current In Default (Number of months in default) 0
20) Mortgagee: _____ Conventional FHA

VA USDA Rural Dev.

Private

Mortgagee: FIRST PART OF THE
LOAN
IN 2019
Conventional FHA
VA USDA Rural Dev.
Private

A) Taxes in mortgage payment: ☐ Included ☐ Not Included \$ n/a per month/year
B) Hazard Insurance in Mortgage payment ☐ Included ☐ Not Included \$ n/a per month/year
C) Flood Insurance Required? ☐ Yes If yes, \$ n/a per month/year ☐ Not Required

21) Employment Record:

Employer's Name: SELF
Employer's Address: 1119 W 9TH
Employer's Name: SELF
Employer's Address: SELF
Employer's Name: SELF
Employer's Address: SELF

City of Coffeyville
P. O. Box 1629
Coffeyville, KS 67337

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(620) 252-6108

22) Monthly Bills Owed: (If more space is needed attach additional pages, and check this box ☐)

Payee: CHASE MORTGAGE + TAXES	Amount: 2,400
Payee: ON A2 HOME	Amount:
Payee: AMOUNT DUE \$275,000	Amount:
Payee:	Amount:
Payee: PROPERTY VALUE \$1,100 ⁰⁰	Amount:
Payee:	Amount:
Payee:	Amount:
Payee:	Amount:

23) Utility Bills:

- a. Are any bills currently past due? ☐ Yes (Attach page with explanation) ☒ No
- b. Has the City gone to collections on any bills in the past for your properties? ☐ Yes ☒ No

no

City of Coffeyville
P. O. Box 1629
Coffeyville, KS 67337

www.coffeyville.com
(620) 252-6108

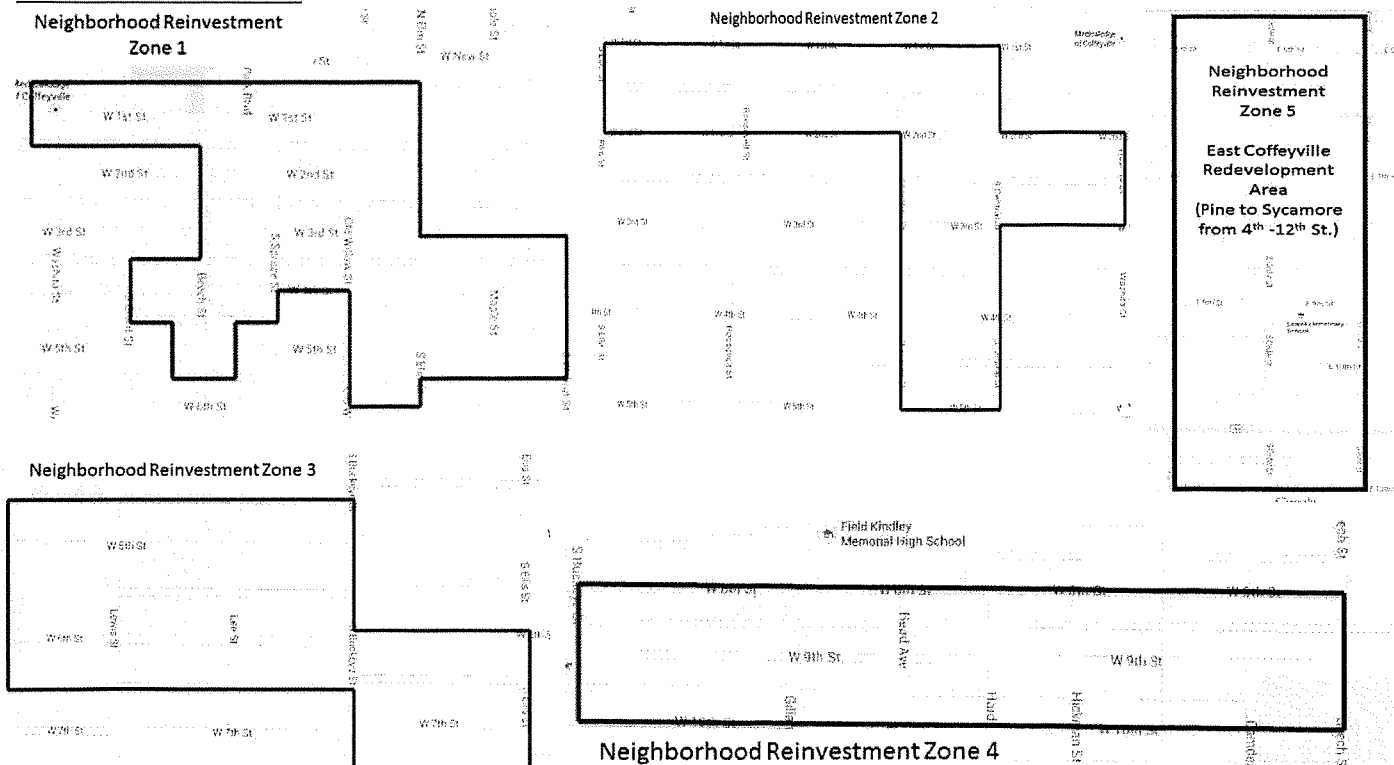
HOUSING RENOVATION GRANT/LOAN PROGRAM APPLICATION

The Distressed Property Reinvestment Program was established in Coffeyville in 2014 with program funding provided by the City of Coffeyville, with additional public and private sector funding when available. The goal of the program is to assist individuals and families in achieving the "American Dream" of home ownership through forgivable loans that facilitate the renovation/rehabilitation of distressed properties that would otherwise be potential candidates for demolition. The program is designed to encourage reinvestment in and preservation of target neighborhoods and the existing housing stock.

Eligible areas

The program is City-wide, with preference given to homes in a Neighborhood Reinvestment or Revitalization Zone. The reinvestment or revitalization zones will be given funding priority. Below is a map of the zones targeted for this program:

REINVESTMENT AREAS



LOAN AGREEMENT

THIS LOAN AGREEMENT ("Loan Agreement"), made and entered into as of this 11th day of August, 2020, by and between Peggy Steele d/b/a Properties in the Ville ("Borrower"), and the City of Coffeyville, Kansas ("Lender").

WITNESSETH:

WHEREAS, Borrower has applied to Lender for a property rehabilitation loan in the amount of \$20,000.00; and

WHEREAS, the purpose of the loan is to enable Borrower to fund improvements to a residential structure located at 1105 W. 9th Street, Coffeyville, Kansas, in order to renovate and revitalize housing as specified in the application submitted by Borrower to Lender; and

WHEREAS, Lender is authorized to make this loan under its Distressed Property Reinvestment Loan Program.

NOW THEREFORE, in consideration of the mutual promises, covenants, and agreements contained herein, the parties agree as follows:

A. As soon as practicable, Lender agrees to loan to Borrower, and Borrower agrees to borrow from Lender, the sum of Twenty Thousand Dollars (\$20,000.00), upon the terms and conditions hereinafter set forth.

B. Borrower represents and warrants the following:

1. The information and documentation provided by Borrower to Lender in the application and is true and correct.

2. Borrower will notify Lender, in writing, about any un-remedied adverse change in the financial or any other condition of Borrower from the date of the initial application to the date of loan closing.

3. The funds received by Borrower, from all sources identified in the application, will enable Borrower to undertake the purpose for which the loan is to be made, as indicated in the application.

C. In the event Borrower refinances the loan from Lender, or sells thirty percent (30%) or more of Borrower's assets, this loan shall be accelerated and immediately due and payable. Further, the loan may be immediately due and payable in the event there is a change of ownership or control of the business.

D. Borrower will furnish final receipts and documentation of the work done to verify that the funds were used for the purposes described in the loan application.

E. Borrower agrees to execute a promissory note in favor of Lender in the principal amount of Twenty Thousand Dollars (\$20,000.00), in the form and manner designated by the Lender, including but not limited to the following provisions:

(1) The unpaid balance of the loan shall bear interest at the rate of 2.75% per annum, commencing as of August 1, 2020.

(2) The principal and interest shall be paid in 120 monthly installments of \$190.82 beginning September 11, 2020 and continuing on the 11th day of each month thereafter until the loan is re-paid in full; subject, however, to the amount to be forgiven under subsection (e) below.

(3) A late fee the amount of \$19.08 shall apply to any payment not received by Lender within fifteen (15) calendar days from the due date, unless a written waiver is granted by Lender.

(4) Pre-payment of the entire outstanding balance may be made prior to the maturity date hereof, provided the timing of the payment is arranged with Lender. The amount required to pre-pay this Note shall be the aggregate of the outstanding principal balance, the accrued interest to the pre-payment date, any expenses incurred by Lender related to the care and preservation of the collateral, and any unpaid late charges.

(5) Upon Borrower repaying a sum equal to \$15,000.00 of the principal amount due under this Note, the remaining principal balance of \$5,000.00 shall be canceled and forgiven, subject to the following conditions:

(a) Borrower must have made all payments on time, with no payments having been received by Lender more than fifteen (15) days past the due date.

(b) The property for which the loan was made by Lender to Borrower must: (i) Be continually occupied for at least three (3) years from the date the property is rehabilitated, with no vacancy occurring longer than ninety (90) days; (ii) Be current on all property taxes and assessments; (iii) Have active and currently paid utilities; (iv) Be kept clean and safe for occupants and visitors; (v) Have no history of code violations including but not limited to high grass/weed violations, blight designations or trash ordinance violations.

Should one or more of these conditions not be met, no portion of the loan shall be canceled or forgiven and the remaining balance shall be re-paid as provided herein.

F. To secure repayment of the note designated above, said note shall be secured by a first mortgage upon the real estate located at 1105 W. 9th St., Coffeyville, Kansas. The mortgage shall remain in full force and effect until the principal and interest on said note is paid in full, at which time Lender shall fully release such mortgage. The mortgage shall contain the usual provisions to protect the mortgage, including but not limited to requirements concerning payment of taxes and insurance, and conditions

precipitating default, and notice of such default, and remedies upon default, including but not limited to foreclosure of the mortgage.

G. In consideration of the loan, Borrower further agrees as follows:

(i) To cooperate fully with Lender and Lender's authorized employees and agents with respect to all administrative requirements and functions in administration of the loan.

(ii) To allow a periodic review of the business and to undertake a performance evaluation and seek additional counseling from the Kansas Small Business Development program if the business performance has not seen stable rental status within one year.

(iii) To indemnify Lender against any loss incurred by reason of Borrower's failure to fully comply with the terms of this agreement.

(iv) To comply with Coffeyville building code requirements. Borrower will complete a building permit application prior to any construction on the property. In addition, the building must be in and remain in compliance with local laws governing code compliance by the end of the construction project, and during the term of the Loan Agreement. If the building is deemed to be in violation of the city building code, Lender reserves the right to accelerate the due date of the loan, and to call the loan for immediate repayment.

(v) To operate its facility in Coffeyville, Kansas, in full compliance with applicable federal, state, and local laws including without limitations federal laws relating to equal housing opportunity and local ordinances, resolutions, or regulations which may be applicable.

(vi) That until this transaction is closed and all indebtedness repaid by Borrower to Lender, Borrower will make available to Lender and their authorized employees and agents, the company's books, accounts, records, reports, files, and other papers pertaining to funds provided under this agreement for the purpose of making audits, examinations, and monitoring. Borrower will retain such records for a period of three (3) years following closing or repayment of debt in full. As a limited liability company, Borrower agrees to provide Lender with a current full and complete copy of its operating agreement or agreements and, if any material change is made to such agreement, forward additional complete copies to Lender as changes are made.

(vii) To provide Lender and their authorized employees and agents, financial statements (balance sheet, profit and loss, and cash flow statement) at least annually until the loan is paid in full.

(viii) To maintain insurance with respect to its properties and business against such casualties and contingencies as shall be in accordance with general practices of businesses engaged in similar activities in similar geographic areas. Such insurance shall be in a minimum amount sufficient to replace the insured collateral or real estate, and shall cover all of the real estate, buildings, fixtures and improvements secured by the mortgage. Without limiting the foregoing, the Borrower will keep all of its physical property insured against such risks of,

including without limitation, fire and casualty insurance perils in an amount not less than \$40,000.00. Proof of this insurance is required to be provided to lender annually. All such insurance obtained pursuant to this paragraph shall be payable jointly to Borrower and Lender as joint loss payees under a standard loss payee clause. All policies of insurance shall provide for at least thirty (30) days prior written cancellation notice to Lender. In the event of failure by Borrower to provide and maintain insurance as herein provided, Lender may, at its option, provide such insurance and charge the amount thereof to Borrower. Borrower agrees to reimburse Lender on demand for all expenditures so made. Lender shall have no obligation to Borrower to make any such expenditure, nor shall the making thereof be construed as the waiver or cure of any default or event of default. Borrower shall furnish Lender with certificates of insurance and policies evidencing compliance with the loss payee provision and the foregoing insurance provision.

(ix) To pay all property taxes associated with the property. In Lender's reasonable discretion, if Borrower fails to do so, Lender may pay and discharge taxes and other encumbrances at any time levied or placed on the real property. Borrower agrees to reimburse Lender on demand for all expenditures so made. Lender shall have no obligation to Borrower to make any such expenditure, nor shall the making thereof be construed as the waiver or cure of any default or event of default.

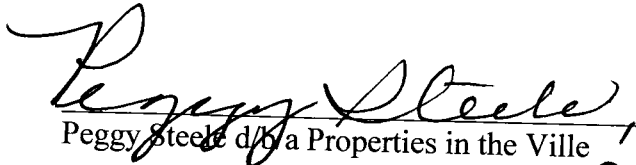
H. The invalidity of any one or more phrases, sentences, clauses, or sections contained in this Agreement shall not affect the remaining portions of this Agreement, or any part thereof.

I. The parties further agree that this agreement may not be assigned by either party without prior approval of the other party.

J. The parties further agree that this agreement shall be binding upon their successors and assigns.

IN WITNESS WHEREOF, the parties have signed their names on the day and year first above written.

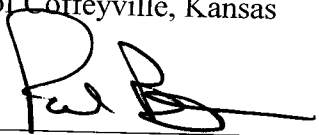
BORROWER


Peggy Steele d/b/a Properties in the Ville
In the Ville

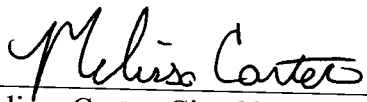
Approved by:

City of Coffeyville, Kansas

By


Paul Bauer, Mayor

Attest:


Melissa Carter, City Clerk



REAL ESTATE MORTGAGE

THIS REAL ESTATE MORTGAGE is made this 11th day of August, 2020, between the Mortgagor/Grantor, Peggy Steele ("Borrower"), and the Mortgagee, City of Coffeyville, Kansas, a Kansas municipal corporation ("Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty Thousand Dollars (\$20,000.00), which indebtedness is evidenced by Borrower's note of even date (herein "Note").

TO SECURE TO LENDER the repayment of the indebtedness evidenced by the Note, Borrower does hereby mortgage to Lender the following described property located in Montgomery County, Kansas:

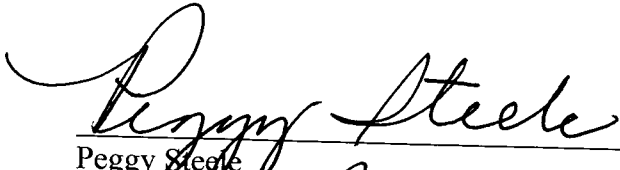
Lot 3, Except the North 90 feet of the West 10 feet thereof, in Block 5, Commercial Club First Addition to the City of Coffeyville, Montgomery County, Kansas (1105 W. 9th Street)

TOGETHER with all buildings, improvements, hereditaments, appurtenances and tenements now or hereafter erected on the property, and all heretofore or hereafter vacated alleys and streets abutting the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits thereof herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant, convey and assign the Property; that the property is unencumbered with the exception of that certain Real Estate Mortgage dated November 13, 2018 in favor of Lender, which Mortgage was recorded at the Montgomery County Register of Deeds on December 28, 2018 at Book 677 Page 1115-1116; and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any easements and restrictions of record.

This Mortgage shall be governed by the laws of Kansas. In the event that any provision of this Mortgage conflicts with applicable law, such conflict shall not affect other provisions of this Mortgage which can be given effect without the conflicting provisions, and to this end the provisions of this Mortgage are declared to be severable.

IN WITNESS WHEREOF, Borrower has executed this instrument on the dated first written above.


Peggy Steele
Representative in the name

ACKNOWLEDGEMENT

STATE OF KANSAS
COUNTY OF MONTGOMERY, ss:

I hereby certify that on this day, before me, an officer duly authorized in the state aforesaid and in the county aforesaid to take acknowledgements personally appeared Peggy Steele, to me known to be the person who executed the foregoing instrument and acknowledged before me that she executed the same for the purpose expressed.

Witness my hand and official seal in the county and state aforesaid this 11th day of August, 2020.

Melissa Carter
Notary Public

My Commission Expires: 4/10/2024



PROMISSORY NOTE

FOR VALUE RECEIVED, Peggy Steele, d/b/a Properties in the Ville, of 3104 E. Camelback 801, Phoenix, AZ 85016 ("Borrower"), promises to pay to the order of the City of Coffeyville and the Distressed Housing Reinvestment Program (collectively, "Lender") at City Hall, 102 W. 7th Street, P.O. Box 1629, Coffeyville, Kansas 67337, the principal sum of \$20,000.00, plus interest thereon at the rate of 2.75% per annum, all in accordance with the following terms and conditions:

(1) **LOAN AGREEMENT.**

Borrower and Lender acknowledge this Promissory Note ("Note") is made pursuant to and subject to the terms and conditions of that certain Loan Agreement (the "Loan Agreement") dated as of August 11, 2020, by and between Borrower and Lender.

(2) **PAYMENT OF PRINCIPAL AND INTEREST.**

This Note evidences the Borrower's obligation to repay the loan made to Borrower by Lender pursuant to the Loan Agreement, and the principal amount of the loan proceeds, together with interest thereon, shall be repaid in the following manner.

- (a) The unpaid balance of the loan shall bear interest at the rate of 2.75% per annum, commencing as of August 11, 2020.
- (b) The principal and interest shall be paid in 120 monthly installments of \$190.82 beginning September 11, 2020 and continuing on the 11th day of each month thereafter until the loan is re-paid in full; subject, however, to the amount to be forgiven under subsection (e) below.
- (c) A late fee in the amount of \$19.08 shall apply to any payment not received by Lender within fifteen (15) calendar days from the due date, unless a written waiver is granted by Lender.
- (d) Pre-payment of the entire outstanding balance may be made prior to the maturity date hereof, provided the timing of the payment is arranged with Lender. The amount required to pre-pay this Note shall be the aggregate of the outstanding principal balance, the accrued interest to the pre-payment date, any expenses incurred by Lender related to the care and preservation of the collateral, and any unpaid late charges.
- (e) Upon Borrower repaying a sum equal to \$15,000.00 of the principal amount due under this Note, the remaining principal balance of \$5,000.00 shall be canceled and forgiven, subject to the following conditions:
 - (1) Borrower must have made all payments on time, with no payments having been received by Lender more than fifteen (15) days past the due date.

(2) The property for which the loan was made by Lender to Borrower must: (i) Be continually occupied for at least three (3) years from the date the property is rehabilitated, with no vacancy occurring longer than ninety (90) days; (ii) Be current on all property taxes and assessments; (iii) Have active and currently paid utilities; (iv) Be kept clean and safe for occupants and visitors; (iv) Have no history of code violations including but not limited to high grass/weed violations; blight designations; trash ordinance violations.

Should one or more of these conditions not be met, the remaining balance shall be re-paid as provided herein.

(3) **WAIVER.**

Borrower hereby waives presentment, demand for payment, protest, and any and all other notices and demands whatsoever. No waiver of any payment or other right by Lender under this Note shall operate as a waiver of any other payment or right.

(4) **SECURITY.**

This Note is secured by a first mortgage position on the property located at 1105 W. 9th Street, Coffeyville, Montgomery County, Kansas, more specifically described as follows:

Lot 3, Except the North 90 feet of the West 10 feet thereof,
Block 5, Commercial Club First Addition to the City of
Coffeyville, Montgomery County, Kansas

(5) **DEFAULT.**

This note shall be considered in default:

- (a) Upon any default or failure to properly perform under the Loan Agreement dated August 11, 2020.
- (b) Upon any occurrence under such Loan Agreement by which this Note may or shall become due and payable.
- (c) Upon failure to pay any installment required hereunder on the date it becomes due.
- (d) At any time Lender determines, in good faith, that the prospect of any payment required by this Note is impaired.

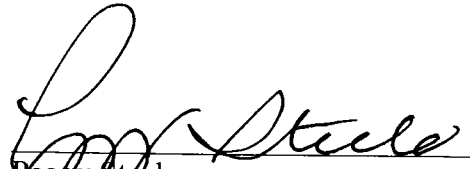
In the event of continued default following fifteen (15) days written notice to Borrower, Lender may, at its option, declare all unpaid indebtedness evidenced by this Note, and any modifications hereof, immediately due and payable, without

further notice, and regardless of the date of maturity. The Lender's failure at any time to exercise its rights under this paragraph shall not constitute a waiver thereof. Should it become necessary to collect this Note through an attorney, Borrower agrees to pay all reasonable costs of collection, including reasonable attorney fees, whether collected by demand, suit, foreclosure or otherwise.

(6) **BINDING EFFECT.**

The provisions of this Note shall be binding upon Borrower and Borrower's successors, assigns, guarantors, endorsers, and any other person or entity now or hereafter liable hereon.

Dated this 11th day of August, 2020.


Peggy Steele
d/b/a Properties in the Ville

STATE OF KANSAS,
MONTGOMERY COUNTY

ss:

BE IT REMEMBERED, that on this 11th day of August, 2020, before me, the undersigned, a Notary Public in and for the County and State aforesaid, appeared Peggy Steele, to me personally known to be the same person who executed the above and foregoing instrument of writing, and duly acknowledged the execution of same on behalf of Borrower.

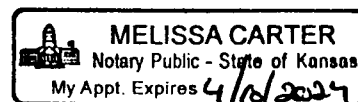
IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal on the day and year last above written.

Subscribed and sworn to before me on this 11th day of August, 2020.


Notary Public

My appointment expires:

4/10/2024



REGISTRATION FEE

Amount of Indebtedness: \$20,000.00

Fees: \$0.00

Paid On August 17, 2020

No: 6792


Marilyn Calhoun, Register of Deeds

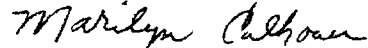
State of Kansas, Montgomery County

This instrument was filed for

Record on August 17, 2020 9:24 AM

Recorded in Book 693 Page 701 - 702

Fee: \$38.00 202002777


Marilyn Calhoun, Register of Deeds**REAL ESTATE MORTGAGE**

THIS REAL ESTATE MORTGAGE is made this 11th day of August, 2020, between the Mortgagor/Grantor, Peggy Steele ("Borrower"), and the Mortgagee, City of Coffeyville, Kansas, a Kansas municipal corporation ("Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty Thousand Dollars (\$20,000.00), which indebtedness is evidenced by Borrower's note of even date (herein "Note").

TO SECURE TO LENDER the repayment of the indebtedness evidenced by the Note, Borrower does hereby mortgage to Lender the following described property located in Montgomery County, Kansas:

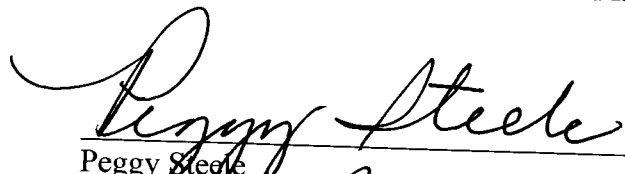
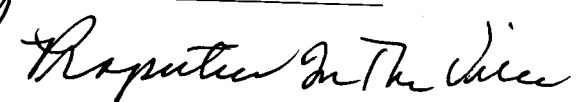
Lot 3, Except the North 90 feet of the West 10 feet thereof, in Block 5, Commercial Club First Addition to the City of Coffeyville, Montgomery County, Kansas (1105 W. 9th Street)

TOGETHER with all buildings, improvements, hereditaments, appurtenances and tenements now or hereafter erected on the property, and all heretofore or hereafter vacated alleys and streets abutting the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits thereof herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant, convey and assign the Property; that the property is unencumbered with the exception of that certain Real Estate Mortgage dated November 13, 2018 in favor of Lender, which Mortgage was recorded at the Montgomery County Register of Deeds on December 28, 2018 at Book 677 Page 1115-1116; and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any easements and restrictions of record.

This Mortgage shall be governed by the laws of Kansas. In the event that any provision of this Mortgage conflicts with applicable law, such conflict shall not affect other provisions of this Mortgage which can be given effect without the conflicting provisions, and to this end the provisions of this Mortgage are declared to be severable.

IN WITNESS WHEREOF, Borrower has executed this instrument on the dated first written above.


Peggy Steele




ACKNOWLEDGEMENT

STATE OF KANSAS
COUNTY OF MONTGOMERY, ss:

I hereby certify that on this day, before me, an officer duly authorized in the state aforesaid and in the county aforesaid to take acknowledgements personally appeared Peggy Steele, to me known to be the person who executed the foregoing instrument and acknowledged before me that she executed the same for the purpose expressed.

Witness my hand and official seal in the county and state aforesaid this 11th day of August, 2020.

Melissa Carter
Notary Public

My Commission Expires: 4/10/2024



CITY OF COFFEYVILLE
CITY TREASURERS ACCOUNT

P.O. BOX 1629
COFFEYVILLE, KS 67337

3794

DATE August 12, 2020

83-31-1011

PAY
TO THE
ORDER OF

Properties in the Ville

Twenty thousand and no/100s

\$ 20,000.⁰⁰

DOLLARS

Security Features
Included.
Details on Back.



FOR B-20-53 1105 West 9th additional

⑈003794⑈ ⑆101100317⑆ 12 139 8⑈

[Signature]

03004
Amount: 20,000.⁰⁰

Description: Addition to loan - 1105 W 9

Coding: 420-B-925-424

Project: CHR/Ville Approval: _____

PAID

AUG 25 2020

RESOLUTION NO. R-20-53

A RESOLUTION TO APPROVE A LOAN APPLICATION FOR THE DISTRESSED HOUSING REINVESTMENT PROGRAM FOR PEGGY STEELE D/B/A PROPERTIES IN THE VILLE.

WHEREAS, on August 19, 2014, the City of Coffeyville adopted the Coffeyville Economic Development Incentive Guidelines as the defined guidelines for the use of incentives, ensuring the good stewardship of public funds; and

WHEREAS, the Distressed Property Reinvestment Loan Program was established as part of these guidelines to support the renovation and reinvestment of homes and neighborhoods in Coffeyville; and

WHEREAS, reinvestment in the existing housing stock of Coffeyville helps to maintain current neighborhoods, reduce crime, and save taxpayer dollars; and

WHEREAS, new housing is critical to the long term stability of the economy and growth of Coffeyville; and

WHEREAS, Peggy Steele has submitted an application to receive funding through the Distressed Property Reinvestment Loan Program; and

WHEREAS, the applicant meets the eligibility, financial, application, and loan review requirements to receive funding through the Distressed Property Reinvestment Program.

NOW THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Coffeyville, Kansas that the Distressed Property Reinvestment Program Loan Application of Peggy Steele, d/b/a Properties in the Ville, in the amount of \$20,000.00, to be used to make additional improvements to the property located at 1105 W. 9th Street, Coffeyville, Kansas, be and is hereby approved.

IT IS FURTHER RESOLVED that city staff be and are hereby authorized and directed to take all actions necessary or expedient to the fulfillment of the loan approval.

Adopted this 11th day of August, 2020.

Paul Bauer, Mayor

ATTEST:

Melissa Carter, City Clerk

Approved as to Form:

Paul Kritz, City Attorney

PAID
AUG 25 2020

**City of Coffeyville
Department Codings**

010-5-011	General - City Commission	450-5-000	Aquatic Center
010-5-012	General - City Manager		
010-5-013	General - Legal	500-5-000	Capital Equipment
010-5-014	General - Finance		
010-5-015	General - City Clerk	510-5-000	911 Emergency Telephone System
010-5-016	General - City Treasurer		
010-5-017	General - Collections	520-5-000	Capital Improvement
010-5-018	General - Data Processing		
010-5-019	General - Personnel/Risk Management	670-5-000	Veterans Memorial Stadium
010-5-023	General - Police		
010-5-025	General - Animal Control	700-5-000	Refuse/Trash Utility
010-5-041	General - Fire		
010-5-045	General - Inspections	720-5-000	Wireless Internet Utility
010-5-071	General - Engineering		
010-5-091	General - City Hall	760-5-000	Stormwater Utility
010-5-092	General - Other City Buildings		
010-5-131	General - Non-Departmental	800-5-020	Electric - Distribution
010-5-161	General - Public Service - Admin.	800-5-022	Electric - Transmission
010-5-163	General - Public Service - Streets, Alleys	800-5-030	Electric - Generation
		800-5-040	Electric - Administration
020-5-000	Library		
		810-5-020	Electric Depr/Repl - Distribution
090-5-000	Bond & Interest	810-5-022	Electric Depr/Repl - Transmission
		810-5-030	Electric Depr/Repl - Generation
110-5-023	Local Alcohol Liquor - Police Department	810-5-040	Electric Depr/Repl - Administration
110-5-760	Local Alcohol Liquor - Special Parks/Rec		
110-5-762	Local Alcohol Liquor - Four County	820-5-000	Electric Debt Service
110-5-763	Local Alcohol Liquor - ADSAP		
110-5-764	Local Alcohol Liquor - MG County BB/BS	840-5-000	Electric Surplus
140-5-000	Youth Activity Center	900-5-026	Water - Distribution
		900-5-027	Wastewater - Distribution
210-5-000	Sales Tax	900-5-036	Water - Treatment
		900-5-037	Wastewater - Treatment
230-5-000	Drug Forfeitures	900-5-046	Water - General
		900-5-047	Wastewater - General
250-5-000	Police VIN Fund		
		910-5-611	W/WW Depr/Repl - WW Projects
340-5-000	Airport Special Projects	910-5-612	W/WW Depr/Repl - Wtr Projects
		910-5-651	W/WW Depr/Repl - WW Equipment
350-5-000	Risk Management	910-5-652	W/WW Depr/Repl - Wtr Equipment
360-5-000	Airport	910-5-662	W/WW Depr/Repl - Infiltration/Inflow Reduction
370-5-000	Hillcrest Golf Course		

4/10/2024 1:45 PM			A/P Regular Open Item Register			PAGE: 1	
PACKET: 04690 AO 24-09 5.14.24 PAYABLE							
VENDOR SET: 01 CITY OF COFFEYVILLE							
SEQUENCE : ALPHABETIC							
DUE TO/FROM ACCOUNTS SUPPRESSED							
=====							
-----ID-----		GROSS		P.O. #			
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION	
=====							
01-50189 AIR COMPRESSOR SERVICES							
=====							
I-INV113085		FILTERS, SYNTHETIC OIL	1,857.41				
4/16/2024	AP	DUE: 4/16/2024 DISC: 4/16/2024		1099: N			
		SYNTHETIC OIL X 5 GALLON		800 5-030-545	MOTOR FUELS/LUBRICANTS	432.00	
		OIL, AIR, COOLANT FILTERS		800 5-030-620	EQUIPMENT MAINTENANCE	1,425.41	
=== VENDOR TOTALS ===			1,857.41				
=====							
01-50300 ALLGEIER, MARTIN & ASSOCIATES,							
=====							
I-COFF7023001A-06		PAY #6-LAGOON LINER DESIGN	10,283.00				
4/22/2024	AP	DUE: 5/22/2024 DISC: 5/22/2024		1099: N			
		PAY #6-LAGOON LINER DESIGN		910 5-611-478	PROFESSIONAL SERVICES	10,283.00	
=====							
I-COFF7024001A-03		PAY #3-BROWN ST SEWER DESIGN	7,319.00				
4/22/2024	AP	DUE: 5/22/2024 DISC: 5/22/2024		1099: N			
		PAY #3-BROWN ST SEWER DESIGN		910 5-611-478	PROFESSIONAL SERVICES	7,319.00	
=== VENDOR TOTALS ===			17,602.00				
=====							
01-00082 ALLISON PRYOR							
=====							
I-202404261860		PSHRA QTRLY TRAINING-NEWTON	210.38				
4/25/2024	AP	DUE: 4/25/2024 DISC: 4/25/2024		1099: N			
		PSHRA QUARTERLY TRAINING		010 5-019-490	TRAVEL EXPENSE REIMBURSE	210.38	
=== VENDOR TOTALS ===			210.38				
=====							
01-50350 ALTEC INDUSTRIES, INC.							
=====							
I-12501216		HYDRAULIC FILTER	130.16				
2/19/2024	AP	DUE: 3/21/2024 DISC: 3/21/2024		1099: N			
		HYDRAULIC FILTER		800 5-020-680	VEHICLE-PARTS	130.16	
=== VENDOR TOTALS ===			130.16				
=====							
01-00117 AMAZON CAPITAL SERVICES, INC.							
=====							
C-1CR6-J6GJ-9L9J		RETURN CABLE	39.94CR				
4/05/2024	AP	DUE: 4/05/2024 DISC: 4/05/2024		1099: N			
		RETURN CABLE		420 5-525-850	OTHER EQUIPMENT	39.94CR	
=====							
I-14TQ-KCRC-LGLW		OPTITAP ADAPTER X2	37.98				
4/07/2024	AP	DUE: 4/07/2024 DISC: 4/07/2024		1099: N			
		OPTITAP ADAPTER X2		720 5-000-850	OTHER EQUIPMENT	37.98	
=====							
I-197Y-4K9W-RRTN		DESK CALENDAR	14.98				
5/01/2024	AP	DUE: 5/01/2024 DISC: 5/01/2024		1099: N			
		DESK CALENDAR		450 5-000-550	OFFICE SUPPLIES	14.98	

PACKET: 04690 AO 24-09 5.14.24 PAYABLE

VENDOR SET: 01 CITY OF COFFEYVILLE

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----		GROSS		P.O. #	
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME----- DISTRIBUTION
=====					
01-00117	AMAZON CAPITAL SERVICES, INC. (** CONTINUED **)				
I-1CWJ-CP4R-J3XM		BULLETIN BOARD, MONITOR STAND	124.85		
3/21/2024	AP	DUE: 3/21/2024 DISC: 3/21/2024		1099: N	
		BULLETIN BOARD		180 5-000-550	OFFICE SUPPLIES 65.39
		MONITOR STANDS		010 5-014-550	OFFICE SUPPLIES 45.97
		TAPE		010 5-131-550	OFFICE SUPPLIES 13.49
I-1D4K-YWGF-344T		PHONES FOR STOCK	30.59		
4/26/2024	AP	DUE: 4/26/2024 DISC: 4/26/2024		1099: N	
		PHONES FOR STOCK		500 5-310-845	OFFICE FURNITURE & EQUIP 30.59
I-1D69-477W-LWNH		PHONE CASE	26.53		
4/17/2024	AP	DUE: 4/17/2024 DISC: 4/17/2024		1099: N	
		PHONE CASE		010 5-014-850	OTHER EQUIPMENT 26.53
I-1F6W-3JMC-J1FY		TONER CARTRIDGE	85.98		
4/28/2024	AP	DUE: 4/28/2024 DISC: 4/28/2024		1099: N	
		TONER CARTRIDGE		010 5-016-550	OFFICE SUPPLIES 85.98
I-1GJW-K4KY-KFN3		COPY PAPER X12	400.92		
4/12/2024	AP	DUE: 4/12/2024 DISC: 4/12/2024		1099: N	
		COPY PAPER X12		010 5-017-550	OFFICE SUPPLIES 133.64
		COPY PAPER X12		010 5-045-550	OFFICE SUPPLIES 100.23
		COPY PAPER X12		010 5-131-550	OFFICE SUPPLIES 167.05
I-1GMJ-H17C-FVFG		CAMERAS, SD CARDS	162.03		
4/06/2024	AP	DUE: 4/06/2024 DISC: 4/06/2024		1099: N	
		CAMERAS, SD CARDS		010 5-045-850	OTHER EQUIPMENT 162.03
I-1JQ4-G674-QDDG		MICROWAVE, COFFEE MAKER	432.71		
4/08/2024	AP	DUE: 4/08/2024 DISC: 4/08/2024		1099: N	
		TRASHCAN, MOUSEPAD		010 5-014-550	OFFICE SUPPLIES 45.68
		MICROWAVE, COFFEE MAKER		010 5-014-850	OTHER EQUIPMENT 239.98
		DESK CHAIR		010 5-014-845	OFFICE FURNITURE & EQUIP 99.99
		PLATES, PAPER TOWELS		010 5-014-520	DEPARTMENT SUPPLIES 47.06
I-1KWW-VH7M-47DW		CAREERS ON WHEELS BOOK HANDOU	479.70		
4/26/2024	AP	DUE: 4/26/2024 DISC: 4/26/2024		1099: N	
		CAREERS ON WHEELS BOOK HANDOUT		800 5-020-521	SPECIAL EVENTS 479.70
I-1LJD-MQQW-TNT6		POWER STRIP X5	76.80		
3/17/2024	AP	DUE: 3/17/2024 DISC: 3/17/2024		1099: N	
		POWER STRIP X5		500 5-310-845	OFFICE FURNITURE & EQUIP 76.80
I-1LLF-CV9Y-HF9Q		AIR FRYER FOR GOLF COURSE	199.99		
3/25/2024	AP	DUE: 3/25/2024 DISC: 3/25/2024		1099: N	
		AIR FRYER FOR GOLF COURSE		370 5-000-850	OTHER EQUIPMENT 199.99

PACKET: 04690 AO 24-09 5.14.24 PAYABLE

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-----ID-----		GROSS		P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-00117	AMAZON CAPITAL SERVICES, INC. (** CONTINUED **)					
I-1MGG-H6CD-HC4D		FILE STORAGE, NOTARY STAMP	53.22			
3/29/2024	AP	DUE: 3/29/2024 DISC: 3/29/2024		1099: N		
		FILE STORAGE BOXES		010 5-131-550	OFFICE SUPPLIES	29.24
		NOTARY STAMP		010 5-019-408	BONDS/NOTARY SEALS	23.98
I-1NWJ-V41C-7VMQ		DOOR ACCESS BADGES, CHARGERS	103.77			
4/11/2024	AP	DUE: 4/11/2024 DISC: 4/11/2024		1099: N		
		DOOR ACCESS BADGES		010 5-131-572	SUPPLIES-OTHER	36.91
		CAMERAS, CHARGERS		010 5-045-850	OTHER EQUIPMENT	56.98
		FIBER TUBE CUTTER		720 5-000-580	TOOLS	9.88
I-1PMW-QY3P-19TC		MONITORS FOR FINANCE DIRECTOR	253.98			
4/29/2024	AP	DUE: 4/29/2024 DISC: 4/29/2024		1099: N		
		MONITORS FOR FINANCE DIRECTOR		500 5-310-845	OFFICE FURNITURE & EQUIP	253.98
I-1PRD-KW6P-9LLM		WALL CALENDAR	15.96			
4/11/2024	AP	DUE: 4/11/2024 DISC: 4/11/2024		1099: N		
		WALL CALENDAR		180 5-000-550	OFFICE SUPPLIES	15.96
I-1Q49-W4L1-KD3K		MEMORY CARDS, KLEENEX, BINDER	134.24			
3/21/2024	AP	DUE: 3/21/2024 DISC: 3/21/2024		1099: N		
		MEMORY CARDS, DATE STAMP		010 5-045-550	OFFICE SUPPLIES	43.88
		KLEENEX, BINDERS, TAPE		010 5-131-550	OFFICE SUPPLIES	90.36
I-1RJY-QNQQ-R9FL		WJP CAMP FEE ENVELOPES	50.97			
4/25/2024	AP	DUE: 4/25/2024 DISC: 4/25/2024		1099: N		
		WJP CAMP FEE ENVELOPES		010 5-163-520	DEPARTMENT SUPPLIES	50.97
I-1VTX-T7HP-HTWX		PENS,HIGHLIGHTERS,STICKY NOTE	141.52			
3/29/2024	AP	DUE: 3/29/2024 DISC: 3/29/2024		1099: N		
		PENS,HIGHLIGHTERS,STICKY NOTES		010 5-045-550	OFFICE SUPPLIES	70.76
		PENS,HIGHLIGHTERS,STICKY NOTES		010 5-071-550	OFFICE SUPPLIES	70.76
I-1WCG-G34K-KJFN		TOOLS FOR IT TECH	171.63			
4/28/2024	AP	DUE: 4/28/2024 DISC: 4/28/2024		1099: N		
		TOOLS FOR IT TECH		010 5-018-580	TOOLS	171.63
I-1WML-GLJT-JRGY		COMPUTER MONITOR X4	280.99			
3/15/2024	AP	DUE: 3/15/2024 DISC: 3/15/2024		1099: N		
		COMPUTER MONITOR X4		010 5-014-518	COMPUTER SUPPLIES	280.99
I-1WT1-9F1M-Y3Y9		REPLACEMENT CABLE FOR CAMERA	229.99			
4/25/2024	AP	DUE: 4/25/2024 DISC: 4/25/2024		1099: N		
		REPLACEMENT CABLE FOR CAMERA		900 5-027-580	TOOLS	229.99
I-1WWW-4WYK-J7W4		HDMI CABLES	39.96			
5/05/2024	AP	DUE: 5/05/2024 DISC: 5/05/2024		1099: N		
		HDMI CABLES		500 5-310-845	OFFICE FURNITURE & EQUIP	39.96

PACKET: 04690 AO 24-09 5.14.24 PAYABLE
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POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-00117	AMAZON CAPITAL SERVICES, INC. (** CONTINUED **)					
=====						
I-1WY3-1LTJ-LHH6		TONER CARTRIDGE X5	219.54			
4/21/2024	AP	DUE: 4/21/2024 DISC: 4/21/2024		1099: N		
		TONER CARTRIDGE X5		010 5-016-550	OFFICE SUPPLIES	219.54
=====						
I-1XRN-HRNJ-CFQD		DOOR ACCESS CONTROLLER	599.99			
3/14/2024	AP	DUE: 3/14/2024 DISC: 3/14/2024		1099: N		
		DOOR ACCESS CONTROLLER		500 5-310-845	OFFICE FURNITURE & EQUIP	599.99
=====						
I-1Y77-QNTX-9HY6		STICKY NOTES, TAPE, NOTEPADS	80.61			
4/30/2024	AP	DUE: 4/30/2024 DISC: 4/30/2024		1099: N		
		STICKY NOTES, TAPE, NOTEPADS		010 5-014-550	OFFICE SUPPLIES	80.61
=====						
I-1YHF-CRNC-1VQT		MONITOR STANDS, STAPLER, CORD	130.47			
4/01/2024	AP	DUE: 4/01/2024 DISC: 4/01/2024		1099: N		
		STAPLER X3		010 5-131-550	OFFICE SUPPLIES	16.41
		MONITOR STANDS, CORDS		010 5-018-518	COMPUTER SUPPLIES	114.06
=====						
I-1YVX-6TWJ-G7WH		DISPLAY ADAPTERS	49.95			
5/05/2024	AP	DUE: 5/05/2024 DISC: 5/05/2024		1099: N		
		DISPLAY ADAPTERS		500 5-310-845	OFFICE FURNITURE & EQUIP	49.95
		=== VENDOR TOTALS ===	4,589.91			
=====						
01-00138	ANDREW KING					
=====						
I-202404221859		INNOVATION SUMMIT-KC, MO	30.00			
4/19/2024	AP	DUE: 4/19/2024 DISC: 4/19/2024		1099: N		
		INNOVATION SUMMIT-KC, MO		800 5-020-490	TRAVEL EXPENSE REIMBURSE	30.00
		=== VENDOR TOTALS ===	30.00			
=====						
01-53542	ANIXTER, INC.					
=====						
I-6017319-01		CLEVIS INSULATOR X 60	1,285.17			
4/24/2024	AP	DUE: 4/24/2024 DISC: 4/24/2024		1099: N		
		CLEVIS INSULATOR X 60		800 5-020-850	OTHER EQUIPMENT	1,285.17
=====						
I-6017319-02		FUSE LINKS X 25	214.84			
4/24/2024	AP	DUE: 4/24/2024 DISC: 4/24/2024		1099: N		
		FUSE LINKS X 25		800 5-020-520	DEPARTMENT SUPPLIES	214.84
		=== VENDOR TOTALS ===	1,500.01			

PACKET: 04690 AO 24-09 5.14.24 PAYABLE
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-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-00178	AQUATIC CENTER PETTY CASH					
=====						
I-2024		2024 START-UP FUNDS	635.00			
5/03/2024	AP	DUE: 6/02/2024 DISC: 6/02/2024		1099: N		
		2024 START-UP FUNDS-REGISTERS		999 0-140.46	WORKING CASH- AQUATIC CN	335.00
		2024 START-UP FUNDS-PETTY CASH		999 0-130.46	PETTY CASH - AQUATIC CNT	300.00
=== VENDOR TOTALS ===			635.00			
=====						
01-50670	ASPLUNDH TREE EXPERT COMPANY					
=====						
I-61V46824		TREE TRIMMING THRU 4/13	6,318.28			
4/19/2024	AP	DUE: 4/19/2024 DISC: 4/19/2024		1099: N		
		TREE TRIMMING THRU 4/13		800 5-020-424	CONTRACTUAL AGREEMENTS	6,318.28
=====						
I-62058724		TREE TRIMMING THRU 4/20	5,978.70			
4/26/2024	AP	DUE: 4/26/2024 DISC: 4/26/2024		1099: N		
		TREE TRIMMING THRU 4/20		800 5-020-424	CONTRACTUAL AGREEMENTS	5,978.70
=====						
I-63F54224		TREE TRIMMING THRU 4/27	6,360.80			
5/03/2024	AP	DUE: 5/03/2024 DISC: 5/03/2024		1099: N		
		TREE TRIMMING THRU 4/27		800 5-020-424	CONTRACTUAL AGREEMENTS	6,360.80
=== VENDOR TOTALS ===			18,657.78			
=====						
01-59760	AT&T					
=====						
I-202405081902		4/24 CONSOLIDATED E911	1,411.77			
4/25/2024	AP	DUE: 5/25/2024 DISC: 5/25/2024		1099: N		
		4/24 CONSOLIDATED E911		510 5-000-416	COMMUNICATIONS	1,411.77
=== VENDOR TOTALS ===			1,411.77			
=====						
01-59780	AT&T					
=====						
I-202405031870		4/24 METER STN, PLEXAR LINE	467.81			
4/09/2024	AP	DUE: 5/09/2024 DISC: 5/09/2024		1099: N		
		ATMOS METER STATION MODEM LINE		800 5-030-416	COMMUNICATIONS	313.20
		PLEXAR LINE		900 5-027-416	COMMUNICATIONS	154.61
=== VENDOR TOTALS ===			467.81			
=====						
01-03869	ATMOS ENERGY					
=====						
I-ATMOS-KS-0011453		3/24 - PP EAST, WEST METERS	1,000.18			
4/17/2024	AP	DUE: 4/17/2024 DISC: 4/17/2024		1099: N		
		3/24 - PP EAST, WEST METERS		800 5-030-535	FUEL-GAS PURCHASE	1,000.18

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01-03869	ATMOS ENERGY	(** CONTINUED **)				
=====						
I-ATMOS-KS-0011460		3/24 - NEW GEN METERS A, B	20,346.24			
4/17/2024	AP	DUE: 4/17/2024 DISC: 4/17/2024		1099: N		
		3/24 - NEW GEN METERS A, B		800 5-030-535	FUEL-GAS PURCHASE	20,346.24
=== VENDOR TOTALS ===			21,346.42			
=====						
01-03870	ATMOS ENERGY					
=====						
I-202405031869		CITY FACILITY GAS CHARGES	4,110.73			
4/26/2024	AP	DUE: 5/26/2024 DISC: 5/26/2024		1099: N		
		312 EAST 7TH STREET		720 5-000-494	UTILITIES	139.30
		612 SPRING STREET		800 5-020-494	UTILITIES	492.36
		612 SPRING STREET		800 5-030-494	UTILITIES	738.53
		AIRPORT FBO		360 5-000-494	UTILITIES	242.60
		AIRPORT MAINTENANCE SHOP		360 5-000-494	UTILITIES	102.30
		CEMETERY SHOP		010 5-161-494	UTILITIES	103.73
		HILLCREST GOLF COURSE		370 5-000-494	UTILITIES	234.06
		POLICE IMPOUND		010 5-023-494	UTILITIES	91.89
		PUBLIC SERVICE 1/2		010 5-161-494	UTILITIES	381.30
		N RIVER ROAD - 1/2 WATER		900 5-026-494	UTILITIES	381.30
		PUMP STATION		900 5-036-494	UTILITIES	342.40
		RON STEVENSON BUILDING		010 5-161-494	UTILITIES	123.73
		WALTER JOHNSON PARK RESTRMS		010 5-161-494	UTILITIES	147.40
		WASTEWATER TREATMENT PLANT		900 5-037-494	UTILITIES	246.13
		YOUTH ACTIVITY CENTER		140 5-134-494	UTILITIES	343.70
=== VENDOR TOTALS ===			4,110.73			
=====						
01-03877	AUTO ZONE, INC.					
=====						
I-1601258819		WIPER FLUID	45.08			
4/22/2024	AP	DUE: 4/22/2024 DISC: 4/22/2024		1099: N		
		WIPER FLUID		800 5-030-590	VEHICLE-EQUIP SUPPLIES	45.08
=== VENDOR TOTALS ===			45.08			
=====						
01-50607	AXSELL OVERHEAD DOORS LLC					
=====						
I-3325		SPRINGS, LABOR TO REPAIR	934.04			
4/23/2024	AP	DUE: 4/23/2024 DISC: 4/23/2024		1099: Y		
		SPRINGS, LABOR TO REPAIR		800 5-020-610	BUILDING MAINTENANCE	934.04
=== VENDOR TOTALS ===			934.04			

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=====						
01-10059	B&D SERVICES LLC					
I-202405081905		METER INSTALL-WARMING CENTER	219.00			
5/01/2024	AP	DUE: 5/01/2024 DISC: 5/01/2024		1099: N		
		METER INSTALL-WARMING CENTER		890 5-020-478	PROFESSIONAL SERVICES	219.00
		=== VENDOR TOTALS ===	219.00			
=====						
01-00197	B.G. & SONS					
I-202405031871		CITY LOT MOWING THRU 4/24	2,800.00			
5/01/2024	AP	DUE: 5/01/2024 DISC: 5/01/2024		1099: Y		
		CITY LOT MOWING THRU 4/24		010 5-163-424	CONTRACTUAL AGREEMENTS	2,800.00
		=== VENDOR TOTALS ===	2,800.00			
=====						
01-50905	BALTIC NETWORKS					
I-160049		FIBER OLT	3,695.95			
5/01/2024	AP	DUE: 5/01/2024 DISC: 5/01/2024		1099: N		
		FIBER OLT		720 5-000-850	OTHER EQUIPMENT	3,695.95
		=== VENDOR TOTALS ===	3,695.95			
=====						
01-02050	BARTLETT COOP ASSOCIATION					
I-195161		DYED DIESEL X 50 GALLONS	151.85			
5/03/2024	AP	DUE: 6/02/2024 DISC: 6/02/2024		1099: N		
		DYED DIESEL X 50 GALLONS		800 5-030-545	MOTOR FUELS/LUBRICANTS	151.85
		=== VENDOR TOTALS ===	151.85			
=====						
01-50858	BG CONSULTANTS, INC.					
I-202405081898		PAY #7 MULTI-TRAIL DESIGN	2,880.00			
5/06/2024	AP	DUE: 5/06/2024 DISC: 5/06/2024		1099: N		
		PAY #7 MULTI-TRAIL DESIGN		520 5-220-478	PROFESSIONAL SERVICES	2,880.00
		=== VENDOR TOTALS ===	2,880.00			
=====						
01-03853	BOBBY TRACY					
I-202405011867		LABETTE FIRE SCHOOL-MILEAGE	28.74			
4/26/2024	AP	DUE: 4/26/2024 DISC: 4/26/2024		1099: N		
		LABETTE FIRE SCHOOL-MILEAGE		010 5-041-490	TRAVEL EXPENSE REIMBURSE	28.74
		=== VENDOR TOTALS ===	28.74			

5/10/2024 1:45 PM			A/P Regular Open Item Register			PAGE: 8		
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=====								
01-56100 BORDER STATES ELECTRIC SUPPLY,								

I-928301470		LOCATE FLAGS X 2000	387.16					
5/02/2024	AP	DUE: 6/01/2024 DISC: 6/01/2024		1099: N				
		LOCATE FLAGS X 2000		800 5-020-520	DEPARTMENT SUPPLIES	387.16		
=====								
=== VENDOR TOTALS ===			387.16					
=====								
01-00207 BRADLEY MOWING SERVICE								

I-361751		MOWING 4/30-5/2	640.00					
5/03/2024	AP	DUE: 5/03/2024 DISC: 5/03/2024		1099: Y				
		MOWING 4/30-5/2		700 5-000-424	CONTRACTUAL AGREEMENTS	640.00		
=====								
=== VENDOR TOTALS ===			640.00					
=====								
01-51303 BRAINERD CHEMICAL COMPANY, INC								

I-CD99017119		MURIATIC ACID, SODIUM HYDROXI	9,262.80					
4/15/2024	AP	DUE: 5/15/2024 DISC: 5/15/2024		1099: N				
		MURIATIC ACID, SODIUM HYDROXID		800 5-030-525	CHEMICALS/FERTILIZERS/SE	9,262.80		
=====								
=== VENDOR TOTALS ===			9,262.80					
=====								
01-51310 BRIDGESTONE GOLF, INC.								

I-INV-1003228026		GOLF BALLS X6 PACKAGES	164.84					
4/24/2024	AP	DUE: 5/24/2024 DISC: 5/24/2024		1099: N				
		GOLF BALLS X6 PACKAGES		370 5-000-508	PRO SHOP SUPPLIES	164.84		
=====								
=== VENDOR TOTALS ===			164.84					
=====								
01-00590 CARTER AUTOMOTIVE WAREHOUSE								

C-796966/1		CORE RETURN	62.50CR					
4/24/2024	AP	DUE: 4/24/2024 DISC: 4/24/2024		1099: N				
		CORE RETURN		900 5-037-680	VEHICLE-PARTS	62.50CR		

I-01321134		REFUND FEE FOR POLICE REPORT	5.00					
3/11/2024	AP	DUE: 4/10/2024 DISC: 4/10/2024		1099: N				
		REFUND FEE FOR POLICE REPORT		010 5-023-484	REIMBURSEMENTS	5.00		

I-793577/1		REPAIRS FOR 1307	118.73					
4/04/2024	AP	DUE: 5/04/2024 DISC: 5/04/2024		1099: N				
		REPAIRS FOR 1307		760 5-000-680	VEHICLE-PARTS	118.73		

I-794833/1		REGULATOR FOR 1569	78.32					
4/17/2024	AP	DUE: 5/17/2024 DISC: 5/17/2024		1099: N				
		REGULATOR FOR 1569		900 5-026-620	EQUIPMENT MAINTENANCE	78.32		

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=====							
01-00590	CARTER AUTOMOTIVE WAREHOUSE	(** CONTINUED **)					
I-796296/1		BATTERY	102.14				
4/19/2024	AP	DUE: 5/19/2024 DISC: 5/19/2024		1099: N			
		BATTERY		010 5-041-590	VEHICLE-EQUIP SUPPLIES	102.14	
I-796308/1		15W40 OIL	23.41				
4/19/2024	AP	DUE: 5/19/2024 DISC: 5/19/2024		1099: N			
		15W40 OIL		800 5-020-545	MOTOR FUELS/LUBRICANTS	23.41	
I-796406/1		REPLACEMENT STARTER	166.06				
4/22/2024	AP	DUE: 5/22/2024 DISC: 5/22/2024		1099: N			
		REPLACEMENT STARTER		900 5-037-680	VEHICLE-PARTS	166.06	
I-796489/1		OIL X6	75.42				
4/22/2024	AP	DUE: 5/22/2024 DISC: 5/22/2024		1099: N			
		OIL X6		010 5-041-545	MOTOR FUELS/LUBRICANTS	75.42	
I-796522/1		TOGGLE SWITCH, PANEL	6.54				
4/23/2024	AP	DUE: 5/23/2024 DISC: 5/23/2024		1099: N			
		TOGGLE SWITCH, PANEL		900 5-026-520	DEPARTMENT SUPPLIES	6.54	
I-796690/1		FUEL FILTER	16.34				
4/23/2024	AP	DUE: 5/23/2024 DISC: 5/23/2024		1099: N			
		FUEL FILTER		800 5-020-680	VEHICLE-PARTS	16.34	
I-796692/1		TAX FOR FUEL FILTER	1.55				
4/23/2024	AP	DUE: 5/23/2024 DISC: 5/23/2024		1099: N			
		TAX FOR FUEL FILTER		800 5-020-680	VEHICLE-PARTS	1.55	
I-796983/1		OIL X6	77.28				
4/24/2024	AP	DUE: 5/24/2024 DISC: 5/24/2024		1099: N			
		OIL X6		010 5-041-545	MOTOR FUELS/LUBRICANTS	77.28	
I-797209/1		RUNNING LAMPS	7.88				
4/25/2024	AP	DUE: 5/25/2024 DISC: 5/25/2024		1099: N			
		RUNNING LAMPS		900 5-026-680	VEHICLE-PARTS	7.88	
I-797236/1		HEADLIGHTS	14.16				
4/25/2024	AP	DUE: 5/25/2024 DISC: 5/25/2024		1099: N			
		HEADLIGHTS		900 5-026-680	VEHICLE-PARTS	14.16	
I-797239/1		WIPER BLADES	7.80				
4/25/2024	AP	DUE: 5/25/2024 DISC: 5/25/2024		1099: N			
		WIPER BLADES		010 5-071-590	VEHICLE-EQUIP SUPPLIES	7.80	
I-797708/1		WIPER BLADES	4.96				
4/29/2024	AP	DUE: 5/29/2024 DISC: 5/29/2024		1099: N			
		WIPER BLADES		010 5-041-590	VEHICLE-EQUIP SUPPLIES	4.96	

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=====							
01-00590	CARTER AUTOMOTIVE WAREHOUSE (** CONTINUED **)						
I-798653/1		DIESEL EXHAUST FLUID	21.04				
5/06/2024	AP	DUE: 6/05/2024 DISC: 6/05/2024		1099: N			
		DIESEL EXHAUST FLUID		800 5-020-545	MOTOR FUELS/LUBRICANTS	21.04	
I-798690/1		OIL X3	38.64				
5/06/2024	AP	DUE: 6/05/2024 DISC: 6/05/2024		1099: N			
		OIL X3		010 5-041-545	MOTOR FUELS/LUBRICANTS	38.64	
		=== VENDOR TOTALS ===	702.77				
=====							
01-01037	CITY OF COFFEYVILLE						
I-202405031875		5/24 NIEL HOTEL ADMIN FEE	221.53				
5/01/2024	AP	DUE: 5/01/2024 DISC: 5/01/2024		1099: N			
		5/24 NIEL HOTEL ADMIN FEE		570 5-000-424	CONTRACTUAL AGREEMENTS	221.53	
		=== VENDOR TOTALS ===	221.53				
=====							
01-01040	CITY OF COFFEYVILLE						
I-202405081908		PUMP HOUSES, TOWER, NEW GEN	18,111.21				
4/30/2024	AP	DUE: 5/30/2024 DISC: 5/30/2024		1099: N			
		RIVER ROAD PUMP HOUSE		900 5-036-494	UTILITIES	17,496.95	
		PFISTER PARK PUMP HOUSE		900 5-036-494	UTILITIES	429.47	
		SOUTHERN HILLS TOWER		720 5-000-494	UTILITIES	64.35	
		NEW GENERATION		800 5-030-494	UTILITIES	120.44	
		=== VENDOR TOTALS ===	18,111.21				
=====							
01-01146	CITY OF DEARING						
I-202405101933		4/24 FRANCHISE FEE	106.46				
4/30/2024	AP	DUE: 5/30/2024 DISC: 5/30/2024		1099: N			
		4/24 FRANCHISE FEE		800 5-020-430	DEARING FRANCHISE PAYMEN	106.46	
		=== VENDOR TOTALS ===	106.46				
=====							
01-00670	CITY TREASURER						
I-202405031876		GO REFUNDING BOND SERIES 2020	11,800.00				
3/17/2024	AP	DRAFT 4/30/2024		1099: N			
		GO REFUNDING BOND SERIES 2020A		090 5-000-910	BONDS-INTEREST	11,584.89	
		GO REFUNDING BOND SERIES 2020A		920 5-812-910	BONDS-INTEREST	215.11	
		=== VENDOR TOTALS ===	11,800.00				

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01-00680	CITY TREASURER					
I-202405081887		DENTAL CLAIMS PAID THRU 4/18	2,531.80			
4/18/2024	AP	DRAFT 4/19/2024		1099: N		
		DENTAL CLAIMS PAID THRU 4/18		350 5-716-310	HEALTH INSURANCE	2,531.80
I-202405081888		DENTAL CLAIMS PAID THRU 4/25	1,269.20			
4/25/2024	AP	DRAFT 4/26/2024		1099: N		
		DENTAL CLAIMS PAID THRU 4/25		350 5-716-310	HEALTH INSURANCE	1,269.20
I-202405081889		HEALTH CLAIMS PAID THRU 3/25	26,455.56			
3/26/2024	AP	DRAFT 4/02/2024		1099: N		
		HEALTH CLAIMS PAID THRU 3/25		350 5-716-310	HEALTH INSURANCE	26,455.56
I-202405081890		HEALTH CLAIMS PAID THRU 4/8	72,224.18			
4/09/2024	AP	DRAFT 4/16/2024		1099: N		
		HEALTH CLAIMS PAID THRU 4/8		350 5-716-310	HEALTH INSURANCE	72,224.18
I-202405081891		HEALTH CLAIMS PAID THRU 4/15	16,778.73			
4/16/2024	AP	DRAFT 4/22/2024		1099: N		
		HEALTH CLAIMS PAID THRU 4/15		350 5-716-310	HEALTH INSURANCE	16,778.73
I-202405081892		HEALTH CLAIMS PAID THRU 4/23	14,374.41			
4/23/2024	AP	DRAFT 4/30/2024		1099: N		
		HEALTH CLAIMS PAID THRU 4/23		350 5-716-310	HEALTH INSURANCE	14,374.41
I-202405081893		DENTAL CLAIMS PAID THRU 4/4	1,516.60			
4/04/2024	AP	DRAFT 4/05/2024		1099: N		
		DENTAL CLAIMS PAID THRU 4/4		350 5-716-310	HEALTH INSURANCE	1,516.60
I-202405081894		DENTAL CLAIMS PAID THRU 4/11	2,848.20			
4/11/2024	AP	DRAFT 4/12/2024		1099: N		
		DENTAL CLAIMS PAID THRU 4/11		350 5-716-310	HEALTH INSURANCE	2,848.20
		=== VENDOR TOTALS ===	137,998.68			
=====						
01-52050	CJ'S THREADS LLC					
I-23732		SHIRTS,SWEATS,SHORTS,HATS	130.00			
4/17/2024	AP	DUE: 4/17/2024 DISC: 4/17/2024		1099: N		
		SHIRTS,SWEATS,SHORTS,HATS		010 5-041-515	CLOTHING	130.00
		=== VENDOR TOTALS ===	130.00			

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01-00718	CLINT PERKINS CONSTRUCTION					
I-392674		PARTIAL WORK-202 N WALNUT	1,500.00			
5/01/2024	AP	DUE: 5/01/2024 DISC: 5/01/2024		1099: Y		
		PARTIAL WORK-202 N WALNUT		620 5-000-455.06	EMERGENCY HOME REPAIR AS	1,500.00
I-392675		R/R DECK BOARDS-810 DAKOTA	1,500.00			
5/01/2024	AP	DUE: 5/01/2024 DISC: 5/01/2024		1099: Y		
		R/R DECK BOARDS		620 5-000-455.06	EMERGENCY HOME REPAIR AS	1,500.00
I-392676		R/R BACK DOOR-709 W 5TH	1,490.00			
5/01/2024	AP	DUE: 5/01/2024 DISC: 5/01/2024		1099: Y		
		R/R BACK DOOR-709 W 5TH		620 5-000-455.06	EMERGENCY HOME REPAIR AS	1,490.00
I-392678		R/R WINDOW BOARDS-112 N PARK	1,500.00			
5/01/2024	AP	DUE: 5/01/2024 DISC: 5/01/2024		1099: Y		
		R/R WINDOW BOARDS-112 N PARK		620 5-000-455.06	EMERGENCY HOME REPAIR AS	1,500.00
		=== VENDOR TOTALS ===	5,990.00			
=====						
01-00870	COFFEYVILLE FEED AND FARM SUPP					
I-895355		SPARK PLUGS	15.97			
4/18/2024	AP	DUE: 5/18/2024 DISC: 5/18/2024		1099: N		
		SPARK PLUGS		450 5-000-620	EQUIPMENT MAINTENANCE	15.97
I-897131		BLOWER REPAIR PARTS	41.95			
5/06/2024	AP	DUE: 6/05/2024 DISC: 6/05/2024		1099: N		
		BLOWER REPAIR PARTS		360 5-000-620	EQUIPMENT MAINTENANCE	41.95
		=== VENDOR TOTALS ===	57.92			
=====						
01-00871	COFFEYVILLE FEED AND FARM SUPP					
I-896920		HERBICIDE FOR WEED CONTROL	608.00			
5/03/2024	AP	DUE: 5/03/2024 DISC: 5/03/2024		1099: N		
		HERBICIDE FOR WEED CONTROL		800 5-020-525	CHEMICALS/FERTILIZERS/SE	304.00
		HERBICIDE FOR WEED CONTROL		800 5-030-525	CHEMICALS/FERTILIZERS/SE	304.00
		=== VENDOR TOTALS ===	608.00			
=====						
01-00920	COFFEYVILLE INSURANCE ASSOCIAT					
I-016373		POWER PLANT QTRLY INSURANCE	141,253.75			
5/01/2024	AP	DUE: 5/31/2024 DISC: 5/31/2024		1099: N		
		POWER PLANT QTRLY INSURANCE		800 5-040-452	INSURANCE	141,253.75
I-017180		NOTARY BOND FEE, G MOODY	75.00			
5/02/2024	AP	DUE: 6/01/2024 DISC: 6/01/2024		1099: N		
		NOTARY BOND FEE, G MOODY		010 5-023-408	BONDS/NOTARY SEALS	75.00

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01-00920	COFFEYVILLE INSURANCE ASSOCIAT(** CONTINUED **)					
I-017181		NOTARY BOND FEE, J YORK	75.00			
5/02/2024	AP	DUE: 6/01/2024 DISC: 6/01/2024		1099: N		
		NOTARY BOND FEE, J YORK		010 5-023-408	BONDS/NOTARY SEALS	75.00
I-017182		NOTARY BOND FEE, T HAGEBUSCH	75.00			
5/02/2024	AP	DUE: 6/01/2024 DISC: 6/01/2024		1099: N		
		NOTARY BOND FEE, T HAGEBUSCH		010 5-023-408	BONDS/NOTARY SEALS	75.00
=== VENDOR TOTALS ===			141,478.75			
=====						
01-00930	COFFEYVILLE JOURNAL					
I-11105667		PUBLIC NOTICE-MULTI-USE TRAIL	13.33			
1/01/2024	AP	DUE: 1/31/2024 DISC: 1/31/2024		1099: N		
		PUBLIC NOTICE-MULTI-USE TRAIL		010 5-071-482	PUBLIC NOTICES	13.33
I-11105940		FINANCE DIRECTOR POSTING	74.50			
1/10/2024	AP	DUE: 2/09/2024 DISC: 2/09/2024		1099: N		
		FINANCE DIRECTOR POSTING		010 5-014-482	PUBLIC NOTICES	74.50
I-11105956		FINANCE DIRECTOR POSTING	74.50			
1/13/2024	AP	DUE: 2/12/2024 DISC: 2/12/2024		1099: N		
		FINANCE DIRECTOR POSTING		010 5-014-482	PUBLIC NOTICES	74.50
I-11105974		FINANCE DIRECTOR POSTING	74.50			
1/17/2024	AP	DUE: 2/16/2024 DISC: 2/16/2024		1099: N		
		FINANCE DIRECTOR POSTING		010 5-014-482	PUBLIC NOTICES	74.50
I-11105977		ZC 2024-01 113 W JEFFERSON	21.32			
1/17/2024	AP	DUE: 2/16/2024 DISC: 2/16/2024		1099: N		
		ZC 2024-01 113 W JEFFERSON		010 5-132-482	PUBLIC NOTICES	21.32
I-11105995		FINANCE DIRECTOR POSTING	74.50			
1/20/2024	AP	DUE: 2/19/2024 DISC: 2/19/2024		1099: N		
		FINANCE DIRECTOR POSTING		010 5-014-482	PUBLIC NOTICES	74.50
I-11106038		G-24-01 RESIDENCY REQUIREMENT	7.99			
1/27/2024	AP	DUE: 2/26/2024 DISC: 2/26/2024		1099: N		
		G-24-01 RESIDENCY REQUIREMENTS		010 5-131-482	PUBLIC NOTICES	7.99
I-11106157		R-24-04 END OF WATER WARNING	37.00			
2/17/2024	AP	DUE: 3/19/2024 DISC: 3/19/2024		1099: N		
		R-24-04 END OF WATER WARNING		900 5-036-482	PUBLIC NOTICES	37.00
I-11106184		BZA 24-01 1400 BLOCK 10TH ST	21.32			
2/21/2024	AP	DUE: 3/23/2024 DISC: 3/23/2024		1099: N		
		BZA 24-01 1400 BLOCK 10TH ST		010 5-132-482	PUBLIC NOTICES	21.32

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VENDOR SET: 01 CITY OF COFFEYVILLE

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-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-00930	COFFEYVILLE JOURNAL	(** CONTINUED **)				
=====						
I-11106219		PROGRESS EDITION POSTING	259.00			
2/28/2024	AP	DUE: 3/30/2024 DISC: 3/30/2024		1099: N		
		PROGRESS EDITION POSTING		010 5-131-482	PUBLIC NOTICES	259.00
=====						
I-11106255		S-24-01 LEGAL NOTICE	10.66			
3/02/2024	AP	DUE: 4/01/2024 DISC: 4/01/2024		1099: N		
		S-24-01 LEGAL NOTICE		010 5-131-482	PUBLIC NOTICES	10.66
=====						
I-11106256		BLOCK 44 LEGAL NOTICE	15.99			
3/02/2024	AP	DUE: 4/01/2024 DISC: 4/01/2024		1099: N		
		BLOCK 44 LEGAL NOTICE		010 5-132-482	PUBLIC NOTICES	15.99
=====						
I-11106313		SEVERE WEATHER 2X2	49.50			
3/16/2024	AP	DUE: 4/15/2024 DISC: 4/15/2024		1099: N		
		SEVERE WEATHER 2X2		010 5-131-482	PUBLIC NOTICES	49.50
=====						
I-11106328		SEVERE WEATHER 2X2	49.50			
3/20/2024	AP	DUE: 4/19/2024 DISC: 4/19/2024		1099: N		
		SEVERE WEATHER 2X2		010 5-131-482	PUBLIC NOTICES	49.50
=====						
I-11106380		DESIGN AN AD	100.00			
3/30/2024	AP	DUE: 4/29/2024 DISC: 4/29/2024		1099: N		
		DESIGN AN AD		010 5-131-482	PUBLIC NOTICES	100.00
=====						
		=== VENDOR TOTALS ===	883.61			
=====						
01-01007	COFFEYVILLE REGIONAL MEDICAL C					
=====						
I-202405031874		5/24 SALES TAX DISTRIBUTION	84,334.54			
5/01/2024	AP	DUE: 5/01/2024 DISC: 5/01/2024		1099: N		
		5/24 SALES TAX DISTRIBUTION		560 5-000-424	CONTRACTUAL AGREEMENTS	84,334.54
=====						
		=== VENDOR TOTALS ===	84,334.54			
=====						
01-52127	COGENT COMMUNICATIONS, INC.					
=====						
I-202405081906		5/24 INTERNET SERVICE	2,914.00			
5/01/2024	AP	DUE: 5/01/2024 DISC: 5/01/2024		1099: N		
		5/24 INTERNET SERVICE		720 5-000-448	EQUIPMENT-RENTAL/SERVICE	2,914.00
=====						
		=== VENDOR TOTALS ===	2,914.00			

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-----ID-----		GROSS		P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-01069 COMMUNITY HEALTH CENTER OF SEK						
=====						
I-1861		PRE EMPLOYMENT PHYSICALS	704.00			
4/16/2024	AP	DUE: 4/16/2024 DISC: 4/16/2024		1099: Y		
		PRE EMPLOYMENT PHYSICALS		010 5-017-482	PUBLIC NOTICES	86.00
		PRE EMPLOYMENT PHYSICALS		010 5-014-482	PUBLIC NOTICES	86.00
		PRE EMPLOYMENT PHYSICALS		010 5-163-482	PUBLIC NOTICES	223.00
		PRE EMPLOYMENT PHYSICALS		010 5-023-482	PUBLIC NOTICES	86.00
		PRE EMPLOYMENT PHYSICALS		900 5-036-482	PUBLIC NOTICES	68.00
		PRE EMPLOYMENT PHYSICALS		370 5-000-482	PUBLIC NOTICES	155.00
=== VENDOR TOTALS ===			704.00			
=====						
01-01065 COMMUNITY STATE BANK						
=====						
I-202405081895		RETIREMENT GIFT CARD-B. FOLLI	55.00			
5/08/2024	AP	DUE: 6/07/2024 DISC: 6/07/2024		1099: N		
		RETIREMENT GIFT CARD-B. FOLLIS		800 5-030-521	SPECIAL EVENTS	55.00
=== VENDOR TOTALS ===			55.00			
=====						
01-52347 CORE & MAIN LP						
=====						
I-U741954		2" PVC COUPLINGS	384.00			
4/19/2024	AP	DUE: 4/19/2024 DISC: 4/19/2024		1099: N		
		2" PVC COUPLINGS		370 5-000-555	PLUMBING SUPPLIES	384.00
=== VENDOR TOTALS ===			384.00			
=====						
01-57405 COX BUSINESS SERVICES						
=====						
I-202405031872		4/24 CONSOLIDATED BILLING	1,066.37			
4/19/2024	AP	DUE: 5/19/2024 DISC: 5/19/2024		1099: N		
		PRIMARY RATE INTERFACE LINES		010 5-131-416	COMMUNICATIONS	472.04
		PRIMARY RATE INTERFACE LINES		900 5-046-416	COMMUNICATIONS	17.48
		PRIMARY RATE INTERFACE LINES		800 5-040-416	COMMUNICATIONS	253.50
		PRIMARY RATE INTERFACE LINES		760 5-000-416	COMMUNICATIONS	8.74
		PRIMARY RATE INTERFACE LINES		370 5-000-416	COMMUNICATIONS	26.22
		PRIMARY RATE INTERFACE LINES		900 5-037-416	COMMUNICATIONS	34.97
		PRIMARY RATE INTERFACE LINES		720 5-000-416	COMMUNICATIONS	17.48
		PRIMARY RATE INTERFACE LINES		900 5-036-416	COMMUNICATIONS	26.22
		PRIMARY RATE INTERFACE LINES		900 5-026-416	COMMUNICATIONS	17.49
		ELECTRIC ADMIN TELEPHONE SVC		800 5-040-416	COMMUNICATIONS	39.22
		DIGITAL ADAPTER RENTAL		900 5-036-448	EQUIPMENT-RENTAL/SERVICE	2.09
		HGC TELEPHONE SERVICE		370 5-000-416	COMMUNICATIONS	39.22
		CEMETERY TELEPHONE SERVICE		010 5-163-416	COMMUNICATIONS	39.22
		ELECTRIC DISTRIBUTION CABLE		800 5-020-448	EQUIPMENT-RENTAL/SERVICE	26.32
		EMERGENCY SERVICES CABLE		010 5-023-448	EQUIPMENT-RENTAL/SERVICE	23.08
		EMERGENCY SERVICES CABLE		010 5-041-448	EQUIPMENT-RENTAL/SERVICE	23.08
=== VENDOR TOTALS ===			1,066.37			

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-----ID-----		GROSS		P.O. #			
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION	
=====							
01-52514	CROSS DISCIPLINE ENGINEERING L						
I-1221		PAY #21-NIP SUBSTATION UPGRAD	7,178.25				
5/03/2024	AP	DUE: 5/03/2024 DISC: 5/03/2024		1099: N			
		PAY #21-NIP SUBSTATION UPGRADE		810 5-020-478	PROFESSIONAL SERVICES	7,178.25	
=== VENDOR TOTALS ===			7,178.25				
=====							
01-52884	DELTA DENTAL OF KANSAS, INC.						
I-1003729202404		4/24 DENTAL PREMIUMS	690.10				
4/01/2024	AP	DUE: 4/01/2024 DISC: 4/01/2024		1099: N			
		4/24 DENTAL PREMIUMS		350 5-716-310	HEALTH INSURANCE	690.10	
=== VENDOR TOTALS ===			690.10				
=====							
01-52924	DESIGNS UNLIMITED						
I-9275		HOODIES, TEES	663.30				
4/29/2024	AP	DUE: 4/29/2024 DISC: 4/29/2024		1099: N			
		HOODIES, TEES		900 5-027-515	CLOTHING	286.50	
		HOODIES, TEES		900 5-037-515	CLOTHING	376.80	
=== VENDOR TOTALS ===			663.30				
=====							
01-01175	DIGITAL CONNECTIONS, INC.						
I-63739		ADMIN, WWTP, ENGINEER MAINT	581.70				
4/04/2024	AP	DUE: 5/04/2024 DISC: 5/04/2024		1099: N			
		ADMIN, WWTP, ENGINEER MAINT		900 5-037-448	EQUIPMENT-RENTAL/SERVICE	9.57	
		ADMIN, WWTP, ENGINEER MAINT		010 5-131-448	EQUIPMENT-RENTAL/SERVICE	239.27	
		ADMIN, WWTP, ENGINEER MAINT		010 5-071-448	EQUIPMENT-RENTAL/SERVICE	221.76	
		ADMIN, WWTP, ENGINEER MAINT		010 5-017-448	EQUIPMENT-RENTAL/SERVICE	111.10	
I-63762		DISPATCH MAINT AGRMNT, COPIES	97.91				
4/08/2024	AP	DUE: 5/08/2024 DISC: 5/08/2024		1099: N			
		DISPATCH MAINT AGRMNT, COPIES		010 5-023-448	EQUIPMENT-RENTAL/SERVICE	97.91	
I-63774		FINANCE DEPT PRINTER	3,895.00				
4/09/2024	AP	DUE: 5/09/2024 DISC: 5/09/2024		1099: N			
		FINANCE DEPT PRINTER		010 5-014-448	EQUIPMENT-RENTAL/SERVICE	3,895.00	
I-63775		FINANCE MAINT AGREEMENT	275.00				
4/09/2024	AP	DUE: 5/09/2024 DISC: 5/09/2024		1099: N			
		FINANCE MAINT AGREEMENT		010 5-014-448	EQUIPMENT-RENTAL/SERVICE	275.00	
I-63793		PD MAINT AGREEMENT	41.15				
4/11/2024	AP	DUE: 5/11/2024 DISC: 5/11/2024		1099: N			
		PD MAINT AGREEMENT		010 5-023-448	EQUIPMENT-RENTAL/SERVICE	41.15	

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POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-01175	DIGITAL CONNECTIONS, INC.	(** CONTINUED **)				
=====						
I-63909		NEW GEN MAINT AGMNT, COPIES	44.69			
4/26/2024	AP	DUE: 5/26/2024 DISC: 5/26/2024		1099: N		
		NEW GEN MAINT AGMNT, COPIES		800 5-030-448	EQUIPMENT-RENTAL/SERVICE	44.69
=====						
I-64019		ADMIN, CSC, ENGINEERING, WWTP	633.48			
5/06/2024	AP	DUE: 6/05/2024 DISC: 6/05/2024		1099: N		
		ADMIN		010 5-131-448	EQUIPMENT-RENTAL/SERVICE	274.04
		CSC		010 5-017-448	EQUIPMENT-RENTAL/SERVICE	158.88
		ENGINEERING		010 5-071-448	EQUIPMENT-RENTAL/SERVICE	178.76
		WWTP		900 5-037-448	EQUIPMENT-RENTAL/SERVICE	21.80
=====						
I-64041		DISPATCH MAINT AGRMNT, COPIES	88.82			
5/08/2024	AP	DUE: 6/07/2024 DISC: 6/07/2024		1099: N		
		DISPATCH MAINT AGRMNT, COPIES		010 5-023-448	EQUIPMENT-RENTAL/SERVICE	88.82
=====						
		=== VENDOR TOTALS ===	5,657.75			
=====						
01-01220	DOLLAR TIRE STORE					
=====						
I-80765		REAR TIRE FOR FRONTLINE	49.95			
4/18/2024	AP	DUE: 5/18/2024 DISC: 5/18/2024		1099: N		
		REAR TIRE FOR FRONTLINE		370 5-000-575	TIRES & TUBES	49.95
=====						
I-80978		TIRE, TUBE	195.00			
4/30/2024	AP	DUE: 5/30/2024 DISC: 5/30/2024		1099: N		
		TIRE, TUBE		370 5-000-575	TIRES & TUBES	195.00
=====						
I-81089		FRONT TIRES	830.00			
5/07/2024	AP	DUE: 6/06/2024 DISC: 6/06/2024		1099: N		
		FRONT TIRES		360 5-000-575	TIRES & TUBES	830.00
=====						
		=== VENDOR TOTALS ===	1,074.95			
=====						
01-01267	DUSTY'S UNLOCK SERVICE					
=====						
I-109		REPLACE DOOR LOCKS	195.00			
4/05/2024	AP	DUE: 4/05/2024 DISC: 4/05/2024		1099: Y		
		REPLACE DOOR LOCKS		010 5-014-478	PROFESSIONAL SERVICES	195.00
=====						
		=== VENDOR TOTALS ===	195.00			

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POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-53189	EDNA DIESEL & AUTO REPAIR, LLC					
=====						
I-17726		R/R INTAKE NOX SENSOR	1,328.01			
4/22/2024	AP	DUE: 4/22/2024 DISC: 4/22/2024		1099: Y		
		R/R INTAKE NOX SENSOR		800 5-020-690	VEHICLE-LABOR	711.48
		NOX SENSOR		800 5-020-680	VEHICLE-PARTS	616.53
		=== VENDOR TOTALS ===	1,328.01			
=====						
01-53252	EMERALD TRANSFORMER PPM, LLC					
=====						
I-142018988		WEG TRANSFORMER REPAIR-NEW GE	18,702.00			
2/29/2024	AP	DUE: 3/01/2024 DISC: 3/01/2024		1099: N		
		WEG TRANSFORMER REPAIR-NEW GEN		800 5-030-620	EQUIPMENT MAINTENANCE	18,702.00
		=== VENDOR TOTALS ===	18,702.00			
=====						
01-01313	ERIC EAGLE					
=====						
I-202405031877		OPERATOR CERT RENEWAL	20.00			
4/12/2024	AP	DUE: 4/12/2024 DISC: 4/12/2024		1099: N		
		OPERATOR CERT RENEWAL		900 5-036-490	TRAVEL EXPENSE REIMBURSE	20.00
		=== VENDOR TOTALS ===	20.00			
=====						
01-53435	FASTENAL COMPANY					
=====						
I-KSCOF114792		DRINK MIX	204.28			
4/16/2024	AP	DUE: 5/16/2024 DISC: 5/16/2024		1099: N		
		DRINK MIX		010 5-041-520	DEPARTMENT SUPPLIES	204.28
		=== VENDOR TOTALS ===	204.28			
=====						
01-53475	FELD FIRE					
=====						
I-0438095-IN		FIX AIR COMPRESSOR	2,084.28			
4/22/2024	AP	DUE: 4/22/2024 DISC: 4/22/2024		1099: N		
		FIX AIR COMPRESSOR		010 5-041-620	EQUIPMENT MAINTENANCE	2,084.28
=====						
I-0438096-IN		AIR PACK LEAK REPAIR X4	407.90			
4/22/2024	AP	DUE: 4/22/2024 DISC: 4/22/2024		1099: N		
		AIR PACK LEAK REPAIR X4		010 5-041-620	EQUIPMENT MAINTENANCE	407.90
		=== VENDOR TOTALS ===	2,492.18			

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-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-50174	FLEET FUELS					

I-125456		GAS FOR MAINTENANCE 199 GAL	630.83			
4/19/2024	AP	DUE: 4/19/2024 DISC: 4/19/2024		1099: N		
		GAS FOR MAINTENANCE		370 5-000-545	MOTOR FUELS/LUBRICANTS	630.83
=== VENDOR TOTALS ===			630.83			
=====						
01-53587	FOLEY INDUSTRIES, INC.					

I-S1744501		2024 CAT MINI EXCAVATOR	82,668.53			
4/30/2024	AP	DUE: 4/30/2024 DISC: 4/30/2024		1099: N		
		2024 CAT MINI EXCAVATOR		910 5-651-850	OTHER EQUIPMENT	82,668.53
=== VENDOR TOTALS ===			82,668.53			
=====						
01-01410	FOUR STATE MAINTENANCE SUPPLY,					

I-670339		LATEX GLOVES,DISINFECTANT	110.04			
4/17/2024	AP	DUE: 5/17/2024 DISC: 5/17/2024		1099: N		
		LATEX GLOVES,DISINFECTANT		370 5-000-520.01	DEPARTMENT SUPPLIES-PRO	110.04

I-670339-1		FOIL LINERS	84.00			
4/22/2024	AP	DUE: 5/22/2024 DISC: 5/22/2024		1099: N		
		FOIL LINERS		370 5-000-507	CONCESSIONS	84.00

I-670539		FLOOR CLEANER, TOWELS	68.74			
4/22/2024	AP	DUE: 5/22/2024 DISC: 5/22/2024		1099: N		
		FLOOR CLEANER, TOWELS		360 5-000-520	DEPARTMENT SUPPLIES	68.74

I-670544		BUCKET FOR GREASE	1.54			
4/22/2024	AP	DUE: 5/22/2024 DISC: 5/22/2024		1099: N		
		BUCKET FOR GREASE		370 5-000-520.01	DEPARTMENT SUPPLIES-PRO	1.54

I-670695		PET WASTE TRASH BAGS	45.03			
4/24/2024	AP	DUE: 5/24/2024 DISC: 5/24/2024		1099: N		
		PET WASTE TRASH BAGS		760 5-000-520	DEPARTMENT SUPPLIES	45.03

I-670729		TOWELS,TRASH BAGS,CLEANER	218.66			
4/25/2024	AP	DUE: 5/25/2024 DISC: 5/25/2024		1099: N		
		TOWELS,TRASH BAGS,CLEANER		010 5-091-520	DEPARTMENT SUPPLIES	218.66

I-670957		POP UP TOWELS	61.20			
5/01/2024	AP	DUE: 5/31/2024 DISC: 5/31/2024		1099: N		
		POP UP TOWELS		900 5-036-520	DEPARTMENT SUPPLIES	61.20
=== VENDOR TOTALS ===			589.21			

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=====						
01-53743	G & G DOZER LLC					
I-17244		40YD ROLL OFF 409 W 5TH ST	450.00			
4/16/2024	AP	DUE: 5/16/2024 DISC: 5/16/2024		1099: Y		
		40YD ROLL OFF 409 W 5TH ST		700 5-000-424	CONTRACTUAL AGREEMENTS	450.00
I-17247		40 YD ROLL OFF 313 W NEW ST	450.00			
4/16/2024	AP	DUE: 5/16/2024 DISC: 5/16/2024		1099: Y		
		40 YD ROLL OFF 313 W NEW ST		700 5-000-424	CONTRACTUAL AGREEMENTS	450.00
I-17265		RELOCATE DUMPSTER TO 1ST/UNIO	100.00			
4/18/2024	AP	DUE: 5/18/2024 DISC: 5/18/2024		1099: Y		
		RELOCATE DUMPSTER TO 1ST/UNION		700 5-000-424	CONTRACTUAL AGREEMENTS	100.00
I-17286		40YD ROLL OFF 1ST/UNION X3	1,350.00			
5/03/2024	AP	DUE: 6/02/2024 DISC: 6/02/2024		1099: Y		
		40YD ROLL OFF 1ST/UNION X3		700 5-000-424	CONTRACTUAL AGREEMENTS	1,350.00
		=== VENDOR TOTALS ===	2,350.00			
=====						
01-00377	GAYLA D. DUKE					
I-24-104		4/15-5/5 CONSULTING SERVICES	2,026.75			
5/06/2024	AP	DUE: 5/06/2024 DISC: 5/06/2024		1099: Y		
		4/15-5/5 CONSULTING SERVICES		010 5-014-478	PROFESSIONAL SERVICES	2,026.75
		=== VENDOR TOTALS ===	2,026.75			
=====						
01-53930	GLENN SECURITY SYSTEMS, INC.					
I-32515		QUARTERLY MONITORING.	87.00			
5/01/2024	AP	DUE: 5/31/2024 DISC: 5/31/2024		1099: N		
		QUARTERLY MONITORING.		370 5-000-478	PROFESSIONAL SERVICES	87.00
		=== VENDOR TOTALS ===	87.00			
=====						
01-54011	GRAINGER					
I-9090637191		BEAKERS, STIRRING BAR	91.39			
4/18/2024	AP	DUE: 5/18/2024 DISC: 5/18/2024		1099: N		
		BEAKERS, STIRRING BAR		800 5-030-525	CHEMICALS/FERTILIZERS/SE	91.39
I-9097725874		V BELT X 3	131.60			
4/24/2024	AP	DUE: 5/24/2024 DISC: 5/24/2024		1099: N		
		V BELT X 3		800 5-030-620	EQUIPMENT MAINTENANCE	131.60
		=== VENDOR TOTALS ===	222.99			

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-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-54032	GRAYBAR ELECTRIC COMPANY, INC.					
I-9336838128		CONDUIT STANDOFF X 50	3,470.60			
4/16/2024	AP	DUE: 4/16/2024 DISC: 4/16/2024		1099: N		
		CONDUIT STANDOFF X 50		800 5-020-850	OTHER EQUIPMENT	3,470.60
I-9336974009		DIE COVER X 150	129.76			
4/25/2024	AP	DUE: 4/25/2024 DISC: 4/25/2024		1099: N		
		DIE COVER X 150		800 5-020-520	DEPARTMENT SUPPLIES	129.76
		=== VENDOR TOTALS ===	3,600.36			
=====						
01-54160	HACH COMPANY					
I-14005595		SULFURIC ACID	290.54			
4/19/2024	AP	DUE: 5/19/2024 DISC: 5/19/2024		1099: N		
		SULFURIC ACID		800 5-030-525	CHEMICALS/FERTILIZERS/SE	290.54
		=== VENDOR TOTALS ===	290.54			
=====						
01-54323	HAWKINS, INC.					
I-6735074		POLYMER, CHLORINE	9,272.34			
4/16/2024	AP	DUE: 4/16/2024 DISC: 4/16/2024		1099: N		
		POLYMER, CHLORINE		900 5-036-525	CHEMICALS/FERTILIZERS/SE	9,272.34
I-6746083		ACIDS, CHEMICALS	20,648.78			
4/30/2024	AP	DUE: 4/30/2024 DISC: 4/30/2024		1099: N		
		ACIDS, CHEMICALS		900 5-036-525	CHEMICALS/FERTILIZERS/SE	20,648.78
		=== VENDOR TOTALS ===	29,921.12			
=====						
01-01770	HILLCREST GOLF COURSE PETTY CA					
I-1696		LDF ORDER X4 CASES	107.60			
4/23/2024	GC	DUE: 5/23/2024 DISC: 5/23/2024		1099: N		
		LDF ORDER X4 CASES		370 5-000-506	BEER-GOLF COURSE	107.60
I-1697		BEST BEVERAGE X9 CASES	222.25			
4/24/2024	GC	DUE: 5/24/2024 DISC: 5/24/2024		1099: N		
		BEST BEVERAGE X9 CASES		370 5-000-506	BEER-GOLF COURSE	222.25
I-1698		LDF ORDER X4 CASES	107.60			
4/30/2024	GC	DUE: 5/30/2024 DISC: 5/30/2024		1099: N		
		LDF ORDER X4 CASES		370 5-000-506	BEER-GOLF COURSE	107.60
I-1699		BEST BEVERAGE X9 CASES	199.40			
5/01/2024	GC	DUE: 5/31/2024 DISC: 5/31/2024		1099: N		
		BEST BEVERAGE X9 CASES		370 5-000-506	BEER-GOLF COURSE	199.40

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-----ID-----		GROSS		P.O. #			
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION	
=====							
01-01770 HILLCREST GOLF COURSE PETTY CA(** CONTINUED **)							
I-1700		LDF ORDER X8 CASES	214.30				
5/07/2024	GC	DUE: 6/06/2024 DISC: 6/06/2024		1099: N			
		LDF ORDER X8 CASES		370 5-000-506	BEER-GOLF COURSE		214.30
I-20706121		LDF ORDER X4 CASES	107.60				
4/23/2024	GC	DUE: 5/23/2024 DISC: 5/23/2024		1099: N			
		LDF ORDER X4 CASES		370 5-000-506	BEER-GOLF COURSE		107.60
=== VENDOR TOTALS ===			958.75				
=====							
01-01867 HUNTER GLENN							
I-0000070		LOT CLEAN UP X25	820.00				
5/04/2024	AP	DUE: 5/04/2024 DISC: 5/04/2024		1099: Y			
		LOT CLEAN UP X25		700 5-000-424	CONTRACTUAL AGREEMENTS		820.00
=== VENDOR TOTALS ===			820.00				
=====							
01-54815 INDEPENDENCE READY MIX, INC.							
I-43543		CONCRETE	861.00				
3/18/2024	AP	DUE: 3/18/2024 DISC: 3/18/2024		1099: N			
		CONCRETE		010 5-163-510	CEMENT & ASPHALT		861.00
=== VENDOR TOTALS ===			861.00				
=====							
01-55140 JCI INDUSTRIES, INC.							
I-8266828		CASING, SEAL, O-RING	462.30				
4/17/2024	AP	DUE: 5/17/2024 DISC: 5/17/2024		1099: N			
		CASING, SEAL, O-RING		800 5-030-620	EQUIPMENT MAINTENANCE		462.30
I-8267078		PARK LIFT STATION PUMP REPAIR	11,339.00				
4/23/2024	AP	DUE: 5/23/2024 DISC: 5/23/2024		1099: N			
		PARK LIFT STATION PUMP REPAIR		900 5-027-850	OTHER EQUIPMENT		11,339.00
=== VENDOR TOTALS ===			11,801.30				
=====							
01-01642 JON'S TIRE & WHEEL LLC							
I-19175		TIRE REPAIR	215.25				
4/19/2024	AP	DUE: 4/19/2024 DISC: 4/19/2024		1099: Y			
		TIRE REPAIR		900 5-027-575	TIRES & TUBES		215.25
=== VENDOR TOTALS ===			215.25				

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-----ID-----			GROSS	P.O. #			
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION	
=====							
01-55600	KANSAS DEPARTMENT OF HEALTH &						
I-202404261861		WW OPERATOR RNWL-WARREN	20.00				
4/12/2024	AP	DUE: 5/12/2024 DISC: 5/12/2024		1099: N			
		WW OPERATOR RNWL-WARREN		900 5-036-486	TAXES, LICENSES, PERMITS	20.00	
		=== VENDOR TOTALS ===	20.00				
=====							
01-55610	KANSAS DEPARTMENT OF REVENUE						
I-202405081896		4/24 AIRPORT SALES TAX	883.35				
5/08/2024	AP	DRAFT 5/09/2024		1099: N			
		4/24 AIRPORT SALES TAX		360 5-000-486	TAXES, LICENSES, PERMITS	883.35	
I-202405081897		4/24 HGC SALES TAX	1,287.13				
5/08/2024	AP	DRAFT 5/09/2024		1099: N			
		4/24 HGC SALES TAX		370 5-000-486	TAXES, LICENSES, PERMITS	1,287.13	
		=== VENDOR TOTALS ===	2,170.48				
=====							
01-02070	KANSAS LUMBER COMPANY						
I-386601		CONCRETE MIX	7.11				
5/01/2024	AP	DUE: 5/31/2024 DISC: 5/31/2024		1099: N			
		CONCRETE MIX		800 5-020-510	CEMENT & ASPHALT	7.11	
I-386608		CONCRETE MIX	7.11				
5/01/2024	AP	DUE: 5/31/2024 DISC: 5/31/2024		1099: N			
		CONCRETE MIX		800 5-020-510	CEMENT & ASPHALT	7.11	
		=== VENDOR TOTALS ===	14.22				
=====							
01-55749	KANSAS MUNICIPAL ENERGY AGENCY						
I-DUES-COFF-2024		2024 ANNUAL DUES	4,021.00				
4/17/2024	AP	DUE: 4/17/2024 DISC: 4/17/2024		1099: N			
		2024 ANNUAL DUES		800 5-040-444	DUES/SUBSCRIPTION/PUBLIC	4,021.00	
I-US-INV001218		UTILITY SVC READINESS RVW-NER	550.00				
5/09/2024	AP	DUE: 5/09/2024 DISC: 5/09/2024		1099: N			
		UTILITY SVC READINESS RVW-NERC		810 5-022-478	PROFESSIONAL SERVICES	550.00	
		=== VENDOR TOTALS ===	4,571.00				

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=====						
01-55810	KANSAS ONE-CALL SYSTEM, INC.					
=====						
I-4040202		4/24 LOCATE FEES	176.40			
4/30/2024	AP	DUE: 5/30/2024 DISC: 5/30/2024		1099: N		
		4/24 LOCATE FEES		800 5-020-478	PROFESSIONAL SERVICES	88.20
		4/24 LOCATE FEES		900 5-026-478	PROFESSIONAL SERVICES	44.10
		4/24 LOCATE FEES		900 5-027-478	PROFESSIONAL SERVICES	44.10
		=== VENDOR TOTALS ===	176.40			
=====						
01-59960	KANSAS STATE TREASURER					
=====						
I-202405061880		4/24 FEES, SURCHARGES	2,835.08			
4/30/2024	AP	DUE: 5/30/2024 DISC: 5/30/2024		1099: N		
		4/24 FEES, SURCHARGES		010 5-013-460	PAYMENTS TO STATE AGENCY	2,835.08
		=== VENDOR TOTALS ===	2,835.08			
=====						
01-55318	KC 24 HOUR TRUCK REPAIR					
=====						
I-2871		REPAIR LEAK	367.00			
5/01/2024	AP	DUE: 5/01/2024 DISC: 5/01/2024		1099: Y		
		REPAIR LEAK		900 5-037-690	VEHICLE-LABOR	240.00
		REPAIR LEAK		900 5-037-680	VEHICLE-PARTS	127.00
		=== VENDOR TOTALS ===	367.00			
=====						
01-55740	KMGA GAS SUPPLY OPERATING FUND					
=====						
I-COFF-2024-04		3/24 TRUE UP - 4/24 ESTIMATED	225,007.34			
5/08/2024	AP	DUE: 6/07/2024 DISC: 6/07/2024		1099: N		
		3/24 TRUE UP - 4/24 ESTIMATED		800 5-030-535	FUEL-GAS PURCHASE	225,007.34
		=== VENDOR TOTALS ===	225,007.34			
=====						
01-57330	KONE, INC.					
=====						
I-921614521		COURT HOUSE ELEVATOR REPAIR	500.00			
4/09/2024	AP	DUE: 5/09/2024 DISC: 5/09/2024		1099: N		
		COURT HOUSE ELEVATOR REPAIR		010 5-091-610	BUILDING MAINTENANCE	500.00
		=== VENDOR TOTALS ===	500.00			

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=====							
01-56150		LABETTE COMMUNITY COLLEGE					
I-2024-6		FIRE SCHOOL-TRACY,STRITZKE	175.00				
4/16/2024	AP	DUE: 5/16/2024 DISC: 5/16/2024		1099: N			
		FIRE SCHOOL-TRACY,STRITZKE		010 5-041-428	CONFERENCES-SCHOOLS	175.00	
=== VENDOR TOTALS ===			175.00				
=====							
01-03251		LABETTE COUNTY RWD #6					
I-202405011866		4/24 WATER USAGE-CR 5300	20.00				
4/08/2024	AP	DUE: 5/08/2024 DISC: 5/08/2024		1099: N			
		4/24 WATER USAGE-CR 5300		010 5-131-494	UTILITIES	20.00	
=== VENDOR TOTALS ===			20.00				
=====							
01-01599		LARRY D. FELTS AND RUTH A. FEL					
I-202405061882		ELECTRIC LINE EASEMENT	1,000.00				
4/30/2024	AP	DUE: 4/30/2024 DISC: 4/30/2024		1099: Y			
		ELECTRIC LINE EASEMENT		800 5-020-835	LAND	1,000.00	
=== VENDOR TOTALS ===			1,000.00				
=====							
01-56141		LAWSON PRODUCTS, INC.					
I-9311460817		BOLTS, WASHERS, NUTS	125.57				
4/15/2024	AP	DUE: 4/15/2024 DISC: 4/15/2024		1099: N			
		BOLTS, WASHERS, NUTS		800 5-030-520	DEPARTMENT SUPPLIES	125.57	
=== VENDOR TOTALS ===			125.57				
=====							
01-02220		LOGAN & COMPANY, INC.					
I-2024143		FUEL TRUCK REPAIR	3,000.00				
5/06/2024	AP	DUE: 6/05/2024 DISC: 6/05/2024		1099: N			
		FUEL TRUCK REPAIR		360 5-000-590	VEHICLE-EQUIP SUPPLIES	3,000.00	
=== VENDOR TOTALS ===			3,000.00				
=====							
01-56741		MARMIC FIRE AND SAFETY COMPANY					
I-C939795		FD INSPECTION, RECHARGE CO2	196.00				
4/16/2024	AP	DUE: 4/16/2024 DISC: 4/16/2024		1099: N			
		FD INSPECTION, RECHARGE CO2		010 5-041-570	SAFETY EQUIPMENT	196.00	
=== VENDOR TOTALS ===			196.00				

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01/01/2023	1234	DEPOSIT				
01/02/2023	1234	DEPOSIT				
01/03/2023	1234	DEPOSIT				
01/04/2023	1234	DEPOSIT				
01/05/2023	1234	DEPOSIT				
01/06/2023	1234	DEPOSIT				
01/07/2023	1234	DEPOSIT				
01/08/2023	1234	DEPOSIT				
01/09/2023	1234	DEPOSIT				
01/10/2023	1234	DEPOSIT				
01/11/2023	1234	DEPOSIT				
01/12/2023	1234	DEPOSIT				
01/01/2024	1234	DEPOSIT				
01/02/2024	1234	DEPOSIT				
01/03/2024	1234	DEPOSIT				
01/04/2024	1234	DEPOSIT				
01/05/2024	1234	DEPOSIT				
01/06/2024	1234	DEPOSIT				
01/07/2024	1234	DEPOSIT				
01/08/2024	1234	DEPOSIT				
01/09/2024	1234	DEPOSIT				
01/10/2024	1234	DEPOSIT				
01/11/2024	1234	DEPOSIT				
01/12/2024	1234	DEPOSIT				
01/01/2025	1234	DEPOSIT				
01/02/2025	1234	DEPOSIT				
01/03/2025	1234	DEPOSIT				
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01/06/2025	1234	DEPOSIT				
01/07/2025	1234	DEPOSIT				
01/08/2025	1234	DEPOSIT				
01/09/2025	1234	DEPOSIT				
01/10/2025	1234	DEPOSIT				
01/11/2025	1234	DEPOSIT				
01/12/2025	1234	DEPOSIT				
01/01/2026	1234	DEPOSIT				
01/02/2026	1234	DEPOSIT				
01/03/2026	1234	DEPOSIT				
01/04/2026	1234	DEPOSIT				
01/05/2026	1234	DEPOSIT				
01/06/2026	1234	DEPOSIT				
01/07/2026	1234	DEPOSIT				
01/08/2026	1234	DEPOSIT				
01/09/2026	1234	DEPOSIT				
01/10/2026	1234	DEPOSIT				
01/11/2026	1234	DEPOSIT				
01/12/2026	1234	DEPOSIT				
01/01/2027	1234	DEPOSIT				
01/02/2027	1234	DEPOSIT				
01/03/2027	1234	DEPOSIT				
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01/06/2027	1234	DEPOSIT				
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01/08/2027	1234	DEPOSIT				
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01/10/2027	1234	DEPOSIT				
01/11/2027	1234	DEPOSIT				
01/12/2027	1234	DEPOSIT				
01/01/2028	1234	DEPOSIT				
01/02/2028	1234	DEPOSIT				
01/03/2028	1234	DEPOSIT				
01/04/2028	1234	DEPOSIT				
01/05/2028	1234	DEPOSIT				
01/06/2028	1234	DEPOSIT			</	

01-02290 MATTHEW SCOTT CONGER

I-202405061883	HOUSING LOT MOWING THRU 4/29	1,288.00			
5/01/2024	AP	DUE: 5/01/2024 DISC: 5/01/2024	1099: Y		
		HOUSING LOT MOWING THRU 4/29	180 5-205-478	PROFESSIONAL SERVICES	1,288.00
		=== VENDOR TOTALS ===	1,288.00		

01-56558 MCCARTY'S OFFICE MACHINES, INC

I-INV23817		COPY PAPER X 2 CASES	120.43		
4/18/2024	AP	DUE: 5/18/2024 DISC: 5/18/2024	1099: N		
		COPY PAPER X 2 CASES	800 5-030-550	OFFICE SUPPLIES	120.43
		=== VENDOR TOTALS ===	120.43		

01-56877 MERIDIAN ANALYTICAL LABS LLC

I-W4001115		MONTHLY DISCHARGE ANALYSIS	97.00			
4/19/2024	AP	DUE: 4/19/2024 DISC: 4/19/2024		1099: N		
		MONTHLY DISCHARGE ANALYSIS		900 5-036-478	PROFESSIONAL SERVICES	97.00
		=== VENDOR TOTALS ===	97.00			

01-56878 MERITAIN HEALTH

I-202405101934		4/24 HEALTH/LIFE PREMIUMS	43,551.99			
4/01/2024	AP	DUE: 4/01/2024 DISC: 4/01/2024		1099: N		
		4/24 LIFE		350 5-718-310	LIFE INSURANCE	309.76
		4/24 HEALTH		350 5-716-310	HEALTH INSURANCE	43,242.23
I-202405101935		5/24 HEALTH/LIFE PREMIUMS	44,242.18			
5/01/2024	AP	DUE: 5/01/2024 DISC: 5/01/2024		1099: N		
		5/24 LIFE		350 5-718-310	LIFE INSURANCE	314.16
		5/24 HEALTH		350 5-716-310	HEALTH INSURANCE	43,928.02
		=== VENDOR TOTALS ===	87,794.17			

01-57100 MIDWEST MINERALS, LLC

I-721005		19.04 TON ROCK FOR SEWER TAP	235.15		
4/16/2024	AP	DUE: 5/16/2024 DISC: 5/16/2024	1099: N		
		19.04 TON ROCK FOR SEWER TAP	900 5-027-565	ROCK-SAND-DIRT	235.15
I-721006		9.04 TON AB-3 ROCK	111.64		
4/16/2024	AP	DUE: 5/16/2024 DISC: 5/16/2024	1099: N		
		9.04 TON AB-3 ROCK	900 5-026-565	ROCK-SAND-DIRT	111.64

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POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-57100	MIDWEST MINERALS, LLC	(** CONTINUED **)				
=====						
I-721007		9.29 TON ROCK FOR STOCK	159.79			
4/16/2024	AP	DUE: 5/16/2024 DISC: 5/16/2024		1099: N		
		9.29 TON ROCK FOR STOCK		900 5-027-565	ROCK-SAND-DIRT	159.79
=== VENDOR TOTALS ===			506.58			
=====						
01-03480	MIKE SHOOK					
=====						
I-24-105		5/24 CONSULTING SERVICES	4,000.00			
5/08/2024	AP	DUE: 6/07/2024 DISC: 6/07/2024		1099: N		
		5/24 CONSULTING SERVICES		800 5-040-478	PROFESSIONAL SERVICES	4,000.00
=== VENDOR TOTALS ===			4,000.00			
=====						
01-57177	MILLENNIUM					
=====						
I-24-106838A-MO-1		OTE FOR STOCK	4,723.40			
4/03/2024	AP	DUE: 4/03/2024 DISC: 4/03/2024		1099: N		
		OTE FOR STOCK		720 5-000-850	OTHER EQUIPMENT	4,723.40
=== VENDOR TOTALS ===			4,723.40			
=====						
01-10058	MISFIT MOTORS					
=====						
I-202659		CHARGE AC, ADJUST STEERING	297.47			
4/23/2024	AP	DUE: 4/23/2024 DISC: 4/23/2024		1099: N		
		CHARGE AC, ADJUST STEERING		010 5-041-590	VEHICLE-EQUIP SUPPLIES	297.47
=== VENDOR TOTALS ===			297.47			
=====						
01-57320	MONTGOMERY COUNTY REGISTER OF					
=====						
I-202405011868		DEEDS - S BUCKEYE EASEMENT	11.00			
4/26/2024	AP	DUE: 5/26/2024 DISC: 5/26/2024		1099: N		
		DEEDS - S BUCKEYE EASEMENT		800 5-020-478	PROFESSIONAL SERVICES	11.00
=== VENDOR TOTALS ===			11.00			
=====						
01-57489	NALCO COMPANY					
=====						
I-6602614644		CONQUOR	1,649.94			
4/22/2024	AP	DUE: 4/22/2024 DISC: 4/22/2024		1099: N		
		CONQUOR		800 5-030-525	CHEMICALS/FERTILIZERS/SE	1,649.94
=====						
I-6602636055		LAB CHEMICALS	321.67			
4/18/2024	AP	DUE: 4/18/2024 DISC: 4/18/2024		1099: N		
		LAB CHEMICALS		800 5-030-525	CHEMICALS/FERTILIZERS/SE	321.67

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=====							
01-57489	NALCO COMPANY	(** CONTINUED **)					
I-6602638278		DRUM SPIGOT	78.66				
4/19/2024	AP	DUE: 4/19/2024 DISC: 4/19/2024		1099: N			
		DRUM SPIGOT		800 5-030-525	CHEMICALS/FERTILIZERS/SE	78.66	
I-6602646946		TRASAR	7,002.55				
4/24/2024	AP	DUE: 4/24/2024 DISC: 4/24/2024		1099: N			
		TRASAR		800 5-030-525	CHEMICALS/FERTILIZERS/SE	7,002.55	
=== VENDOR TOTALS ===			9,052.82				
=====							
01-57757	NEWEGG, INC.						
I-1304983010		LAPTOP FOR JARRAH	1,283.88				
4/12/2024	AP	DUE: 4/12/2024 DISC: 4/12/2024		1099: N			
		LAPTOP FOR JARRAH		500 5-310-845	OFFICE FURNITURE & EQUIP	1,283.88	
I-1304984526		DOCKING STATIONS	359.98				
4/15/2024	AP	DUE: 4/15/2024 DISC: 4/15/2024		1099: N			
		DOCKING STATIONS		500 5-310-845	OFFICE FURNITURE & EQUIP	359.98	
I-1304990474		LAPTOP HARD DRIVE	153.98				
4/20/2024	AP	DUE: 4/20/2024 DISC: 4/20/2024		1099: N			
		LAPTOP HARD DRIVE		500 5-310-845	OFFICE FURNITURE & EQUIP	153.98	
I-1304991400		LAPTOP	1,314.88				
4/22/2024	AP	DUE: 4/22/2024 DISC: 4/22/2024		1099: N			
		LAPTOP		500 5-310-845	OFFICE FURNITURE & EQUIP	1,314.88	
=== VENDOR TOTALS ===			3,112.72				
=====							
01-57502	NIEL HOTELS LLC						
I-202405031873		5/24 CID SALES TAX	4,209.11				
5/01/2024	AP	DUE: 5/01/2024 DISC: 5/01/2024		1099: N			
		5/24 CID SALES TAX		570 5-000-424	CONTRACTUAL AGREEMENTS	4,209.11	
=== VENDOR TOTALS ===			4,209.11				
=====							
01-02689	NO LIMIT POWERSPORTS - JON'S						
I-12218		EQUIPMENT TRAILER	6,795.00				
4/23/2024	AP	DUE: 4/23/2024 DISC: 4/23/2024		1099: N			
		EQUIPMENT TRAILER		910 5-651-850	OTHER EQUIPMENT	6,795.00	
I-12840		TRAILER HITCH	74.99				
4/29/2024	AP	DUE: 4/29/2024 DISC: 4/29/2024		1099: N			
		TRAILER HITCH		910 5-651-850	OTHER EQUIPMENT	74.99	
=== VENDOR TOTALS ===			6,869.99				

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SEQUENCE : ALPHABETIC

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-----ID-----			GROSS	P.O. #			
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION	
=====							
01-02720	O'REILLY AUTOMOTIVE, INC.						
=====							
I-0144-178426		DOOR LATCH	51.50				
4/17/2024	AP	DUE: 5/17/2024 DISC: 5/17/2024		1099: N			
		DOOR LATCH		900 5-026-680	VEHICLE-PARTS	51.50	
=====							
I-0144-178453		CABIN AIR FILTER	34.36				
4/17/2024	AP	DUE: 5/17/2024 DISC: 5/17/2024		1099: N			
		CABIN AIR FILTER		800 5-020-680	VEHICLE-PARTS	34.36	
=====							
I-0144-178630		BATTERY	154.89				
4/18/2024	AP	DUE: 5/18/2024 DISC: 5/18/2024		1099: N			
		BATTERY		900 5-027-680	VEHICLE-PARTS	154.89	
=====							
I-0144-179166		BRAKE ROTOR, PADS	164.24				
4/22/2024	AP	DUE: 5/22/2024 DISC: 5/22/2024		1099: N			
		BRAKE ROTOR, PADS		800 5-020-680	VEHICLE-PARTS	164.24	
=====							
I-0144-179200		ENG 3 EQUIP	92.30				
4/22/2024	AP	DUE: 5/22/2024 DISC: 5/22/2024		1099: N			
		ENG 3 EQUIP		010 5-041-590	VEHICLE-EQUIP SUPPLIES	92.30	
=====							
I-0144-179381		BATTERY FOR BUCKET TRACTOR	150.54				
4/23/2024	AP	DUE: 5/23/2024 DISC: 5/23/2024		1099: N			
		BATTERY FOR BUCKET TRACTOR		370 5-000-620	EQUIPMENT MAINTENANCE	150.54	
=====							
I-0144-179554		HYDRAULIC FLUID	74.99				
4/24/2024	AP	DUE: 5/24/2024 DISC: 5/24/2024		1099: N			
		HYDRAULIC FLUID		900 5-037-545	MOTOR FUELS/LUBRICANTS	74.99	
		=== VENDOR TOTALS ===	722.82				
=====							
01-57892	OLD DOMINION FREIGHT LINE, INC						
=====							
I-27608470046		HANDLING UNITS FREIGHT	1,081.66				
4/12/2024	AP	DUE: 4/12/2024 DISC: 4/12/2024		1099: N			
		HANDLING UNITS FREIGHT		800 5-030-620	EQUIPMENT MAINTENANCE	1,081.66	
		=== VENDOR TOTALS ===	1,081.66				
=====							
01-00777	OLSON'S ACE HARDWARE						
=====							
I-46490		100' TAPE	32.99				
4/17/2024	AP	DUE: 4/17/2024 DISC: 4/17/2024		1099: N			
		100' TAPE		760 5-000-580	TOOLS	32.99	
=====							
I-46504		PVC FITTINGS	19.96				
4/17/2024	AP	DUE: 4/17/2024 DISC: 4/17/2024		1099: N			
		PVC FITTINGS		370 5-000-555	PLUMBING SUPPLIES	19.96	

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POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION	
=====							
01-00777	OLSON'S ACE HARDWARE	(** CONTINUED **)					
I-46545		SUMP PUMP	229.99				
4/18/2024	AP	DUE: 4/18/2024 DISC: 4/18/2024		1099: N			
		SUMP PUMP		450 5-000-583	OTHER EQUIPMENT	229.99	
I-46564		2" GATE VALVE	49.99				
4/18/2024	AP	DUE: 4/18/2024 DISC: 4/18/2024		1099: N			
		2" GATE VALVE		370 5-000-555	PLUMBING SUPPLIES	49.99	
I-46593		MARKING PAINT	119.88				
4/19/2024	AP	DUE: 4/19/2024 DISC: 4/19/2024		1099: N			
		MARKING PAINT		370 5-000-520.02	DEPARTMENT SUPPLIES-MAIN	119.88	
I-46642		PVC PRIMER, GLUE	23.49				
4/22/2024	AP	DUE: 4/22/2024 DISC: 4/22/2024		1099: N			
		PVC PRIMER, GLUE		370 5-000-555	PLUMBING SUPPLIES	23.49	
I-46644		GREASE GUN	24.99				
4/22/2024	AP	DUE: 4/22/2024 DISC: 4/22/2024		1099: N			
		GREASE GUN		900 5-037-580	TOOLS	24.99	
I-46685		PIPES FOR DRIVING RANGE FLAGS	28.77				
4/23/2024	AP	DUE: 4/23/2024 DISC: 4/23/2024		1099: N			
		PIPES FOR DRIVING RANGE FLAGS		370 5-000-520.03	DEPARTMENT SUPPLIES-AMME	28.77	
I-46724		PLUMBING FOR PITT CLEANING	3.99				
4/24/2024	AP	DUE: 4/24/2024 DISC: 4/24/2024		1099: N			
		PLUMBING FOR PITT CLEANING		900 5-037-555	PLUMBING SUPPLIES	3.99	
I-46726		RESPIRATORS	11.99				
4/24/2024	AP	DUE: 4/24/2024 DISC: 4/24/2024		1099: N			
		RESPIRATORS		900 5-026-570	SAFETY EQUIPMENT	11.99	
I-46753		STUD FINDER, TOOLS, CRIMPER	198.90				
4/24/2024	AP	DUE: 4/24/2024 DISC: 4/24/2024		1099: N			
		STUD FINDER, TOOLS, CRIMPER		010 5-018-580	TOOLS	198.90	
I-46767		COUPLING	1.39				
4/25/2024	AP	DUE: 4/25/2024 DISC: 4/25/2024		1099: N			
		COUPLING		010 5-091-610	BUILDING MAINTENANCE	1.39	
I-46809		PVC PRIMER,ANT SPRAY	37.98				
4/26/2024	AP	DUE: 4/26/2024 DISC: 4/26/2024		1099: N			
		PVC PRIMER		370 5-000-555	PLUMBING SUPPLIES	33.98	
		ANT SPRAY		370 5-000-525	CHEMICALS/FERTILIZERS/SE	4.00	
I-46821		STAPLES, KEYS	18.55				
4/26/2024	AP	DUE: 4/26/2024 DISC: 4/26/2024		1099: N			
		STAPLES, KEYS		010 5-045-580	TOOLS	18.55	

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POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION	
=====							
01-00777	OLSON'S ACE HARDWARE	(** CONTINUED **)					
I-46909		UTILITY KNIFE, FUSE HOLDER	25.00				
4/29/2024	AP	DUE: 4/29/2024 DISC: 4/29/2024		1099: N			
		UTILITY KNIFE, FUSE HOLDER		010 5-041-590	VEHICLE-EQUIP SUPPLIES	25.00	
I-46918		PVC 2" COUPLINGS	3.98				
4/30/2024	AP	DUE: 4/30/2024 DISC: 4/30/2024		1099: N			
		PVC 2" COUPLINGS		370 5-000-555	PLUMBING SUPPLIES	3.98	
I-46920		CUTOFF WHEELS	17.98				
4/30/2024	AP	DUE: 4/30/2024 DISC: 4/30/2024		1099: N			
		CUTOFF WHEELS		900 5-036-520	DEPARTMENT SUPPLIES	17.98	
I-46940		FASTENERS, BIT	20.77				
4/30/2024	AP	DUE: 4/30/2024 DISC: 4/30/2024		1099: N			
		FASTENERS, BIT		760 5-000-520	DEPARTMENT SUPPLIES	20.77	
I-46943		FASTENERS FOR GRATE	3.76				
4/30/2024	AP	DUE: 4/30/2024 DISC: 4/30/2024		1099: N			
		FASTENERS FOR GRATE		760 5-000-520	DEPARTMENT SUPPLIES	3.76	
I-46950		FASTENERS FOR GRATE	3.88				
4/30/2024	AP	DUE: 4/30/2024 DISC: 4/30/2024		1099: N			
		FASTENERS FOR GRATE		760 5-000-520	DEPARTMENT SUPPLIES	3.88	
I-46964		PVC PIPE	19.80				
5/01/2024	AP	DUE: 5/01/2024 DISC: 5/01/2024		1099: N			
		PVC PIPE		370 5-000-555	PLUMBING SUPPLIES	19.80	
I-46984		HAND TRUCK TIRE	149.99				
5/01/2024	AP	DUE: 5/01/2024 DISC: 5/01/2024		1099: N			
		HAND TRUCK TIRE		900 5-037-520	DEPARTMENT SUPPLIES	149.99	
I-47003		BOLTS	3.54				
5/02/2024	AP	DUE: 5/02/2024 DISC: 5/02/2024		1099: N			
		BOLTS		370 5-000-620	EQUIPMENT MAINTENANCE	3.54	
I-47013		KEYS, POWERSTRIP	87.86				
5/02/2024	AP	DUE: 5/02/2024 DISC: 5/02/2024		1099: N			
		KEYS, POWERSTRIP		900 5-027-520	DEPARTMENT SUPPLIES	87.86	
I-47014		KEYS	5.98				
5/02/2024	AP	DUE: 5/02/2024 DISC: 5/02/2024		1099: N			
		KEYS		900 5-027-520	DEPARTMENT SUPPLIES	5.98	
I-47017		DRILL, BIT SET	72.34				
5/02/2024	AP	DUE: 5/02/2024 DISC: 5/02/2024		1099: N			
		DRILL, BIT SET		010 5-018-580	TOOLS	72.34	

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-----ID-----		GROSS		P.O. #			
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION	
=====							
01-00777	OLSON'S ACE HARDWARE	(** CONTINUED **)					
I-47035		CORDLESS SWEEPER	17.99				
5/02/2024	AP	DUE: 5/02/2024 DISC: 5/02/2024		1099: N			
		CORDLESS SWEEPER		010 5-018-520	DEPARTMENT SUPPLIES	17.99	
I-47065		PIPE FOR END CAPS	15.99				
5/03/2024	AP	DUE: 5/03/2024 DISC: 5/03/2024		1099: N			
		PIPE FOR END CAPS		370 5-000-620	EQUIPMENT MAINTENANCE	15.99	
I-47093		PVC COUPLINGS	23.88				
5/03/2024	AP	DUE: 5/03/2024 DISC: 5/03/2024		1099: N			
		PVC COUPLINGS		370 5-000-555	PLUMBING SUPPLIES	23.88	
I-47153		TROWEL FOR SOD WORK	6.59				
5/06/2024	AP	DUE: 5/06/2024 DISC: 5/06/2024		1099: N			
		TROWEL FOR SOD WORK		370 5-000-580	TOOLS	6.59	
		=== VENDOR TOTALS ===	1,282.19				
=====							
01-00778	OLSON'S ACE HARDWARE - TAXABLE						
I-46072		HVAC FILTERS	78.71				
4/05/2024	AP	DUE: 4/05/2024 DISC: 4/05/2024		1099: N			
		HVAC FILTERS		800 5-020-610	BUILDING MAINTENANCE	78.71	
I-46329		HAMMER	28.46				
4/11/2024	AP	DUE: 4/11/2024 DISC: 4/11/2024		1099: N			
		HAMMER		800 5-020-580	TOOLS	28.46	
I-46364		FLOOR FAN	65.69				
4/12/2024	AP	DUE: 4/12/2024 DISC: 4/12/2024		1099: N			
		FLOOR FAN		800 5-030-520	DEPARTMENT SUPPLIES	65.69	
I-46750		FASTENERS	47.96				
4/24/2024	AP	DUE: 4/24/2024 DISC: 4/24/2024		1099: N			
		FASTENERS		800 5-030-520	DEPARTMENT SUPPLIES	47.96	
I-46953		DUPLICATE KEYS	6.55				
4/30/2024	AP	DUE: 4/30/2024 DISC: 4/30/2024		1099: N			
		DUPLICATE KEYS		800 5-022-520	DEPARTMENT SUPPLIES	6.55	
I-47091		PTRAP, STRAINER	21.43				
5/03/2024	AP	DUE: 5/03/2024 DISC: 5/03/2024		1099: N			
		PTRAP, STRAINER		800 5-030-610	BUILDING MAINTENANCE	21.43	
I-47092		IMPACT DRILL	436.91				
5/03/2024	AP	DUE: 5/03/2024 DISC: 5/03/2024		1099: N			
		IMPACT DRILL		800 5-030-580	TOOLS	436.91	
		=== VENDOR TOTALS ===	685.71				

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POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION	
=====							
01-58037		PACE ANALYTICAL SERVICES LLC					
I-2460204625		LABS FOR WWTP		440.80			
4/18/2024	AP	DUE: 5/18/2024 DISC: 5/18/2024		1099: N			
		LABS FOR WWTP		900 5-037-478	PROFESSIONAL SERVICES	440.80	
I-2460204769		LABS FOR WWTP		308.40			
4/22/2024	AP	DUE: 5/22/2024 DISC: 5/22/2024		1099: N			
		LABS FOR WWTP		900 5-037-478	PROFESSIONAL SERVICES	308.40	
I-2460205097		LABS FOR WWTP		275.30			
4/26/2024	AP	DUE: 5/26/2024 DISC: 5/26/2024		1099: N			
		LABS FOR WWTP		900 5-037-478	PROFESSIONAL SERVICES	275.30	
I-2460205324		LABS FOR WWTP		308.40			
4/30/2024	AP	DUE: 5/30/2024 DISC: 5/30/2024		1099: N			
		LABS FOR WWTP		900 5-037-478	PROFESSIONAL SERVICES	308.40	
I-2460205599		LABS FOR WWTP		308.40			
5/03/2024	AP	DUE: 6/02/2024 DISC: 6/02/2024		1099: N			
		LABS FOR WWTP		900 5-037-478	PROFESSIONAL SERVICES	308.40	
I-2460205765		LABS FOR WWTP		275.30			
5/07/2024	AP	DUE: 6/06/2024 DISC: 6/06/2024		1099: N			
		LABS FOR WWTP		900 5-037-478	PROFESSIONAL SERVICES	275.30	
		=== VENDOR TOTALS ===	1,916.60				
=====							
01-03507		PATRICIA SIMS					
I-202405081901		APPROVAL OF GRANT COMPLETION		5,000.00			
5/02/2024	AP	DUE: 5/02/2024 DISC: 5/02/2024		1099: N			
		APPROVAL OF GRANT COMPLETION		640 5-000-455.04	MECHANICAL GRANT	5,000.00	
		=== VENDOR TOTALS ===	5,000.00				
=====							
01-58150		PDQ					
I-PDQ-13876		SOFTWARE DEPLOYMENT		3,762.00			
4/24/2024	AP	DUE: 4/24/2024 DISC: 4/24/2024		1099: N			
		SOFTWARE DEPLOYMENT		010 5-018-424	CONTRACTUAL AGREEMENTS	3,762.00	
		=== VENDOR TOTALS ===	3,762.00				

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POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-58158	PENN FOSTER, INC.					
=====						
I-11396123		PP OPERATOR TRAINING - KENNED	2,793.00			
4/18/2024	AP	DUE: 4/18/2024 DISC: 4/18/2024		1099: N		
		PP OPERATOR TRAINING - KENNEDY		800 5-030-428	CONFERENCES-SCHOOLS	2,793.00
=== VENDOR TOTALS ===			2,793.00			
=====						
01-58180	PEREGRINE CORPORATION					
=====						
I-0011008		4/17 C1 BILLING X1425	915.17			
4/17/2024	AP	DUE: 4/17/2024 DISC: 4/17/2024		1099: N		
		4/17 C1 BILLING X1425		010 5-017-478	PROFESSIONAL SERVICES	915.17
=====						
I-0011618		C2 FINAL NOTICES X285	216.32			
4/23/2024	AP	DUE: 4/23/2024 DISC: 4/23/2024		1099: N		
		C2 FINAL NOTICES X285		010 5-017-478	PROFESSIONAL SERVICES	216.32
=====						
I-0013015		5/3 C3 FINAL NOTICES X464	352.18			
5/03/2024	AP	DUE: 5/03/2024 DISC: 5/03/2024		1099: N		
		5/3 C3 FINAL NOTICES X464		010 5-017-478	PROFESSIONAL SERVICES	352.18
=====						
I-0013016		5/3 C2 BILLING X1143	735.61			
5/03/2024	AP	DUE: 5/03/2024 DISC: 5/03/2024		1099: N		
		5/3 C2 BILLING X1143		010 5-017-478	PROFESSIONAL SERVICES	735.61
=== VENDOR TOTALS ===			2,219.28			
=====						
01-58310	PITNEY BOWES, INC.					
=====						
I-1025057834		POSTAGE DEVICE RNTL THRU 7/24	105.00			
3/27/2024	AP	DUE: 4/26/2024 DISC: 4/26/2024		1099: N		
		POSTAGE DEVICE RNTL THRU 7/24		010 5-131-448	EQUIPMENT-RENTAL/SERVICE	105.00
=== VENDOR TOTALS ===			105.00			
=====						
01-58700	R & R PRODUCTS, INC.					
=====						
I-CD2898968		RANGE REFLECTORS	222.30			
4/23/2024	AP	DUE: 5/23/2024 DISC: 5/23/2024		1099: N		
		RANGE REFLECTORS		370 5-000-520.03	DEPARTMENT SUPPLIES-AMME	222.30
=== VENDOR TOTALS ===			222.30			

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POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-58871		RESERVE ACCOUNT				
=====						
I-202404261862		REFILL POSTAGE ACCT 20217030	5,000.00			
4/19/2024	AP	DUE: 4/19/2024 DISC: 4/19/2024		1099: N		
		REFILL POSTAGE ACCT 20217030		700 5-000-560	POSTAGE	3,500.00
		REFILL POSTAGE ACCT 20217030		900 5-046-560	POSTAGE	800.00
		REFILL POSTAGE ACCT 20217030		900 5-047-560	POSTAGE	500.00
		REFILL POSTAGE ACCT 20217030		800 5-040-560	POSTAGE	200.00
		=== VENDOR TOTALS ===	5,000.00			
=====						
01-01603		RICHARD W. FELTS AND SHIRLEY M				
=====						
I-202405061881		ELECTRIC LINE EASEMENT	1,000.00			
4/30/2024	AP	DUE: 4/30/2024 DISC: 4/30/2024		1099: Y		
		ELECTRIC LINE EASEMENT		800 5-020-835	LAND	1,000.00
		=== VENDOR TOTALS ===	1,000.00			
=====						
01-58964		RONALD AND ALBERTA POLK				
=====						
I-202405061886		REPURCHASE CEMETERY PLOT X 2	200.00			
5/06/2024	AP	DUE: 5/06/2024 DISC: 5/06/2024		1099: N		
		REPURCHASE CEMETERY PLOT X 2		010 5-131-835	LAND	200.00
		=== VENDOR TOTALS ===	200.00			
=====						
01-03273		SAMANTHA J. SMITH				
=====						
I-202405101932		SETOFF RECEIVED IN ERROR	9.54			
5/10/2024	AP	DUE: 5/10/2024 DISC: 5/10/2024		1099: N		
		SETOFF RECEIVED IN ERROR		010 5-023-484	REIMBURSEMENTS	9.54
		=== VENDOR TOTALS ===	9.54			
=====						
01-59202		SCOTT LAZENBY				
=====						
I-202405061879		4/24 MILEAGE REIMBURSEMENT	192.36			
5/01/2024	AP	DUE: 5/01/2024 DISC: 5/01/2024		1099: N		
		4/24 MILEAGE REIMBURSEMENT		370 5-000-490	TRAVEL EXPENSE REIMBURSE	192.36
		=== VENDOR TOTALS ===	192.36			

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-----ID-----		GROSS		P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-59671 SEK-CAP						
I-3899		GENRL TRNSPRTATION INITIATIVE	3,000.00			
4/24/2024	AP	DUE: 4/24/2024 DISC: 4/24/2024		1099: N		
		GENRL TRNSPRTATION INITIATIVE		180 5-200-412	BUDGETED PAYMENTS	3,000.00
=== VENDOR TOTALS ===			3,000.00			
=====						
01-03416 SERVICE OFFICE & SUPPLY, INC.						
I-3323		FOLDING CHAIRS, TABLES	2,163.54			
4/23/2024	AP	DUE: 4/23/2024 DISC: 4/23/2024		1099: N		
		FOLDING CHAIRS, TABLES		800 5-020-850	OTHER EQUIPMENT	2,163.54
=== VENDOR TOTALS ===			2,163.54			
=====						
01-03460 SHERWIN WILLIAMS COMPANY						
I-6447-5		CLEAR STORMBLASTER	13.38			
4/29/2024	AP	DUE: 5/29/2024 DISC: 5/29/2024		1099: N		
		CLEAR STORMBLASTER		620 5-000-455.07	PAINT-THE-TOWN PROGRAM	13.38
I-6508-4		CLEAR STORMBLASTER	6.69			
5/01/2024	AP	DUE: 5/31/2024 DISC: 5/31/2024		1099: N		
		CLEAR STORMBLASTER		620 5-000-455.07	PAINT-THE-TOWN PROGRAM	6.69
I-6522-50		SCRAPER BLADES	3.73			
5/01/2024	AP	DUE: 5/31/2024 DISC: 5/31/2024		1099: N		
		SCRAPER BLADES		620 5-000-455.07	PAINT-THE-TOWN PROGRAM	3.73
I-6572-0		7 GAL PAINT, TAPE, DROP CLOTH	478.74			
5/03/2024	AP	DUE: 6/02/2024 DISC: 6/02/2024		1099: N		
		7 GAL PAINT, TAPE, DROP CLOTH		620 5-000-455.07	PAINT-THE-TOWN PROGRAM	478.74
I-6587-80		FOLDING UTILITY KNIFE	11.93			
5/04/2024	AP	DUE: 6/03/2024 DISC: 6/03/2024		1099: N		
		FOLDING UTILITY KNIFE		620 5-000-455.07	PAINT-THE-TOWN PROGRAM	11.93
=== VENDOR TOTALS ===			514.47			
=====						
01-03496 SID RILEY						
I-202405061884		12TH/WILLOW TIRE DAMAGE	274.00			
4/30/2024	AP	DUE: 4/30/2024 DISC: 4/30/2024		1099: N		
		12TH/WILLOW TIRE DAMAGE		010 5-163-484	REIMBURSEMENTS	274.00
=== VENDOR TOTALS ===			274.00			

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=====							
01-59035		SMC ELECTRIC SUPPLY					
I-51080985-00		AB RAIL, BARRIER	94.71				
4/10/2024	AP	DUE: 5/10/2024 DISC: 5/10/2024		1099: N			
		AB RAIL, BARRIER		800 5-030-620	EQUIPMENT MAINTENANCE	94.71	
I-51080985-01		TERM BLACK RAIL	36.16				
4/15/2024	AP	DUE: 5/15/2024 DISC: 5/15/2024		1099: N			
		TERM BLACK RAIL		800 5-030-620	EQUIPMENT MAINTENANCE	36.16	
I-51081019-00		END ANCHORS	27.40				
4/16/2024	AP	DUE: 5/16/2024 DISC: 5/16/2024		1099: N			
		END ANCHORS		800 5-030-620	EQUIPMENT MAINTENANCE	27.40	
		=== VENDOR TOTALS ===	158.27				
=====							
01-59639		SOONER AUTOMOTIVE SERVICES					
I-16559		REPLACE TURBO, RODS	3,991.30				
4/10/2024	AP	DUE: 4/10/2024 DISC: 4/10/2024		1099: Y			
		TURBO, 4WD RODS, GROMMETS		800 5-020-680	VEHICLE-PARTS	3,077.55	
		LABOR TO REPLACE TURBO		800 5-020-690	VEHICLE-LABOR	913.75	
		=== VENDOR TOTALS ===	3,991.30				
=====							
01-59900		STANION WHOLESALE ELECTRIC CO.					
I-5714026-00		PUMP PLIERS	61.98				
4/26/2024	AP	DUE: 5/26/2024 DISC: 5/26/2024		1099: N			
		PUMP PLIERS		800 5-020-580	TOOLS	61.98	
I-5714026-01		GEAR WRENCH, CABLE KNIFE	435.27				
4/26/2024	AP	DUE: 5/26/2024 DISC: 5/26/2024		1099: N			
		GEAR WRENCH, CABLE KNIFE		800 5-020-580	TOOLS	435.27	
I-5722703-00		BLACK, BROWN ELECTRIC TAPE	923.94				
4/30/2024	AP	DUE: 5/30/2024 DISC: 5/30/2024		1099: N			
		BLACK, BROWN ELECTRIC TAPE		800 5-020-520	DEPARTMENT SUPPLIES	923.94	
I-5722703-01		BROWN ELECTRIC TAPE X 12	76.34				
5/03/2024	AP	DUE: 6/02/2024 DISC: 6/02/2024		1099: N			
		BROWN ELECTRIC TAPE X 12		800 5-020-520	DEPARTMENT SUPPLIES	76.34	
		=== VENDOR TOTALS ===	1,497.53				

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=====							
01-59952	STATEWIDE TERMITE CONTROL, INC						
I-21574		AIRPORT PEST CONTROL	95.00				
4/02/2024	AP	DUE: 4/02/2024 DISC: 4/02/2024		1099: N			
		AIRPORT PEST CONTROL		360 5-000-478	PROFESSIONAL SERVICES	95.00	
		=== VENDOR TOTALS ===	95.00				
=====							
01-03717	STEPHENS VENDING CORPORATION/I						
I-INV68174		FOOD,DRINKS,CANDY,CO2	410.56				
4/18/2024	AP	DUE: 4/18/2024 DISC: 4/18/2024		1099: N			
		FOOD,DRINKS,CANDY,CO2		370 5-000-507	CONCESSIONS	410.56	
I-INV68178		POP SYRUP BIB	165.00				
4/22/2024	AP	DUE: 4/22/2024 DISC: 4/22/2024		1099: N			
		POP SYRUP BIB		370 5-000-507	CONCESSIONS	165.00	
I-INV68198		CANDY,CHIPS,DRINKS,SNACKS	644.15				
4/25/2024	AP	DUE: 4/25/2024 DISC: 4/25/2024		1099: N			
		CANDY,CHIPS,DRINKS,SNACKS		370 5-000-507	CONCESSIONS	644.15	
I-INV68204		CANDY,CHIPS,SNACKS,POP	137.50				
4/30/2024	AP	DUE: 4/30/2024 DISC: 4/30/2024		1099: N			
		CANDY,CHIPS,SNACKS,POP		370 5-000-507	CONCESSIONS	137.50	
I-INV68224		FOAM CUPS, GATORADE	107.00				
5/06/2024	AP	DUE: 5/06/2024 DISC: 5/06/2024		1099: N			
		FOAM CUPS, GATORADE		370 5-000-507	CONCESSIONS	107.00	
		=== VENDOR TOTALS ===	1,464.21				
=====							
01-03161	STEVENS TROPHIES & ENGRAVING						
I-098192		STAFF APPRECIATION KEYCHAINS	200.00				
5/06/2024	AP	DUE: 5/06/2024 DISC: 5/06/2024		1099: Y			
		STAFF APPRECIATION KEYCHAINS		010 5-131-521	SPECIAL EVENTS	200.00	
		=== VENDOR TOTALS ===	200.00				
=====							
01-60006	STREAKWAVE WIRELESS, INC.						
I-SI5057799		SWITCH FOR WORK BENCH	211.18				
4/24/2024	AP	DUE: 4/24/2024 DISC: 4/24/2024		1099: N			
		SWITCH FOR WORK BENCH		500 5-310-845	OFFICE FURNITURE & EQUIP	211.18	
		=== VENDOR TOTALS ===	211.18				

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=====							
01-60197 TANTALUS SYSTEMS, INC.							
I-36		PAY #36-DEMAND LICENSES	8,100.00				
4/19/2024	AP	DUE: 4/19/2024 DISC: 4/19/2024		1099: N			
		PAY #36-DEMAND LICENSES		890 5-020-840	METERS/INSTR/TRANFRMRS	8,100.00	
=== VENDOR TOTALS ===			8,100.00				
=====							
01-60207 TELEX LLC							
I-50331041		138 KVA TESTING - B SOUTH	4,351.41				
4/15/2024	AP	DUE: 4/15/2024 DISC: 4/15/2024		1099: N			
		138 KVA TESTING - B SOUTH		800 5-022-424	CONTRACTUAL AGREEMENTS	4,351.41	
I-50331051		138 KVA TESTING - B SOUTH	16,307.97				
4/14/2024	AP	DUE: 4/14/2024 DISC: 4/14/2024		1099: N			
		138 KVA TESTING - B SOUTH		800 5-022-424	CONTRACTUAL AGREEMENTS	16,307.97	
I-50331061		138 KVA TESTING THRU 4/27	21,884.02				
5/02/2024	AP	DUE: 5/02/2024 DISC: 5/02/2024		1099: N			
		138 KVA TESTING THRU 4/27		800 5-022-424	CONTRACTUAL AGREEMENTS	21,884.02	
=== VENDOR TOTALS ===			42,543.40				
=====							
01-01413 TERA ALLEN							
I-202405061885		3/24-4/24 MILEAGE RMBSMNT	93.26				
4/30/2024	AP	DUE: 4/30/2024 DISC: 4/30/2024		1099: N			
		3/24-4/24 MILEAGE RMBSMNT		370 5-000-490	TRAVEL EXPENSE REIMBURSE	93.26	
=== VENDOR TOTALS ===			93.26				
=====							
01-03770 THOMPSON BROTHERS SUPPLIES, IN							
I-873643		COMPRESSED HYDROGEN	347.60				
4/19/2024	AP	DUE: 5/19/2024 DISC: 5/19/2024		1099: N			
		COMPRESSED HYDROGEN		800 5-030-525	CHEMICALS/FERTILIZERS/SE	347.60	
I-873706		COMPRESSED NITROGEN - SUBS	4.38				
4/18/2024	AP	DUE: 5/18/2024 DISC: 5/18/2024		1099: N			
		COMPRESSED NITROGEN - SUBS		800 5-020-525	CHEMICALS/FERTILIZERS/SE	4.38	
I-874569		FR JEAN X 2 - J BURTON	149.36				
5/01/2024	AP	DUE: 5/31/2024 DISC: 5/31/2024		1099: N			
		FR JEAN X 2 - J BURTON		800 5-020-515	CLOTHING	149.36	
I-874784		WELDING TIPS	8.74				
5/03/2024	AP	DUE: 6/02/2024 DISC: 6/02/2024		1099: N			
		WELDING TIPS		370 5-000-580	TOOLS	8.74	

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=====							
01-03770	THOMPSON BROTHERS SUPPLIES, IN(** CONTINUED **)						
=====							
I-RN24040087		CYLINDER RENTAL	571.87				
4/30/2024	AP	DUE: 5/30/2024 DISC: 5/30/2024		1099: N			
		CYLINDER RENTAL		800 5-030-448	EQUIPMENT-RENTAL/SERVICE	571.87	
=== VENDOR TOTALS ===			1,081.95				
=====							
01-03268	TIM SMITH						
=====							
I-3896		11TH ST INCIDENT	1,600.00				
4/09/2024	AP	MANUAL CK# 003896 4/22/2024		1099: N			
		11TH ST INCIDENT		010 5-161-484	REIMBURSEMENTS	1,600.00	
=== VENDOR TOTALS ===			1,600.00				
=====							
01-02579	TONY LAWSON						
=====							
I-202404301865		KMU 2024 CONFERENCE	33.00				
4/29/2024	AP	DUE: 4/29/2024 DISC: 4/29/2024		1099: N			
		KMU 2024 CONFERENCE		800 5-030-490	TRAVEL EXPENSE REIMBURSE	33.00	
=== VENDOR TOTALS ===			33.00				
=====							
01-03810	TOOL SUPPLY, INC.						
=====							
I-0105794-00		PIPE WRENCH, WRENCH JAW	99.18				
4/17/2024	AP	DUE: 5/17/2024 DISC: 5/17/2024		1099: N			
		PIPE WRENCH, WRENCH JAW		900 5-026-580	TOOLS	99.18	
=== VENDOR TOTALS ===			99.18				
=====							
01-60410	TOTAH COMMUNICATIONS, INC.						
=====							
I-202405081903		5/24 E911 - LIBERTY	27.92				
5/01/2024	AP	DUE: 5/31/2024 DISC: 5/31/2024		1099: N			
		5/24 E911 - LIBERTY		510 5-000-416	COMMUNICATIONS	27.92	
=====							
I-202405081904		5/24 E911 - TYRO	28.86				
5/01/2024	AP	DUE: 5/31/2024 DISC: 5/31/2024		1099: N			
		5/24 E911 - TYRO		510 5-000-424	CONTRACTUAL AGREEMENTS	28.86	
=== VENDOR TOTALS ===			56.78				

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=====							
01-60564	TURBINEPROS						
I-20017		TECHNICAL ADVISING-SEAL REPAI	9,803.71				
2/27/2024	AP	MANUAL CK# 003898 4/23/2024		1099: N			
		TECHNICAL ADVISING-SEAL REPAIR		800 5-030-620	EQUIPMENT MAINTENANCE	9,803.71	
		=== VENDOR TOTALS ===	9,803.71				
=====							
01-54772	TYLER TECHNOLOGIES, INC.						
I-025-462826		POOLED CASH WEBINAR	275.00				
4/18/2024	AP	DUE: 5/18/2024 DISC: 5/18/2024		1099: N			
		POOLED CASH WEBINAR		010 5-016-428	CONFERENCES-SCHOOLS	275.00	
		=== VENDOR TOTALS ===	275.00				
=====							
01-60800	U.S. BANK EQUIPMENT FINANCE						
I-527438527		PD COPIER LEASE	148.80				
5/01/2024	AP	DUE: 5/01/2024 DISC: 5/01/2024		1099: N			
		PD COPIER LEASE		010 5-023-448	EQUIPMENT-RENTAL/SERVICE	148.80	
I-528024946		ENGINEERING COPIER LEASE	127.29				
5/01/2024	AP	DUE: 5/01/2024 DISC: 5/01/2024		1099: N			
		ENGINEERING COPIER LEASE		010 5-071-448	EQUIPMENT-RENTAL/SERVICE	127.29	
I-528256969		ADMIN COPIER LEASE	307.91				
5/01/2024	AP	DUE: 5/01/2024 DISC: 5/01/2024		1099: N			
		ADMIN COPIER LEASE		010 5-131-448	EQUIPMENT-RENTAL/SERVICE	307.91	
I-528257157		POWER PLANT COPIER LEASE	102.06				
5/01/2024	AP	DUE: 5/01/2024 DISC: 5/01/2024		1099: N			
		POWER PLANT COPIER LEASE		800 5-030-448	EQUIPMENT-RENTAL/SERVICE	102.06	
I-528257280		PLOTTER LEASE	284.80				
5/01/2024	AP	DUE: 5/01/2024 DISC: 5/01/2024		1099: N			
		PLOTTER LEASE		010 5-071-448	EQUIPMENT-RENTAL/SERVICE	284.80	
		=== VENDOR TOTALS ===	970.86				
=====							
01-60690	U.S. CELLULAR						
I-0647023526		HOT SPOTS FOR ZEBRA TABLETS	521.88				
4/10/2024	AP	DUE: 5/10/2024 DISC: 5/10/2024		1099: N			
		HOT SPOTS FOR ZEBRA TABLETS		010 5-023-424	CONTRACTUAL AGREEMENTS	521.88	
		=== VENDOR TOTALS ===	521.88				

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=====						
01-60622	UMB BANK					
I-202405081899		2/24 CREDIT CARD CHARGES	13,873.59			
3/21/2024	AP	MANUAL CK# 003894 3/25/2024		1099: N		
		KRWA - SMITH, EAGLE		900 5-036-428	CONFERENCES-SCHOOLS	500.00
		KDOA CHANGE OF USE APP		900 5-026-478	PROFESSIONAL SERVICES	400.00
		WATER DIST OPS/MAINT-FULLER		900 5-026-428	CONFERENCES-SCHOOLS	200.00
		CLASS 1 EXAM-EICHORN		900 5-037-428	CONFERENCES-SCHOOLS	25.00
		CLASS 1 EXAM-THOMPSON		900 5-037-428	CONFERENCES-SCHOOLS	25.00
		KS LEADERSHIP REGISTRATION		180 5-205-428	CONFERENCES-SCHOOLS	178.54
		S&W 9MM-T. JOHNSON		010 0-320	PAYROLL DEDUCTION RECEIV	832.00
		HOLSTER		010 5-023-515	CLOTHING	204.92
		SECURITY MONITORING-ARMORY		010 5-023-478	PROFESSIONAL SERVICES	14.99
		SECURITY MONITORING-EVIDENCE		010 5-023-478	PROFESSIONAL SERVICES	14.99
		1/24 INDEED JOB		010 5-014-482	PUBLIC NOTICES	93.23
		1/24 INDEED JOB		010 5-023-482	PUBLIC NOTICES	15.08
		SHRM CONFERENCE REG		010 5-019-428	CONFERENCES-SCHOOLS	375.00
		2/24 INDEED JOB		010 5-023-482	PUBLIC NOTICES	370.16
		2/24 INDEED JOB		010 5-014-482	PUBLIC NOTICES	150.00
		KMU JOB POSTING		800 5-040-482	PUBLIC NOTICES	25.00
		LINKED IN JOB		010 5-014-482	PUBLIC NOTICES	420.00
		LINKED IN JOB		800 5-040-482	PUBLIC NOTICES	120.00
		2/24 INDEED JOB		800 5-040-482	PUBLIC NOTICES	197.59
		2/24 INDEED JOB		010 5-023-482	PUBLIC NOTICES	153.97
		2/24 INDEED JOB		010 5-014-482	PUBLIC NOTICES	150.00
		LOCAL GOVT NETWORK MEMBERSHIP		010 5-012-482	PUBLIC NOTICES	1,150.00
		2/24 INDEED JOB		010 5-023-482	PUBLIC NOTICES	275.59
		2/24 INDEED JOB		800 5-040-482	PUBLIC NOTICES	150.94
		2/24 INDEED JOB		010 5-014-482	PUBLIC NOTICES	123.66
		LINKED IN JOB		800 5-040-482	PUBLIC NOTICES	321.27
		LINKED IN JOB		010 5-014-482	PUBLIC NOTICES	220.00
		2/24 INDEED JOB		800 5-040-482	PUBLIC NOTICES	211.36
		2/24 INDEED JOB		010 5-023-482	PUBLIC NOTICES	183.90
		2/24 INDEED JOB		010 5-014-482	PUBLIC NOTICES	119.95
		FOOD LICENSE RENEWAL		450 5-000-486	TAXES,LICENSES,PERMITS	220.00
		FOOD LICENSE RENEWAL		370 5-000-486	TAXES,LICENSES,PERMITS	250.00
		TREASURER ACCOUNT CHECKS		010 5-016-550	OFFICE SUPPLIES	111.67
		STARLINK BACKUP INTERNET KIT		500 5-310-845	OFFICE FURNITURE & EQUIP	2,775.00
		TITAN SPAM FILTER RENEWAL		010 5-018-424	CONTRACTUAL AGREEMENTS	2,024.00
		STARLINK CABLE		500 5-310-845	OFFICE FURNITURE & EQUIP	179.85
		STARLINK 40GB MONTHLY SERVICE		010 5-018-424	CONTRACTUAL AGREEMENTS	140.00
		SCAFFA REG-BRADSHAW		010 5-041-428	CONFERENCES-SCHOOLS	110.00
		CABINET FOR KITCHEN		010 5-041-845	OFFICE FURNITURE & EQUIP	135.01
		ARRANGEMENT FOR IRVING SERVICE		800 5-040-521	SPECIAL EVENTS	80.00
		POOL COUPON X2500		450 5-000-520	DEPARTMENT SUPPLIES	150.00
		WATER CHALL GIFT CARDS-SONIC		010 5-023-521	SPECIAL EVENTS	250.00
		VALVE, FLANGE GASKETS		360 5-000-680	VEHICLE-PARTS	148.17
		10 X 36 WINDSTOCK X2		360 5-000-520	DEPARTMENT SUPPLIES	77.75
=== VENDOR TOTALS ===			13,873.59			

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=====							
01-60875	UNIGUEST HOLDINGS INC						
=====							
I-INV-69439		EMPLOYEE DISPLAY MONITORS		3,735.00			
3/01/2024	AP	DUE: 3/01/2024 DISC: 3/01/2024			1099: N		
		DIGITAL SIGNAGE SUBSCRIPTION			010 5-017-424	CONTRACTUAL AGREEMENTS	312.25
		DIGITAL SIGNAGE SUBSCRIPTION			010 5-023-424	CONTRACTUAL AGREEMENTS	312.25
		DIGITAL SIGNAGE SUBSCRIPTION			010 5-041-424	CONTRACTUAL AGREEMENTS	312.25
		DIGITAL SIGNAGE SUBSCRIPTION			010 5-131-424	CONTRACTUAL AGREEMENTS	312.25
		DIGITAL SIGNAGE SUBSCRIPTION			800 5-020-424	CONTRACTUAL AGREEMENTS	618.50
		DIGITAL SIGNAGE SUBSCRIPTION			800 5-030-424	CONTRACTUAL AGREEMENTS	618.50
		DIGITAL SIGNAGE SUBSCRIPTION			900 5-026-424	CONTRACTUAL AGREEMENTS	312.25
		DIGITAL SIGNAGE SUBSCRIPTION			900 5-027-424	CONTRACTUAL AGREEMENTS	312.25
		DIGITAL SIGNAGE SUBSCRIPTION			900 5-036-424	CONTRACTUAL AGREEMENTS	312.25
		DIGITAL SIGNAGE SUBSCRIPTION			900 5-037-424	CONTRACTUAL AGREEMENTS	312.25
		=== VENDOR TOTALS ===		3,735.00			
=====							
01-60670	UNITED ENGINES LLC						
=====							
I-2271590		BRAKES FOR ENG 3		349.72			
4/10/2024	AP	DUE: 5/10/2024 DISC: 5/10/2024			1099: N		
		BRAKES FOR ENG 3			010 5-041-680	VEHICLE-PARTS	349.72
		=== VENDOR TOTALS ===		349.72			
=====							
01-60726	UPS						
=====							
I-00001652XV174.1		ARK TEST LAB		89.69			
4/27/2024	AP	DUE: 4/27/2024 DISC: 4/27/2024			1099: N		
		ARK TEST LAB			800 5-020-550	OFFICE SUPPLIES	89.69
		=== VENDOR TOTALS ===		89.69			
=====							
01-61477	VERIZON WIRELESS						
=====							
I-9960544311		4/24 CELL PHONES, HOTSPOTS		1,497.44			
4/01/2024	AP	DUE: 4/01/2024 DISC: 4/01/2024			1099: N		
		CELL PHONE SERVICE			010 5-012-416	COMMUNICATIONS	41.45
		CELL PHONE SERVICE			010 5-014-416	COMMUNICATIONS	100.34
		CELL PHONE SERVICE			010 5-015-416	COMMUNICATIONS	41.45
		CELL PHONE SERVICE			010 5-019-416	COMMUNICATIONS	41.45
		CELL PHONE/HOT SPOT SERVICES			010 5-023-416	COMMUNICATIONS	245.82
		HOT SPOT SERVICES			010 5-041-416	COMMUNICATIONS	126.47
		CELL PHONE SERVICES			010 5-045-416	COMMUNICATIONS	92.90
		CELL PHONE SERVICE			010 5-163-416	COMMUNICATIONS	24.29
		CELL PHONE SERVICE			180 5-200-416	COMMUNICATIONS	41.45
		CELL PHONE SERVICES			180 5-205-416	COMMUNICATIONS	124.35
		CELL PHONE SERVICE			510 5-000-416	COMMUNICATIONS	24.29
		CELL PHONE/HOT SPOT SERVICES			760 5-000-416	COMMUNICATIONS	28.70
		CELL PHONE/HOT SPOT SERVICES			800 5-020-416	COMMUNICATIONS	305.72
		CELL PHONE SERVICE			800 5-030-416	COMMUNICATIONS	41.45
		CELL PHONE/HOT SPOT SERVICES			900 5-026-416	COMMUNICATIONS	118.88

PACKET: 04690 AO 24-09 5.14.24 PAYABLE

VENDOR SET: 01 CITY OF COFFEYVILLE

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----		GROSS		P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-61477	VERIZON WIRELESS	(** CONTINUED **)				
		HOT SPOT SERVICE		900 5-027-416	COMMUNICATIONS	8.40
		CELL PHONE SERVICE		900 5-036-416	COMMUNICATIONS	24.29
		CELL PHONE SERVICES		900 5-037-416	COMMUNICATIONS	65.74
		=== VENDOR TOTALS ===	1,497.44			
=====						
01-04010	WALMART CAPITAL ONE					
I-202405101909		ELECTRIC STAFF LUNCH	224.74			
4/17/2024	AP	DUE: 5/17/2024 DISC: 5/17/2024		1099: N		
		ELECTRIC STAFF LUNCH		800 5-020-521	SPECIAL EVENTS	96.36
		ELECTRIC STAFF LUNCH		800 5-022-521	SPECIAL EVENTS	8.03
		ELECTRIC STAFF LUNCH		800 5-030-521	SPECIAL EVENTS	104.29
		ELECTRIC STAFF LUNCH		800 5-040-521	SPECIAL EVENTS	16.06
I-202405101910		FOOD, MULCH, SLICER	361.90			
4/17/2024	AP	DUE: 5/17/2024 DISC: 5/17/2024		1099: N		
		MARKERS		370 5-000-550	OFFICE SUPPLIES	11.58
		SLICER		370 5-000-520.01	DEPARTMENT SUPPLIES-PRO	22.97
		BURGERS,FRIES,CONDIMENTS		370 5-000-507	CONCESSIONS	297.71
		BURGERS,FRIES,CONDIMENTS		370 5-000-520.01	DEPARTMENT SUPPLIES-PRO	29.64
I-202405101911		MULCH	24.70			
4/18/2024	AP	DUE: 5/18/2024 DISC: 5/18/2024		1099: N		
		MULCH		370 5-000-520.01	DEPARTMENT SUPPLIES-PRO	24.70
I-202405101912		CARDS, STICKY NOTES, WHITEOUT	342.98			
4/11/2024	AP	DUE: 5/11/2024 DISC: 5/11/2024		1099: N		
		GRADUATION CARDS		010 5-023-520	DEPARTMENT SUPPLIES	300.00
		GRADUATION CARDS		010 5-023-550	OFFICE SUPPLIES	42.98
I-202405101913		BOTTLED WATER X48 CASES	270.14			
4/08/2024	AP	DUE: 5/08/2024 DISC: 5/08/2024		1099: N		
		BOTTLED WATER X48 CASES		800 5-020-520	DEPARTMENT SUPPLIES	135.07
		BOTTLED WATER X48 CASES		800 5-030-520	DEPARTMENT SUPPLIES	135.07
I-202405101914		2032 BATTERY	5.99			
4/09/2024	AP	DUE: 5/09/2024 DISC: 5/09/2024		1099: N		
		2032 BATTERY		800 5-020-505	BATTERIES-NON VEHICLES	5.99
I-202405101915		WALK KANSAS GIFTS,CCC DONATIO	397.36			
4/12/2024	AP	DUE: 5/12/2024 DISC: 5/12/2024		1099: N		
		WALK KANSAS GIFTS,CCC DONATION		010 5-131-521	SPECIAL EVENTS	397.36
I-202405101916		HOTDOGS, BUNS, BLEACH	29.88			
4/12/2024	AP	DUE: 5/12/2024 DISC: 5/12/2024		1099: N		
		BLEACH		370 5-000-520.01	DEPARTMENT SUPPLIES-PRO	6.16
		HOTDOGS, BUNS		370 5-000-507	CONCESSIONS	23.72

PACKET: 04690 AO 24-09 5.14.24 PAYABLE

VENDOR SET: 01 CITY OF COFFEYVILLE

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----		GROSS		P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-04010	WALMART CAPITAL ONE	(** CONTINUED **)				
I-202405101917		PHONE CASE	64.95			
4/04/2024	AP	DUE: 5/04/2024 DISC: 5/04/2024		1099: N		
		PHONE CASE		010 5-041-520	DEPARTMENT SUPPLIES	64.95
I-202405101918		OIL	6.78			
4/04/2024	AP	DUE: 5/04/2024 DISC: 5/04/2024		1099: N		
		OIL		010 5-041-545	MOTOR FUELS/LUBRICANTS	6.78
I-202405101919		CLEANERS	34.81			
4/15/2024	AP	DUE: 5/15/2024 DISC: 5/15/2024		1099: N		
		CLEANERS		010 5-041-520	DEPARTMENT SUPPLIES	34.81
I-202405101920		5 GALLON WATER X2	4.81			
3/25/2024	AP	DUE: 4/24/2024 DISC: 4/24/2024		1099: N		
		5 GALLON WATER X2		800 5-030-520	DEPARTMENT SUPPLIES	4.81
I-202405101921		HOTDOGS, CLEANER, PAPERCLIPS	38.14			
4/03/2024	AP	DUE: 5/03/2024 DISC: 5/03/2024		1099: N		
		HOTDOGS, CONDIMENTS		370 5-000-507	CONCESSIONS	29.45
		CLEANER		370 5-000-520.01	DEPARTMENT SUPPLIES-PRO	4.88
		PAPER CLIPS		370 5-000-550	OFFICE SUPPLIES	3.81
I-202405101922		BOTTLED WATER X49	262.64			
4/01/2024	AP	DUE: 5/01/2024 DISC: 5/01/2024		1099: N		
		BOTTLED WATER X49		900 5-036-520	DEPARTMENT SUPPLIES	262.64
I-202405101923		BATTERIES,MARKERS,STEP STOOL	119.50			
3/28/2024	AP	DUE: 4/27/2024 DISC: 4/27/2024		1099: N		
		BATTERIES		010 5-023-505	BATTERIES-NON VEHICLES	60.23
		MARKERS		010 5-023-550	OFFICE SUPPLIES	49.30
		STEP STOOL		010 5-023-520	DEPARTMENT SUPPLIES	9.97
I-202405101924		HOTDOGS,PAPER TOWELS,SPRAY	92.51			
3/21/2024	AP	DUE: 4/20/2024 DISC: 4/20/2024		1099: N		
		HOTDOGS, BUNS, RELISH		370 5-000-507	CONCESSIONS	48.81
		WIPES, SPRAY, PAPER TOWELS		370 5-000-520.01	DEPARTMENT SUPPLIES-PRO	43.70
I-202405101925		SOAP, AIR FRESHENER, BUNS	33.26			
3/28/2024	AP	DUE: 4/27/2024 DISC: 4/27/2024		1099: N		
		SOAP, AIR FRESHENER		370 5-000-520.01	DEPARTMENT SUPPLIES-PRO	28.88
		BUNS		370 5-000-507	CONCESSIONS	4.38
I-202405101926		COPY PAPER	49.88			
4/12/2024	AP	DUE: 5/12/2024 DISC: 5/12/2024		1099: N		
		COPY PAPER		900 5-037-550	OFFICE SUPPLIES	49.88

10/2024 1:45 PM			A/P Regular Open Item Register			PAGE: 46	
PACKET: 04690 AO 24-09 5.14.24 PAYABLE							
VENDOR SET: 01 CITY OF COFFEYVILLE							
SEQUENCE : ALPHABETIC							
DUE TO/FROM ACCOUNTS SUPPRESSED							
-----ID-----							
GROSS		P.O. #					
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION	
=====							
01-04010	WALMART CAPITAL ONE	(** CONTINUED **)					
I-202405101927							
WALL LIGHTING		11.88					
4/16/2024	AP	DUE: 5/16/2024 DISC: 5/16/2024		1099: N			
WALL LIGHTING			010 5-041-520	DEPARTMENT SUPPLIES	11.88		
I-202405101928							
PENS		5.53					
4/17/2024	AP	DUE: 5/17/2024 DISC: 5/17/2024		1099: N			
PENS			010 5-023-550	OFFICE SUPPLIES	5.53		
I-202405101929							
DRINK MIX, TRAIL MIX		41.68					
4/07/2024	AP	DUE: 5/07/2024 DISC: 5/07/2024		1099: N			
DRINK MIX, TRAIL MIX			010 5-041-520	DEPARTMENT SUPPLIES	41.68		
I-202405101930							
HEATER,BATH RUG,KITCHEN BRUSH		102.04					
4/08/2024	AP	DUE: 5/08/2024 DISC: 5/08/2024		1099: N			
HEATER,BATH RUG,KITCHEN BRUSH			010 5-041-520	DEPARTMENT SUPPLIES	102.04		
I-202405101931							
PHONE CHORDS X2		21.86					
4/19/2024	AP	DUE: 5/19/2024 DISC: 5/19/2024		1099: N			
PHONE CHORDS X2			800 5-020-520	DEPARTMENT SUPPLIES	21.86		
=== VENDOR TOTALS ===		2,547.96					
=====							
01-61042	WARTSILA NORTH AMERICA, INC.						
I-1102310475							
CYLINDER PRESSURE SENSOR		11,335.22					
4/23/2024	AP	DUE: 4/23/2024 DISC: 4/23/2024		1099: N			
CYLINDER PRESSURE SENSOR			800 5-030-620	EQUIPMENT MAINTENANCE	11,335.22		
=== VENDOR TOTALS ===		11,335.22					
=====							
01-50170	WEX BANK/PHILLIPS 66						
C-94196476							
12/23 FUEL CHARGES CREDIT		12,176.87CR					
2/09/2024	AP	DUE: 2/09/2024 DISC: 2/09/2024		1099: N			
12/23 FUEL CHARGES CREDIT			360 5-000-545	MOTOR FUELS/LUBRICANTS	218.77CR		
12/23 FUEL CHARGES CREDIT			010 5-025-545	MOTOR FUELS/LUBRICANTS	160.22CR		
12/23 FUEL CHARGES CREDIT			010 5-045-545	MOTOR FUELS/LUBRICANTS	118.10CR		
12/23 FUEL CHARGES CREDIT			800 5-040-545	MOTOR FUELS/LUBRICANTS	63.40CR		
12/23 FUEL CHARGES CREDIT			800 5-020-545	MOTOR FUELS/LUBRICANTS	1,503.07CR		
12/23 FUEL CHARGES CREDIT			800 5-030-545	MOTOR FUELS/LUBRICANTS	230.28CR		
12/23 FUEL CHARGES CREDIT			010 5-071-545	MOTOR FUELS/LUBRICANTS	46.95CR		
12/23 FUEL CHARGES CREDIT			010 5-041-545	MOTOR FUELS/LUBRICANTS	626.62CR		
12/23 FUEL CHARGES CREDIT			010 5-017-545	MOTOR FUELS/LUBRICANTS	215.64CR		
12/23 FUEL CHARGES CREDIT			010 5-023-545	MOTOR FUELS/LUBRICANTS	3,049.00CR		
12/23 FUEL CHARGES CREDIT			010 5-163-545	MOTOR FUELS/LUBRICANTS	3,076.53CR		
12/23 FUEL CHARGES CREDIT			760 5-000-545	MOTOR FUELS/LUBRICANTS	415.42CR		
12/23 FUEL CHARGES CREDIT			900 5-027-545	MOTOR FUELS/LUBRICANTS	778.00CR		
12/23 FUEL CHARGES CREDIT			900 5-037-545	MOTOR FUELS/LUBRICANTS	193.99CR		
12/23 FUEL CHARGES CREDIT			900 5-026-545	MOTOR FUELS/LUBRICANTS	1,397.97CR		
12/23 FUEL CHARGES CREDIT			900 5-036-545	MOTOR FUELS/LUBRICANTS	31.23CR		

PACKET: 04690 AO 24-09 5.14.24 PAYABLE

VENDOR SET: 01 CITY OF COFFEYVILLE

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-50170	WEX BANK/PHILLIPS 66	(** CONTINUED **)				
		12/23 FUEL CHARGES CREDIT		720 5-000-545	MOTOR FUELS/LUBRICANTS	51.68CR
=====						
I-96916889		4/24 FUEL CHARGES	15,774.71			
4/30/2024	AP	DUE: 4/30/2024 DISC: 4/30/2024		1099: N		
		4/24 FUEL CHARGES		010 5-131-545	MOTOR FUELS/LUBRICANTS	34.10
		4/24 FUEL CHARGES		360 5-000-545	MOTOR FUELS/LUBRICANTS	182.33
		4/24 FUEL CHARGES		010 5-025-545	MOTOR FUELS/LUBRICANTS	163.36
		4/24 FUEL CHARGES		010 5-045-545	MOTOR FUELS/LUBRICANTS	222.55
		4/24 FUEL CHARGES		800 5-040-545	MOTOR FUELS/LUBRICANTS	183.09
		4/24 FUEL CHARGES		800 5-020-545	MOTOR FUELS/LUBRICANTS	2,095.04
		4/24 FUEL CHARGES		800 5-030-545	MOTOR FUELS/LUBRICANTS	451.35
		4/24 FUEL CHARGES		010 5-071-545	MOTOR FUELS/LUBRICANTS	110.96
		4/24 FUEL CHARGES		010 5-041-545	MOTOR FUELS/LUBRICANTS	1,070.89
		4/24 FUEL CHARGES		010 5-018-545	MOTOR FUELS/LUBRICANTS	123.00
		4/24 FUEL CHARGES		010 5-017-545	MOTOR FUELS/LUBRICANTS	83.68
		4/24 FUEL CHARGES		010 5-023-545	MOTOR FUELS/LUBRICANTS	4,233.63
		4/24 FUEL CHARGES		010 5-163-545	MOTOR FUELS/LUBRICANTS	3,649.60
		4/24 FUEL CHARGES		900 5-027-545	MOTOR FUELS/LUBRICANTS	633.84
		4/24 FUEL CHARGES		900 5-037-545	MOTOR FUELS/LUBRICANTS	524.64
		4/24 FUEL CHARGES		900 5-026-545	MOTOR FUELS/LUBRICANTS	1,826.87
		4/24 FUEL CHARGES		900 5-036-545	MOTOR FUELS/LUBRICANTS	44.59
		4/24 FUEL CHARGES		720 5-000-545	MOTOR FUELS/LUBRICANTS	141.19
		=== VENDOR TOTALS ===	3,597.84			
=====						
01-05199	ZACH ALLEN					
=====						
I-202405081900		REIMBURSE WORK BOOTS	200.00			
5/07/2024	AP	DUE: 5/07/2024 DISC: 5/07/2024		1099: N		
		REIMBURSE WORK BOOTS		800 5-020-515	CLOTHING	200.00
		=== VENDOR TOTALS ===	200.00			
		=== PACKET TOTALS ===	1,180,983.35			

City of Coffeyville
Payroll Distribution Summary
24-09

<u>Date</u>	<u>Amount</u>
April 28, 2024	<u>\$ 421,487.20</u>
Total Payroll	\$ 421,487.20

PACKET: 04692 ISHAM HARDWARE

VENDOR SET: 01 CITY OF COFFEYVILLE

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-01930	ISHAM TRU VALUE	HARDWARE				

I-22907		BRASS SNAP X2	8.74			
4/29/2024	AP	DUE: 5/29/2024 DISC: 5/29/2024		1099: N		
		BRASS SNAP X2		800 5-030-520	DEPARTMENT SUPPLIES	8.74

I-22917		PVC, FERNCO, FIXTURES	57.51			
5/03/2024	AP	DUE: 6/02/2024 DISC: 6/02/2024		1099: N		
		PVC, FERNCO, FIXTURES		800 5-030-610	BUILDING MAINTENANCE	57.51

I-22949		HOSE BIBS	43.96			
4/12/2024	AP	DUE: 5/12/2024 DISC: 5/12/2024		1099: N		
		HOSE BIBS		900 5-026-555	PLUMBING SUPPLIES	43.96

I-22960		POWER STRIP	9.84			
4/22/2024	AP	DUE: 5/22/2024 DISC: 5/22/2024		1099: N		
		POWER STRIP		800 5-030-520	DEPARTMENT SUPPLIES	9.84

I-22971		MASONRY BITS	9.83			
4/25/2024	AP	DUE: 5/25/2024 DISC: 5/25/2024		1099: N		
		MASONRY BITS		800 5-030-580	TOOLS	9.83

I-24059		HOSE END	2.17			
3/19/2024	AP	DUE: 4/18/2024 DISC: 4/18/2024		1099: N		
		HOSE END		800 5-030-520	DEPARTMENT SUPPLIES	2.17

I-24068		HVAC FILTERS	78.31			
4/04/2024	AP	DUE: 5/04/2024 DISC: 5/04/2024		1099: N		
		HVAC FILTERS		800 5-030-610	BUILDING MAINTENANCE	78.31

=== VENDOR TOTALS ===			210.36			

=== PACKET TOTALS ===			210.36			



**CITY OF COFFEYVILLE
BOARD OF COMMISSIONERS AGENDA ITEM**

MEETING DATE	May 14, 2024	
RESOLUTION OR ORDINANCE NUMBER	n/a	
AGENDA TITLE	Discussion and action to make an appointments to the Public Library Board of Trustees.	
REQUESTING DEPARTMENT	Administration	
PRESENTER	Melissa Carter, City Clerk	
FISCAL INFORMATION	Cost as recommended:	n/a
	Budget Line Item:	
	Balance Available	
	New Appropriation Required:	☐ Yes ☐ No
BACKGROUND	The Public Library Board of Trustees was established to make and adopt rules and regulations for the administration of the library. The seven member Public Library Board of Trustees has two positions available for terms through April 30, 2028.	
SPECIAL NOTE	<u>Applicant</u> Lily Kibel New Applicant Matt Conger New Applicant <u>Current Board</u> <u>Term expires</u> Katrina Altenreid 04/20/2026 Susan Brown 04/30/2027 Roger Gossard 04/30/2026 Sarah Owen 04/30/2027 Karen Rittenhouse 04/30/2025	

ANALYSIS	
PUBLIC INFORMATION PROCESS	Notice of the board openings were placed on the City's Website, Facebook & Channel 13.
BOARD OR COMMISSION RECOMMENDATION	n/a
STAFF RECOMMENDATION	Allow applicants to make comments and appoint applicants to serve on the Public Library Board for a term through April 30, 2028.
REFERENCE DOCUMENTS ATTACHED	Applications



CITY OF COFFEYVILLE BOARD APPLICATION

Date _____

Board: Coffeyville Public Library Board of Directors

Term: 4-Year Terms

Meeting Times: Second Thursday of each month, 5:15 p.m., Library

Purpose and Membership: To make and adopt rules and regulations for the administration of the library.

Reference: City of Coffeyville Ordinance 2-271

The seven (7) members of this Board must reside in the City of Coffeyville.

Name _____

Address _____

Phone _____ **E-mail** _____

Work Experience and Training _____

Reason for interest in Board _____

Pages may be attached to include additional information or resumes.

Signature



CITY OF COFFEYVILLE BOARD APPLICATION

Date 5/14/24

Board: Coffeyville Public Library Board of Directors
Term: 4-Year Terms
Meeting Times: Second Thursday of each month, 5:15 p.m., Library
Purpose and Membership: To make and adopt rules and regulations for the administration of the library.
Reference: City of Coffeyville Ordinance 2-271

The seven (7) members of this Board must reside in the City of Coffeyville.

Name Matt Conger

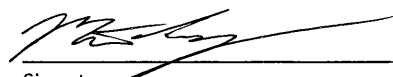
Address 501 Cheyenne

Phone 620-688-1822 E-mail mconger@coffeyville.com

Work Experience and Training Have written many policy's and regulations for multiple different
categories. Currently a board member for leadership Coffeyville, also a City staff member
for the Planning and Zoning Commission. I understand the importance of a budget and how
to make one work. Understand what it takes to make long and short term plans work.

Reason for interest in Board I have lived in Coffeyville for most of my life and understand the
importance of volunteering. Talking with community leaders and see a lack in my
generations efforts to step in to community boards to assist with the growth of the City.

Pages may be attached to include additional information or resumes.


Signature

 CITY OF COFFEYVILLE BOARD OF COMMISSIONERS AGENDA ITEM		
MEETING DATE	05/14/2024	
RESOLUTION OR ORDINANCE NUMBER	R-24-30	
AGENDA TITLE	New Home Construction Program	
REQUESTING DEPARTMENT	Housing and Community Development	
PRESENTER	Cynthia Decker	
FISCAL INFORMATION	Cost as recommended:	\$350,000 – 2 homes
	Budget Line Item:	½ sales tax
	Balance Available	
	New Appropriation Required:	☒ Yes ☐ No
PURPOSE	For the Commission’s consideration in approving the Housing Department to proceed with the build of two new homes this year.	
BACKGROUND	Coffeyville is in dire need for affordable housing. The city is taking the responsibility of hiring subcontractors to complete the build. We are planning to construct two homes on 9 th street, starting immediately. 9 th street has newer city sidewalks and water lines to accommodate the new homes.	
SPECIAL NOTES	Open applications, no income restrictions	
ANALYSIS	\$15,000 down from the ½ cent program Housing department will oversee the construction process Local Sub contractors	

PUBLIC INFORMATION PROCESS	The city is offering lots from the land bank for construction. With the Housing Department overseeing the construction process. Partnering with subcontractors, serving as a link between buyers, lenders, and partners.
BOARD OR COMMISSION RECOMMENDATION	
STAFF RECOMMENDATION	Staff recommends approval to move forward on the engagement of services to start construction.
REFERENCE DOCUMENTS ATTACHED	Resolution R-24-30 PowerPoint Presentation

RESOLUTION NO. R-24-30

A RESOLUTION OF SUPPORT FOR THE REVISED NEW CONSTRUCTION SINGLE-FAMILY PROGRAM FOR THE CITY OF COFFEYVILLE.

WHEREAS, an election was conducted in the City of Coffeyville on November 2, 2021, whereby a special question was submitted to the qualified electors of the City, seeking approval for the imposition of a one-half percent (0.50%) City-wide retailers' sales tax for several purposes; and

WHEREAS, 40% of the proposed retailers' sales tax was designated for the financing of housing and economic development purposes of the City; and

WHEREAS, the special question election was approved by a majority of the qualified electors of the City; and

WHEREAS, the City of Coffeyville previously initiated a self-help strategy in order to facilitate the construction of new homes within the City; and

WHEREAS, City staff has revised the strategy associated with the homebuilding programs, whereby the City will oversee the construction process and utilize local contractors and subcontractors in connection therewith; and

WHEREAS, the New Construction Single-Family Program will be beneficial to the residents, businesses, and employers in the City of Coffeyville; and

WHEREAS, the governing body endorses the revisions to the New Construction Single-Family Program and wishes to dedicate certain City resources support thereof.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF COFFEYVILLE, KANSAS, that the City of Coffeyville, Kansas, does hereby express its support for the City's New Construction Single-Family Program, as presented by the Director of Housing and Community Development; and hereby dedicates such resources as may be reasonably necessary and required in support thereof, as overseen and directed by the City Manager or the City Manager's designee.

ADOPTED AND PASSED by the Governing Body of the City of Coffeyville, Kansas, this 14th of May, 2024.

Alec Hendryx, Mayor

ATTEST:

Melissa Carter, City Clerk

New Construction Single-Family Program



**Our goal is to provide affordable housing in Coffeyville.
Houses will be built on lots from the land bank.**

**First two homes will be built on 9th street, we will split three
lots for two homes. This will provide each home with a
generous front & back yard.**

**Driveway: 20 x 45 (curb to door)
Lot size: 75 x 140 (10,500 sq. ft. lots)**

- Cost \$350k for both homes**
- No income restrictions**



Coffeyville, Kansas

THE CITY WILL PROVIDE 2 LOTS FROM THE LAND BANK

\$15,000 DOWN FROM THE ½ CENT SALES TAX

HOUSING DEPARTMENT WILL OVERSEE THE
CONSTRUCTION PROCESS

SUB-CONTRACTORS TO COMPLETE THE BUILD ARE ALL
LOCAL, IN MONTGOMERY COUNTY

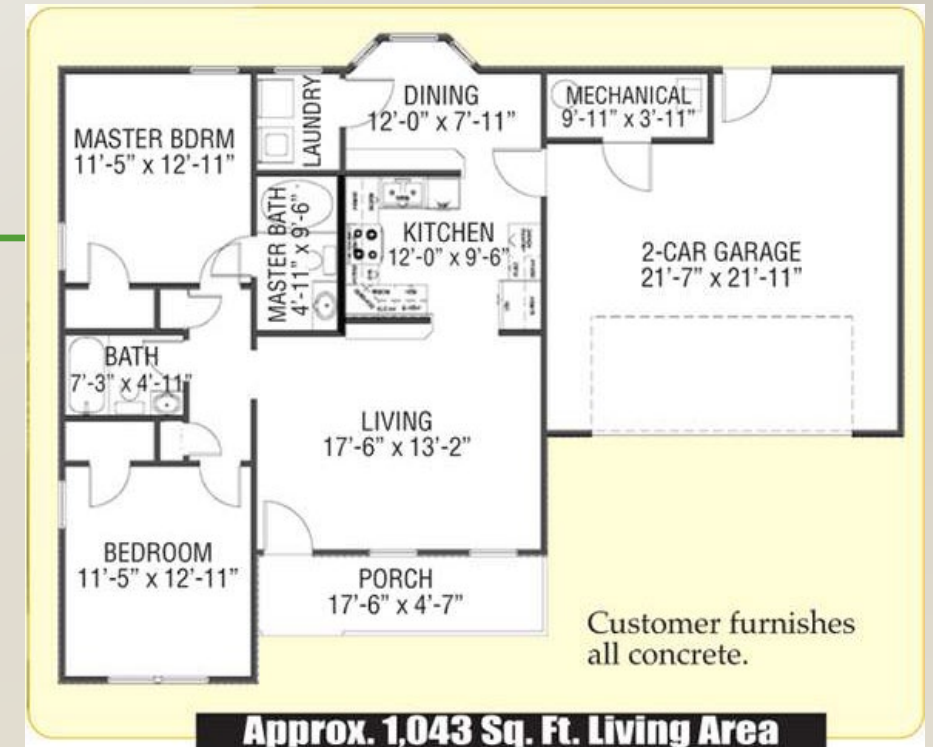
The properties on 9th street have new sidewalks and water lines were replaced approximately 4-6 years ago.



THE WALES

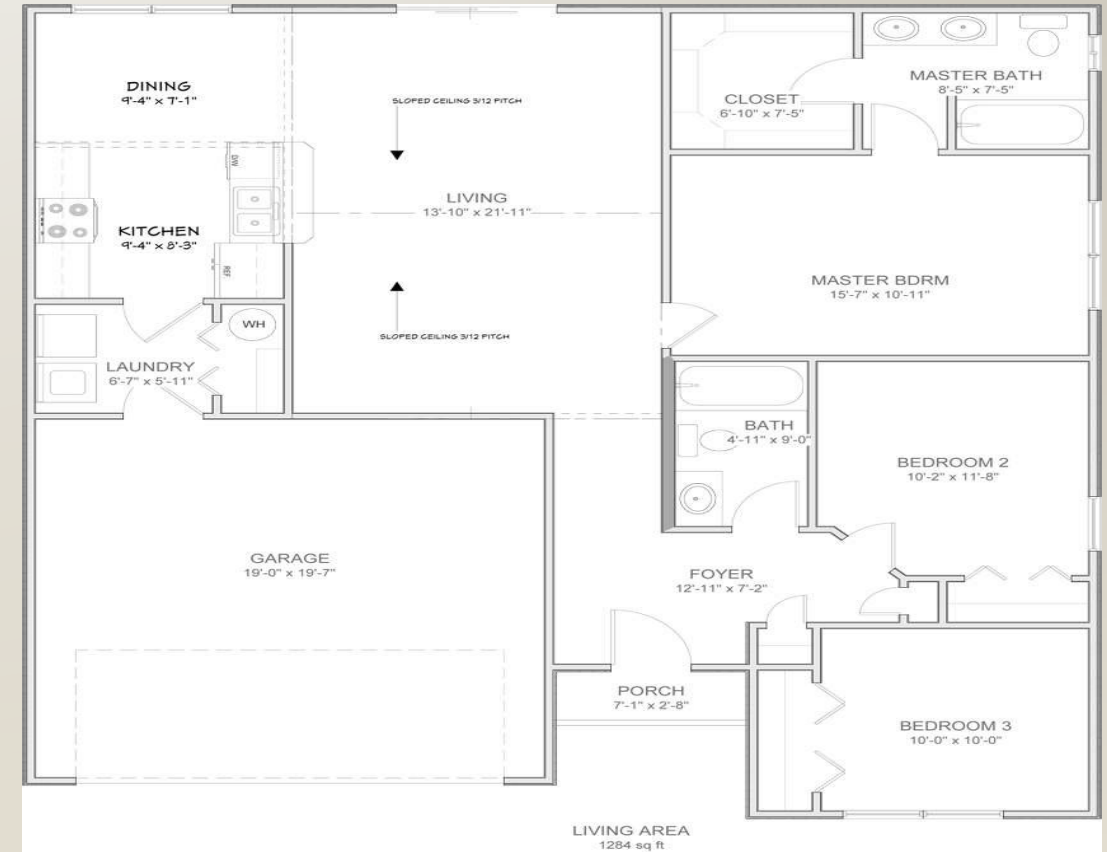


- **Approx. 1,043 sq. ft. living area**
- **2 bedrooms, 2 bathrooms**
- **2-car garage**
- **\$157,589.00**



THE LEIGHTON

- **Approx. 1,284 sq. ft. living area**
- **3 bedrooms, 2 bathrooms**
- **2-car garage**
- **\$163,890.00**



Welcome Home!





**CITY OF COFFEYVILLE
BOARD OF COMMISSIONERS AGENDA ITEM**

MEETING DATE	May 14, 2024	
RESOLUTION OR ORDINANCE NUMBER	G-24-02	
AGENDA TITLE	Water Rate Ordinance	
REQUESTING DEPARTMENT	Water Services	
PRESENTER	Steve Smith, Director of Water Services	
FISCAL INFORMATION	Cost as recommended:	N/A
	Budget Line Item:	N/A
	Balance Available	N/A
	New Appropriation Required:	☐ Yes ☒ No
PURPOSE	To set a water rate that is both fair and equitable to the water customers as well as the City.	
BACKGROUND	Water rates have not increased since 2012 while inflation has increased 30.9% over that time span.	
SPECIAL NOTES	N/A	
ANALYSIS	With ongoing inflation the city needs to set new water rates to catch up with the current costs.	
PUBLIC INFORMATION PROCESS	N/A	
BOARD OR COMMISSION RECOMMENDATION		
STAFF RECOMMENDATION	Staff is recommending that the proposed Water Rate Ordinance be approved.	
REFERENCE DOCUMENTS ATTACHED	Current Water Rate Ordinance Proposed Water Rate Ordinance Power Point Presentation	

ORDINANCE NO. G-24-02

AN ORDINANCE AMENDING CERTAIN RATES APPLICABLE TO THE CITY OF COFFEYVILLE WATER UTILITY.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF COFFEYVILLE, KANSAS:

SECTION 1. Pursuant to Section 42-6 of the Code of Ordinances, the following rates are hereby adopted for the City of Coffeyville water utility:

(a) For water delivered for consumption within the city limits:

Quantity		2025	2026	2027	2028
First	0-2,000 gallons a month	\$7.06	\$7.27	\$7.49	\$7.71
Next	8,000 gallons a month	\$6.11	\$6.29	\$6.48	\$6.67
Next	40,000 gallons a month	\$5.97	\$6.15	\$6.34	\$6.53
Next	50,000 gallons a month	\$4.80	\$4.94	\$5.09	\$5.25
Over	100,000 gallons a month	\$4.39	\$4.52	\$4.66	\$4.80

(b) For water delivered for consumption outside the city limits:

Quantity		2025	2026	2027	2028
First	0-2,000 gallons a month	\$10.39	\$10.70	\$11.02	\$11.36
Next	8,000 gallons a month	\$6.79	\$6.99	\$7.20	\$7.42
Next	40,000 gallons a month	\$6.65	\$6.85	\$7.06	\$7.27
Next	50,000 gallons a month	\$5.33	\$5.50	\$5.66	\$5.83
Over	100,000 gallons a month	\$4.80	\$4.94	\$5.09	\$5.25

(c) Meter Rates

Size	In-Town w/o private Fire Protection	Out of Town w/o private Fire Protection
5/8"	\$3.68	\$5.51
3/4"	\$4.90	\$7.35
1"	\$9.80	\$14.70
1-1/2"	\$20.82	\$31.23
2"	\$36.74	\$55.11
3"	\$85.73	\$128.59
4"	\$151.86	\$227.80
6"	\$195.95	\$293.94
8"	\$252.84	\$379.28
Water for Resale	\$300.00	

(d) All water customers with private fire protection shall pay a special fire charge of \$6.00 per month in addition to the base water rates.

SECTION TWO. Section 1 of Ordinance G-12-02, and any other ordinances in conflict herewith, or portions thereof, are hereby repealed.

SECTION THREE. The rates established by this Ordinance shall be effective as of January 1, 2025, subject to its passage and publication of a summary ordinance in the official city paper.

PASSED by the governing body of the City of Coffeyville, Kansas, on this 28th day of May, 2024.

Alec Hendryx, Mayor

ATTEST:

Melissa Carter, City Clerk

APPROVED:

Paul Kritz, City Attorney

ORDINANCE NO. G-12-02

AN ORDINANCE AMENDING CHAPTER 26. UTILITIES, ARTICLE III. WATER, SECTION 26-40. RATES FOR WATER; ADDITIONAL METER AND SERVICE INSTALLATIONS AT ONE ADDRESS, PARAGRAPH (a), AND ARTICLE IV. USE OF PUBLIC AND PRIVATE SEWERS AND DRAINS, PART IV. FEES AND MISCELLANEOUS PROVISIONS, SECTIONS 26-105. SEWER USER CHARGE, PARAGRAPH F. OF THE COFFEYVILLE CODE OF ORDINANCES, CITY OF COFFEYVILLE, KANSAS AND REPEALING ANY AND ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF COFFEYVILLE, KANSAS:

SECTION 1. Chapter 26. Utilities, Article III. Water, Section 26-40. Rates for Water; Additional Meter and Service Installations at One Address, Paragraph (a). is hereby amended as follows:

Section 26-40.

- (a) The rates for all water metered through a permanent service shall be according to the quantities used, as follows:

- (1) For water consumed inside the city limits:

Quantity		Rates per 1000 Gallons Used
First	2,000 gallons/month @	\$6.85
Next	8,000 gallons/month @	5.93
Next	40,000 gallons/month @	5.80
Next	50,000 gallons/month @	4.66
Next	400,000 gallons/month @	4.26
Next	500,000 gallons/month @	3.76
Over	1,000,000 gallons/month @	2.48

- (2) For water consumed outside the city limits:

Quantity		Rates per 1000 Gallons Used
First	2,000 gallons/month @	\$10.09
Next	8,000 gallons/month @	6.59
Next	40,000 gallons/month @	6.46
Next	50,000 gallons/month @	5.18
Next	400,000 gallons/month @	4.66
Next	500,000 gallons/month @	3.76
Over	1,000,000 gallons/month @	2.48

SECTION 2: Chapter 26. Utilities, Article IV. Use of Public and Private Sewers and Drains, Part IV. Fees and Miscellaneous Provisions, Section 26-105. Sewer User Charge, Paragraphs D., E., F., and J., are hereby amended as follows:

Sec. 26-105. Sewer user charge.

- F. The minimum charge per month shall be seventeen dollars and seventy five cents (\$17.75) for the first two thousand (2,000) gallons or less. The rates for operation and maintenance, including replacement and debt retirement per one thousand (1,000) gallons of additional water (or wastewater) as determined in the preceding section shall be as follows:

<u>Quantity</u>	<u>Rates per 1,000</u>	<u>Rates per 1,000</u>
	<u>gallons used Effective</u>	<u>gallons used Effective</u>
	<u>August 2012</u>	<u>January 2013</u>
First 2,000 gallons or less/month	\$17.75 ¹	\$17.75 ¹
Next 3,998,000 gallons/month	\$ 3.81	\$ 4.19
Next 4,000,000 gallons/month	\$ 2.68 ²	\$ 2.94 ²
Over 8,000,000 gallons/month ²	\$ 2.51 ²	\$ 2.76 ²

¹ Minimum Bill, includes first 2,000 gallons or less.

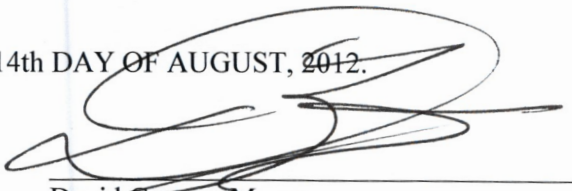
² If a customer exceeds their discharge limits set by the City's pretreatment standards as specified in their Industrial Wastewater Discharge Permit, the rate for that month shall be the per thousand rate charged for customers discharging less than 4,000,000 gallons per month and shall remain at that rate until corrected.

SECTION 3. That any and all conflicting ordinances, or parts of ordinances are hereby repealed.

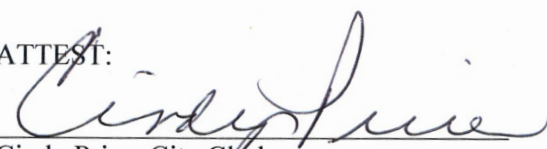
SECTION 4. That except as herein amended, Chapter 26. Utilities, of the Coffeyville Code of Ordinances shall remain in full force and effect.

SECTION 5. This Ordinance shall take effect and be in full force upon its passage and publication as provided by law.

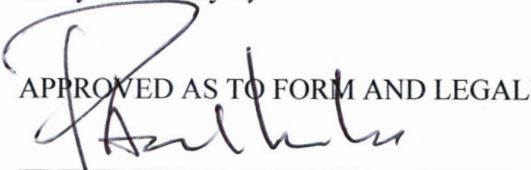
PASSED AND APPROVED THIS 14th DAY OF AUGUST, 2012.


David George, Mayor

ATTEST:


Cindy Price, City Clerk

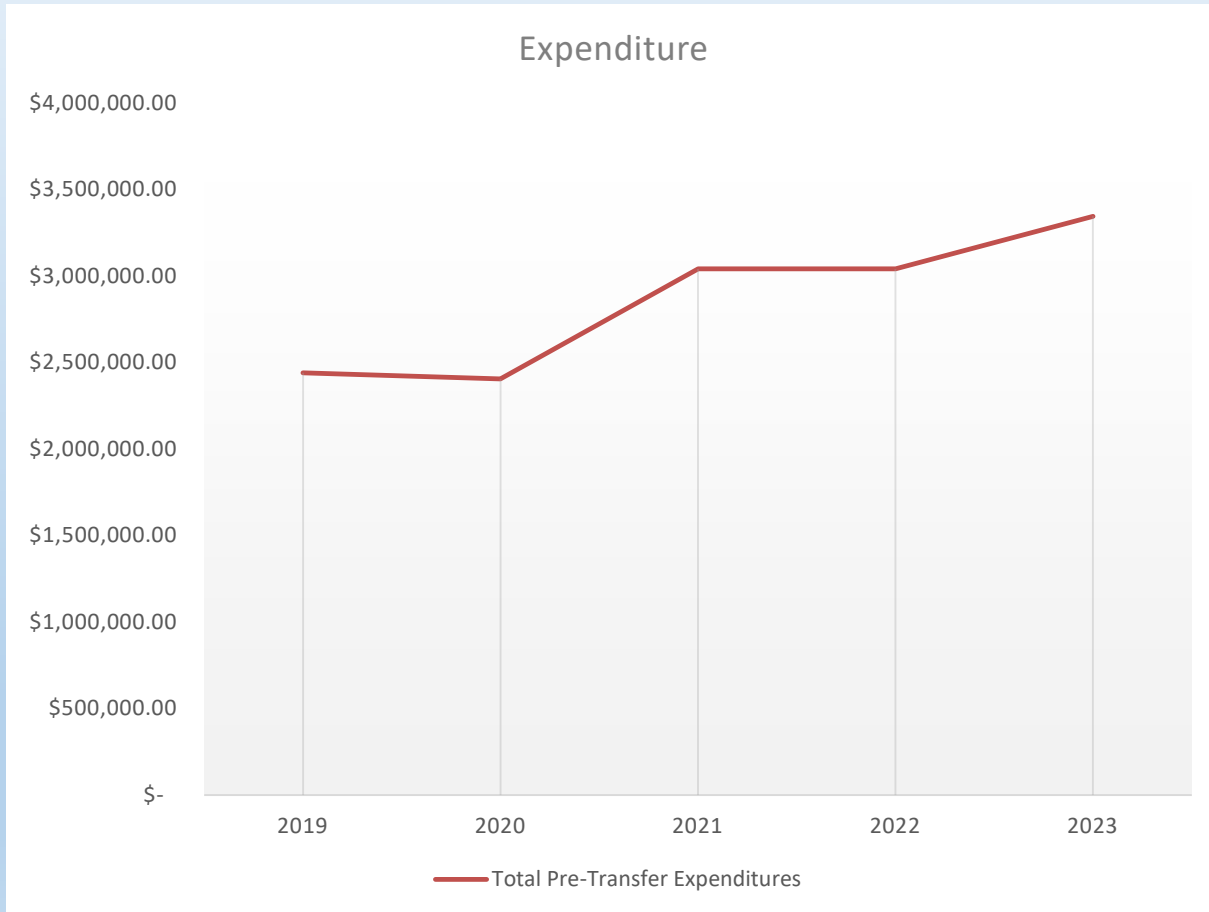
APPROVED AS TO FORM AND LEGALITY:


Paul Krutz, City Attorney





Operating Cost 2019 - 2023



Analysis:

Costs are climbing significantly.

Water Operations, in particular, have gone up over 39% since 2020.

Water rates have remained static since 2012.

Inflation Overview

**Table of Historical Inflation Rates in Percent
(2012-Present)**

Year	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Avg
2012	2.9	2.9	2.7	2.3	1.7	1.7	1.4	1.7	2.0	2.2	1.8	1.7	2.1
2013	1.6	2.0	1.5	1.1	1.4	1.8	2.0	1.5	1.2	1.0	1.2	1.5	1.5
2014	1.6	1.1	1.5	2.0	2.1	2.1	2.0	1.7	1.7	1.7	1.3	0.8	1.6
2015	-0.1	0.0	-0.1	-0.2	0.0	0.1	0.2	0.2	0.0	0.2	0.5	0.7	0.1
2016	1.4	1.0	0.9	1.1	1.0	1.0	0.8	1.1	1.5	1.6	1.7	2.1	1.3
2017	2.5	2.7	2.4	2.2	1.9	1.6	1.7	1.9	2.2	2.0	2.2	2.1	2.1
2018	2.1	2.2	2.4	2.5	2.8	2.9	2.9	2.7	2.3	2.5	2.2	1.9	2.4
2019	1.6	1.5	1.9	2.0	1.8	1.6	1.8	1.7	1.7	1.8	2.1	2.3	1.8
2020	2.5	2.3	1.8	0.3	0.1	0.6	1.0	1.3	1.4	1.2	1.2	1.4	1.2
2021	1.4	1.7	2.6	4.2	5.0	5.4	5.4	5.3	5.4	6.2	6.8	7.0	4.7
2022	7.5	7.9	8.5	8.3	8.6	9.1	8.5	8.3	8.2	7.7	7.1	6.5	8.0
2023	6.4	6.0	5.0	4.9	4.0	3.0	3.2	3.7	3.7	3.2	3.1	3.4	4.1
2024	3.1	3.2	3.5										
										Increase 30.9%			

Since 2020 the annual inflation average for the nation is at 4.5% vs inflation of local water operations at 10%.

Rates Comparison

Current Rates

In Town Rates per 1,000 Gallons (Monthly)		
Progression	Quantity	Cost
First	2,000	\$6.85
Next	8,000	\$5.93
Next	40,000	\$5.80
Next	50,000	\$4.66
Next	400,000	\$4.26
Next	500,000	\$3.76
Over	100,000,000	\$2.48

Out of City Rates per 1,000 Gallons (Monthly)		
Progression	Quantity	Cost
First	2,000	\$10.09
Next	8,000	\$6.59
Next	40,000	\$6.46
Next	50,000	\$5.18
Next	400,000	\$4.66
Next	500,000	\$3.76
Over	100,000,000	\$2.48

Proposed Rates

In Town Rates per 1,000 Gallons (Monthly)						
Progression	Quantity	2024	2025	2026	2027	2028
First	2,000	\$6.85	\$7.06	\$7.27	\$7.49	\$7.71
Next	8,000	\$5.93	\$6.11	\$6.29	\$6.48	\$6.67
Next	40,000	\$5.80	\$5.97	\$6.15	\$6.34	\$6.53
Next	50,000	\$4.66	\$4.80	\$4.94	\$5.09	\$5.25
Over	100,000	\$4.26	\$4.39	\$4.52	\$4.66	\$4.80

Out of City Rates per 1,000 Gallons (Monthly)						
Progression	Quantity	2024	2025	2026	2027	2028
First	2,000	\$10.09	\$10.39	\$10.70	\$11.02	\$11.36
Next	8,000	\$6.59	\$6.79	\$6.99	\$7.20	\$7.42
Next	40,000	\$6.46	\$6.65	\$6.85	\$7.06	\$7.27
Next	50,000	\$5.18	\$5.33	\$5.50	\$5.66	\$5.83
Over	100,000	\$4.66	\$4.80	\$4.94	\$5.09	\$5.25

The average household consumes around 9,000 gallons of water per month. The proposed rates would only increase the cost of purchasing water by an approximate average of \$2.91 per month.

Market Comparison

Kansas Residential Select Water Rates up to 30,000 gallons		
	Monthly Minimum	10,000 Gal.
Emporia	\$10.63	\$55.53
Coffeyville	\$10.35	\$64.64
Augusta	\$22.33	\$57.43
Parsons	\$18.05	\$84.91
Independence	\$16.63	\$86.02
Topeka	\$16.52	\$82.32
Lawrence	\$14.32	\$96.85
Chanute	\$9.00	\$96.90
Baxter Springs	\$16.78	\$86.68
Arkansas City	\$22.12	\$89.08
Ft. Scott	\$24.67	\$104.68
Cherryvale	\$13.65	\$103.65
Burlington	\$25.00	\$92.50
Spring Hill	\$13.95	\$111.95
Caney	\$46.00	\$84.07
Oswego	\$29.49	\$135.06
Kansas Average Rates	\$19.34	\$89.52

Coffeyville has the second lowest minimum charge and the third lowest rate in this study (10,000 gallons of use).

Neighboring municipalities are charging up to double Coffeyville's rates.

Water Volumes-Historical

Values stated in gallon units	2019	2020	2021	2022	2023
Water sold to Public Suppliers	187,182,000	210,038,000	218,041,000	243,779,000	211,235,000
Water sold to Industrial, Stock, & Bulk Customers	626,051,000	515,639,000	570,550,000	710,123,000	451,553,000
Water sold to Residential & Commercial Customers	349,822,000	301,562,000	278,584,000	201,740,000	454,468,000
Metered Water Provided Free	84,847,000	78,891,000	88,710,000	271,269,000	107,664,000
Total Water Sold	1,163,055,000	1,027,239,000	1,067,175,000	1,155,642,000	1,117,256,000

Ordinance Overview

ORDINANCE NO. G-24-

AN ORDINANCE AMENDING CERTAIN RATES APPLICABLE TO THE CITY OF COFFEYVILLE WATER UTILITY.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF COFFEYVILLE, KANSAS:

SECTION 1. Pursuant to Section 42-6 of the Code of Ordinances, the following rates are hereby adopted for the City of Coffeyville water utility:

(a) For water delivered for consumption within the city limits:

Quantity		Rates per 1,000 gallons used				
		2024	2025	2026	2027	2028
First	0-2,000 gallons a month	\$6.85	\$7.06	\$7.27	\$7.49	\$7.71
Next	8,000 gallons a month	\$5.93	\$6.11	\$6.29	\$6.48	\$6.67
Next	40,000 gallons a month	\$5.80	\$5.97	\$6.15	\$6.34	\$6.53
Next	50,000 gallons a month	\$4.66	\$4.80	\$4.94	\$5.09	\$5.25
Over	100,000 gallons a month	\$4.26	\$4.39	\$4.52	\$4.66	\$4.80

(b) For water delivered for consumption outside the city limits:

Quantity		Rates per 1,000 gallons used				
		2024	2025	2026	2027	2028
First	0-2,000 gallons a month	\$10.09	\$10.39	\$10.70	\$11.02	\$11.36
Next	8,000 gallons a month	\$6.59	\$6.79	\$6.99	\$7.20	\$7.42
Next	40,000 gallons a month	\$6.46	\$6.65	\$6.85	\$7.06	\$7.27
Next	50,000 gallons a month	\$5.18	\$5.33	\$5.50	\$5.66	\$5.83
Over	100,000 gallons a month	\$4.66	\$4.80	\$4.94	\$5.09	\$5.25

(c) Meter Rates

Size	In-Town w/o private Fire Protection	Out of Town w/o private Fire Protection
5/8"	\$3.68	\$5.51
¾"	\$4.90	\$7.35
1"	\$9.80	\$14.70
1-1/2"	\$20.82	\$31.23
2"	\$36.74	\$55.11
3"	\$85.73	\$128.59
4"	\$151.86	\$227.80
6"	\$195.95	\$293.94
8"	\$252.84	\$379.28
Water for Resale	\$300.00	

(d) All water customers with private fire protection shall pay a special fire charge of \$6.00 per month in addition to the base water rates.

SECTION TWO. Section 1 of Ordinance G-12-02, and any other ordinances in conflict herewith, or portions thereof, are hereby repealed.

SECTION THREE. This Ordinance shall be effective upon its passage and publication of a summary ordinance in the official city paper.

PASSED by the governing body of the City of Coffeyville, Kansas, on this 28th day of May, 2024.

Alec Hendryx, Mayor

ATTEST:

Melissa Carter, City Clerk

APPROVED:

Paul Kritz, City Attorney



Questions?



**CITY OF COFFEYVILLE
BOARD OF COMMISSIONERS AGENDA ITEM**

MEETING DATE	May 14, 2024	
RESOLUTION OR ORDINANCE NUMBER	R-24-31	
AGENDA TITLE	A Resolution to amend the City of Coffeyville fee schedule for 2024.	
REQUESTING DEPARTMENT		
PRESENTER	Steve Smith, Director of Water Services	
FISCAL INFORMATION	Cost as recommended:	n/a
	Budget Line Item:	
	Balance Available	
	New Appropriation Required:	☐ Yes ☒ No
PURPOSE		
BACKGROUND	The fee schedule is reviewed annually and was approved at the Commission Meeting on November 28, 2023 for 2024. After reviewing the increased cost of materials and services I would like to request an amendment to the following fee's and the addition of a bulk water fee. • Water Tap Fee (increase from \$600 to \$1000) • ¾ inch road bore (increase from \$900 to \$1200) • Moving water svc line (Increase from \$250 to \$600) • Add a bulk water fee (\$10 per 1000 gallons)	
SPECIAL NOTES	Items to be amended and added to the fee schedule are highlighted in blue.	
ANALYSIS		
PUBLIC INFORMATION PROCESS		

BOARD OR COMMISSION RECOMMENDATION	
STAFF RECOMMENDATION	Amend the 2024 City of Coffeyville fee schedule to amend and add the additional fees for Water related services.
REFERENCE DOCUMENTS ATTACHED	Resolution R-24-31, Fee schedule with proposed additions.

RESOLUTION NO. R-24-31

A RESOLUTION TO AMEND THE FEE SCHEDULE FOR THE CITY OF COFFEYVILLE.

BE IT RESOLVED by the Board of Commissioners of the City of Coffeyville, Kansas that the fee schedule for the City of Coffeyville be amended to (a) adjust the water tap fees, (b) add a fee for moving or reducing a water line, and (c) designate the bulk water fee amount, to be effective as of May 15, 2024.

ADOPTED THIS 14th DAY OF MAY 2024.

Alec Hendryx, Mayor

ATTEST:

Melissa Carter, City Clerk

APPROVED AS TO FORM AND LEGALITY:

Paul Kritz, City Attorney

PROPOSED COFFEYVILLE AMENDED FEE SCHEDULE - EFFECTIVE 05/15/2024

AIRPORT	FEE
Hangar Rent	
Community Hangar Daily - Single	\$20
Community Hangar Daily - Small Twin	\$35
Community Hangar Daily - Turbo Prop/Jet	\$100
Community Hangar Monthly - Single	\$100
Community Hangar Monthly - Twin	\$150
T-Hangar Monthly	\$95 / \$100 corner hangar
After Hours Service	
Single	\$25
Twin	\$35
Turbo Prop/Jet	\$100
Helicopter	\$50
APU/GPU	
Hourly Run Time	\$100
Jump Start	
Single	\$20
Twin	\$30
Turbo Prop/Jet	\$75
Wash	
Single	\$75
Twin	\$150
Parking Fee - Jet	\$50
Airplane Deicer - One Gallon	\$25
Light Deicing	
Single	\$100
Twin	\$200
Turbo Prop or Jet	\$300
Large Jet	\$500
Jet Tire Inflation w/Nitrogen	\$25
ALCOHOL	FEE
Alcoholic Liquor	
Consumption on premises	\$250 + state license
Packaged liquor	\$300 + state license
Cereal Malt Beverage	
Consumption off premises	\$50 + \$25 state stamp
Consumption on premises	\$150 + \$25 state stamp
AQUATIC CENTER	FEE
Ages 3 & up	\$3
Ages 0-2	Free
Group rate - 20 or more ages 3 & up	\$2.50 per person
Punch cards - 10 swims	\$25
CEMETERY	FEE
Plots	
Cremation Plot (Restlawn only)	\$200
Columbarium (Restlawn cremation)	\$750 2 spaces
Mausoleum (Restlawn)	\$750
Per plot	\$300
Babyland	no charge
Burials	
Burial Monday-Friday, 9-5	\$425
Burial Saturday or holiday 9-1	\$550
Cremation Monday-Friday 9-5	\$150
Cremation Saturday or Holiday 9-1	\$250
Columbarium Cremation Monday-Friday 9-5	\$150
Columbarium Cremation Saturday or Holiday 9-1	\$250
Mausoleum Burial Monday-Friday, 9-5	\$425
Mausoleum Burial Saturday or holiday 9-1	\$550
Overtime: Each hour over	\$125
Services	
Patio (no charge for veterans)	\$100
Assist in tent set up	\$100
Stone setting approval/staking	\$35
Disinter	2X burial fee
Pet Garden	
Pet garden plot	\$75 cremation only, maximum 2 pets per plot
Pet burial Monday-Friday, 9-5 only	\$150

[illegible]

MISCELLANEOUS		FEE
Animal Impound		\$5/day collected by Shelter; nc if picked up within 24 hrs
Building Rental		
Oakcrest		\$35/day plus \$35 deposit
Ron Stevenson Building		\$75/day plus \$75 deposit
Walter Johnson Park Stadium		\$250/day plus \$50 utilities plus \$200 cleaning deposit
Walter Johnson Park barns/arena		\$50/day plus \$200 deposit
Campground Fees		\$15/day water & electric \$25/day water, electric & sewer
Credit Card Surcharge Fee		1.75% of total transaction
Dog Tag		\$4/year (collected by shelter)
Electric Dept escort fee for oversize load		After hours - actual cost
Fire Contracts		\$200 residential/\$350 commercial
Fireworks Stand		\$150 + daily inspection by FD
Garage Sale		\$3/three days
Insufficient Fund Fee		\$30
Open Records Request		\$0.25 pg + staff time if necessary, not to exceed actual cost
Special Event - Electric Service		\$25 - not greater than 50 amp service if available
Transient Vendor		\$50/three days
Transient Vendor - Electric Service		\$25 - not greater than 50 amp service if available
Vehicle Storage		\$25/day storage
NUISANCE ABATEMENT		FEE
Code Enforcement Nuisance Abatement		actual cost
24-Hour Curbside Abatement		actual cost of cleanup + 51% + \$100
PERMITTING		FEE
1 & 2 family Homes		
Accessory Structures		\$0.15 Square Feet
New Construction (first \$500 waved) / Addition		\$0.20 Square Feet
Demolition		\$25
Drive ways/curb cuts		
Residential		\$25
Commercial		\$100
Failure to request required inspections		
1st offence		\$50 (Engineering staff may grant a warning)
2nd offence		\$100
3rd offence		\$200 (Ineligible for additional permit for 1 year and/or loss of license)
Fence		\$10
Inspection Fee		
Re-Inspection Fee (due before inspection)		\$50
After hours inspection /w 24 hr notice		\$30 per hr
After hours inspection /wo 24hr notice		\$50 per hr (2hr min)
Weekend inspection		\$100 per hr (2hr min)
Multi Family / Commercial		
Accessory Structures		\$0.30 per Square Feet
New Construction / Addition		\$.040 per Square Feet
Other Permits		
Occupancy Certificate		\$5
Permits other than those covered under building permits		\$15 per inspection
Remodels		
Residential		
Exterior (1 inspection)		\$0.10 per liner ft
		\$5 minimum
interior remodel		See valuation table
Commercial		
exterior (1 inspection)		\$0.20 per liner ft
		\$20 minimum
interior remodel		See valuation table
Right of Way Permit - Excavation Permit		\$25
Roofing		\$25
Setting Fee - Portable Buildings/ Carports (Sq. Ft.)		
1-200		\$10
201-400		\$25
401-600		\$50
600<		See valuation table
Sidewalk		
Residential		\$25
Commercial		\$100
Sign		\$10
Swimming pool		
Above ground		
Seasonal		\$5
Permanent		See valuation table
In ground		See valuation table

UTILITY FEES		FEE
Water/Sewer		
Private fire protection		actual cost
Water tap fee - 3/4 inch		\$1,000
3/4 inch - Road Bore (If Applicable)		\$1,200
1 inch		actual cost
2 inch		actual cost
4 inch & larger		actual cost
Service Connection		
Service re-connect - 8 a.m. - 4 p.m.		\$25
Service re-connect - after hours		\$125
Sewer tap fee - up to 4 inch		\$550 (price increase due to increased cost of material)
6 inch		actual cost
Sewer cap and plug - 4 inch		\$550 (price increase due to increased cost of material)
6 inch & larger		actual cost
Moving or reducing water service line from 1" to 5/8"		\$600
Transfer Fee		
Transfer of service to another location		\$15 per meter
Alley rock repair for water/sewer work		\$150
Asphalt/Concrete repair for water/sewer work		\$500 (price increase due to increased cost of material)
Temporary water service from fire hydrant		
Security deposit		\$325
Connection		\$50
Change in location		\$50
Disconnect		\$50
Tampering with meter and/or water meter serve		\$250 + actual cost of repair/replacement of meter, module and/or accessories
Water meter testing - customer request		actual cost; minimum \$75 (no charge if meter tests bad)
Sewer surcharge		
Suspended solids in excess of 240 mg/L		\$0.0004961 per 1,000 gallons per mg/L
BOD in excess of 250 mg/L		\$0.0004762 per 1,000 gallons per mg/L
Out of district sewer connection charge		\$100
Bulk Water Sales		\$10 per 1000 gallons
Wireless/Fiber Internet Services		
Service call		\$35 per hour
Turn off/turn on fee		\$25.00
Late payment		5% of bill

UTILITY DEPOSITS		FEE
Electric		
Residential - all electric		\$100
Residential - non all electric		\$60
Residential 3-phase		\$300 minimum
Residential - bad payment history		2 times required deposit
Commercial		1/6 est. annual billing (\$100 min)
Water/Sewer		
Residential		\$60
Residential - bad payment history		2 times required deposit
Commercial		1/6 est. annual billing (\$100 min)
WEED LOTS		
Mowing cost		Cost of mowing + 51% + \$100
ZONING		
Conditional Use		\$125 + cost to obtain property ownership list
Home Occupation		\$125 + cost to obtain property ownership list
Mobile Home Court		\$125 + cost to obtain property ownership list
PUD		\$175 + cost to obtain property ownership list
Rezoning		\$175 + cost to obtain property ownership list
Special Exception		\$125 + cost to obtain property ownership list
Vacation		\$125 + cost to obtain property ownership list
Variance		\$125 + cost to obtain property ownership list

 CITY OF COFFEYVILLE BOARD OF COMMISSIONERS AGENDA ITEM		
MEETING DATE	May 14, 2024	
RESOLUTION OR ORDINANCE NUMBER	R-24-32	
AGENDA TITLE	Water Conservation Plan	
REQUESTING DEPARTMENT	Water Services	
PRESENTER	Steve Smith, Director of Water Services	
FISCAL INFORMATION	Cost as recommended:	N/A
	Budget Line Item:	N/A
	Balance Available	N/A
	New Appropriation Required:	☐ Yes ☒ No
PURPOSE	Due to limited water resources available within the state, the Kansas Water Office (KWO) requires water suppliers within the state to update their Water Conservation and Drought Contingency Plans as needed. Coffeyville's plan was last updated in 2023 and adopted by way of Resolution R-23-47. Staff has drafted changes to this plan and sought review and direction from the Kansas Water Office and the Kansas Department of Water Resources prior to bringing it before this commission.	

BACKGROUND	The City of Coffeyville approved a revised Water Conservation Plan on August 8, 2023. With the drought event that we experienced and after speaking with representatives from the state, staff determined that the current plan was a bit too aggressive and needed revamped. The proposed Water Conservation Plan is divided into two sections. The first section deals with long term water use efficiency. It delineates plans for public education (page 4) and plans for City management conservation practices (pages 4-5). The second section ties directly with the ordinance (pages 6-10). They delineate three stages of water shortage based on conditions of water supply and demand. Each stage is accompanied by a set of conditions which trigger the stage, goals to be achieved, and actions to be taken to achieve the goals. The three stages, listed from least stringent to most stringent, are Water Watch, Water Warning, and Water Emergency. Attached is a copy of the proposed Water Conservation Plan. The updates include changes to triggers and actions, updated status of actions taken by the City to date or to be implemented in the near future. Also attached is a proposed Resolution formally adopting the Water Conservation Plan. The proposed Water Conservation Plan was sent to and reviewed by the State who gave their approval to proceed with adoption of the plan.
SPECIAL NOTES	N/A
ANALYSIS	N/A
PUBLIC INFORMATION PROCESS	N/A
BOARD OR COMMISSION RECOMMENDATION	
STAFF RECOMMENDATION	Staff is recommending that the Proposed Water Conservation Plan be approved and adopted.

REFERENCE DOCUMENTS ATTACHED	Existing Water Conservation Plan Proposed Water Conservation Plan Email from Kirk Tjelmeland (Kansas Water Office)
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RESOLUTION NO. R-24-32

**A RESOLUTION TO ADOPT THE NEW WATER CONSERVATION
PLAN FOR THE CITY OF COFFEYVILLE.**

BE IT RESOLVED by the Board of Commissioners of the City of Coffeyville, Kansas that a new Water Conservation Plan for the City of Coffeyville be adopted effective May 15, 2024.

ADOPTED THIS 14th DAY OF MAY 2024.

Alec Hendryx, Mayor

ATTEST:

Melissa Carter, City Clerk

APPROVED AS TO FORM AND LEGALITY:

Paul Kritz, City Attorney



Steve Smith

Director of Water Services

620.252.6132

1702 River Road

P.O. Box 1629

Coffeyville, KS 67337

Rev. 7/20/2023

**MUNICIPAL WATER CONSERVATION PLAN
FOR THE CITY OF COFFEYVILLE**

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INTRODUCTION

The City of Coffeyville has continually tried to provide and ensure a high quality of life for its residents, businesses and industries. A plentiful and good quality water supply is one of the most important elements in maintaining that quality of life. The City of Coffeyville has undertaken a number of steps to ensure a dependable water supply for our customers. The area served by the City of Coffeyville's water supply and treatment plant consists of an area within the city limits and immediate vicinity, as well as Rural Water District's No. 2C & 14 in Montgomery County, Rural Water District No. 6 Labette County, and Oklahoma Nowata District No. 7. The cities of Dearing, Kansas and South Coffeyville, Oklahoma are also served by the City of Coffeyville Municipal Water System. The population within the City is approximately 8,826 with 4,300 plus active water accounts. Construction of a 10,000,000 MGD water treatment plant was completed in 1972 along with a raw water pump station on the Verdigris River. City of Coffeyville water supply, water treatment plant and distribution system have sufficient capacity to meet current customer demands and future projected demands for several years, except during drought periods. The City of Coffeyville believes that our Municipal Water Conservation Plan represents an additional and important step in ensuring our ability to serve our residents, businesses and industries in future years.

MUNICIPAL WATER CONSERVATION PLAN

The primary objectives of the Water Conservation Plan for the City of Coffeyville is to develop long-term water conservation plans (Long-Term Water Use Efficiency Section) and short-term water emergency plans (Drought/Emergency Contingency Section) to ensure the City has an adequate water supply to meet customer needs.

LONG TERM WATER USE EFFICIENCY

WATER USE CONSERVATION GOALS

The City of Coffeyville used an average of 117 gallons per capita per day (GPCD) in 2017. This GPCD figure included:

- a) water sold to residential/commercial customers;
- b) water distributed for free public services (parks, cemeteries, swimming pools etc.); and
- c) water lost by leaks in the water distribution system.

However, the GPCD figure does not include municipally supplied water for sales to other suppliers, industries, bulk users or farmsteads using over 200,000 gallons per year. According to Figure 3, shown in the 2017 Kansas Municipalities Water Use Publication, our City is located in Region 7L. From this publication it was determined that our City GPCD water use was 117 GPD, which was 2 percent below the region average of 121 GPCD among cities in Region 7L between 2013 and 2017. The City desires to set a water use conservation goal for usage not to exceed 150 GPCD based on the regional average of the five-year span of (2013 thru 2017). Our City anticipates not exceeding this goal by carrying out the specific actions that are outlined in our plan.

WATER CONSERVATION PRACTICES

This subsection of the plan summarizes the current education, management and regulation efforts that relate to the long-term conservation of water in the City. Specific practices that will be taken to conserve water are listed along with a target date to begin each practice.

EDUCATION

Customer monthly billing statements show the total number of gallons of water used during the billing period. Water conservation tips are not normally provided with the water bills. The City has not provided information on water conservation to the local news media on a regular basis.

The City has chosen the following conservation practices and target dates for the Education Component of the Long-Term Water Use Efficiency Section of our Water Conservation Plan.

	Education Conservation Practices to be Taken	Timeline
1.	Water bills will show the amount of water used in gallons and the cost of the water.	Implemented
2.	Make available information on water conserving landscape practices through the city website, city government Cox channel 13, radio, and the City Facebook page.	September 2023
3.	At least one water conservation article will be prepared each year during the summer and provided to the local newspaper for possible publication as a public service announcement.	September 2023
4.	Each year public awareness of the need to conserve water will be increased through distribution of a water conservation insert included in the City's monthly billing statements.	September 2023

MANAGEMENT

The City of Coffeyville meters all water pumped and consumed through the distribution system. All customer connections must be a metered connection.

Water leaks from the City public water distribution systems are repaired upon notification of leaks from the water mains by customers, detected by the city's Automated Meter Infrastructure (AMI) system, or when located by City personnel. Water pressure is checked whenever a customer reports low water pressure. The City of Coffeyville reads customer water meters on a monthly basis generating a monthly statement.

The water rate structure for the City of Coffeyville is reviewed and approved by the City Commission as required. The rate structure in effect can be obtained from City Clerk's office. The current water rate structure was passed on August 14, 2012.

The rates for all water metered through a permanent service is according to the quantities used, as follows:

(1) the city limits:

Quantity	Rates per 1,000 gallons used
First	2,000 gallons a month @.....\$6.85
Next	8,000 gallons a month @.....\$5.93
Next	40,000 gallons a month @.....\$5.80
Next	50,000 gallons a month @.....\$4.66
Next	400,000 gallons a month @.....\$4.26
Next	500,000 gallons a month @.....\$3.76
Over	1,000,000 gallons a month @.....\$2.48

(2) For water consumed outside the city limits:

Quantity	Rates per 1,000 gallons used
First	2,000 gallons a month @.....\$10.09
Next	8,000 gallons a month @.....\$6.59
Next	40,000 gallons a month @.....\$6.46
Next	50,000 gallons a month @.....\$5.18
Next	400,000 gallons a month @.....\$4.66
Next	500,000 gallons a month @.....\$3.76
Next	1,000,000 gallons a month @.....\$2.48

The City of Coffeyville has chosen the following conservation practices and target dates for the Management component of the Long-Term Water Use Efficiency Section of our Water Conservation Plan.

	Management Conservation Practices to be Taken	Timeline
1.	A water rate structure designed to curb excessive use of water will be evaluated.	August 2024
2.	Meters at raw water intakes will be tested for accuracy at least once every three years. Each meter will be repaired or replaced if its test measurements are not within two percent of the actual volume of water passing through the meter.	Implemented
3.	Replace all existing water meters with AMI ready Smart meters for better accuracy.	Implemented
4.	Meters at each individual service connection will be replaced or tested for accuracy on a regular basis, at least once every 15-20 years, if they are one inch or less.	Implemented
5.	The water utility will implement a water management review, which will result in a specified change in water management practices or implementation of a leak detection and repair program or plan, whenever the amount of unsold water (amount of water provided free for public service, used for treatment purposes, water loss, etc.) exceeds 20 percent of the total raw water intake for a four month time period.	Implemented
6.	Water sales will be based on the amount of water used.	Implemented
7.	All leaks will be repaired within 48 hours of learning about their existence and large leaks will be repaired immediately.	Implemented

REGULATION

The City of Coffeyville does not have any water conservation regulations in effect at the present time. Because of our ability to supply water during normal periods, regulatory controls on water use are included only in the Drought Response section of this plan and water drought/emergency ordinance where they constitute the primary means for conserving water during a supply shortage.

Coffeyville does have a plumbing code, but has not felt the need to incorporate mandatory use of water conservation units in the plumbing code. The enforcement of any regulations to require use of any water conservation plumbing measures would be very difficult. Most new homes and/or remodeling projects do include the use of water conservation toilets and faucets.

DROUGHT EMERGENCY CONTINGENCY

This Water Conservation Plan and Ordinance applies to all metered connections served by the City of Coffeyville. All entities that purchase water from the City of Coffeyville will be required to follow the same reductions in water use as the City of Coffeyville. The City of Coffeyville addresses its short-term water shortage problems through a series of stages based on conditions of supply and demand with accompanying triggers, goals and actions. Each stage is more stringent in water use than the previous stage since water supply conditions are more deteriorated. The Mayor and City Manager are authorized by ordinance and resolution to implement the appropriate conservation measures as needed.

STAGE 1: WATER WATCH

Goals

The goals of this stage are to heighten public awareness on current water conditions, helping to maintain the integrity of the water supply system.

Triggers

This stage is triggered by any one of the following conditions:

1. The City storage has fallen below 85 percent of normal operating capacity.
2. Emergency conditions related to water system repairs or water quality.
3. Demand for 3 consecutive days is in excess of 6.0 million gallons per day.
4. Whenever conditions exist that require the City to request from the Kansas Water Office to begin utilizing the first 150 million gallons out of the 300 million gallons of contracted water from Elk City Reservoir under the Water Purchase Agreement with the Kansas Water Office.
5. The Kansas Water Office has issued a Stage 1 Water Watch based on the remaining water marketing storage in Elk City Lake.

Education Actions

1. The City will make public information releases through the City's normal media outlets describing present conditions, indicating the current water supply outlook for the area.

Management Actions

1. Leaks will be repaired within 48 hours of detection.
2. System pressure will be maintained below 80 pounds per square inch.
3. The City will monitor its use of water and will curtail activities such as hydrant flushing and street cleaning.

Regulation Actions

The public will be asked to reduce some unnecessary outdoor water use and to make efficient use of indoor water needs, as well as other measures as listed in the Water Conservation Ordinance No. G-23-XX dated XXX XX, 2023.

Voluntary Conservation Measures. Upon the declaration of a Water Watch, consumers will be asked to employ voluntary water conservation measures to limit or eliminate non-essential water uses including, but not limited to, limitations on the following uses:

- (a) Sprinkling of water on lawns, shrubs or trees (including golf courses)
- (b) Washing of automobiles
- (c) Use of water in swimming pools, fountains and evaporative air conditioning systems
- (d) Waste of water

STAGE 2: WATER WARNING

Goals

The goals of this stage are to reduce peak demands by 20% and to reduce overall weekly consumption by 10%.

Triggers

This stage is triggered by any one of the following conditions:

1. The City storage has fallen below 70 percent of normal operating capacity.
2. Emergency conditions related to water system repairs or water quality.
3. Treatment operations are operating at 65 percent or more of total operating capacity for 3 consecutive days.
4. Demand for 3 consecutive days is in excess of 6.5 million gallons per day.
5. Whenever conditions exist that require the City to request from the Kansas Water Office to begin utilizing the remaining 150 million gallons of water out of the 300 million gallons of contracted water from Elk City Reservoir under the Water Purchase Agreement with the Kansas Water Office.
6. Elk City Reservoir storage capacity has to 70% of the conservation pool.
7. The Kansas Water Office has issued a Stage 2 Water Watch based on the remaining water marketing storage in Elk City Lake.

Education Actions

1. The City will make public information releases through the City's normal media outlets describing present conditions, indicating the current water supply outlook for the area.

Management Actions

1. City water supplies will be monitored daily.
2. Leaks will be repaired within 24 hours of detection, if possible.
3. System pressure will be maintained between 67-75 pounds per square inch.
4. City will curtail its water usage, including operation of fountains, watering of City grounds and washing of vehicles.

Regulation Actions

1. An odd/even lawn watering system will be imposed on City residents. Residents with odd numbered addresses will water on odd days, even addresses will water on even days.
2. Residential outdoor water use, including lawn watering and car washing will be restricted to before 10:00 am and after 9:00 pm.
3. Golf courses will be restricted to hand watering tees and greens.
4. Refilling of residential swimming pools will be allowed one day a week after sunset.
5. Businesses and Industries may be requested to cut water use by up to 30% of their normal use.
6. Other measures as listed in the Water Conservation Ordinance No. G-23-XX dated XXX XX, 2023.

STAGE 3: WATER EMERGENCY

Goals

The goals of this stage are to reduce peak demands by 50% and to reduce overall weekly consumption by 25%.

Triggers

This stage is triggered by any of the following conditions:

1. City storage has fallen below 50 percent of normal operating capacity.
2. Emergency conditions related to water system repairs or water quality.
3. Treatment operations are operating at 70 percent or more of total operating capacity for 3 consecutive days.
4. Demand for 3 consecutive days is in excess of 7.0 million gallons per day.
5. All of the available water contracted through the Water Purchase Agreement with the Kansas Water Office has been depleted.
6. Elk City Reservoir storage capacity has to 60% of the conservation pool.
7. The Kansas Water Office has issued a Stage 3 Water Watch based on the remaining water marketing storage in Elk City Lake.

Education Actions

1. The City will make public information releases through the City's normal media outlets describing present conditions, indicating the current water supply outlook for the area.

Management Actions

City water supplies will be monitored daily.

1. Leaks will be repaired within 24 hours of detection.
2. System pressure will be maintained at 60 pounds per square inch.
3. The City will seek additional emergency supplies or support from other sources if necessary, including the state and the federal government.

Regulation Actions

1. Outdoor water use will be banned.
2. Waste of water will be prohibited.
3. Business and Industries will be requested to cut water use by up to 50% of their normal use.
4. Excess water use charges for usage of water over the amount used in the winter will be considered.
5. Restrictions on the uses of water in one or more classes of water use, wholly or in part;
6. Restrictions on the sales of water at coin-operated facilities or sites;
7. Complete or partial bans on the waste of water; and
8. Any combination of the foregoing measures.

PLAN REVISION MONITORING & EVALUATION

The City of Coffeyville will establish a monthly management practice of reviewing monthly totals for water production, residential/commercial/industrial sales, water provided free-of-charge, and "unaccounted for water". Variances noted during the monthly review will be solved as soon as possible.

The City of Coffeyville Municipal Water Conservation Plan will be reviewed during the month of February each year and as required during drought or other water shortage conditions. If the water conservation GPCD goals for the previous year are not met, then the City will review the data collected from the previous year in relationship to the status and effectiveness of the conservation practices that are outlined in our plan and will provide a status report to the Kansas Water Office which will also include any additional water conservation practices that may need to be taken in order for the City to achieve and maintain its water use conservation GPCD goals.

Ann Marie Vannoster

Mayor - Print

Ann Marie Vannoster

Mayor - Signature

Melinda Carter

City Clerk - Signature

8/8/2023

Date



Steve Smith

Director of Water Services

620.252.6132

1702 River Road

P.O. Box 1629

Coffeyville, KS 67337

Rev. 4/30/2024

**MUNICIPAL WATER CONSERVATION PLAN
FOR THE CITY OF COFFEYVILLE**

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INTRODUCTION

The City of Coffeyville has continually tried to provide and ensure a high quality of life for its residents, businesses and industries. A plentiful and good quality water supply is one of the most important elements in maintaining that quality of life. The City of Coffeyville has undertaken a number of steps to ensure a dependable water supply for our customers. The area served by the City of Coffeyville's water supply and treatment plant consists of an area within the city limits and immediate vicinity, as well as Rural Water District's No. 2C & 14 in Montgomery County, Rural Water District No. 6 Labette County, and Oklahoma Nowata District No. 7. The cities of Dearing, Kansas and South Coffeyville, Oklahoma are also served by the City of Coffeyville Municipal Water System. The population within the City is approximately 8,826 with 4,300 plus active water accounts. Construction of a 10,000,000 MGD water treatment plant was completed in 1972 along with a raw water pump station on the Verdigris River. City of Coffeyville water supply, water treatment plant and distribution system have sufficient capacity to meet current customer demands and future projected demands for several years, except during drought periods. The City of Coffeyville believes that our Municipal Water Conservation Plan represents an additional and important step in ensuring our ability to serve our residents, businesses and industries in future years.

MUNICIPAL WATER CONSERVATION PLAN

The primary objectives of the Water Conservation Plan for the City of Coffeyville is to develop long-term water conservation plans (Long-Term Water Use Efficiency Section) and short-term water emergency plans (Drought/Emergency Contingency Section) to ensure the City has an adequate water supply to meet customer needs.

LONG TERM WATER USE EFFICENCY

WATER USE CONSERVATION GOALS

The City of Coffeyville used an average of 117 gallons per capita per day (GPCD) in 2017. This GPCD figure included:

- a) water sold to residential/commercial customers;
- b) water distributed for free public services (parks, cemeteries, swimming pools etc.); and
- c) water lost by leaks in the water distribution system.

However, the GPCD figure does not include municipally supplied water for sales to other suppliers, industries, bulk users or farmsteads using over 200,000 gallons per year. According to the publication Municipal Water Use in Kansas, 2017, our City is located in Region 7L. From this publication it was determined that our City GPCD water use was 117 GPD, which was 2 percent below the

region average of 121 GPCD among cities in Region 7L between 2013 and 2017. The City desires to set a water use conservation goal for usage not to exceed 150 GPCD based on the regional average of the five-year span of (2013 thru 2017). Our City anticipates not exceeding this goal by carrying out the specific actions that are outlined in our plan.

WATER CONSERVATION PRACTICES

This subsection of the plan summarizes the current education, management and regulation efforts that relate to the long-term conservation of water in the City. Specific practices that will be taken to conserve water are listed along with a target date to begin each practice.

EDUCATION

Customer monthly billing statements show the total number of gallons of water used during the billing period. Water conservation tips are not normally provided with the water bills. The City has not provided information on water conservation to the local news media on a regular basis.

The City has chosen the following conservation practices and target dates for the Education Component of the Long-Term Water Use Efficiency Section of our Water Conservation Plan.

	Education Conservation Practices to be Taken	Timeline
1.	Water bills will show the amount of water used in gallons and the cost of the water.	Implemented
2.	Make available information on water conserving landscape practices through the city website, city government Cox channel 13, radio, and the City Facebook page.	Implemented
3.	At least one water conservation article will be prepared each year during the summer and provided to the local newspaper for possible publication as a public service announcement.	Implemented
4.	Each year public awareness of the need to conserve water will be increased through distribution of a water conservation insert included in the City's monthly billing statements.	September 2024

MANAGEMENT

The City of Coffeyville meters all water pumped and consumed through the distribution system. All customer connections must be a metered connection.

Water leaks from the City public water distribution systems are repaired upon notification of leaks from the water mains by customers, detected by the city's Automated Meter Infrastructure (AMI) system, or when located by City personnel. Water pressure is checked whenever a

customer reports low water pressure. The City of Coffeyville reads customer water meters on a monthly basis generating a monthly statement.

The water rate structure for the City of Coffeyville is reviewed and approved by the City Commission as required. The rate structure in effect can be obtained from City Clerk's office.

The City of Coffeyville has chosen the following conservation practices and target dates for the Management component of the Long-Term Water Use Efficiency Section of our Water Conservation Plan.

	Management Conservation Practices to be Taken	Timeline
1.	A water rate structure designed to curb excessive use of water will be evaluated.	August 2024
2.	Meters at raw water intakes will be tested for accuracy at least once every three years. Each meter will be repaired or replaced if its test measurements are not within two percent of the actual volume of water passing through the meter.	Implemented
3.	Replace all existing water meters with AMI ready Smart meters for better accuracy.	Implemented
4.	Meters at each individual service connection will be replaced or tested for accuracy on a regular basis, at least once every 15-20 years, if they are one inch or less.	Implemented
5.	The water utility will implement a water management review, which will result in a specified change in water management practices or implementation of a leak detection and repair program or plan, whenever the amount of unsold water (amount of water provided free for public service, used for treatment purposes, water loss, etc.) exceeds 20 percent of the total raw water intake for a four month time period.	Implemented
6.	Water sales will be based on the amount of water used.	Implemented
7.	All leaks will be repaired within 48 hours of learning about their existence and large leaks will be repaired immediately.	Implemented

REGULATION

The City of Coffeyville does not have any water conservation regulations in effect at the present time. Because of our ability to supply water during normal periods, regulatory controls on water use are included only in the Drought Response section of this plan and water drought/emergency ordinance where they constitute the primary means for conserving water during a supply shortage.

Coffeyville does have a plumbing code, but has not felt the need to incorporate mandatory use of water conservation units in the plumbing code. The enforcement of any regulations to require use of any water conservation plumbing measures would be very difficult. Most new homes and/or remodeling projects do include the use of water conservation toilets and faucets.

DROUGHT EMERGENCY CONTINGENCY

This Water Conservation Plan and Ordinance applies to all metered connections served by the City of Coffeyville. All entities that purchase water from the City of Coffeyville will be required to follow the same reductions in water use as the City of Coffeyville. The City of Coffeyville addresses its short-term water shortage problems through a series of stages based on conditions of supply and demand with accompanying triggers, goals and actions. Each stage is more stringent in water use than the previous stage since water supply conditions are more deteriorated. The Mayor and City Manager are authorized by ordinance and resolution to implement the appropriate conservation measures as needed.

STAGE 1: WATER WATCH

Goals

The goals of this stage are to heighten public awareness on current water conditions, helping to maintain the integrity of the water supply system.

Triggers

This stage may be triggered by any one of the following conditions:

1. The City storage has fallen below 85 percent of normal operating capacity.
2. Emergency conditions related to water system repairs or water quality.
3. Demand for 3 consecutive days is in excess of 6.0 million gallons per day.
4. Whenever conditions exist that require the City to request from the Kansas Water Office to begin utilizing the first 150 million gallons out of the 300 million gallons of contracted water from Elk City Reservoir under the Water Purchase Agreement with the Kansas Water Office.
5. The Kansas Water Office has issued a Stage 1 Water Watch based on the remaining water marketing storage in Elk City Lake.

Education Actions

1. The City will make public information releases through the City's normal media outlets describing present conditions, indicating the current water supply outlook for the area.

Management Actions

1. Leaks will be repaired within 48 hours of detection.
2. System pressure will be maintained below 80 pounds per square inch.
3. The City will monitor its use of water and will curtail activities such as hydrant flushing and street cleaning.

Regulation Actions

The public will be asked to reduce some unnecessary outdoor water use and to make efficient use of indoor water needs, as well as other measures as listed in the Water Conservation Ordinance No. G-24-XX dated May 14, 2024.

Voluntary Conservation Measures. Upon the declaration of a Water Watch, consumers will be asked to employ voluntary water conservation measures to limit or eliminate non-essential water uses including, but not limited to, limitations on the following uses:

- (a) Sprinkling of water on lawns, shrubs or trees (including golf courses)
- (b) Washing of automobiles
- (c) Use of water in swimming pools, fountains and evaporative air conditioning systems
- (d) Waste of water

STAGE 2: WATER WARNING

Goals

The goals of this stage are to reduce peak demands by 20% and to reduce overall weekly consumption by 10%.

Triggers

This stage may be triggered by any one of the following conditions:

1. The City storage has fallen below 70 percent of normal operating capacity.
2. Emergency conditions related to water system repairs or water quality.
3. Treatment operations are operating at 65 percent or more of total operating capacity for 3 consecutive days.
4. Demand for 3 consecutive days is in excess of 6.5 million gallons per day.
5. Whenever conditions exist that require the City to request from the Kansas Water Office to begin utilizing the remaining 150 million gallons of water out of the 300 million gallons of contracted water from Elk City Reservoir under the Water Purchase Agreement with the Kansas Water Office.
6. Elk City Reservoir storage capacity is at 60% or below the conservation pool storage value.
7. The Kansas Water Office has issued a Stage 2 Water Watch based on the remaining water marketing storage in Elk City Lake.

Education Actions

1. The City will make public information releases through the City's normal media outlets describing present conditions, indicating the current water supply outlook for the area.

Management Actions

1. City water supplies will be monitored daily.
2. Leaks will be repaired within 24 hours of detection, if possible.
3. System pressure will be maintained between 67-75 pounds per square inch.
4. City will curtail its water usage, including operation of fountains, watering of City grounds and washing of vehicles.

Regulation Actions

1. An odd/even lawn watering system will be imposed on City residents. Residents with odd numbered addresses will water on odd days, even addresses will water on even days.
2. Residential outdoor water use, including lawn watering and car washing will be restricted to before 10:00 am and after 9:00 pm.
3. Golf courses will be restricted to hand watering tees and greens.
4. Refilling of residential swimming pools will be allowed one day a week after sunset.
5. Businesses and Industries may be requested to cut water use by up to 30% of their normal use.
6. Other measures as listed in the Water Conservation Ordinance No. G-24-XX dated May 14, 2024.

STAGE 3: WATER EMERGENCY

Goals

The goals of this stage are to reduce peak demands by 50% and to reduce overall weekly consumption by 25%.

Triggers

This stage may be triggered by any of the following conditions:

1. City storage has fallen below 50 percent of normal operating capacity.
2. Emergency conditions related to water system repairs or water quality.
3. Treatment operations are operating at 70 percent or more of total operating capacity for 3 consecutive days.
4. Demand for 3 consecutive days is in excess of 7.0 million gallons per day.
5. All of the available water contracted through the Water Purchase Agreement with the Kansas Water Office has been depleted.
6. Elk City Reservoir storage capacity is at 50% or below the conservation pool storage value.
7. The Kansas Water Office has issued a Stage 3 Water Watch based on the remaining water marketing storage in Elk City Lake.

Education Actions

1. The City will make public information releases through the City's normal media outlets describing present conditions, indicating the current water supply outlook for the area.

Management Actions

City water supplies will be monitored daily.

1. Leaks will be repaired within 24 hours of detection.
2. System pressure will be maintained at 60 pounds per square inch.
3. The City will seek additional emergency supplies or support from other sources if necessary, including the state and the federal government.

Regulation Actions

1. Outdoor water use will be banned.
2. Waste of water will be prohibited.
3. Business and Industries will be requested to cut water use by up to 50% of their normal use.
4. Excess water use charges for usage of water over the amount used in the winter will be considered.
5. Restrictions on the uses of water in one or more classes of water use, wholly or in part;
6. Restrictions on the sales of water at coin-operated facilities or sites;
7. Complete or partial bans on the waste of water; and
8. Any combination of the foregoing measures.

PLAN REVISION MONITORING & EVALUATION

The City of Coffeyville will establish a monthly management practice of reviewing monthly totals for water production, residential/commercial/industrial sales, water provided free-of-charge, and "unaccounted for water". Variances noted during the monthly review will be solved as soon as possible.

The City of Coffeyville Municipal Water Conservation Plan will be reviewed during the month of February each year and as required during drought or other water shortage conditions. If the water conservation GPCD goals for the previous year are not met, then the City will review the data collected from the previous year in relationship to the status and effectiveness of the conservation practices that are outlined in our plan and will provide a status report to the Kansas Water Office which will also include any additional water conservation practices that may need to be taken in order for the City to achieve and maintain its water use conservation GPCD goals.

Alec Hendryx

Mayor - Print

Mayor - Signature

City Clerk - Signature

5/14/2024

Date

From: [Tjelmeland, Kirk](#)
To: [Steve Smith](#)
Cc: [Goff, Katie](#)
Subject: [External] Comments on the draft wcp for Coffeyville
Date: Wednesday, May 8, 2024 2:04:14 PM
Attachments: [Draft Coffeyville Water Conservation Plan 04-30-2024_V3.docx](#)

CAUTION: This e-mail originated from outside of the City of Coffeyville organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon Steve,

Please use the attached draft as there were a couple minor edits we made. Also on page 7 & 8 of the draft you'll need to fill in the correct Ordinance number. Highlighted below are the comments from the Division of Water Resources (DWR):

The City of Coffeyville: Water Conservation Plan Comments 05-08-2024

Here are DWR's comments and thoughts after we examined the plan for the City of Coffeyville a couple of times. [Municipal Water Use in Kansas, 2017](#) data are used to verify their numbers. All numbers and values are right. We also use WRIS to determine water right information for the City of Coffeyville, especially Legal Action Trail under Action Trail tab. No recent legal issues are unresolved.

All sections of the wcp look good. I didn't identify any issues.

The next step in the process is to have the City Council review, approve and sign the wcp and the new Ordinance. Please email me back a signed copy of both the water conservation plan and Ordinance. Once I have them I'll put a coversheet on them and forward to DWR for one final signature at which time I will email you a copy. Please let me know if you have any questions.

Have a great afternoon,

Kirk "Tj" Tjelmeland
Field Services Coordinator
[Kansas Water Office](#)
P: 785-368-8149



**CITY OF COFFEYVILLE
BOARD OF COMMISSIONERS AGENDA ITEM**

MEETING DATE	May 14, 2024	
RESOLUTION OR ORDINANCE NUMBER	G-24-03	
AGENDA TITLE	Water Rate Ordinance - Warning and Emergency	
REQUESTING DEPARTMENT	Water Services	
PRESENTER	Steve Smith, Director of Water Services	
FISCAL INFORMATION	Cost as recommended:	N/A
	Budget Line Item:	N/A
	Balance Available	N/A
	New Appropriation Required:	☐ Yes ☒ No
PURPOSE	Amend Chapter 42, Article III, Division 2, Section 42-150 of the Code of Ordinances to remove the current water rate scale and replace it with the new wording.	
BACKGROUND		
SPECIAL NOTES	N/A	
ANALYSIS		
PUBLIC INFORMATION PROCESS	N/A	
BOARD OR COMMISSION RECOMMENDATION		
STAFF RECOMMENDATION	Staff is recommending that the proposed Water Rate Ordinance for Warning and Emergency be approved.	
REFERENCE DOCUMENTS ATTACHED	Proposed Water Rate Ordinance for Warning and Emergency Copy of the current Chapter 42, Article III, Division 2, Section 42-150 of the Code of Ordinances	

ORDINANCE NO. G-24-03

AN ORDINANCE AMENDING CHAPTER 42, ARTICLE III, DIVISION 2, SECTION 42-150 OF THE CODE OF ORDINANCES OF THE CITY OF COFFEYVILLE, KANSAS, FOR PURPOSES OF ESTABLISHING WATER RATES DURING A WATER WARNING OR WATER EMERGENCY.

BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF COFFEYVILLE, KANSAS, AS FOLLOWS:

SECTION ONE. Chapter 42, Article III, Division 2, Section 42-150 of the Code of Ordinances is hereby amended, as follows:

“Sec. 42-150. – Water rates during warning and emergency.

In order to encourage water conservation and deter waste:

- (a) Upon the declaration of a water warning as provided in Section 42-148, the rates for all water metered through a permanent service shall be increased in an amount equal to five percent (5%) of the regular (pre-water warning) rates for the duration of the water warning.
- (b) Upon the declaration of a water emergency as provided in Section 42-149, the rates for all water metered through a permanent service shall be increased in an amount equal to ten percent (10%) of the regular (pre-water emergency) rates for the duration of the water emergency.”

SECTION TWO. This Ordinance shall be effective upon its passage and publication of a summary ordinance in the official city paper.

PASSED by the governing body of the City of Coffeyville, Kansas, on this 28th day of May, 2024.

Alec Hendryx, Mayor

ATTEST:

Melissa Carter, City Clerk

APPROVED:

Paul Kritz, City Attorney

Sec. 42-150. - Emergency water rates.

Upon the declaration of a water warning or water emergency as provided in sections [42-148](#) and [42-149](#), the governing body of the city have adopted emergency water rates as laid out in the chart below to conserve water supplies.

The rates for all water metered through a permanent service is according to the quantities used, as follows:

(1) The city limits:
(Rates per 1000 gallons used)

EXPAND					
Amount of water used	Normal Rates	Water Warning Rates	% Increase from Normal	Water Emergency Rates	% Increase from Normal
First 2,000 gallons a month	\$6.85	\$7.19	5%	\$7.54	10%
Next 8,000 gallons a month	\$5.93	\$6.23	5%	\$6.52	10%
Next 40,000 gallons a month	\$5.80	\$6.09	5%	\$6.38	10%
Next 50,000 gallons a month	\$4.66	\$4.89	5%	\$5.13	10%
Next 400,000 gallons a month	\$4.26	\$4.47	5%	\$5.69	10%
Next 500,000 gallons a month	\$3.76	\$3.95	5%	\$4.14	10%
Over 1,000,000 gallons a month	\$2.48	\$2.60	5%	\$2.73	10%

(2) For water consumed outside the city limits:
(Rates per 1000 gallons used)

EXPAND					
Amount of water used	Normal Rates	Water Warning Rates	% Increase from Normal	Water Emergency Rates	% Increase from Normal
First 2,000 gallons a month	\$10.09	\$10.59	5%	\$11.12	10%
Next 8,000 gallons a month	\$6.59	\$6.91	5%	\$7.26	10%
Next 40,000 gallons a month	\$6.46	\$6.78	5%	\$7.12	10%

Amount of water used	Normal Rates	Water Warning Rates	% Increase from Normal	Water Emergency Rates	% Increase from Normal
Next 50,000 gallons a month	\$5.18	\$5.44	5%	\$5.71	10%
Next 400,000 gallons a month	\$4.66	\$4.89	5%	\$5.14	10%
Next 500,000 gallons a month	\$3.76	\$3.95	5%	\$4.15	10%
Over 1,000,000 gallons a month	\$2.48	\$2.60	5%	\$2.73	10%

([Ord. No. G-23-03](#), § 1, 8-22-2023)



**CITY OF COFFEYVILLE
BOARD OF COMMISSIONERS AGENDA ITEM**

MEETING DATE	May 14, 2024	
RESOLUTION OR ORDINANCE NUMBER	Resolution No. R-24-33	
AGENDA TITLE	A Resolution to amend the City of Coffeyville fee schedule for 2024.	
REQUESTING DEPARTMENT	Administration	
PRESENTER	Tim Wilson	
FISCAL INFORMATION	Cost as recommended:	n/a
	Budget Line Item:	
	Balance Available	
	New Appropriation Required:	☐ Yes ☒ No
PURPOSE		
BACKGROUND	The fee schedule is reviewed annually and was approved for 2024 at the Commission Meeting on November 28, 2023. Proposed changes and additions for fees at Big Hill Splash Aquatic Center are as follows: • Ages 3 & up \$2 after 4:00 pm • Add a Single Season Pass for \$65 • Add a Family Season Pass for 4 members for \$140 with a \$20 fee for additional family members	
SPECIAL NOTES	Items to be amended and added to the fee schedule are highlighted in blue.	
ANALYSIS		
PUBLIC INFORMATION PROCESS		

BOARD OR COMMISSION RECOMMENDATION	
STAFF RECOMMENDATION	Amend the 2024 City of Coffeyville fee schedule to reflect changes and additions for the Aquatic Center aka Big Hill Splash.
REFERENCE DOCUMENTS ATTACHED	Resolution R-24-33 Proposed Fee Schedule Change

RESOLUTION NO. R-24-33

A RESOLUTION TO AMEND THE 2024 FEE SCHEDULE FOR THE CITY OF COFFEYVILLE.

BE IT RESOLVED by the Board of Commissioners of the City of Coffeyville, Kansas that the fee schedule for the City of Coffeyville be amended to reflect changes and additions for Big Hill Splash Aquatic Center.

ADOPTED THIS 14th DAY OF MAY 14TH, 2024.

Alec Hendryx, Mayor

ATTEST:

Melissa Carter, City Clerk

APPROVED AS TO FORM AND LEGALITY:

Paul Kritz, City Attorney

COFFEYVILLE FEE SCHEDULE - EFFECTIVE 01/01/2024

AIRPORT	
FEE	
Hangar Rent	
Community Hangar Daily - Single	\$20
Community Hangar Daily - Small Twin	\$35
Community Hangar Daily - Turbo Prop/Jet	\$100
Community Hangar Monthly - Single	\$100
Community Hangar Monthly - Twin	\$150
T-Hangar Monthly	\$95 / \$100 corner hangar
After Hours Service	
Single	\$25
Twin	\$35
Turbo Prop/Jet	\$100
Helicopter	\$50
APU/GPU	
Hourly Run Time	\$100
Jump Start	
Single	\$20
Twin	\$30
Turbo Prop/Jet	\$75
Wash	
Single	\$75
Twin	\$150
Parking Fee - Jet	\$50
Airplane Deicer - One Gallon	\$25
Light Deicing	
Single	\$100
Twin	\$200
Turbo Prop or Jet	\$300
Large Jet	\$500
Jet Tire Inflation w/Nitrogen	\$25
ALCOHOL	
FEE	
Alcoholic Liquor	
Consumption on premises	\$250 + state license
Packaged liquor	\$300 + state license
Cereal Malt Beverage	
Consumption off premises	\$50 + \$25 state stamp
Consumption on premises	\$150 + \$25 state stamp
AQUATIC CENTER	
FEE	
Ages 3 & up (1:00 pm - 4:00 pm)	\$3
Ages 3 & up (after 4:00 pm)	\$2
Ages 0-2	Free
Group rate - 20 or more ages 3 & up	\$2.50 per person
Punch cards - 10 swims	\$25
Single Season Pass	\$65
Family Season Pass - up to 4 members	\$140
Additional Members on Family Season Pass	\$20 per family member
CEMETERY	
FEE	
Plots	
Cremation Plot (Restlawn only)	\$200
Columbarium (Restlawn cremation)	\$750 2 spaces
Mausoleum (Restlawn)	\$750
Per plot	\$300
Babyland	no charge
Burials	
Burial Monday-Friday, 9-5	\$425
Burial Saturday or holiday 9-1	\$550
Cremation Monday-Friday 9-5	\$150
Cremation Saturday or Holiday 9-1	\$250
Columbarium Cremation Monday-Friday 9-5	\$150
Columbarium Cremation Saturday or Holiday 9-1	\$250
Mausoleum Burial Monday-Friday, 9-5	\$425
Mausoleum Burial Saturday or holiday 9-1	\$550
Overtime: Each hour over	\$125
Services	
Patio (no charge for veterans)	\$100
Assist in tent set up	\$100
Stone setting approval/staking	\$35
Disinter	2X burial fee
Pet Garden	
Pet garden plot	\$75 cremation only, maximum 2 pets per plot
Pet burial Monday-Friday, 9-5 only	\$150

HILLCREST GOLF COURSE	FEE
Green Fees	
Monday - Thursday, 9 holes	\$17
Monday-Thursday, 18 holes	\$22
Friday, Saturday, Sunday, Holidays, 9 holes	\$19
Friday, Saturday, Sunday, Holidays, 18 holes	\$24
Jr. Rate (17 & under) 9 & 18-holes	\$12
10 Play Pass Cards	
9-holes	\$145
18-holes	\$185
Range Ball Pass Cards	
10 large buckets	\$45
Golf Cart Rental - motorized cart	
9-holes	\$12 per person
18-holes	\$17 per person
Pull Cart	\$5 per day
Trail Fees for Personal Carts* - motorized cart	
9-holes	\$7
18-holes	\$12
Yearly fee option for pass holders only	\$125
*included in cart shed rental for pass holders only	
Cart Shed Rental	\$260 per year
Annual Green Fees	
Family/Couple - children 18 & under live in same house	\$900
Senior Couple (both husband and wife must be 62 or over)	\$700
Single	\$700
Senior Single (Age 62 and over)	\$600
Student (ages 18-22)	\$240
Junior (ages 17 & under)	\$120
LICENSE - NON-REFUNDABLE FEES	FEE
Contractor	\$50 + certificate of insurance
Electric	
Apprentice Electrician	\$35
Electric Contractor	\$50 + certificate of insurance
Journeyman Electrician	\$35
Master/Contractor Electrician (one man operation)	\$50 + certificate of insurance
Master Electrician	\$35
Residential Wireman	\$35
Gasfitter	
Apprentice Gasfitter	\$35
Gasfitter Contractor	\$50 + certificate of insurance
Journeyman Gasfitter	\$35
Master/Contractor Gasfitter (one man operation)	\$50 + certificate of insurance
Master Gasfitter	\$35
Maintenance	no charge
Mechanical	
Apprentice Mechanical	\$35
Mechanical Contractor	\$50 + certificate of insurance
Journeyman Mechanical	\$35
Master/Contractor Mechanical (one man operation)	\$50 + certificate of insurance
Master Mechanical	\$35
Plumbing	
Apprentice Plumber	\$35
Journeyman Plumber	\$35
Master Plumber	\$35
Master/Contractor Plumber (one man operation)	\$50 + certificate of insurance
Plumbing Contractor	\$50 + certificate of insurance
Kennel	\$35 + proper zoning & inspection
Livestock in City Limits	\$35 + inspection
Micro Utility Vehicle	\$25 + proof of insurance
Mobile Home Park	\$50 + \$2/site
Pawnbroker	\$25
Precious Metal Dealer	\$25
Residential Landlord Occupation License	\$50 + \$2/each property or unit (\$50 re-inspection fee)
Sidewalk Dining	\$100 + insurance, tax sales report, site plan
Sign Business	\$50 + certificate of insurance
Taxi Cab	\$50 + proof of insurance & vehicle inspection
Trash Truck	\$500 + proof of insurance & vehicle inspection

MISCELLANEOUS	FEE
Animal Impound	\$5/day collected by Shelter; nc if picked up within 24 hrs
Building Rental	
Oakcrest	\$35/day plus \$35 deposit
Ron Stevenson Building	\$75/day plus \$75 deposit
Walter Johnson Park Stadium	\$250/day plus \$50 utilities plus \$200 cleaning deposit
Walter Johnson Park barns/arena	\$50/day plus \$200 deposit
Campground Fees	\$15/day water & electric \$25/day water, electric & sewer
Credit Card Surcharge Fee	1.75% of total transaction
Dog Tag	\$4/year (collected by shelter)
Electric Dept escort fee for oversize load	After hours - actual cost
Fire Contracts	\$200 residential/\$350 commercial
Fireworks Stand	\$150 + daily inspection by FD
Garage Sale	\$3/three days
Insufficient Fund Fee	\$30
Open Records Request	\$0.25 pg + staff time if necessary, not to exceed actual cost
Special Event - Electric Service	\$25 - not greater than 50 amp service if available
Transient Vendor	\$50/three days
Transient Vendor - Electric Service	\$25 - not greater than 50 amp service if available
Vehicle Storage	\$25/day storage
NUISANCE ABATEMENT	FEE
Code Enforcement Nuisance Abatement	actual cost
24-Hour Curbside Abatement	actual cost of cleanup + 51% + \$100
PERMITTING	FEE
1 & 2 family Homes	
Accessory Structures	\$0.15 Square Feet
New Construction (first \$500 waved) / Addition	\$0.20 Square Feet
Demolition	\$25
Drive ways/curb cuts	
Residential	\$25
Commercial	\$100
Failure to request required inspections	
1st offence	\$50 (Engineering staff may grant a warning)
2nd offence	\$100
3rd offence	\$200 (Ineligible for additional permit for 1 year and/or loss of license)
Fence	\$10
Inspection Fee	
Re-Inspection Fee (due before inspection)	\$50
After hours inspection /w 24 hr notice	\$30 per hr
After hours inspection /wo 24hr notice	\$50 per hr (2hr min)
Weekend inspection	\$100 per hr (2hr min)
Multi Family / Commercial	
Accessory Structures	\$0.30 per Square Feet
New Construction / Addition	\$.040 per Square Feet
Other Permits	
Occupancy Certificate	\$5
Permits other than those covered under building permits	\$15 per inspection
Remodels	
Residential	
Exterior (1 inspection)	\$0.10 per liner ft \$5 minimum
interior remodel	See valuation table
Commercial	
exterior (1 inspection)	\$0.20 per liner ft \$20 minimum
interior remodel	See valuation table
Right of Way Permit - Excavation Permit	\$25
Roofing	\$25
Setting Fee - Portable Buildings/ Carports (Sq. Ft.)	
1-200	\$10
201-400	\$25
401-600	\$50
600<	See valuation table
Sidewalk	
Residential	\$25
Commercial	\$100
Sign	\$10
Swimming pool	
Above ground	
Seasonal	\$5
Permanent	See valuation table

[illegible]

UTILITY FEES	FEE
Water/Sewer	
Private fire protection	actual cost
Water tap fee - 3/4 inch	\$600 (price increase due to increased cost of material)
3/4 inch - Road Bore (If Applicable)	\$900 (price increase due to increased cost of material)
1 inch	actual cost
2 inch	actual cost
4 inch & larger	actual cost
Service Connection	
Service re-connect - 8 a.m. - 4 p.m.	\$25
Service re-connect - after hours	\$125
Sewer tap fee - up to 4 inch	\$550 (price increase due to increased cost of material)
6 inch	actual cost
Sewer cap and plug - 4 inch	\$550 (price increase due to increased cost of material)
6 inch & larger	actual cost
Moving or reducing water service line from 1" to 5/8"	\$250
Transfer Fee	
Transfer of service to another location	\$15 per meter
Alley rock repair for water/sewer work	\$150
Asphalt/Concrete repair for water/sewer work	\$500 (price increase due to increased cost of material)
Temporary water service from fire hydrant	
Security deposit	\$325
Connection	\$50
Change in location	\$50
Disconnect	\$50
Tampering with meter and/or water meter service	\$250 + actual cost of repair/replacement of meter, module and/or accessories
Water meter testing - customer request	actual cost; minimum \$75 (no charge if meter tests bad)
Sewer surcharge	
Suspended solids in excess of 240 mg/L	\$0.0004961 per 1,000 gallons per mg/L
BOD in excess of 250 mg/L	\$0.0004762 per 1,000 gallons per mg/L
Out of district sewer connection charge	\$100
Wireless/Fiber Internet Services	
Service call	\$35 per hour
Turn off/turn on fee	\$25.00
Late payment	5% of bill
Managed Router - monthly fee	
UTILITY DEPOSITS	FEE
Electric	
Residential - all electric	\$100
Residential - non all electric	\$60
Residential 3-phase	\$300 minimum
Residential - bad payment history	2 times required deposit
Commercial	1/6 est. annual billing (\$100 min)
Water/Sewer	
Residential	\$60
Residential - bad payment history	2 times required deposit
Commercial	1/6 est. annual billing (\$100 min)
CODE ENFORCEMENT	FEE
Curb trash abatement	Cost of abatement and dumpster fee + \$100 lot fee
Mowing cost	Cost of mowing + 51% + \$100 lot fee
Nuisance cleanup	Cost of cleanup + \$100 lot fee + \$50 admin fee
ZONING	FEE
Conditional Use	\$125 + cost to obtain property ownership list
Home Occupation	\$125 + cost to obtain property ownership list
Mobile Home Court	\$125 + cost to obtain property ownership list
PUD	\$175 + cost to obtain property ownership list
Rezoning	\$175 + cost to obtain property ownership list
Special Exception	\$125 + cost to obtain property ownership list
Vacation	\$125 + cost to obtain property ownership list
Variance	\$125 + cost to obtain property ownership list

Grant Tracker

Grant	Project	Department	Written By	Grant Amount	Match Amount	Total Project Amount	Status	Submitted Date	Due Date	Expected Award Date
Kansas Dept of Commerce-CDBG	Walking/Biking Trail	Parks	SEKRPC/Chuck?	\$ 500,000.00	\$ 500,000.00	\$ 1,000,000.00	Awarded	5/1/2023	5/1/2023	Dec-23
Federal Emergency Management Administration- BRIC Direct Technical Assistance Grant	Levee Engineering Design	Community Dev.	Thomas Osbourn	\$ 1,000,000.00	\$ -	\$ 1,000,000.00	Submitted on 2/27/2024	2/27/2024	2/29/2024	Jul-05
Kansas State Forestry Service	Fire Hose	Fire	Mike O'Conner	\$ 3,800.00	\$ -	\$ 3,800.00	submitted 12/2023	12/1/2023	12/1/2023	2024
KDOT Cost Share Grant	Airport Fencings	Airport	Written by: Lochner/submitted by Amber Dean	\$ 255,000.00	\$ 45,000.00	\$ 300,000.00	Submitted on 3/14/2024	3/14/2024	3/21/2024	May-24
City Connecting Link Improvement Program		Streets	Amber Dean	\$ 1,158,826.50	\$ 128,758.50	\$ 1,287,585.00	Submitted 03/14/2024	3/13/2024	3/21/2023	May-24
KDOT Cost Share Grant	8th Street- hwy 166-Elm	Streets	Amber Dean	\$ 926,109.54	\$ 381,339.22	\$ 1,307,448.76	Submitted on 3/14/2024	3/14/2024	3/21/2024	May-24
Assistance to Firefighter Grant	Replacement Aerial Truck	Fire	Amber Dean	\$ 711,550.00	\$ 37,450.00	\$ 749,000.00	Submitted on 2/22/24	2/22/2024	3/8/2024	Sep-24
Law Enforcement Mental Health and Wellness Act Implmentation Projects	Co-Responder	Police	Amber Dean	\$ 195,922.00	\$ -	\$ 195,922.00	Submitted 3/27/2024	3/27/2024	4/30/2024	Oct-24
Emergency HEAL Grant	York Building Repairs	Community Dev.	Amber Dean	\$ 60,864.50	\$ 60,864.50	\$ 121,729.00	Submitted 4/1/2024	4/1/2024	6/3/2024	May-24
Promoting Access to Crisis Teams	Co-Responder	Police	Amber Dean	\$ 106,584.07	\$ -	\$ 106,584.07	Submitted 4/9/2024	4/9/2024	5/21/2024	Oct-24
Build Kansas Fund Fiscal Year 2024	WTP Design Phase	Water	Amber Dean	\$ 400,000.00		\$ 400,000.00	Submitted on 4/17/2024	4/17/2024	5/21/2024	Jul-24
WaterSmart Planning and Design Grant	WTP Design Phase	Water	Amber Dean	\$ 400,000.00		\$ 400,000.00	Submitted on 4/17/2024	4/17/2024	5/21/2024	Jul-24
KCC-Replacement of Traffic Signals and Street Lighting	New Street Lighting	Electric	Amber Dean	\$ 609,596.53		\$ 609,596.53	Submitted on 4/22/2024	4/22/2024	7/31/2024	Jul-24
Risk MAP Technical Assistance	Levee Project	Community Dev.	Amber Dean	\$ 150,000.00	\$ -	\$ 150,000.00	Submitted on 4/23/2024	4/23/2024	Open	Jul-05
SRF	Lead Service Line Replacement	Water	Amber Dean	\$ 3,500,000.00	\$ 3,500,000.00	\$ 7,000,000.00	submitted on 5/14/24	5/14/2024	5/15/2024	
ORP Rural Champion	Main Street Project	Community Dev.	Amber Dean	\$ 45,800.00	\$ -	\$ 45,800.00	Letters of Support			Jun-24
NEH-Cultural and Community Resilience	Record Preservation Project	City Clerk	Amber Dean	\$ 150,000.00	\$ -	\$ 150,000.00	Photos/Info from Melissa Carter		5/21/2024	Dec-24
Active Transportation Infrastructure Investment Program	Sidewalks	Streets	Amber Dean	\$ 15,000,000.00	\$ -	\$ 15,000,000.00	Meeting set up with Bobby/Thomas		6/17/2024	Sep-24
CDBG-Community Facilities	LeClere Park Enhancement	Parks	Amber Dean	\$ 800,000.00	\$ 267,500.00	\$ 1,067,500.00	Grant ready for submission, Public Hearing Date for June- KDOC moved due date		9/30/2024	Nov-24
BIL-SMART Grant	Traffic Lights and EV Charging Stations	Electric	Amber Dean	\$ 2,500,000.00		\$ 2,500,000.00	Working with Robert Wood on Traffic Light Study		9/30/2024	Mar-25
USDA	Water Treament Facility	Water	Amber Dean				Environmental Review Started for application		Open	
EDA- PWEEAP	Provalus Building Rehab	Econ Dev.	Amber Dean	\$ 1,400,000.00	\$ 350,000.00	\$ 1,750,000.00	Need PER for Project		Open	2024
Land Water Conservation Fund	Hilcrest Golf Course	Golf Course	Amber Dean	\$ 222,996.97	\$ 222,996.98	\$ 445,993.95	Meeting with Tim/Scott on 5/7/24		9/13/2024	Jan-24
				Total Grant Amounts		Total Match Amounts	Total Project Amounts			
				\$ 30,097,050.11		\$ 5,493,909.20	\$ 35,590,959.31			

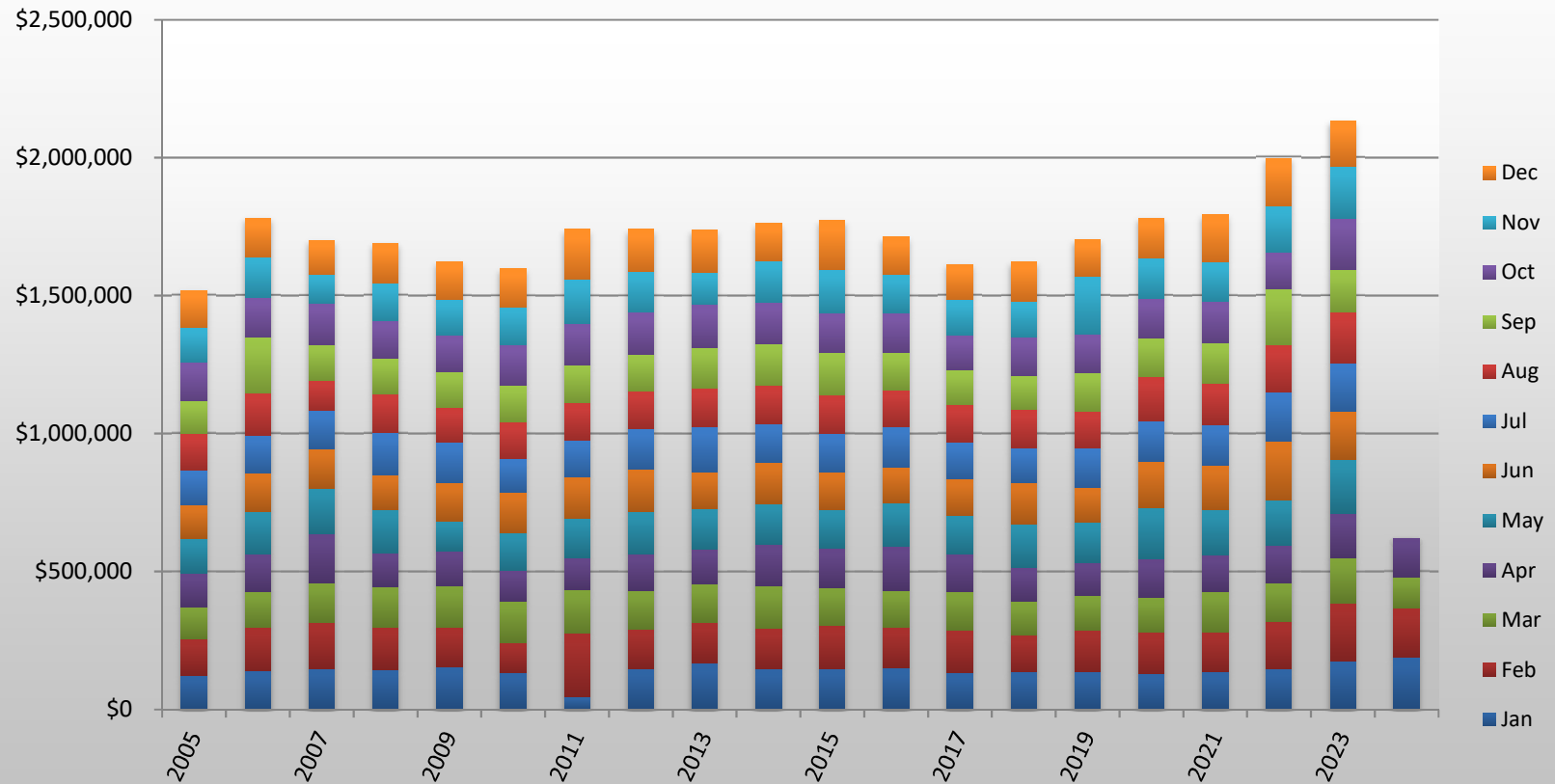
AWARDED

SUBMITTED

WAITING FOR MORE DATA- I AM AT A STANDSTILL ON THESE APPLICATIONS

Actively working on application

City 1 Cent Sales Tax Revenue



COFFEYVILLE POLICE DEPARTMENT

2024 Statistics

[illegible]

																									YTD			Increase/ (Decrease)
	Jan-23	Jan-24	Feb-23	Feb-24	Mar-23	Mar-24	Apr-23	Apr-24	May-23	May-24	Jun-23	Jun-24	Jul-23	Jul-24	Aug-23	Aug-24	Sep-23	Sep-24	Oct-23	Oct-24	Nov-23	Nov-24	Dec-23	Dec-24	2023 Totals	2024 Totals		
# of Rounds Played:																												
9-Hole:																												
Annual Pass Ho	235	110	283	330	282	378	366	369	398		492		378		388		334		328		348		147		3,979	1,187		2,926
Green Fee Roun	93	20	125	129	184	204	302	234	392		406		299		335		297		182		128		80		2,823	587		3,363
Employee				35		35		29																				
18-Hole:																												
Annual Pass Ho	114	73	130	208	168	303	327	324	278		347		315		277		282		280		121		177		2,816	908		1,539
Employee				24		23		27																				
Green Fee Roun	67	12	88	86	168	219	321	232	323		230		238		421		473		194		99		65		2,687	549		2,197
Total Rounds Play	509	215	626	812	802	1162	1316	1215	1391		1475		1230		1421		1386		984		696		469		12,305	3,231		10,484
																									12,305	3,231		
# of Annual Passes:																												
Paid in Full	67	68	76	107	82	120	87	129	94		100		102		103		105		106		106		106		-			74
Making Paymer	4	3	2	4	-	-	-	-	-																-			
Total Annual Passe:	71	72	78	111	82	120	89	129	94		100		102		103		105		106		106		106		-			
# Employee Pass		1		24		27		31																				
# of New Annual Pass	15		6	7	6	13	5	9	7		6		2		1		2		1		0		0					
# 1/2 Cart Rentals	157	51	169	248	298	441	595	443	592		564		492		622		640		361		206		134			1,183		4,300
Range Balls Sold	\$189.00	\$253.00	\$312.00	\$514.00	\$526.00	\$808.00	\$697.50	\$645.00	\$901.00		\$872.00		\$833.00				\$767.00		\$388.00		\$177.00		\$138.00			\$2,220.00		6,249
Cart Sheds:																												
Paid in Full	68	74	70	75	73	79	76	80	70		71		71		71		71		71		71		71		-			65
Broken		21		21		21		21																	-			-
Vacant	45	26	43	25	40	23	37	22	35		42		42		42		42		42		42		42		-			48
City used cart sl	27	19	27	19	27	17	27	17	27		27		27		27		27		27		27		27		-			27
Total Cart Sheds	140	140	140	140	140	140	140	140	140		140		140		140		140		140		140		140		-			140