

**COMMISSION MEETING AGENDA  
TUESDAY, JUNE 22<sup>ND</sup>, 2021 6:30 P.M.**

- A. CALL TO ORDER** – Mayor Ann Marie Vannoster
- B. ROLL CALL**
- C. INVOCATION** – Pastor Kevin O’Connor, Agape Fellowship Church
- D. PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG**
- E. REVIEW OF AGENDA**
- F. CONSENT AGENDA**
  - 1. City Commission Meeting Minutes – Tuesday, June 8<sup>th</sup>, 2021
  - 2. Second Reading of Ordinance S-21-03 an Ordinance to rezone certain properties owned by Coffeyville Resources, Refining & Marketing within the City of Coffeyville.
  - 3. 2021 Appropriation Ordinance No. AO-21-12 – \$ 8,220,078.26
  - 4. 2021 Appropriation Ordinance No. AO-21-12A (Isham’s/Liebert Bros.) \$ 10,821.06
- G. COMMENTS**
  - 1. Comments from Public

Any citizen desiring to address the Commission shall be recognized, advance to the podium, state his/her name and address for the record. Comments shall be limited to 3 minutes unless extended by a vote of the majority of the Commission. The Commission does not hear matters involving litigation or City Personnel. The Commission does not take action on subjects not on the agenda unless unusual or hardship conditions exist. Citizens may address the Commission on agenda items as they are brought to the floor.
- REGULAR AGENDA ITEMS**
- H. PUBLIC HEARING(s), SPECIAL PRESENTATION(s), & PROCLAMATION(s).**
  - 1. Coffeyville Police Department presentation of the Coffeyville/Nowata County 911 Agreement.
- I. OLD BUSINESS**
- J. NEW BUSINESS**
  - 1. Parks Board Discussion of the Parks and Trails Master Plan 2030.
  - 2. Resolution R-21-35 a Resolution to approve the purchase of two Hydro-Vac Excavator’s for the Electric, Water and Wastewater Departments.
  - 3. Discussion and Action to approve 2021 Cereal Malt Beverage Licenses for Kings Mart.
  - 4. City Manager’s Report
  - 5. Comments from Commissioners and Staff
- K. EXECUTIVE SESSION(s)**
  - 1. Executive Session for the preliminary discussion of the acquisition of real property.
- L. GENERAL STAFF, COMMITTEE & BOARD REPORTS AND MINUTES**
  - 1. Sales Tax Report – May 2021
  - 2. CPD Crime Statistics – May 2021
- M. ADJOURN**

## **COMMISSION MEETING MINUTES**

**TUESDAY, JUNE 8<sup>TH</sup>, 2021 6:30 P.M.**

The Board of Commissioners met in Regular Session at 6:30 p.m. in the Commission Room. The meeting was called to order by Mayor Vannoster.

**Present:**

COMMISSIONER JUSTIN DOANE  
COMMISSIONER TRACY MAXSON  
COMMISSIONER ANN MARIE VANNOSTER  
COMMISSIONER ROBERT YORK

**Absent:**

COMMISSIONER PAUL BAUER

**City Staff in attendance:**

CITY CLERK MELISSA CARTER  
CITY MANAGER MARK HALL  
DIRECTOR OF IT CHRIS FELIX  
DIRECTOR OF FINANCE STEPHANIE RICHARDSON  
DIRECTOR OF ELECTRIC UTILITY MIKE SHOOK  
DIRECTOR OF ENGINEERING THOMAS OSBORN  
DIRECTOR OF HOUSING CHARLA BROWN  
BUILDING OFFICIAL MATT CONGER  
FIRE CHIEF BILLY COCKMAN  
POLICE CAPTAIN DARIN DAILY

- A. CALL TO ORDER** – Mayor Ann Marie Vannoster
- B. ROLL CALL** – Commissioner Paul Bauer – Absent
- C. INVOCATION** – Pastor Melvin Simpson, First Church of God in Christ
- D. PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG**
- E. REVIEW OF AGENDA**
- F. CONSENT AGENDA**
  - 1. City Commission Meeting Minutes – Tuesday, May 25<sup>th</sup>, 2021
  - 2. Second Reading of Ordinance G-21-03 an Ordinance adopting an Electric Rate Schedule for Electric Vehicle Charging Stations.
  - 3. Second Reading of Ordinance G-21-04 an Ordinance to amend Chapter 42 of the City of Coffeyville Code of Ordinances by adding a new article for the purpose of establishing wireless and wireline infrastructure and pole attachment standards.
  - 4. 2021 Appropriation Ordinance No. AO-21-11 – \$ 562,749.84

MOTION: Move to approve items 1-4 of the consent agenda as presented.

ACTION: MOTION: VANNOSTER SECOND: DOANE  
ROLL CALL: ALL PRESENT AYE

**COMMISSION MEETING MINUTES  
TUESDAY, JUNE 8<sup>TH</sup>, 2021**

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**G. COMMENTS**

**1. Comments from Public**

Any citizen desiring to address the Commission shall be recognized, advance to the podium, state his/her name and address for the record. Comments shall be limited to 3 minutes unless extended by a vote of the majority of the Commission. The Commission does not hear matters involving litigation or City Personnel. The Commission does not take action on subjects not on the agenda unless unusual or hardship conditions exist. Citizens may address the Commission on agenda items as they are brought to the floor.

Karlas Moore, Doug Mund, Verna Sanders, and Val Sudock with PINCH came to the podium to invite everyone to the annual Martin Luther King Jr. Celebration on January 9, 2022. She asked the Mayor to speak at the event and give the welcome. Ms. Moore said they would have a soup luncheon at 3:00 pm with the program scheduled at 4:00 pm. Participants include the Sunshine Band and Soundwave (FKHS).

**REGULAR AGENDA ITEMS**

**H. PUBLIC HEARING(s), SPECIAL PRESENTATION(s), & PROCLAMATION(s).**

**1. Swearing in of Firefighter Alex Cross-Wharry.**

Fire Chief Billy Cockman gave firefighter Alex Cross-Wharry an oath, her badge was pinned by former Fire Chief James Grimmatt.

**I. OLD BUSINESS**

**J. NEW BUSINESS**

**1. Ordinance S-21-03 an Ordinance to rezone certain properties owned by Coffeyville Resources, Refining & Marketing within the City of Coffeyville.**

Building Official Matt Conger stated that at last Tuesday's Planning Commission Meeting met about all the cases for the refinery expansion. They approved the rezoning, conditional use permit, two variances, and all the street vacations. Sterling Vance representing CRRM project came to the podium. He gave a modified presentation from the previous meeting he attended. Mr. Vance stated that these modifications are a resolution for the concerns the community voiced and the agreement made during the MOU with the City. Mr. Vance stated the big takeaway is that they listened and they heard you. He gave a summary of the modifications including the boundary limit of real estate that CRRM is trying to acquire is now at 4<sup>th</sup> Street down from "3<sup>rd</sup> ½ Street" – he noted that no resident is obligated to sell their property. The site overview and the updated site plan of the new building was shown. The street and alleyway vacation map was shown along with the site access. Mr. Vance went over the city utility improvements that will be done.

MOTION: Move to approve Ordinance S-21-03 as presented.

ACTION: MOTION: VANNOSTER SECOND: DOANE  
ROLL CALL: VANNOSTER – AYE, DOANE - AYE  
YORK – AYE, MAXSON - ABSTAIN

**2. Resolution R-21-30 a Resolution to purchase three police vehicles.**

Captain Darin Daily stated this is a continuation to replace two patrol vehicles each year to keep maintenance costs down and to continue to utilize reliable vehicles. These vehicles are often used 24 hours a day, seven days a week and get wear and tear. Captain Daily stated they are trading-in two of our oldest patrol units for two new vehicles. They are also

**COMMISSION MEETING MINUTES  
TUESDAY, JUNE 8<sup>TH</sup>, 2021**

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purchasing a third which is a Kansas Highway patrol vehicle which is fully equipped. He stated this was the plan last year but with Dodge shutting down they had to settle for 2 SUVs that were a little more expensive. Staff Recommends approval for the purchase of two Dodge Chargers for \$51,975.54 from Davis-Moore Dodge in Wichita, Kansas and one fully equipped used Dodge Charger from the Kansas Highway Patrol for \$22,100.00. Davis-Moore Dodge is giving us \$9,000.00 for our two trade-ins which will bring the cost of the new Chargers down to \$42,975.54. Captain Daily also asked the Commissions permission to use Purplewave to sell two inoperable police vehicles in storage.

MOTION: Move to approve Resolution R-21-31 as presented.

ACTION:      MOTION: MAXSON      SECOND: YORK  
ROLL CALL: ALL PRESENT AYE

3. Resolution R-21-31 a Resolution to approve Task Order #3 with Lochner for design and construction engineering repairs to the FOD Strip at Coffeyville Municipal Airport. Director of Engineering Thomas Osborn stated that In December 2019 the city rented out a portion of the airport to a company to store some equipment and inadvertently they got on the FOD strip with some heavy equipment and caused damaged. Per the lease equipment they are required to repair it so that is where the funds are coming from. Mr. Osborn stated this is Task Order for the design and construction to get the process started to get the repairs made.

MOTION: Move to approve Resolution R-21-31 as presented.

ACTION:      MOTION: YORK      SECOND: VANNOSTER  
ROLL CALL: ALL PRESENT AYE

4. Resolution R-21-32 a Resolution at approve the purchase of a self-serve AV gas fuel tank for the airport. Director of Engineering Thomas Osborn stated the city has taken over the FBO at the airport as of the first of June. He stated they found a self-serve AV gas tank for around \$5,000 and they will need to update the software which will be around \$16,000. They are looking at the grants to fund the software update.

MOTION: Move to approve Resolution R-21-32 as presented.

ACTION:      MOTION: VANNOSTER      SECOND: DOANE  
ROLL CALL: ALL PRESENT AYE

5. Resolution R-21-33 a Resolution to approve the grant agreement with FAA for the Taxiway/Runway lighting project. Director of Engineering Services Thomas Osborn stated that in May they submitted a grant to the FAA for the Taxiway and Runway lighting project for the Coffeyville Municipal Airport. This agreement is the formal grant offer from the FAA to use the Entitlement funds the city has built up. Typically FAA grants are a 90/10 split however this year the FAA has proposed to fully fund eligible costs up to the total project costs as submitted in May. The total project cost \$617, 570.00.

**COMMISSION MEETING MINUTES  
TUESDAY, JUNE 8<sup>TH</sup>, 2021**

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MOTION: Move to approve Resolution R-21-33 as presented.

ACTION:      MOTION: YORK      SECOND: MAXSON  
ROLL CALL: ALL PRESENT AYE

6. Ordinance S-21-04 an Ordinance establishing a mill levy limitation for Library purposes. City Manager Mark Hall stated that currently the City's mill levy is 53.129 mills. The city mill levy is two parts, the city's part is 45.961 mills and 7.1678 mills is the library. Mr. Hall stated that they received a request from the library – the first request was for an increase of \$55,889 which translated to an approximate 1.19 mill levy increase. Mr. Hall noted that the City has held the mill levy for the last two years and we plan to do so this year. The Library's mill levy went up in 2020 and the city shouldered that. The increase in their budget caused concern and they explained to the library that they wish to hold the mill levy and anytime you increase the mill levy taxes increase for citizens. The library submitted the budget again with an increase of \$26,809 which still translates to approximately a half or one mill increase. The city requested the financials for the library in an effort to understand the request. In the financials submitted the 2020 audit showed that the cash on hand was \$162, a carry-over of \$115,647 in the operating account, a carry-over of \$28,772 in the fees account, and a carry-over of \$99,909 in the capital improvement account. This makes a total of \$243,492 of carry-over. Mr. Hall stated that with that amount they were still requesting an increase of \$26,000 to their budget which at the start of 2021 would make them starting with a total of \$635,931.00 which does not include a donation made by the Tovee account of \$228,701. Mr. Hall stated that he understands the need for reserve but the question is with that large amount, how much is enough and do we pass that along to tax payers. Mr. Hall stated that is what led to the mill levy cap to the Library. Commissioner Maxson asked about the comparison of 2019 to 2020 due to COVID since the Library was closed. Mr. Hall stated that materials were still purchased and salaries were still paid. Library Director Lee Ann Stein came to the podium and stated that they did try to reach out to Mr. Hall and Mrs. Richardson with questions and e-mailed them to meet with the Library Board about this issue. She went over the fees account and the Tovee grant. Mrs. Stein stated that also on the tax distributions that they don't know what they will receive at the end of the year so they did not hire some people back which added to the amount that got held. She said the some of the money left over can go into a savings account which will go back into the library for larger expenses. She stated last year was odd and that normally don't have that much to tip over in that account. Vice Mayor Doane stated that there was a difference in the rollover amount. Mrs. Stein stated that regarding the increase for next year and the mill levy it is the \$26,000 and they have to have at least \$1 increase in the amount that they request in order to qualify for grants through their system and state. She stated the reason for the requested increase is so that they can increase pay for their employees and she went over the current wages of employees and benefits paid. Mrs. Stein stated that she would appreciate their support in a slight increase to the levy and stated they are not the biggest portion of the budget. Commissioner York stated that where he struggles is that with that kind of rollover why would the Library need to go to the taxpayers for more money especially with our population and poverty rate we can't keep going to the citizens and saying we need more. He stated that is why we as the city have kept it down and even though we have lost 4 million dollars in assessed value over the last two years we have not raised the mill levy. Commissioner York stated the city has taken it on the chin for that as we are taking in less money. Mrs. Stein stated that these employees are part of that low income population. Commissioner York stated that with the carry-over they should have the money to take care

**COMMISSION MEETING MINUTES  
TUESDAY, JUNE 8<sup>TH</sup>, 2021**

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of that. Mrs. Stein stated that some of those moneys are ear marked and they can only spend those a certain way. Commissioner York stated that they follow the same rules but he finds it difficult to raise taxes when we continue to lose valuation. Mrs. Stein stated that what they are requesting is \$26,000 and asks why are the other areas that are able to increase.

Commissioner York stated that city employees haven't seen a pay raise in three years. Vice Mayor Doane stated that he understands wanting to increase salaries, everyone wants to do that, but the city staff isn't getting it either. Mrs. Stein then asked that if they increased their budget \$1 like the last two years, would that increase the mill levy. She asked if we could work together and if it is necessary to have the ordinance. Mrs. Stein her goal is to try to talk to you because she has extended several olive branches in the form of calls and e-mails and she gets deferred to a city person. She wants to get answers from the decision makers and they feel that this ordinance was sprung up on them. Vice Mayor Doane asked if she understood the principal of the city carrying the Library's increases as they have said they will not raise taxes. If the Library raises the mill it raises the taxes and the city has to cover it and that is where we get stuck in a predicament. Commissioner York noted that if the assessed value goes up that they would see an increase in funds without raising the mill levy. Mrs. Stein stated that they have to realize that they won't get everything that they were taxed. Commissioner York said that goes for the city, college, and school system too. Mrs.

Stein said her point was where the Libraries salaries compare to others in the City

- 7. Resolution R-21-34 a Resolution to approve the USDA 523 Mutual Self-Help Housing Technical Assistance Grant application.  
Director of Housing Charla Brown

- 8. City Manager's Report

- 9. Comments from Commissioners and Staff

**K. EXECUTIVE SESSION(s)**

**L. GENERAL STAFF, COMMITTEE & BOARD REPORTS AND MINUTES**

- 1. Building Permit Report – May 2021

**M. ADJOURN**

MOTION: Move to Adjourn

ACTION: MOTION: VANNOSTER SECOND:  
ROLL CALL: ALL PRESENT AYE

Time the meeting was adjourned:

Date the minutes were approved:

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Melissa Carter, City Clerk

**ORDINANCE NO. S-21-03**

**AN ORDINANCE REZONING CERTAIN PROPERTIES OWNED BY COFFEYVILLE RESOURCES REFINING & MARKETING, LLC, OR ITS AFFILIATES, WITHIN THE CITY OF COFFEYVILLE, KANSAS AND AMENDING THE OFFICIAL ZONING MAP IN ACCORDANCE THEREWITH.**

WHEREAS, the Coffeyville Planning Commission received an application from Mr. Sterling Vance, on behalf of Coffeyville Resources Refining & Marketing, 815 East Martin Street, Coffeyville, Kansas, requesting certain property, as more particularly described above, be rezoned from R-4 (Multi-Family Residential District) to C-4 (Service Commercial District), for the purpose of constructing a new 146,000 square foot (more or less) administrative office, maintenance building, and warehouse, with associated parking lots and mobile offices.

WHEREAS, pursuant to the City's Model Zoning Ordinance, at least twenty (20) days prior to the hearing, a notice of hearing was published in the official city newspaper and written notice was mailed to all owners of record of real property located within 200' feet of the property being considered for rezoning; and

WHEREAS, the Coffeyville Planning Commission held a public hearing on June 1, 2021, regarding said rezoning request (Case No. ZC-2021-23); and

WHEREAS, following the public hearing, the Coffeyville Planning Commission, after considering the various factors set forth in the City's Model Zoning Ordinance, recommended approval of the rezoning application, subject to final approval of the zoning change.

**NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF COFFEYVILLE, KANSAS:**

SECTION 1. That the following-described property be and is hereby rezoned from R-4 (Multi-Family Residential District) to C-4 (Service Commercial District), to-wit:

**See Exhibit A (attached)**

SECTION 3. That all former ordinances and any parts thereof concerned with the rezoning of this particular property in conflict herewith be and are hereby repealed.

Passed and approved this 22nd day of June, 2021.

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Ann Marie Vannoster, Mayor

ATTEST:

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Melissa Carter, City Clerk

APPROVED AS TO FORM:

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Paul Kritz, City Attorney

**City of Coffeyville  
Department Codings**

|           |                                            |           |                                                |
|-----------|--------------------------------------------|-----------|------------------------------------------------|
| 010-5-011 | General - City Commission                  | 450-5-000 | Aquatic Center                                 |
| 010-5-012 | General - City Manager                     |           |                                                |
| 010-5-013 | General - Legal                            | 500-5-000 | Capital Equipment                              |
| 010-5-014 | General - Finance                          |           |                                                |
| 010-5-015 | General - City Clerk                       | 510-5-000 | 911 Emergency Telephone System                 |
| 010-5-016 | General - City Treasurer                   |           |                                                |
| 010-5-017 | General - Collections                      | 520-5-000 | Capital Improvement                            |
| 010-5-018 | General - Data Processing                  |           |                                                |
| 010-5-019 | General - Personnel/Risk Management        | 670-5-000 | Veterans Memorial Stadium                      |
| 010-5-023 | General - Police                           |           |                                                |
| 010-5-025 | General - Animal Control                   | 700-5-000 | Refuse/Trash Utility                           |
| 010-5-041 | General - Fire                             |           |                                                |
| 010-5-045 | General - Inspections                      | 720-5-000 | Wireless Internet Utility                      |
| 010-5-071 | General - Engineering                      |           |                                                |
| 010-5-091 | General - City Hall                        | 760-5-000 | Stormwater Utility                             |
| 010-5-092 | General - Other City Buildings             |           |                                                |
| 010-5-131 | General - Non-Departmental                 | 800-5-020 | Electric - Distribution                        |
| 010-5-161 | General - Public Service - Admin.          | 800-5-022 | Electric - Transmission                        |
| 010-5-163 | General - Public Service - Streets, Alleys | 800-5-030 | Electric - Generation                          |
|           |                                            | 800-5-040 | Electric - Administration                      |
| 020-5-000 | Library                                    |           |                                                |
|           |                                            | 810-5-020 | Electric Depr/Repl - Distribution              |
| 090-5-000 | Bond & Interest                            | 810-5-022 | Electric Depr/Repl - Transmission              |
|           |                                            | 810-5-030 | Electric Depr/Repl - Generation                |
| 110-5-023 | Local Alcohol Liquor - Police Department   | 810-5-040 | Electric Depr/Repl - Administration            |
| 110-5-760 | Local Alcohol Liquor - Special Parks/Rec   |           |                                                |
| 110-5-762 | Local Alcohol Liquor - Four County         | 820-5-000 | Electric Debt Service                          |
| 110-5-763 | Local Alcohol Liquor - ADSAP               |           |                                                |
| 110-5-764 | Local Alcohol Liquor - MG County BB/BS     | 840-5-000 | Electric Surplus                               |
|           |                                            |           |                                                |
| 140-5-000 | Youth Activity Center                      | 900-5-026 | Water - Distribution                           |
|           |                                            | 900-5-027 | Wastewater - Distribution                      |
| 210-5-000 | Sales Tax                                  | 900-5-036 | Water - Treatment                              |
|           |                                            | 900-5-037 | Wastewater - Treatment                         |
| 230-5-000 | Drug Forfeitures                           | 900-5-046 | Water - General                                |
|           |                                            | 900-5-047 | Wastewater - General                           |
| 250-5-000 | Police VIN Fund                            |           |                                                |
|           |                                            | 910-5-611 | W/WW Depr/Repl - WW Projects                   |
| 340-5-000 | Airport Special Projects                   | 910-5-612 | W/WW Depr/Repl - Wtr Projects                  |
|           |                                            | 910-5-651 | W/WW Depr/Repl - WW Equipment                  |
| 350-5-000 | Risk Management                            | 910-5-652 | W/WW Depr/Repl - Wtr Equipment                 |
| 360-5-000 | Airport                                    | 910-5-662 | W/WW Depr/Repl - Infiltration/Inflow Reduction |
|           |                                            |           |                                                |
| 370-5-000 | Hillcrest Golf Course                      |           |                                                |

PACKET: 04082 AO 21-12 6.22.21 PAYABLE

VENDOR SET: 01 CITY OF COFFEYVILLE

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----          |           |                                | GROSS    | P.O. #        |                          |              |
|-----------------------|-----------|--------------------------------|----------|---------------|--------------------------|--------------|
| ITEM DATE             | BANK CODE | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====                 |           |                                |          |               |                          |              |
| 01-50189              |           | AIR COMPRESSOR SERVICES        |          |               |                          |              |
| =====                 |           |                                |          |               |                          |              |
| I-INV-47252           |           | DESICCANT, FILTERS, OIL        | 2,946.76 |               |                          |              |
| 6/07/2021             | AP        | DUE: 6/07/2021 DISC: 6/07/2021 |          | 1099: N       |                          |              |
|                       |           | DESICCANT, OIL AND AIR FILTERS |          | 800 5-030-620 | EQUIPMENT MAINTENANCE    | 2,808.76     |
|                       |           | 5 GALLON SYNTHETIC OIL         |          | 800 5-030-545 | MOTOR FUELS/LUBRICANTS   | 138.00       |
| === VENDOR TOTALS === |           |                                | 2,946.76 |               |                          |              |
| =====                 |           |                                |          |               |                          |              |
| 01-02910              |           | AIRGAS USA, LLC                |          |               |                          |              |
| =====                 |           |                                |          |               |                          |              |
| I-9980139331          |           | CYLINDER RENTAL                | 96.55    |               |                          |              |
| 5/31/2021             | AP        | DUE: 6/30/2021 DISC: 6/30/2021 |          | 1099: N       |                          |              |
|                       |           | CYLINDER RENTAL                |          | 800 5-030-448 | EQUIPMENT-RENTAL/SERVICE | 96.55        |
| === VENDOR TOTALS === |           |                                | 96.55    |               |                          |              |
| =====                 |           |                                |          |               |                          |              |
| 01-50201              |           | AIRNAV LLC                     |          |               |                          |              |
| =====                 |           |                                |          |               |                          |              |
| I-2011414             |           | AIRPORT LISTING                | 90.00    |               |                          |              |
| 6/08/2021             | AP        | DUE: 6/08/2021 DISC: 6/08/2021 |          | 1099: N       |                          |              |
|                       |           | AIRPORT LISTING                |          | 360 5-000-482 | PUBLIC NOTICES           | 90.00        |
| === VENDOR TOTALS === |           |                                | 90.00    |               |                          |              |
| =====                 |           |                                |          |               |                          |              |
| 01-50300              |           | ALLGEIER, MARTIN & ASSOCIATES, |          |               |                          |              |
| =====                 |           |                                |          |               |                          |              |
| I-COFF701901CD-01     |           | PAY #1-SCADA W/WW CNSTRCTN     | 6,928.52 |               |                          |              |
| 5/21/2021             | AP        | DUE: 6/20/2021 DISC: 6/20/2021 |          | 1099: N       |                          |              |
|                       |           | PAY #1-SCADA WATER CNSTRCTN    |          | 910 5-652-478 | PROFESSIONAL SERVICES    | 3,515.59     |
|                       |           | PAY #1-SCADA WW CNSTRCTN       |          | 910 5-651-478 | PROFESSIONAL SERVICES    | 3,412.93     |
| === VENDOR TOTALS === |           |                                | 6,928.52 |               |                          |              |
| =====                 |           |                                |          |               |                          |              |
| 01-50350              |           | ALTEC INDUSTRIES, INC.         |          |               |                          |              |
| =====                 |           |                                |          |               |                          |              |
| I-50783001            |           | DIELECTRIC TEST-UPPER BOOM     | 659.74   |               |                          |              |
| 5/26/2021             | AP        | DUE: 6/25/2021 DISC: 6/25/2021 |          | 1099: N       |                          |              |
|                       |           | DIELECTRIC TEST-UPPER BOOM     |          | 800 5-020-690 | VEHICLE-LABOR            | 659.74       |
| === VENDOR TOTALS === |           |                                | 659.74   |               |                          |              |
| =====                 |           |                                |          |               |                          |              |
| 01-00111              |           | ALTERATIONS BY ANGIE           |          |               |                          |              |
| =====                 |           |                                |          |               |                          |              |
| I-797118              |           | REMOVE/REPLACE UNIFORM PATCHE  | 66.00    |               |                          |              |
| 6/04/2021             | AP        | DUE: 6/04/2021 DISC: 6/04/2021 |          | 1099: Y       |                          |              |
|                       |           | REMOVE/REPLACE UNIFORM PATCHES |          | 010 5-041-515 | CLOTHING                 | 66.00        |
| === VENDOR TOTALS === |           |                                | 66.00    |               |                          |              |

PACKET: 04082 AO 21-12 6.22.21 PAYABLE

VENDOR SET: 01 CITY OF COFFEYVILLE

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----      |                         | GROSS                          |          | P.O. #        |                        |              |
|-------------------|-------------------------|--------------------------------|----------|---------------|------------------------|--------------|
| ITEM DATE         | BANK CODE               | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====             |                         |                                |          |               |                        |              |
| 01-00117          | AMAZON CAPITAL SERVICES |                                |          |               |                        |              |
| I-164W-NGDV-6WNF  |                         | CASH REGISTER ROLLS            | 38.99    |               |                        |              |
| 6/04/2021         | AP                      | DUE: 6/04/2021 DISC: 6/04/2021 |          | 1099: N       |                        |              |
|                   |                         | CASH REGISTER ROLLS            |          | 450 5-000-550 | OFFICE SUPPLIES        | 38.99        |
| I-164W-NGDV-MX4J  |                         | 11 X 17 COPY PAPER             | 59.37    |               |                        |              |
| 6/05/2021         | AP                      | DUE: 6/05/2021 DISC: 6/05/2021 |          | 1099: N       |                        |              |
|                   |                         | 11 X 17 COPY PAPER             |          | 010 5-071-550 | OFFICE SUPPLIES        | 59.37        |
| I-16C1-GMRW-4CRP  |                         | ADDING MACHINE ROLLS           | 24.78    |               |                        |              |
| 6/03/2021         | AP                      | DUE: 6/03/2021 DISC: 6/03/2021 |          | 1099: N       |                        |              |
|                   |                         | ADDING MACHINE ROLLS           |          | 010 5-131-550 | OFFICE SUPPLIES        | 24.78        |
| I-17DR-DRDV-QV1J  |                         | TONER CARTRIDGE                | 22.99    |               |                        |              |
| 6/04/2021         | AP                      | DUE: 6/04/2021 DISC: 6/04/2021 |          | 1099: N       |                        |              |
|                   |                         | TONER CARTRIDGE                |          | 010 5-045-550 | OFFICE SUPPLIES        | 22.99        |
| I-1GV6-6WLM-MKL6  |                         | FLASHLIGHT X 4                 | 87.96    |               |                        |              |
| 6/01/2021         | AP                      | DUE: 6/01/2021 DISC: 6/01/2021 |          | 1099: N       |                        |              |
|                   |                         | FLASHLIGHT X 4                 |          | 010 5-017-520 | DEPARTMENT SUPPLIES    | 87.96        |
| I-1HNJ-Y6Q1-4YY9  |                         | ACCESS CARDS FOR STOCK         | 109.94   |               |                        |              |
| 5/18/2021         | AP                      | DUE: 5/18/2021 DISC: 5/18/2021 |          | 1099: N       |                        |              |
|                   |                         | ACCESS CARDS FOR STOCK         |          | 010 5-131-520 | DEPARTMENT SUPPLIES    | 109.94       |
| I-1HX3-P9JL-NN4L  |                         | FUSER UNIT FOR PRINTER         | 197.50   |               |                        |              |
| 5/05/2021         | AP                      | DUE: 5/05/2021 DISC: 5/05/2021 |          | 1099: N       |                        |              |
|                   |                         | FUSER UNIT FOR PRINTER         |          | 900 5-036-550 | OFFICE SUPPLIES        | 197.50       |
| I-1KRR-GPDQ-M1N1  |                         | DIVIDER TABS FOR BUDGET BOOKS  | 72.92    |               |                        |              |
| 6/09/2021         | AP                      | DUE: 6/09/2021 DISC: 6/09/2021 |          | 1099: N       |                        |              |
|                   |                         | DIVIDER TABS FOR BUDGET BOOKS  |          | 010 5-011-550 | OFFICE SUPPLIES        | 72.92        |
| I-1LWR-LHF1-TFF4  |                         | DRUM UNIT, BELT FOR PRINTER    | 210.64   |               |                        |              |
| 6/08/2021         | AP                      | DUE: 6/08/2021 DISC: 6/08/2021 |          | 1099: N       |                        |              |
|                   |                         | DRUM UNIT, BELT FOR PRINTER    |          | 010 5-016-550 | OFFICE SUPPLIES        | 210.64       |
| I-1M7GT-NFY1-XQHQ |                         | BATTERY FOR LABEL MAKER        | 28.90    |               |                        |              |
| 5/14/2021         | AP                      | DUE: 5/14/2021 DISC: 5/14/2021 |          | 1099: N       |                        |              |
|                   |                         | BATTERY FOR LABEL MAKER        |          | 800 5-030-505 | BATTERIES-NON VEHICLES | 28.90        |
| I-1N6H-K1FW-3XFJ  |                         | ALCOHOL PADS                   | 9.23     |               |                        |              |
| 5/17/2021         | AP                      | DUE: 5/17/2021 DISC: 5/17/2021 |          | 1099: N       |                        |              |
|                   |                         | ALCOHOL PADS                   |          | 010 5-017-520 | DEPARTMENT SUPPLIES    | 4.62         |
|                   |                         | ALCOHOL PADS                   |          | 010 5-131-520 | DEPARTMENT SUPPLIES    | 4.61         |
| I-1PF1-NYH6-61HG  |                         | DIVIDER TABS FOR BUDGET BOOKS  | 71.96    |               |                        |              |
| 6/04/2021         | AP                      | DUE: 6/04/2021 DISC: 6/04/2021 |          | 1099: N       |                        |              |
|                   |                         | DIVIDER TABS FOR BUDGET BOOKS  |          | 010 5-011-550 | OFFICE SUPPLIES        | 71.96        |

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| ITEM DATE        | BANK CODE                    | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====            |                              |                                |          |               |                          |              |
| 01-00117         | AMAZON CAPITAL SERVICES      | ( ** CONTINUED ** )            |          |               |                          |              |
| I-1QCK-1WPD-7T99 |                              | BULLET CAMERA X 2              | 499.98   |               |                          |              |
| 5/17/2021        | AP                           | DUE: 5/17/2021 DISC: 5/17/2021 |          | 1099: N       |                          |              |
|                  |                              | BULLET CAMERA X 2              |          | 360 5-000-850 | OTHER EQUIPMENT          | 499.98       |
| I-1TLV-PNCH-1C4X |                              | MOTION SENSOR                  | 73.77    |               |                          |              |
| 5/18/2021        | AP                           | DUE: 5/18/2021 DISC: 5/18/2021 |          | 1099: N       |                          |              |
|                  |                              | MOTION SENSOR                  |          | 360 5-000-850 | OTHER EQUIPMENT          | 73.77        |
| I-1WRH-FF6K-N7KX |                              | CATALOG ENVELOPES              | 19.95    |               |                          |              |
| 5/28/2021        | AP                           | DUE: 5/28/2021 DISC: 5/28/2021 |          | 1099: N       |                          |              |
|                  |                              | CATALOG ENVELOPES              |          | 010 5-017-550 | OFFICE SUPPLIES          | 19.95        |
| I-1Y4N-K1H1-D7JQ |                              | DISPOSABLE FACE MASK X 500     | 141.95   |               |                          |              |
| 5/13/2021        | AP                           | DUE: 5/13/2021 DISC: 5/13/2021 |          | 1099: N       |                          |              |
|                  |                              | DISPOSABLE FACE MASK X 500     |          | 010 5-131-570 | SAFETY EQUIPMENT         | 141.95       |
| I-1YPQ-1L9N-GCXK |                              | PLOTTER INK TANK X 7           | 341.25   |               |                          |              |
| 6/12/2021        | AP                           | DUE: 6/12/2021 DISC: 6/12/2021 |          | 1099: N       |                          |              |
|                  |                              | PLOTTER INK TANK X 7           |          | 010 5-071-440 | DRAFTING-PHOTOGRAPHIC    | 341.25       |
|                  |                              | === VENDOR TOTALS ===          | 2,012.08 |               |                          |              |
| =====            |                              |                                |          |               |                          |              |
| 01-50584         | ARLAN COMPANY, INC.          |                                |          |               |                          |              |
| I-13186          |                              | ALGAECIDE                      | 766.50   |               |                          |              |
| 6/02/2021        | AP                           | DUE: 6/02/2021 DISC: 6/02/2021 |          | 1099: N       |                          |              |
|                  |                              | ALGAECIDE                      |          | 450 5-000-525 | CHEMICALS/FERTILIZERS/SE | 766.50       |
|                  |                              | === VENDOR TOTALS ===          | 766.50   |               |                          |              |
| =====            |                              |                                |          |               |                          |              |
| 01-50486         | ARNETT INDUSTRIES LLC        |                                |          |               |                          |              |
| I-INV86110       |                              | MEGA BEAST LINE TESTER         | 3,047.05 |               |                          |              |
| 6/07/2021        | AP                           | DUE: 6/07/2021 DISC: 6/07/2021 |          | 1099: N       |                          |              |
|                  |                              | MEGA BEAST LINE TESTER         |          | 800 5-020-840 | METERS/INSTR/TRANFRMRS   | 3,047.05     |
|                  |                              | === VENDOR TOTALS ===          | 3,047.05 |               |                          |              |
| =====            |                              |                                |          |               |                          |              |
| 01-50670         | ASPLUNDH TREE EXPERT COMPANY |                                |          |               |                          |              |
| I-58T40921       |                              | TREE TRIMMING THRU 3/13/21     | 5,560.00 |               |                          |              |
| 3/19/2021        | AP                           | DUE: 3/19/2021 DISC: 3/19/2021 |          | 1099: N       |                          |              |
|                  |                              | TREE TRIMMING THRU 3/13/21     |          | 800 5-020-424 | CONTRACTUAL AGREEMENTS   | 5,560.00     |
| I-59K10021       |                              | TREE TRIMMING THRU 3/20/21     | 5,560.00 |               |                          |              |
| 3/26/2021        | AP                           | DUE: 3/26/2021 DISC: 3/26/2021 |          | 1099: N       |                          |              |
|                  |                              | TREE TRIMMING THRU 3/20/21     |          | 800 5-020-424 | CONTRACTUAL AGREEMENTS   | 5,560.00     |

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| =====                                                     |           |                                |           |               |                        |              |
| 01-50670 ASPLUNDH TREE EXPERT COMPANY ( ** CONTINUED ** ) |           |                                |           |               |                        |              |
| I-64G99221                                                |           | TREE TRIMMING THRU 5/29/21     | 5,560.00  |               |                        |              |
| 6/04/2021                                                 | AP        | DUE: 6/04/2021 DISC: 6/04/2021 |           | 1099: N       |                        |              |
|                                                           |           | TREE TRIMMING THRU 5/29/21     |           | 800 5-020-424 | CONTRACTUAL AGREEMENTS | 5,560.00     |
| I-64X02121                                                |           | TREE TRIMMING THRU 6/5/21      | 3,842.70  |               |                        |              |
| 6/11/2021                                                 | AP        | DUE: 6/11/2021 DISC: 6/11/2021 |           | 1099: N       |                        |              |
|                                                           |           | TREE TRIMMING THRU 6/5/21      |           | 800 5-020-424 | CONTRACTUAL AGREEMENTS | 3,842.70     |
| === VENDOR TOTALS ===                                     |           |                                | 20,522.70 |               |                        |              |
| =====                                                     |           |                                |           |               |                        |              |
| 01-58570 ASSESSMENT STRATEGIES, LLC                       |           |                                |           |               |                        |              |
| I-202106149271                                            |           | PERSONNEL TESTING              | 215.00    |               |                        |              |
| 6/01/2021                                                 | AP        | DUE: 7/01/2021 DISC: 7/01/2021 |           | 1099: Y       |                        |              |
|                                                           |           | PERSONNEL TESTING              |           | 010 5-041-478 | PROFESSIONAL SERVICES  | 215.00       |
| === VENDOR TOTALS ===                                     |           |                                | 215.00    |               |                        |              |
| =====                                                     |           |                                |           |               |                        |              |
| 01-59796 AT&T                                             |           |                                |           |               |                        |              |
| I-390515                                                  |           | SEARCH WARRANT 21-4115         | 125.00    |               |                        |              |
| 6/10/2021                                                 | AP        | DUE: 6/10/2021 DISC: 6/10/2021 |           | 1099: N       |                        |              |
|                                                           |           | SEARCH WARRANT 21-4115         |           | 010 5-023-478 | PROFESSIONAL SERVICES  | 125.00       |
| === VENDOR TOTALS ===                                     |           |                                | 125.00    |               |                        |              |
| =====                                                     |           |                                |           |               |                        |              |
| 01-00197 B.G. & SONS                                      |           |                                |           |               |                        |              |
| I-202106149272                                            |           | 6/7/21 WEED LOT MOWING         | 340.00    |               |                        |              |
| 6/07/2021                                                 | AP        | DUE: 6/07/2021 DISC: 6/07/2021 |           | 1099: Y       |                        |              |
|                                                           |           | 6/7/21 WEED LOT MOWING         |           | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 340.00       |
| I-202106169297                                            |           | CITY LOT MOWING THRU 6/14/21   | 2,300.00  |               |                        |              |
| 6/15/2021                                                 | AP        | DUE: 6/15/2021 DISC: 6/15/2021 |           | 1099: Y       |                        |              |
|                                                           |           | CITY LOT MOWING THRU 6/14/21   |           | 010 5-163-424 | CONTRACTUAL AGREEMENTS | 2,300.00     |
| I-202106179312                                            |           | 6/17/21 WEED LOT MOWING        | 378.00    |               |                        |              |
| 6/17/2021                                                 | AP        | DUE: 6/17/2021 DISC: 6/17/2021 |           | 1099: Y       |                        |              |
|                                                           |           | 6/17/21 WEED LOT MOWING        |           | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 378.00       |
| === VENDOR TOTALS ===                                     |           |                                | 3,018.00  |               |                        |              |

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| =====        |              |                                |          |               |                          |              |
| 01-50884     | BACKDRAFT    | OPCO, LLC                      |          |               |                          |              |
|              |              |                                |          |               |                          |              |
| I-INV2104716 |              | IMPORT INFORMATION-PRIOR SFTW  | 250.00   |               |                          |              |
| 6/15/2021    | AP           | DUE: 6/15/2021 DISC: 6/15/2021 |          | 1099: N       |                          |              |
|              |              | IMPORT INFORMATION-PRIOR SFTWR |          | 010 5-041-424 | CONTRACTUAL AGREEMENTS   | 250.00       |
|              |              | === VENDOR TOTALS ===          | 250.00   |               |                          |              |
| =====        |              |                                |          |               |                          |              |
| 01-50960     | BARTLESVILLE | CHRYSLER DODGE JE              |          |               |                          |              |
|              |              |                                |          |               |                          |              |
| I-6009695/2  |              | SOLENOID, LEVER, FILTERS       | 1,459.86 |               |                          |              |
| 6/01/2021    | AP           | DUE: 6/01/2021 DISC: 6/01/2021 |          | 1099: N       |                          |              |
|              |              | SOLENOID, LEVER, FILTERS       |          | 010 5-023-680 | VEHICLE-PARTS            | 887.56       |
|              |              | R/R SOLENOID, FILTERS, INSPECT |          | 010 5-023-690 | VEHICLE-LABOR            | 572.30       |
|              |              | === VENDOR TOTALS ===          | 1,459.86 |               |                          |              |
| =====        |              |                                |          |               |                          |              |
| 01-00336     | BLAKE'S      | LUBE CENTER                    |          |               |                          |              |
|              |              |                                |          |               |                          |              |
| I-20212650   |              | OIL CHANGE                     | 49.82    |               |                          |              |
| 6/04/2021    | AP           | DUE: 7/04/2021 DISC: 7/04/2021 |          | 1099: N       |                          |              |
|              |              | OIL CHANGE                     |          | 800 5-030-545 | MOTOR FUELS/LUBRICANTS   | 49.82        |
|              |              |                                |          |               |                          |              |
| I-210576     |              | MUFFLER, WHEEL ALIGNMENT       | 130.88   |               |                          |              |
| 6/04/2021    | AP           | DUE: 7/04/2021 DISC: 7/04/2021 |          | 1099: N       |                          |              |
|              |              | MUFFLER                        |          | 800 5-030-680 | VEHICLE-PARTS            | 65.70        |
|              |              | WHEEL ALIGNMENT                |          | 800 5-030-690 | VEHICLE-LABOR            | 65.18        |
|              |              | === VENDOR TOTALS ===          | 180.70   |               |                          |              |
| =====        |              |                                |          |               |                          |              |
| 01-51307     | BRENNTAG     | SOUTHWEST, INC.                |          |               |                          |              |
|              |              |                                |          |               |                          |              |
| I-BSW300436  |              | POLYMER                        | 1,166.22 |               |                          |              |
| 6/03/2021    | AP           | DUE: 7/03/2021 DISC: 7/03/2021 |          | 1099: N       |                          |              |
|              |              | POLYMER                        |          | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 1,166.22     |
|              |              |                                |          |               |                          |              |
| I-BSW300437  |              | POLYMER                        | 1,166.22 |               |                          |              |
| 6/03/2021    | AP           | DUE: 7/03/2021 DISC: 7/03/2021 |          | 1099: N       |                          |              |
|              |              | POLYMER                        |          | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 1,166.22     |
|              |              |                                |          |               |                          |              |
| I-BSW301580  |              | CHLORINE                       | 999.60   |               |                          |              |
| 6/07/2021    | AP           | DUE: 7/07/2021 DISC: 7/07/2021 |          | 1099: N       |                          |              |
|              |              | CHLORINE                       |          | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 999.60       |
|              |              |                                |          |               |                          |              |
| I-BSW302299  |              | POLYMER, PHOSPHATE             | 8,045.16 |               |                          |              |
| 6/10/2021    | AP           | DUE: 7/10/2021 DISC: 7/10/2021 |          | 1099: N       |                          |              |
|              |              | POLYMER, PHOSPHATE             |          | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 8,045.16     |

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| =====                 |                                              |                                |           |               |                          |              |  |
| 01-51307              | BRENNTAG SOUTHWEST, INC. ( ** CONTINUED ** ) |                                |           |               |                          |              |  |
| =====                 |                                              |                                |           |               |                          |              |  |
| I-BSW302300           |                                              | POLYMER                        | 1,166.22  |               |                          |              |  |
| 6/10/2021             | AP                                           | DUE: 7/10/2021 DISC: 7/10/2021 |           | 1099: N       |                          |              |  |
|                       |                                              | POLYMER                        |           | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 1,166.22     |  |
| === VENDOR TOTALS === |                                              |                                | 12,543.42 |               |                          |              |  |
| =====                 |                                              |                                |           |               |                          |              |  |
| 01-51310              | BRIDGESTONE GOLF, INC.                       |                                |           |               |                          |              |  |
| =====                 |                                              |                                |           |               |                          |              |  |
| I-1003004193          |                                              | GOLF BALL X 6 DOZEN            | 135.66    |               |                          |              |  |
| 6/07/2021             | AP                                           | DUE: 7/07/2021 DISC: 7/07/2021 |           | 1099: N       |                          |              |  |
|                       |                                              | GOLF BALL X 6 DOZEN            |           | 370 5-000-508 | PRO SHOP SUPPLIES        | 135.66       |  |
| =====                 |                                              |                                |           |               |                          |              |  |
| I-1003004740          |                                              | GOLF BALL X 6 DOZEN            | 102.90    |               |                          |              |  |
| 6/08/2021             | AP                                           | DUE: 7/08/2021 DISC: 7/08/2021 |           | 1099: N       |                          |              |  |
|                       |                                              | GOLF BALL X 6 DOZEN            |           | 370 5-000-508 | PRO SHOP SUPPLIES        | 102.90       |  |
| === VENDOR TOTALS === |                                              |                                | 238.56    |               |                          |              |  |
| =====                 |                                              |                                |           |               |                          |              |  |
| 01-01250              | BROWN SHOE FIT COMPANY OF COFF               |                                |           |               |                          |              |  |
| =====                 |                                              |                                |           |               |                          |              |  |
| I-753832              |                                              | WORK BOOTS-B. SMITH            | 174.97    |               |                          |              |  |
| 6/12/2021             | AP                                           | DUE: 7/12/2021 DISC: 7/12/2021 |           | 1099: N       |                          |              |  |
|                       |                                              | WORK BOOTS-B. SMITH            |           | 010 0-320     | PAYROLL DEDUCTION RECEIV | 174.97       |  |
| === VENDOR TOTALS === |                                              |                                | 174.97    |               |                          |              |  |
| =====                 |                                              |                                |           |               |                          |              |  |
| 01-00590              | CARTER AUTOMOTIVE WAREHOUSE                  |                                |           |               |                          |              |  |
| =====                 |                                              |                                |           |               |                          |              |  |
| C-605742/1            |                                              | EXCHANGE BATTERY               | 49.48CR   |               |                          |              |  |
| 6/04/2021             | AP                                           | DUE: 6/04/2021 DISC: 6/04/2021 |           | 1099: N       |                          |              |  |
|                       |                                              | EXCHANGE BATTERY               |           | 010 5-163-620 | EQUIPMENT MAINTENANCE    | 49.48CR      |  |
| =====                 |                                              |                                |           |               |                          |              |  |
| I-603033/1            |                                              | AIR FILTER, BELT, OIL FILTER   | 42.55     |               |                          |              |  |
| 5/21/2021             | AP                                           | DUE: 6/20/2021 DISC: 6/20/2021 |           | 1099: N       |                          |              |  |
|                       |                                              | AIR FILTER, BELT, OIL FILTER   |           | 010 5-071-680 | VEHICLE-PARTS            | 42.55        |  |
| =====                 |                                              |                                |           |               |                          |              |  |
| I-603050/1            |                                              | BELT                           | 27.46     |               |                          |              |  |
| 5/21/2021             | AP                                           | DUE: 6/20/2021 DISC: 6/20/2021 |           | 1099: N       |                          |              |  |
|                       |                                              | BELT                           |           | 010 5-071-680 | VEHICLE-PARTS            | 27.46        |  |
| =====                 |                                              |                                |           |               |                          |              |  |
| I-603076/1            |                                              | HYDRAULIC HOSE, FITTINGS       | 66.15     |               |                          |              |  |
| 5/20/2021             | AP                                           | DUE: 6/19/2021 DISC: 6/19/2021 |           | 1099: N       |                          |              |  |
|                       |                                              | HYDRAULIC HOSE, FITTINGS       |           | 010 5-163-620 | EQUIPMENT MAINTENANCE    | 66.15        |  |
| =====                 |                                              |                                |           |               |                          |              |  |
| I-603817/1            |                                              | OIL FILTER X 6                 | 52.54     |               |                          |              |  |
| 5/26/2021             | AP                                           | DUE: 6/25/2021 DISC: 6/25/2021 |           | 1099: N       |                          |              |  |
|                       |                                              | OIL FILTER                     |           | 010 5-163-620 | EQUIPMENT MAINTENANCE    | 8.75         |  |
|                       |                                              | OIL FILTER                     |           | 010 5-163-620 | EQUIPMENT MAINTENANCE    | 8.75         |  |
|                       |                                              | OIL FILTER                     |           | 010 5-163-620 | EQUIPMENT MAINTENANCE    | 8.75         |  |
|                       |                                              | OIL FILTER                     |           | 010 5-163-620 | EQUIPMENT MAINTENANCE    | 8.75         |  |

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| =====        |      |           |                                                 |          |                  |                                     |
| 01-00590     |      |           | CARTER AUTOMOTIVE WAREHOUSE ( ** CONTINUED ** ) |          |                  |                                     |
|              |      |           | OIL FILTER                                      |          | 010 5-163-620    | EQUIPMENT MAINTENANCE 8.77          |
|              |      |           | OIL FILTER                                      |          | 010 5-163-620    | EQUIPMENT MAINTENANCE 8.77          |
| <hr/>        |      |           |                                                 |          |                  |                                     |
| I-603881/1   |      |           | T-BOLT CLAMP X 4                                | 14.88    |                  |                                     |
| 5/26/2021    | AP   |           | DUE: 6/25/2021 DISC: 6/25/2021                  |          | 1099: N          |                                     |
|              |      |           | T-BOLT CLAMP X 4                                |          | 010 5-041-590    | VEHICLE-EQUIP SUPPLIES 14.88        |
| <hr/>        |      |           |                                                 |          |                  |                                     |
| I-604059/1   |      |           | OIL FILTER                                      | 18.35    |                  |                                     |
| 5/27/2021    | AP   |           | DUE: 6/26/2021 DISC: 6/26/2021                  |          | 1099: N          |                                     |
|              |      |           | OIL FILTER                                      |          | 010 5-163-620    | EQUIPMENT MAINTENANCE 18.35         |
| <hr/>        |      |           |                                                 |          |                  |                                     |
| I-604185/1   |      |           | FUSE X 10                                       | 2.60     |                  |                                     |
| 5/28/2021    | AP   |           | DUE: 6/27/2021 DISC: 6/27/2021                  |          | 1099: N          |                                     |
|              |      |           | FUSE X 10                                       |          | 010 5-071-520    | DEPARTMENT SUPPLIES 2.60            |
| <hr/>        |      |           |                                                 |          |                  |                                     |
| I-604289/1   |      |           | BATTERY                                         | 128.18   |                  |                                     |
| 5/28/2021    | AP   |           | DUE: 6/27/2021 DISC: 6/27/2021                  |          | 1099: N          |                                     |
|              |      |           | BATTERY                                         |          | 800 5-030-590    | VEHICLE-EQUIP SUPPLIES 128.18       |
| <hr/>        |      |           |                                                 |          |                  |                                     |
| I-605078/1   |      |           | DECK BELT X 2                                   | 52.18    |                  |                                     |
| 6/01/2021    | AP   |           | DUE: 7/01/2021 DISC: 7/01/2021                  |          | 1099: N          |                                     |
|              |      |           | DECK BELT X 2                                   |          | 370 5-000-620    | EQUIPMENT MAINTENANCE 52.18         |
| <hr/>        |      |           |                                                 |          |                  |                                     |
| I-605314/1   |      |           | FUSE X 3                                        | 5.01     |                  |                                     |
| 6/02/2021    | AP   |           | DUE: 7/02/2021 DISC: 7/02/2021                  |          | 1099: N          |                                     |
|              |      |           | FUSE X 3                                        |          | 010 5-041-680    | VEHICLE-PARTS 5.01                  |
| <hr/>        |      |           |                                                 |          |                  |                                     |
| I-605359/1   |      |           | 20# FLOOR DRY X 2                               | 19.36    |                  |                                     |
| 6/02/2021    | AP   |           | DUE: 7/02/2021 DISC: 7/02/2021                  |          | 1099: N          |                                     |
|              |      |           | 20# FLOOR DRY X 2                               |          | 370 5-000-520.02 | DEPARTMENT SUPPLIES-MAIN 19.36      |
| <hr/>        |      |           |                                                 |          |                  |                                     |
| I-605536/1   |      |           | ANTIFREEZE X 2                                  | 6.20     |                  |                                     |
| 6/03/2021    | AP   |           | DUE: 7/03/2021 DISC: 7/03/2021                  |          | 1099: N          |                                     |
|              |      |           | ANTIFREEZE X 2                                  |          | 360 5-000-590    | VEHICLE-EQUIP SUPPLIES 6.20         |
| <hr/>        |      |           |                                                 |          |                  |                                     |
| I-605581/1   |      |           | AIR FILTER                                      | 61.40    |                  |                                     |
| 6/03/2021    | AP   |           | DUE: 7/03/2021 DISC: 7/03/2021                  |          | 1099: N          |                                     |
|              |      |           | AIR FILTER                                      |          | 010 5-163-620    | EQUIPMENT MAINTENANCE 61.40         |
| <hr/>        |      |           |                                                 |          |                  |                                     |
| I-605717/1   |      |           | FUSE X 2                                        | 3.86     |                  |                                     |
| 6/04/2021    | AP   |           | DUE: 7/04/2021 DISC: 7/04/2021                  |          | 1099: N          |                                     |
|              |      |           | FUSE X 2                                        |          | 010 5-041-680    | VEHICLE-PARTS 3.86                  |
| <hr/>        |      |           |                                                 |          |                  |                                     |
| I-605719/1   |      |           | BATTERY                                         | 129.94   |                  |                                     |
| 6/04/2021    | AP   |           | DUE: 7/04/2021 DISC: 7/04/2021                  |          | 1099: N          |                                     |
|              |      |           | BATTERY                                         |          | 010 5-163-590    | VEHICLE-EQUIP SUPPLIES 129.94       |

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|--------------|-----------------------------|--------------------------------|----------|---------------|------------------------|--------------|--|
| ITEM DATE    | BANK CODE                   | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |  |
| =====        |                             |                                |          |               |                        |              |  |
| 01-00590     | CARTER AUTOMOTIVE WAREHOUSE | ( ** CONTINUED ** )            |          |               |                        |              |  |
| I-605745/1   |                             | DRIVE BELT                     | 12.08    |               |                        |              |  |
| 6/04/2021    | AP                          | DUE: 7/04/2021 DISC: 7/04/2021 |          | 1099: N       |                        |              |  |
|              |                             | DRIVE BELT                     |          | 370 5-000-620 | EQUIPMENT MAINTENANCE  | 12.08        |  |
| I-605960/1   |                             | FUEL PUMP                      | 43.52    |               |                        |              |  |
| 6/04/2021    | AP                          | DUE: 7/04/2021 DISC: 7/04/2021 |          | 1099: N       |                        |              |  |
|              |                             | FUEL PUMP                      |          | 010 5-041-680 | VEHICLE-PARTS          | 43.52        |  |
| I-606070/1   |                             | HYDRAULIC FILTER               | 135.02   |               |                        |              |  |
| 6/07/2021    | AP                          | DUE: 7/07/2021 DISC: 7/07/2021 |          | 1099: N       |                        |              |  |
|              |                             | HYDRAULIC FILTER               |          | 370 5-000-620 | EQUIPMENT MAINTENANCE  | 135.02       |  |
| I-606125/1   |                             | SPARK PLUG                     | 2.18     |               |                        |              |  |
| 6/07/2021    | AP                          | DUE: 7/07/2021 DISC: 7/07/2021 |          | 1099: N       |                        |              |  |
|              |                             | SPARK PLUG                     |          | 370 5-000-620 | EQUIPMENT MAINTENANCE  | 2.18         |  |
| I-606166/1   |                             | HYDRAULIC FILTER               | 143.79   |               |                        |              |  |
| 6/10/2021    | AP                          | DUE: 7/10/2021 DISC: 7/10/2021 |          | 1099: N       |                        |              |  |
|              |                             | HYDRAULIC FILTER               |          | 370 5-000-620 | EQUIPMENT MAINTENANCE  | 143.79       |  |
| I-606407/1   |                             | WATER PUMP, BELT X 2           | 174.33   |               |                        |              |  |
| 6/08/2021    | AP                          | DUE: 7/08/2021 DISC: 7/08/2021 |          | 1099: N       |                        |              |  |
|              |                             | WATER PUMP, BELT X 2           |          | 010 5-071-680 | VEHICLE-PARTS          | 174.33       |  |
| I-606410/1   |                             | FUEL FILTER X 5                | 28.70    |               |                        |              |  |
| 6/08/2021    | AP                          | DUE: 7/08/2021 DISC: 7/08/2021 |          | 1099: N       |                        |              |  |
|              |                             | FUEL FILTER X 5                |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 28.70        |  |
| I-606960/1   |                             | FUEL LINE HOSE                 | 9.24     |               |                        |              |  |
| 6/10/2021    | AP                          | DUE: 7/10/2021 DISC: 7/10/2021 |          | 1099: N       |                        |              |  |
|              |                             | FUEL LINE HOSE                 |          | 370 5-000-620 | EQUIPMENT MAINTENANCE  | 9.24         |  |
| I-607391/1   |                             | HYDRAULIC HOSE, FITTINGS       | 76.74    |               |                        |              |  |
| 6/13/2021    | AP                          | DUE: 7/13/2021 DISC: 7/13/2021 |          | 1099: N       |                        |              |  |
|              |                             | HYDRAULIC HOSE, FITTINGS       |          | 900 5-037-620 | EQUIPMENT MAINTENANCE  | 76.74        |  |
| I-607401/1   |                             | HYDRAULIC HOSE, FITTINGS       | 84.87    |               |                        |              |  |
| 6/13/2021    | AP                          | DUE: 7/13/2021 DISC: 7/13/2021 |          | 1099: N       |                        |              |  |
|              |                             | HYDRAULIC HOSE, FITTINGS       |          | 370 5-000-620 | EQUIPMENT MAINTENANCE  | 84.87        |  |
| I-607509/1   |                             | ANTIFREEZE, FUEL LINE          | 26.16    |               |                        |              |  |
| 6/14/2021    | AP                          | DUE: 7/14/2021 DISC: 7/14/2021 |          | 1099: N       |                        |              |  |
|              |                             | ANTIFREEZE X 2                 |          | 370 5-000-590 | VEHICLE-EQUIP SUPPLIES | 16.92        |  |
|              |                             | FUEL LINE                      |          | 370 5-000-620 | EQUIPMENT MAINTENANCE  | 9.24         |  |
|              |                             | === VENDOR TOTALS ===          | 1,317.81 |               |                        |              |  |

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|-----------------------|---------------------|--------------------------------|-----------|---------------|------------------------|--------------|--|
| ITEM DATE             | BANK CODE           | -----DESCRIPTION-----          | DISCOUNT  | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |  |
| =====                 |                     |                                |           |               |                        |              |  |
| 01-01037              | CITY OF COFFEYVILLE |                                |           |               |                        |              |  |
| =====                 |                     |                                |           |               |                        |              |  |
| I-202106169285        |                     | 6/21 NIEL HOTEL ADMIN FEE      | 198.45    |               |                        |              |  |
| 6/16/2021             | AP                  | DUE: 6/16/2021 DISC: 6/16/2021 |           | 1099: N       |                        |              |  |
|                       |                     | 6/21 NIEL HOTEL ADMIN FEE      |           | 570 5-000-424 | CONTRACTUAL AGREEMENTS | 198.45       |  |
| === VENDOR TOTALS === |                     |                                | 198.45    |               |                        |              |  |
| =====                 |                     |                                |           |               |                        |              |  |
| 01-01040              | CITY OF COFFEYVILLE |                                |           |               |                        |              |  |
| =====                 |                     |                                |           |               |                        |              |  |
| I-202106149273        |                     | PUMP HOUSES                    | 17,944.09 |               |                        |              |  |
| 5/31/2021             | AP                  | DUE: 6/30/2021 DISC: 6/30/2021 |           | 1099: N       |                        |              |  |
|                       |                     | RIVER ROAD PUMP HOUSE          |           | 900 5-036-494 | UTILITIES              | 17,500.82    |  |
|                       |                     | PFISTER PARK PUMP HOUSE        |           | 900 5-036-494 | UTILITIES              | 443.27       |  |
| =====                 |                     |                                |           |               |                        |              |  |
| I-202106149274        |                     | NEW GENERATION, SO HILLS TOWE  | 285.75    |               |                        |              |  |
| 5/31/2021             | AP                  | DUE: 6/30/2021 DISC: 6/30/2021 |           | 1099: N       |                        |              |  |
|                       |                     | NEW GENERATION                 |           | 800 5-030-494 | UTILITIES              | 203.77       |  |
|                       |                     | SOUTHERN HILLS TOWER           |           | 720 5-000-494 | UTILITIES              | 81.98        |  |
| =====                 |                     |                                |           |               |                        |              |  |
| I-202106169296        |                     | ELECTRIC UTILITIES             | 5,276.07  |               |                        |              |  |
| 6/15/2021             | AP                  | DUE: 7/15/2021 DISC: 7/15/2021 |           | 1099: N       |                        |              |  |
|                       |                     | MACHINE SHOP                   |           | 800 5-030-494 | UTILITIES              | 581.05       |  |
|                       |                     | BASEMENT                       |           | 800 5-030-494 | UTILITIES              | 4,535.39     |  |
|                       |                     | TOWER #3                       |           | 800 5-030-494 | UTILITIES              | 159.63       |  |
| === VENDOR TOTALS === |                     |                                | 23,505.91 |               |                        |              |  |
| =====                 |                     |                                |           |               |                        |              |  |
| 01-01043              | CITY OF COFFEYVILLE |                                |           |               |                        |              |  |
| =====                 |                     |                                |           |               |                        |              |  |
| I-2021-2              |                     | 2Q21 LIQUOR TAX DISTRIBUTION   | 2,119.90  |               |                        |              |  |
| 6/15/2021             | AP                  | DUE: 6/15/2021 DISC: 6/15/2021 |           | 1099: N       |                        |              |  |
|                       |                     | 2Q21 LIQUOR TAX DISTRIBUTION   |           | 110 5-760-432 | REIMBURSED EXPENSE     | 2,119.90     |  |
| === VENDOR TOTALS === |                     |                                | 2,119.90  |               |                        |              |  |
| =====                 |                     |                                |           |               |                        |              |  |
| 01-03117              | CITY OF COFFEYVILLE |                                |           |               |                        |              |  |
| =====                 |                     |                                |           |               |                        |              |  |
| I-202106149275        |                     | RESTITUTION CASE 17-12060      | 800.00    |               |                        |              |  |
| 6/04/2021             | AP                  | DUE: 6/04/2021 DISC: 6/04/2021 |           | 1099: N       |                        |              |  |
|                       |                     | RESTITUTION CASE 17-12060      |           | 010 5-013-432 | DEPT REIMBURSEMENT     | 800.00       |  |
| === VENDOR TOTALS === |                     |                                | 800.00    |               |                        |              |  |

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| ITEM DATE        | BANK CODE       | -----DESCRIPTION-----          | DISCOUNT     | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====            |                 |                                |              |               |                          |              |
| 01-01146         | CITY OF DEARING |                                |              |               |                          |              |
| I-202106149278   |                 | 5/21 FRANCHISE FEE             | 108.20       |               |                          |              |
| 5/31/2021        | AP              | DUE: 6/30/2021 DISC: 6/30/2021 |              | 1099: N       |                          |              |
|                  |                 | 5/21 FRANCHISE FEE             |              | 800 5-020-430 | DEARING FRANCHISE PAYMEN | 108.20       |
|                  |                 | === VENDOR TOTALS ===          | 108.20       |               |                          |              |
| =====            |                 |                                |              |               |                          |              |
| 01-00670         | CITY TREASURER  |                                |              |               |                          |              |
| I-R0126032216731 |                 | GO BOND SERIES 2016-A P & I    | 494,582.50   |               |                          |              |
| 5/28/2021        | AP              | DRAFT 5/28/2021                |              | 1099: N       |                          |              |
|                  |                 | GO BOND SERIES 2016-A PRNCPL   |              | 530 5-000-920 | BONDS-PRINCIPAL          | 440,000.00   |
|                  |                 | GO BOND SERIES 2016-A INTEREST |              | 530 5-000-910 | BONDS-INTEREST           | 54,582.50    |
| I-R1210601111727 |                 | GO BOND SERIES 2018-A P & I    | 517,714.38   |               |                          |              |
| 5/28/2021        | AP              | DRAFT 5/28/2021                |              | 1099: N       |                          |              |
|                  |                 | GO BOND SERIES 2018-A PRNCPL   |              | 820 5-832-920 | BONDS-PRINCIPAL          | 290,000.00   |
|                  |                 | GO BOND SERIES 2018-A INTEREST |              | 820 5-832-910 | BONDS-INTEREST           | 227,714.38   |
| I-R1210601111728 |                 | REVENUE BOND SERIES 2015-B     | 1,786,833.12 |               |                          |              |
| 5/28/2021        | AP              | DRAFT 5/28/2021                |              | 1099: N       |                          |              |
|                  |                 | REVENUE BOND SERIES 2015-B PRN |              | 820 5-830-920 | BONDS-PRINCIPAL          | 1,200,000.00 |
|                  |                 | REVENUE BOND SERIES 2015-B INT |              | 820 5-830-910 | BONDS-INTEREST           | 586,833.12   |
| I-R1210601111729 |                 | GO BOND SERIES 2020-B INTERES  | 537,177.50   |               |                          |              |
| 5/28/2021        | AP              | DRAFT 5/28/2021                |              | 1099: N       |                          |              |
|                  |                 | GO BOND SERIES 2020-B INTEREST |              | 820 5-833-910 | BONDS-INTEREST           | 537,177.50   |
| I-R1210601111730 |                 | GO BOND SERIES 2013-A FINAL    | 197,096.25   |               |                          |              |
| 5/28/2021        | AP              | DRAFT 5/28/2021                |              | 1099: N       |                          |              |
|                  |                 | GO BOND SERIES 2013-A FINAL PR |              | 820 5-827-920 | BONDS-PRINCIPAL          | 195,000.00   |
|                  |                 | GO BOND SERIES 2013-A FINAL IN |              | 820 5-827-910 | BONDS-INTEREST           | 2,096.25     |
| I-R1210601111731 |                 | REVENUE BOND SERIES 2011-A IN  | 25,330.00    |               |                          |              |
| 5/28/2021        | AP              | DRAFT 5/28/2021                |              | 1099: N       |                          |              |
|                  |                 | REVENUE BOND SERIES 2011-A INT |              | 820 5-829-910 | BONDS-INTEREST           | 25,330.00    |
|                  |                 | === VENDOR TOTALS ===          | 3,558,733.75 |               |                          |              |
| =====            |                 |                                |              |               |                          |              |
| 01-00680         | CITY TREASURER  |                                |              |               |                          |              |
| I-202106169298   |                 | DENTAL CLAIMS PAID THRU 5/6    | 2,734.40     |               |                          |              |
| 5/06/2021        | AP              | DRAFT 5/07/2021                |              | 1099: N       |                          |              |
|                  |                 | DENTAL CLAIMS PAID THRU 5/6    |              | 350 5-716-310 | HEALTH INSURANCE         | 2,734.40     |
| I-202106169299   |                 | DENTAL CLAIMS PAID THRU 5/13   | 1,655.10     |               |                          |              |
| 5/13/2021        | AP              | DRAFT 5/14/2021                |              | 1099: N       |                          |              |
|                  |                 | DENTAL CLAIMS PAID THRU 5/13   |              | 350 5-716-310 | HEALTH INSURANCE         | 1,655.10     |

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| ITEM DATE      | BANK CODE        | -----DESCRIPTION-----          | DISCOUNT   | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====          |                  |                                |            |               |                        |              |
| 01-00680       | CITY TREASURER   | ( ** CONTINUED ** )            |            |               |                        |              |
|                |                  |                                |            |               |                        |              |
| I-202106169300 |                  | DENTAL CLAIMS PAID THRU 5/20   | 2,129.80   |               |                        |              |
| 5/20/2021      | AP               | DRAFT 5/21/2021                |            | 1099: N       |                        |              |
|                |                  | DENTAL CLAIMS PAID THRU 5/20   |            | 350 5-716-310 | HEALTH INSURANCE       | 2,129.80     |
|                |                  |                                |            |               |                        |              |
| I-202106169301 |                  | DENTAL CLAIMS PAID THRU 5/27   | 107.00     |               |                        |              |
| 5/27/2021      | AP               | DRAFT 5/28/2021                |            | 1099: N       |                        |              |
|                |                  | DENTAL CLAIMS PAID THRU 5/27   |            | 350 5-716-310 | HEALTH INSURANCE       | 107.00       |
|                |                  |                                |            |               |                        |              |
| I-202106169302 |                  | HEALTH CLAIMS PAID THRU 4/26   | 17,638.21  |               |                        |              |
| 4/27/2021      | AP               | DRAFT 5/04/2021                |            | 1099: N       |                        |              |
|                |                  | HEALTH CLAIMS PAID THRU 4/26   |            | 350 5-716-310 | HEALTH INSURANCE       | 17,638.21    |
|                |                  |                                |            |               |                        |              |
| I-202106169303 |                  | HEALTH CLAIMS PAID THRU 5/3    | 24,922.56  |               |                        |              |
| 5/04/2021      | AP               | DRAFT 5/11/2021                |            | 1099: N       |                        |              |
|                |                  | HEALTH CLAIMS PAID THRU 5/3    |            | 350 5-716-310 | HEALTH INSURANCE       | 24,922.56    |
|                |                  |                                |            |               |                        |              |
| I-202106169304 |                  | HEALTH CLAIMS PAID THRU 5/10   | 31,254.61  |               |                        |              |
| 5/11/2021      | AP               | DRAFT 5/18/2021                |            | 1099: N       |                        |              |
|                |                  | HEALTH CLAIMS PAID THRU 5/10   |            | 350 5-716-310 | HEALTH INSURANCE       | 31,254.61    |
|                |                  |                                |            |               |                        |              |
| I-202106169305 |                  | HEALTH CLAIMS PAID THRU 5/17   | 47,410.42  |               |                        |              |
| 5/18/2021      | AP               | DRAFT 5/25/2021                |            | 1099: N       |                        |              |
|                |                  | HEALTH CLAIMS PAID THRU 5/17   |            | 350 5-716-310 | HEALTH INSURANCE       | 47,410.42    |
|                |                  |                                |            |               |                        |              |
| I-202106169306 |                  | HEALTH CLAIMS PAID THRU 5/24   | 15,255.90  |               |                        |              |
| 5/25/2021      | AP               | DRAFT 6/01/2021                |            | 1099: N       |                        |              |
|                |                  | HEALTH CLAIMS PAID THRU 5/24   |            | 350 5-716-310 | HEALTH INSURANCE       | 15,255.90    |
|                |                  | === VENDOR TOTALS ===          | 143,108.00 |               |                        |              |
| =====          |                  |                                |            |               |                        |              |
| 01-52050       | CJ'S THREADS LLC |                                |            |               |                        |              |
|                |                  |                                |            |               |                        |              |
| I-19549        |                  | UNIFORM SHIRTS, HATS-HORN      | 168.50     |               |                        |              |
| 1/01/2021      | AP               | DUE: 1/01/2021 DISC: 1/01/2021 |            | 1099: N       |                        |              |
|                |                  | UNIFORM SHIRTS, HATS-HORN      |            | 010 5-041-515 | CLOTHING               | 168.50       |
|                |                  |                                |            |               |                        |              |
| I-19914        |                  | UNIFORM SHIRTS-FRITZ           | 246.50     |               |                        |              |
| 2/15/2021      | AP               | DUE: 2/15/2021 DISC: 2/15/2021 |            | 1099: N       |                        |              |
|                |                  | UNIFORM SHIRTS-FRITZ           |            | 010 5-041-515 | CLOTHING               | 246.50       |
|                |                  |                                |            |               |                        |              |
| I-19983        |                  | UNIFORM SHIRTS-O'CONNOR        | 23.00      |               |                        |              |
| 3/08/2021      | AP               | DUE: 3/08/2021 DISC: 3/08/2021 |            | 1099: N       |                        |              |
|                |                  | UNIFORM SHIRTS-O'CONNOR        |            | 010 5-041-515 | CLOTHING               | 23.00        |
|                |                  |                                |            |               |                        |              |
| I-20186        |                  | UNIFORM SHIRT-O'CONNOR         | 89.50      |               |                        |              |
| 4/29/2021      | AP               | DUE: 4/29/2021 DISC: 4/29/2021 |            | 1099: N       |                        |              |
|                |                  | UNIFORM SHIRT-O'CONNOR         |            | 010 5-041-515 | CLOTHING               | 89.50        |
|                |                  | === VENDOR TOTALS ===          | 527.50     |               |                        |              |

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|--------------------|--------------------------------|--------------------------------|-----------|---------------|--------------------------|--------------|--|
| ITEM DATE          | BANK CODE                      | -----DESCRIPTION-----          | DISCOUNT  | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |  |
| =====              |                                |                                |           |               |                          |              |  |
| 01-52082           | CLIFFORD POWER SYSTEMS, INC.   |                                |           |               |                          |              |  |
|                    |                                |                                |           |               |                          |              |  |
| I-INV_PART-0251743 |                                | CONTACT, E-STOP SWITCH-IP GEN  | 368.40    |               |                          |              |  |
| 6/15/2021          | AP                             | DUE: 7/15/2021 DISC: 7/15/2021 |           | 1099: N       |                          |              |  |
|                    |                                | CONTACT, E-STOP SWITCH-IP GEN  |           | 900 5-027-620 | EQUIPMENT MAINTENANCE    | 368.40       |  |
|                    |                                | === VENDOR TOTALS ===          | 368.40    |               |                          |              |  |
| =====              |                                |                                |           |               |                          |              |  |
| 01-00740           | COFFEYVILLE AIRCRAFT, INC.     |                                |           |               |                          |              |  |
|                    |                                |                                |           |               |                          |              |  |
| I-R-21-29          |                                | PURCHASE OF EQUIPMENT          | 3,400.00  |               |                          |              |  |
| 6/01/2021          | AP                             | MANUAL CK# 003820 6/01/2021    |           | 1099: N       |                          |              |  |
|                    |                                | PURCHASE OF RECONDITIONED TUG  |           | 360 5-000-850 | OTHER EQUIPMENT          | 1,800.00     |  |
|                    |                                | PURCHASE OF POWER UNIT         |           | 360 5-000-850 | OTHER EQUIPMENT          | 1,000.00     |  |
|                    |                                | PURCHASE OF TOW BAR X 3        |           | 360 5-000-850 | OTHER EQUIPMENT          | 600.00       |  |
| I-R-21-29A         |                                | PURCHASE OF REMAINING FUEL     | 6,851.20  |               |                          |              |  |
| 6/01/2021          | AP                             | MANUAL CK# 003821 6/01/2021    |           | 1099: N       |                          |              |  |
|                    |                                | PURCHASE OF REMAINING AVGAS    |           | 360 5-000-546 | AVGAS                    | 4,022.78     |  |
|                    |                                | PURCHASE OF REMAINING JET FUEL |           | 360 5-000-547 | JET FUEL                 | 2,828.42     |  |
|                    |                                | === VENDOR TOTALS ===          | 10,251.20 |               |                          |              |  |
| =====              |                                |                                |           |               |                          |              |  |
| 01-00770           | COFFEYVILLE AREA CHAMBER OF CO |                                |           |               |                          |              |  |
|                    |                                |                                |           |               |                          |              |  |
| I-1391             |                                | MEMORIAL DAY SCRAMBLE AD       | 20.00     |               |                          |              |  |
| 5/20/2021          | AP                             | DUE: 6/19/2021 DISC: 6/19/2021 |           | 1099: N       |                          |              |  |
|                    |                                | MEMORIAL DAY SCRAMBLE AD       |           | 370 5-000-482 | PUBLIC NOTICES           | 20.00        |  |
| I-1395             |                                | MID-YEAR BUSINESS DINNER X 7   | 175.00    |               |                          |              |  |
| 5/19/2021          | AP                             | DUE: 6/18/2021 DISC: 6/18/2021 |           | 1099: N       |                          |              |  |
|                    |                                | MID-YEAR BUSINESS DINNER X 6   |           | 010 5-011-490 | TRAVEL EXPENSE REIMBURSE | 150.00       |  |
|                    |                                | MID-YEAR BUSINESS DINNER       |           | 010 5-012-490 | TRAVEL EXPENSE REIMBURSE | 25.00        |  |
|                    |                                | === VENDOR TOTALS ===          | 195.00    |               |                          |              |  |
| =====              |                                |                                |           |               |                          |              |  |
| 01-00870           | COFFEYVILLE FEED AND FARM SUPP |                                |           |               |                          |              |  |
|                    |                                |                                |           |               |                          |              |  |
| I-800495           |                                | WHEAT STRAW X 4                | 28.00     |               |                          |              |  |
| 5/18/2021          | AP                             | DUE: 6/17/2021 DISC: 6/17/2021 |           | 1099: N       |                          |              |  |
|                    |                                | WHEAT STRAW X 4                |           | 900 5-027-520 | DEPARTMENT SUPPLIES      | 28.00        |  |
| I-800543           |                                | LOPPERS                        | 24.99     |               |                          |              |  |
| 5/19/2021          | AP                             | DUE: 6/18/2021 DISC: 6/18/2021 |           | 1099: N       |                          |              |  |
|                    |                                | LOPPERS                        |           | 010 5-163-580 | TOOLS                    | 24.99        |  |
| I-800551           |                                | LIME, WHEAT STRAW              | 22.90     |               |                          |              |  |
| 5/19/2021          | AP                             | DUE: 6/18/2021 DISC: 6/18/2021 |           | 1099: N       |                          |              |  |
|                    |                                | 40# LIME X 2                   |           | 900 5-027-525 | CHEMICALS/FERTILIZERS/SE | 15.90        |  |
|                    |                                | WHEAT STRAW                    |           | 900 5-027-520 | DEPARTMENT SUPPLIES      | 7.00         |  |

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| ITEM DATE      | BANK CODE                                         | -----DESCRIPTION-----          | DISCOUNT  | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====          |                                                   |                                |           |               |                        |              |
| 01-00870       | COFFEYVILLE FEED AND FARM SUPP( ** CONTINUED ** ) |                                |           |               |                        |              |
| I-801059       |                                                   | STIHL FS 91 TRIMMER            | 269.99    |               |                        |              |
| 5/25/2021      | AP                                                | DUE: 6/24/2021 DISC: 6/24/2021 |           | 1099: N       |                        |              |
|                |                                                   | STIHL FS 91 TRIMMER            |           | 900 5-036-850 | OTHER EQUIPMENT        | 269.99       |
| I-801065       |                                                   | CARBURETOR FOR RESCUE SAW      | 83.69     |               |                        |              |
| 5/25/2021      | AP                                                | DUE: 6/24/2021 DISC: 6/24/2021 |           | 1099: N       |                        |              |
|                |                                                   | CARBURETOR FOR RESCUE SAW      |           | 010 5-041-620 | EQUIPMENT MAINTENANCE  | 83.69        |
| I-802303       |                                                   | RUBBER BOOTS-N. HANIGAN        | 119.95    |               |                        |              |
| 6/07/2021      | AP                                                | DUE: 7/07/2021 DISC: 7/07/2021 |           | 1099: N       |                        |              |
|                |                                                   | RUBBER BOOTS-N. HANIGAN        |           | 900 5-027-515 | CLOTHING               | 119.95       |
| I-802702       |                                                   | TRIMMER HEAD X 2               | 39.98     |               |                        |              |
| 6/11/2021      | AP                                                | DUE: 7/11/2021 DISC: 7/11/2021 |           | 1099: N       |                        |              |
|                |                                                   | TRIMMER HEAD X 2               |           | 010 5-041-520 | DEPARTMENT SUPPLIES    | 39.98        |
|                |                                                   | === VENDOR TOTALS ===          | 589.50    |               |                        |              |
| =====          |                                                   |                                |           |               |                        |              |
| 01-00949       | COFFEYVILLE MUNICIPAL AIRPORT                     |                                |           |               |                        |              |
| I-202106149277 |                                                   | START UP FUNDS                 | 100.00    |               |                        |              |
| 5/28/2021      | AP                                                | MANUAL CK# 003818 5/28/2021    |           | 1099: N       |                        |              |
|                |                                                   | START UP FUNDS                 |           | 999 0-140.36  | WORKING CASH - AIRPORT | 100.00       |
|                |                                                   | === VENDOR TOTALS ===          | 100.00    |               |                        |              |
| =====          |                                                   |                                |           |               |                        |              |
| 01-01000       | COFFEYVILLE REGIONAL MEDICAL C                    |                                |           |               |                        |              |
| I-202106169286 |                                                   | 6/21 SALES TAX DISTRIBUTION    | 82,200.34 |               |                        |              |
| 6/16/2021      | AP                                                | DUE: 7/16/2021 DISC: 7/16/2021 |           | 1099: N       |                        |              |
|                |                                                   | 6/21 SALES TAX DISTRIBUTION    |           | 560 5-000-424 | CONTRACTUAL AGREEMENTS | 82,200.34    |
|                |                                                   | === VENDOR TOTALS ===          | 82,200.34 |               |                        |              |
| =====          |                                                   |                                |           |               |                        |              |
| 01-52222       | CONRAD FIRE EQUIPMENT, INC.                       |                                |           |               |                        |              |
| I-551722       |                                                   | 100' FORESTRY HOSE X 2         | 265.53    |               |                        |              |
| 5/20/2021      | AP                                                | DUE: 6/19/2021 DISC: 6/19/2021 |           | 1099: N       |                        |              |
|                |                                                   | 100' FORESTRY HOSE X 2         |           | 010 5-041-850 | OTHER EQUIPMENT        | 265.53       |
|                |                                                   | === VENDOR TOTALS ===          | 265.53    |               |                        |              |

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| ITEM DATE      | BANK CODE                     | -----DESCRIPTION-----          | DISCOUNT  | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====          |                               |                                |           |               |                        |              |
| 01-52345       | COPRO EFP                     |                                |           |               |                        |              |
|                |                               |                                |           |               |                        |              |
| I-7009         |                               | STRUCTURE BOOT-HARP            | 290.00    |               |                        |              |
| 6/11/2021      | AP                            | DUE: 6/11/2021 DISC: 6/11/2021 |           | 1099: N       |                        |              |
|                |                               | STRUCTURE BOOT-HARP            |           | 010 5-041-865 | SAFETY EQUIPMENT       | 290.00       |
|                |                               |                                |           |               |                        |              |
| I-7010         |                               | HELMET                         | 292.33    |               |                        |              |
| 6/07/2021      | AP                            | DUE: 6/07/2021 DISC: 6/07/2021 |           | 1099: N       |                        |              |
|                |                               | HELMET                         |           | 010 5-041-865 | SAFETY EQUIPMENT       | 292.33       |
|                |                               |                                |           |               |                        |              |
|                |                               | === VENDOR TOTALS ===          | 582.33    |               |                        |              |
| =====          |                               |                                |           |               |                        |              |
| 01-52347       | CORE & MAIN LP                |                                |           |               |                        |              |
|                |                               |                                |           |               |                        |              |
| I-0215057      |                               | COUPLINGS, PLUGS, CLAMPS       | 9,864.54  |               |                        |              |
| 6/16/2021      | AP                            | DUE: 6/16/2021 DISC: 6/16/2021 |           | 1099: N       |                        |              |
|                |                               | COUPLINGS, PLUGS, CLAMPS       |           | 900 5-026-555 | PLUMBING SUPPLIES      | 9,864.54     |
|                |                               |                                |           |               |                        |              |
| I-0284956      |                               | YARD HYDRANT X 5               | 676.90    |               |                        |              |
| 6/16/2021      | AP                            | DUE: 6/16/2021 DISC: 6/16/2021 |           | 1099: N       |                        |              |
|                |                               | YARD HYDRANT X 5               |           | 900 5-026-850 | OTHER EQUIPMENT        | 676.90       |
|                |                               |                                |           |               |                        |              |
| I-P021078      |                               | DEEP SOCKET X 2                | 124.00    |               |                        |              |
| 6/16/2021      | AP                            | DUE: 6/16/2021 DISC: 6/16/2021 |           | 1099: N       |                        |              |
|                |                               | DEEP SOCKET X 2                |           | 900 5-026-580 | TOOLS                  | 124.00       |
|                |                               |                                |           |               |                        |              |
| I-P023180      |                               | REPAIR CLAMP X 2               | 1,985.56  |               |                        |              |
| 6/16/2021      | AP                            | DUE: 6/16/2021 DISC: 6/16/2021 |           | 1099: N       |                        |              |
|                |                               | REPAIR CLAMP X 2               |           | 900 5-026-555 | PLUMBING SUPPLIES      | 1,985.56     |
|                |                               |                                |           |               |                        |              |
|                |                               | === VENDOR TOTALS ===          | 12,651.00 |               |                        |              |
| =====          |                               |                                |           |               |                        |              |
| 01-01090       | COUNTRY MART                  |                                |           |               |                        |              |
|                |                               |                                |           |               |                        |              |
| I-202106149276 |                               | BUNS                           | 2.98      |               |                        |              |
| 6/04/2021      | AP                            | DUE: 7/04/2021 DISC: 7/04/2021 |           | 1099: N       |                        |              |
|                |                               | BUNS                           |           | 370 5-000-507 | CONCESSIONS            | 2.98         |
|                |                               |                                |           |               |                        |              |
|                |                               | === VENDOR TOTALS ===          | 2.98      |               |                        |              |
| =====          |                               |                                |           |               |                        |              |
| 01-01099       | COUNTY LINE SALVAGE, INC. DBA |                                |           |               |                        |              |
|                |                               |                                |           |               |                        |              |
| I-8723         |                               | TOW 2004 TRAILBLAZER 21-5883   | 47.00     |               |                        |              |
| 6/08/2021      | AP                            | DUE: 6/08/2021 DISC: 6/08/2021 |           | 1099: N       |                        |              |
|                |                               | TOW 2004 TRAILBLAZER 21-5883   |           | 010 5-023-478 | PROFESSIONAL SERVICES  | 47.00        |
|                |                               |                                |           |               |                        |              |
|                |                               | === VENDOR TOTALS ===          | 47.00     |               |                        |              |

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| =====           |                                |                                |          |               |                          |              |
| 01-52448        | CREATIVE PRODUCT SOURCING, INC |                                |          |               |                          |              |
| I-139616        |                                | DARE T-SHIRT                   | 9.70     |               |                          |              |
| 6/14/2021       | AP                             | DUE: 6/14/2021 DISC: 6/14/2021 |          | 1099: N       |                          |              |
|                 |                                | DARE T-SHIRT                   |          | 110 5-023-520 | DEPARTMENT SUPPLIES      | 9.70         |
|                 |                                | === VENDOR TOTALS ===          | 9.70     |               |                          |              |
| =====           |                                |                                |          |               |                          |              |
| 01-52540        | CROWN PRODUCTS, INC.           |                                |          |               |                          |              |
| I-1025390       |                                | FILTER X 3                     | 473.29   |               |                          |              |
| 6/09/2021       | AP                             | DUE: 6/09/2021 DISC: 6/09/2021 |          | 1099: N       |                          |              |
|                 |                                | FILTER X 3                     |          | 360 5-000-620 | EQUIPMENT MAINTENANCE    | 473.29       |
|                 |                                | === VENDOR TOTALS ===          | 473.29   |               |                          |              |
| =====           |                                |                                |          |               |                          |              |
| 01-52884        | DELTA DENTAL OF KANSAS, INC.   |                                |          |               |                          |              |
| I-1003729202105 |                                | 5/21 DENTAL PREMIUMS           | 701.95   |               |                          |              |
| 5/31/2021       | AP                             | DUE: 5/31/2021 DISC: 5/31/2021 |          | 1099: N       |                          |              |
|                 |                                | 5/21 DENTAL PREMIUMS           |          | 350 5-716-310 | HEALTH INSURANCE         | 701.95       |
|                 |                                | === VENDOR TOTALS ===          | 701.95   |               |                          |              |
| =====           |                                |                                |          |               |                          |              |
| 01-52924        | DESIGNS UNLIMITED              |                                |          |               |                          |              |
| I-7038          |                                | LECLERE LAKE SIGNAGE X 2       | 195.00   |               |                          |              |
| 5/23/2021       | AP                             | DUE: 5/23/2021 DISC: 5/23/2021 |          | 1099: N       |                          |              |
|                 |                                | LECLERE LAKE SIGNAGE X 2       |          | 110 5-760-520 | DEPARTMENT SUPPLIES      | 195.00       |
| I-7180          |                                | DOOR HANGER X 250              | 129.34   |               |                          |              |
| 5/25/2021       | AP                             | DUE: 5/25/2021 DISC: 5/25/2021 |          | 1099: N       |                          |              |
|                 |                                | DOOR HANGER X 250              |          | 760 5-000-520 | DEPARTMENT SUPPLIES      | 129.34       |
|                 |                                | === VENDOR TOTALS ===          | 324.34   |               |                          |              |
| =====           |                                |                                |          |               |                          |              |
| 01-01175        | DIGITAL CONNECTIONS, INC.      |                                |          |               |                          |              |
| I-54186         |                                | DISPATCH MAINT AGREEMENT, COP  | 77.67    |               |                          |              |
| 6/04/2021       | AP                             | DUE: 7/04/2021 DISC: 7/04/2021 |          | 1099: N       |                          |              |
|                 |                                | DISPATCH MAINT AGREEMENT, COPY |          | 010 5-023-448 | EQUIPMENT-RENTAL/SERVICE | 77.67        |
| I-54190         |                                | ADMIN, CSC, WWTP MAINT AGRMNT  | 498.82   |               |                          |              |
| 6/03/2021       | AP                             | DUE: 7/03/2021 DISC: 7/03/2021 |          | 1099: N       |                          |              |
|                 |                                | ADMIN MAINT AGREEMENT, COPIES  |          | 010 5-131-448 | EQUIPMENT-RENTAL/SERVICE | 423.68       |
|                 |                                | CSC MAINT AGREEMENT, COPIES    |          | 010 5-017-448 | EQUIPMENT-RENTAL/SERVICE | 57.64        |
|                 |                                | WWTP MAINT AGREEMENT, COPIES   |          | 900 5-037-448 | EQUIPMENT-RENTAL/SERVICE | 17.50        |

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| =====                 |                                               |                                |          |               |                          |              |  |
| 01-01175              | DIGITAL CONNECTIONS, INC. ( ** CONTINUED ** ) |                                |          |               |                          |              |  |
|                       |                                               |                                |          |               |                          |              |  |
| I-54242               |                                               | PD MAINT AGREEMENT, COPIES     | 36.36    |               |                          |              |  |
| 6/10/2021             | AP                                            | DUE: 7/10/2021 DISC: 7/10/2021 |          | 1099: N       |                          |              |  |
|                       |                                               | PD MAINT AGREEMENT, COPIES     |          | 010 5-023-448 | EQUIPMENT-RENTAL/SERVICE | 36.36        |  |
|                       |                                               |                                |          |               |                          |              |  |
| I-54267               |                                               | PAPER TRAY ASSEMBLY REPLACED   | 194.75   |               |                          |              |  |
| 6/11/2021             | AP                                            | DUE: 7/11/2021 DISC: 7/11/2021 |          | 1099: N       |                          |              |  |
|                       |                                               | PAPER TRAY ASSEMBLY REPLACED   |          | 800 5-030-620 | EQUIPMENT MAINTENANCE    | 194.75       |  |
| === VENDOR TOTALS === |                                               |                                | 807.60   |               |                          |              |  |
| =====                 |                                               |                                |          |               |                          |              |  |
| 01-52980              | DIVERSIFIED ELECTRICAL SUPPLY                 |                                |          |               |                          |              |  |
|                       |                                               |                                |          |               |                          |              |  |
| I-778768              |                                               | BLANK METER COVERS X 300       | 544.65   |               |                          |              |  |
| 6/10/2021             | AP                                            | DUE: 7/10/2021 DISC: 7/10/2021 |          | 1099: N       |                          |              |  |
|                       |                                               | BLANK METER COVERS X 300       |          | 800 5-020-520 | DEPARTMENT SUPPLIES      | 544.65       |  |
| === VENDOR TOTALS === |                                               |                                | 544.65   |               |                          |              |  |
| =====                 |                                               |                                |          |               |                          |              |  |
| 01-52993              | DOCUMENT DESTRUCTION, INC.                    |                                |          |               |                          |              |  |
|                       |                                               |                                |          |               |                          |              |  |
| I-13895               |                                               | 6/12/21 SHREDDING SERVICE      | 60.00    |               |                          |              |  |
| 6/12/2021             | AP                                            | DUE: 7/12/2021 DISC: 7/12/2021 |          | 1099: N       |                          |              |  |
|                       |                                               | 6/12/21 SHREDDING SERVICE      |          | 010 5-017-424 | CONTRACTUAL AGREEMENTS   | 20.00        |  |
|                       |                                               | 6/12/21 SHREDDING SERVICE      |          | 010 5-131-424 | CONTRACTUAL AGREEMENTS   | 20.00        |  |
|                       |                                               | 6/12/21 SHREDDING SERVICE      |          | 010 5-023-424 | CONTRACTUAL AGREEMENTS   | 20.00        |  |
| === VENDOR TOTALS === |                                               |                                | 60.00    |               |                          |              |  |
| =====                 |                                               |                                |          |               |                          |              |  |
| 01-01220              | DOLLAR TIRE STORE                             |                                |          |               |                          |              |  |
|                       |                                               |                                |          |               |                          |              |  |
| I-62463               |                                               | PLUG REPAIR                    | 8.21     |               |                          |              |  |
| 5/05/2021             | AP                                            | DUE: 6/04/2021 DISC: 6/04/2021 |          | 1099: N       |                          |              |  |
|                       |                                               | PLUG REPAIR                    |          | 800 5-030-575 | TIRES & TUBES            | 8.21         |  |
|                       |                                               |                                |          |               |                          |              |  |
| I-62478               |                                               | 15" REPAIR                     | 15.00    |               |                          |              |  |
| 5/06/2021             | AP                                            | DUE: 6/05/2021 DISC: 6/05/2021 |          | 1099: N       |                          |              |  |
|                       |                                               | 15" REPAIR                     |          | 010 5-018-575 | TIRES & TUBES            | 15.00        |  |
|                       |                                               |                                |          |               |                          |              |  |
| I-62611-1             |                                               | 17" REPAIR                     | 10.95    |               |                          |              |  |
| 5/13/2021             | AP                                            | DUE: 6/12/2021 DISC: 6/12/2021 |          | 1099: N       |                          |              |  |
|                       |                                               | 17" REPAIR                     |          | 800 5-030-575 | TIRES & TUBES            | 10.95        |  |
|                       |                                               |                                |          |               |                          |              |  |
| I-62676-1             |                                               | 24" VALVE REPAIR               | 20.00    |               |                          |              |  |
| 5/18/2021             | AP                                            | DUE: 6/17/2021 DISC: 6/17/2021 |          | 1099: N       |                          |              |  |
|                       |                                               | 24" VALVE REPAIR               |          | 010 5-163-575 | TIRES & TUBES            | 20.00        |  |

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|----------------|--------------------------|--------------------------------|----------|---------------|------------------------|--------------|
| ITEM DATE      | BANK CODE                | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====          |                          |                                |          |               |                        |              |
| 01-01220       | DOLLAR TIRE STORE        | ( ** CONTINUED ** )            |          |               |                        |              |
| =====          |                          |                                |          |               |                        |              |
| I-62682        |                          | STEM                           | 10.00    |               |                        |              |
| 5/18/2021      | AP                       | DUE: 6/17/2021 DISC: 6/17/2021 |          | 1099: N       |                        |              |
|                |                          | STEM                           |          | 720 5-000-575 | TIRES & TUBES          | 10.00        |
| =====          |                          |                                |          |               |                        |              |
| I-62798        |                          | 315/80-22.5 HANKOOK            | 560.20   |               |                        |              |
| 5/25/2021      | AP                       | DUE: 6/24/2021 DISC: 6/24/2021 |          | 1099: N       |                        |              |
|                |                          | 315/80-22.5 HANKOOK            |          | 760 5-000-575 | TIRES & TUBES          | 560.20       |
| =====          |                          |                                |          |               |                        |              |
| I-62816        |                          | 13 X 5 CARLISLE X 2            | 85.90    |               |                        |              |
| 5/26/2021      | AP                       | DUE: 6/25/2021 DISC: 6/25/2021 |          | 1099: N       |                        |              |
|                |                          | 13 X 5 CARLISLE X 2            |          | 900 5-037-575 | TIRES & TUBES          | 85.90        |
|                |                          | === VENDOR TOTALS ===          | 710.26   |               |                        |              |
| =====          |                          |                                |          |               |                        |              |
| 01-01267       | DUSTY'S UNLOCK SERVICE   |                                |          |               |                        |              |
| =====          |                          |                                |          |               |                        |              |
| I-38           |                          | RE-KEY CYLINDER, SERVICE CALL  | 162.00   |               |                        |              |
| 6/01/2021      | AP                       | DUE: 6/01/2021 DISC: 6/01/2021 |          | 1099: Y       |                        |              |
|                |                          | RE-KEY CYLINDER, SERVICE CALL  |          | 360 5-000-478 | PROFESSIONAL SERVICES  | 162.00       |
| =====          |                          |                                |          |               |                        |              |
| I-42           |                          | REPLACE KNOBS, CYLINDERS       | 230.00   |               |                        |              |
| 6/08/2021      | AP                       | DUE: 6/08/2021 DISC: 6/08/2021 |          | 1099: Y       |                        |              |
|                |                          | REPLACE KNOBS, CYLINDERS       |          | 360 5-000-478 | PROFESSIONAL SERVICES  | 230.00       |
|                |                          | === VENDOR TOTALS ===          | 392.00   |               |                        |              |
| =====          |                          |                                |          |               |                        |              |
| 01-01325       | EISELE'S                 |                                |          |               |                        |              |
| =====          |                          |                                |          |               |                        |              |
| I-202106159283 |                          | UPS-MOTION SYSTEMS-VALVE       | 17.44    |               |                        |              |
| 5/28/2021      | AP                       | DUE: 6/27/2021 DISC: 6/27/2021 |          | 1099: N       |                        |              |
|                |                          | UPS-MOTION SYSTEMS-VALVE       |          | 010 5-041-550 | OFFICE SUPPLIES        | 17.44        |
| =====          |                          |                                |          |               |                        |              |
| I-202106159284 |                          | UPS-MOTION SYSTEMS-ACTUATOR    | 18.00    |               |                        |              |
| 6/09/2021      | AP                       | DUE: 7/09/2021 DISC: 7/09/2021 |          | 1099: N       |                        |              |
|                |                          | UPS-MOTION SYSTEMS-ACTUATOR    |          | 010 5-041-550 | OFFICE SUPPLIES        | 18.00        |
|                |                          | === VENDOR TOTALS ===          | 35.44    |               |                        |              |
| =====          |                          |                                |          |               |                        |              |
| 01-53315       | EQUIPMENTSHARE.COM, INC. |                                |          |               |                        |              |
| =====          |                          |                                |          |               |                        |              |
| I-890443-000   |                          | SEAL KIT                       | 145.02   |               |                        |              |
| 6/14/2021      | AP                       | DUE: 6/14/2021 DISC: 6/14/2021 |          | 1099: N       |                        |              |
|                |                          | SEAL KIT                       |          | 900 5-037-620 | EQUIPMENT MAINTENANCE  | 145.02       |
|                |                          | === VENDOR TOTALS ===          | 145.02   |               |                        |              |

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|---------------|-----------|--------------------------------|--|----------|---------------|--------------------------|--------------|
| ITEM DATE     | BANK CODE | -----DESCRIPTION-----          |  | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====         |           |                                |  |          |               |                          |              |
| 01-53357      |           | EVOQUA WATER TECHNOLOGIES, LLC |  |          |               |                          |              |
| I-904937178   |           | LAB SUPPLIES-PP                |  | 241.68   |               |                          |              |
| 6/03/2021     | AP        | DUE: 6/03/2021 DISC: 6/03/2021 |  |          | 1099: N       |                          |              |
|               |           | LAB SUPPLIES-PP                |  |          | 800 5-030-525 | CHEMICALS/FERTILIZERS/SE | 241.68       |
|               |           | === VENDOR TOTALS ===          |  | 241.68   |               |                          |              |
| =====         |           |                                |  |          |               |                          |              |
| 01-53435      |           | FASTENAL COMPANY               |  |          |               |                          |              |
| I-KSCOF105534 |           | BOTTLED WATER                  |  | 262.08   |               |                          |              |
| 6/07/2021     | AP        | DUE: 7/07/2021 DISC: 7/07/2021 |  |          | 1099: N       |                          |              |
|               |           | BOTTLED WATER                  |  |          | 010 5-041-520 | DEPARTMENT SUPPLIES      | 262.08       |
| I-KSCOF105540 |           | WING NUTS, FUSES X10           |  | 102.48   |               |                          |              |
| 6/07/2021     | AP        | DUE: 7/07/2021 DISC: 7/07/2021 |  |          | 1099: N       |                          |              |
|               |           | FUSES X 10                     |  |          | 800 5-020-530 | ELECTRICAL               | 82.94        |
|               |           | WING NUTS X 25                 |  |          | 800 5-020-520 | DEPARTMENT SUPPLIES      | 19.54        |
| I-KSCOF105577 |           | SQWINCHER DRINK MIX            |  | 58.04    |               |                          |              |
| 6/09/2021     | AP        | DUE: 7/09/2021 DISC: 7/09/2021 |  |          | 1099: N       |                          |              |
|               |           | SQWINCHER DRINK MIX            |  |          | 800 5-020-520 | DEPARTMENT SUPPLIES      | 58.04        |
| I-KSCOF105594 |           | DRILL BIT X 2                  |  | 32.49    |               |                          |              |
| 6/11/2021     | AP        | DUE: 7/11/2021 DISC: 7/11/2021 |  |          | 1099: N       |                          |              |
|               |           | DRILL BIT X 2                  |  |          | 010 5-163-520 | DEPARTMENT SUPPLIES      | 32.49        |
| I-KSCOF105616 |           | SAW BLADE                      |  | 21.98    |               |                          |              |
| 6/14/2021     | AP        | DUE: 7/14/2021 DISC: 7/14/2021 |  |          | 1099: N       |                          |              |
|               |           | SAW BLADE                      |  |          | 900 5-027-520 | DEPARTMENT SUPPLIES      | 21.98        |
| I-KSCOF105628 |           | DRINK MIX, BATTERIES           |  | 114.03   |               |                          |              |
| 6/15/2021     | AP        | DUE: 7/15/2021 DISC: 7/15/2021 |  |          | 1099: N       |                          |              |
|               |           | DRINK MIX                      |  |          | 010 5-041-520 | DEPARTMENT SUPPLIES      | 98.41        |
|               |           | AA BATTERIES                   |  |          | 010 5-041-505 | BATTERIES-NON VEHICLES   | 15.62        |
| I-KSCOF105639 |           | SCREWS, NUTS, WASHERS          |  | 17.23    |               |                          |              |
| 6/16/2021     | AP        | DUE: 7/16/2021 DISC: 7/16/2021 |  |          | 1099: N       |                          |              |
|               |           | SCREWS, NUTS, WASHERS          |  |          | 760 5-000-520 | DEPARTMENT SUPPLIES      | 17.23        |
|               |           | === VENDOR TOTALS ===          |  | 608.33   |               |                          |              |
| =====         |           |                                |  |          |               |                          |              |
| 01-53470      |           | FEDEX                          |  |          |               |                          |              |
| I-7-399-33794 |           | RETURN TO UBIQUITI             |  | 18.57    |               |                          |              |
| 6/10/2021     | AP        | DUE: 7/10/2021 DISC: 7/10/2021 |  |          | 1099: N       |                          |              |
|               |           | RETURN TO UBIQUITI             |  |          | 010 5-018-550 | OFFICE SUPPLIES          | 18.57        |
|               |           | === VENDOR TOTALS ===          |  | 18.57    |               |                          |              |

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| =====        |             |                                |          |               |                        |              |
| 01-53475     | FELD FIRE   |                                |          |               |                        |              |
| I-0387279-IN |             | AIR ANALYSIS                   | 200.00   |               |                        |              |
| 5/21/2021    | AP          | DUE: 5/21/2021 DISC: 5/21/2021 |          | 1099: N       |                        |              |
|              |             | AIR ANALYSIS                   |          | 010 5-041-478 | PROFESSIONAL SERVICES  | 200.00       |
|              |             | === VENDOR TOTALS ===          | 200.00   |               |                        |              |
| =====        |             |                                |          |               |                        |              |
| 01-01329     | FIREX, INC  |                                |          |               |                        |              |
| I-1113050221 |             | YAC INSPECTION                 | 54.00    |               |                        |              |
| 5/25/2021    | AP          | DUE: 6/24/2021 DISC: 6/24/2021 |          | 1099: N       |                        |              |
|              |             | YAC INSPECTION                 |          | 140 5-134-570 | SAFETY EQUIPMENT       | 54.00        |
| I-1116050221 |             | WTP INSPECTION, RECHARGE, KIT  | 196.50   |               |                        |              |
| 6/01/2021    | AP          | DUE: 7/01/2021 DISC: 7/01/2021 |          | 1099: N       |                        |              |
|              |             | WTP INSPECTION, RECHARGE, KIT  |          | 900 5-036-570 | SAFETY EQUIPMENT       | 196.50       |
| I-1118050221 |             | CITY HALL INSPECTION           | 85.00    |               |                        |              |
| 5/25/2021    | AP          | DUE: 6/24/2021 DISC: 6/24/2021 |          | 1099: N       |                        |              |
|              |             | CITY HALL INSPECTION           |          | 010 5-091-570 | SAFETY EQUIPMENT       | 85.00        |
| I-1124050221 |             | PUBLIC SVC INSPECTION, RECHRG  | 406.50   |               |                        |              |
| 6/01/2021    | AP          | DUE: 7/01/2021 DISC: 7/01/2021 |          | 1099: N       |                        |              |
|              |             | PUBLIC SVC INSPECTION, RECHRG  |          | 010 5-163-570 | SAFETY EQUIPMENT       | 406.50       |
| I-8469050221 |             | WTP INSPECTION                 | 40.00    |               |                        |              |
| 5/25/2021    | AP          | DUE: 6/24/2021 DISC: 6/24/2021 |          | 1099: N       |                        |              |
|              |             | WTP INSPECTION                 |          | 900 5-036-570 | SAFETY EQUIPMENT       | 40.00        |
| I-9769051821 |             | FD INSPECTION, RECHARGE, KIT   | 326.00   |               |                        |              |
| 5/26/2021    | AP          | DUE: 6/25/2021 DISC: 6/25/2021 |          | 1099: N       |                        |              |
|              |             | FD INSPECTION, RECHARGE, KIT   |          | 010 5-041-570 | SAFETY EQUIPMENT       | 326.00       |
|              |             | === VENDOR TOTALS ===          | 1,108.00 |               |                        |              |
| =====        |             |                                |          |               |                        |              |
| 01-50174     | FLEET FUELS |                                |          |               |                        |              |
| I-55232      |             | 289 GALLONS OF DIESEL          | 699.38   |               |                        |              |
| 5/18/2021    | AP          | DUE: 5/18/2021 DISC: 5/18/2021 |          | 1099: N       |                        |              |
|              |             | 289 GALLONS OF DIESEL          |          | 900 5-037-545 | MOTOR FUELS/LUBRICANTS | 699.38       |
| I-64115      |             | MAY 2021 FUEL                  | 2,956.55 |               |                        |              |
| 5/31/2021    | AP          | DUE: 5/31/2021 DISC: 5/31/2021 |          | 1099: N       |                        |              |
|              |             | MAY 2021 FUEL                  |          | 010 5-163-545 | MOTOR FUELS/LUBRICANTS | 2,956.55     |
| I-64116      |             | MAY 2021 FUEL                  | 844.48   |               |                        |              |
| 5/31/2021    | AP          | DUE: 5/31/2021 DISC: 5/31/2021 |          | 1099: N       |                        |              |
|              |             | MAY 2021 FUEL                  |          | 010 5-041-545 | MOTOR FUELS/LUBRICANTS | 844.48       |

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| ITEM         | DATE        | BANK CODE | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====        |             |           |                                |          |               |                        |              |
| 01-50174     | FLEET FUELS |           | ( ** CONTINUED ** )            |          |               |                        |              |
| I-64118      |             |           | MAY 2021 FUEL                  | 217.27   |               |                        |              |
| 5/31/2021    | AP          |           | DUE: 5/31/2021 DISC: 5/31/2021 |          | 1099: N       |                        |              |
|              |             |           | MAY 2021 FUEL                  |          | 010 5-025-545 | MOTOR FUELS/LUBRICANTS | 217.27       |
| I-64120      |             |           | MAY 2021 FUEL                  | 1,980.39 |               |                        |              |
| 5/31/2021    | AP          |           | DUE: 5/31/2021 DISC: 5/31/2021 |          | 1099: N       |                        |              |
|              |             |           | MAY 2021 FUEL                  |          | 800 5-020-545 | MOTOR FUELS/LUBRICANTS | 1,980.39     |
| I-64122      |             |           | MAY 2021 FUEL                  | 1,701.27 |               |                        |              |
| 5/31/2021    | AP          |           | DUE: 5/31/2021 DISC: 5/31/2021 |          | 1099: N       |                        |              |
|              |             |           | MAY 2021 FUEL                  |          | 900 5-026-545 | MOTOR FUELS/LUBRICANTS | 1,701.27     |
| I-64123      |             |           | MAY 2021 FUEL                  | 226.41   |               |                        |              |
| 5/31/2021    | AP          |           | DUE: 5/31/2021 DISC: 5/31/2021 |          | 1099: N       |                        |              |
|              |             |           | MAY 2021 FUEL                  |          | 010 5-017-545 | MOTOR FUELS/LUBRICANTS | 226.41       |
| I-64128      |             |           | MAY 2021 FUEL                  | 3,892.39 |               |                        |              |
| 5/31/2021    | AP          |           | DUE: 5/31/2021 DISC: 5/31/2021 |          | 1099: N       |                        |              |
|              |             |           | MAY 2021 FUEL                  |          | 010 5-023-545 | MOTOR FUELS/LUBRICANTS | 3,892.39     |
| I-64133      |             |           | MAY 2021 FUEL                  | 591.77   |               |                        |              |
| 5/31/2021    | AP          |           | DUE: 5/31/2021 DISC: 5/31/2021 |          | 1099: N       |                        |              |
|              |             |           | MAY 2021 FUEL                  |          | 900 5-027-545 | MOTOR FUELS/LUBRICANTS | 591.77       |
| I-64135      |             |           | MAY 2021 FUEL                  | 590.87   |               |                        |              |
| 5/31/2021    | AP          |           | DUE: 5/31/2021 DISC: 5/31/2021 |          | 1099: N       |                        |              |
|              |             |           | MAY 2021 FUEL                  |          | 760 5-000-545 | MOTOR FUELS/LUBRICANTS | 590.87       |
| I-64193      |             |           | MAY 2021 FUEL                  | 135.65   |               |                        |              |
| 5/31/2021    | AP          |           | DUE: 5/31/2021 DISC: 5/31/2021 |          | 1099: N       |                        |              |
|              |             |           | MAY 2021 FUEL                  |          | 720 5-000-545 | MOTOR FUELS/LUBRICANTS | 135.65       |
| I-64194      |             |           | MAY 2021 FUEL                  | 358.16   |               |                        |              |
| 5/31/2021    | AP          |           | DUE: 5/31/2021 DISC: 5/31/2021 |          | 1099: N       |                        |              |
|              |             |           | MAY 2021 FUEL                  |          | 800 5-030-545 | MOTOR FUELS/LUBRICANTS | 358.16       |
| I-64304      |             |           | MAY 2021 FUEL                  | 154.19   |               |                        |              |
| 5/31/2021    | AP          |           | DUE: 5/31/2021 DISC: 5/31/2021 |          | 1099: N       |                        |              |
|              |             |           | MAY 2021 FUEL                  |          | 800 5-040-545 | MOTOR FUELS/LUBRICANTS | 154.19       |
| I-64305      |             |           | MAY 2021 FUEL                  | 188.29   |               |                        |              |
| 5/31/2021    | AP          |           | DUE: 5/31/2021 DISC: 5/31/2021 |          | 1099: N       |                        |              |
|              |             |           | MAY 2021 FUEL                  |          | 010 5-071-545 | MOTOR FUELS/LUBRICANTS | 188.29       |
| I-64325      |             |           | MAY 2021 FUEL                  | 103.99   |               |                        |              |
| 5/31/2021    | AP          |           | DUE: 5/31/2021 DISC: 5/31/2021 |          | 1099: N       |                        |              |
|              |             |           | MAY 2021 FUEL                  |          | 010 5-045-545 | MOTOR FUELS/LUBRICANTS | 103.99       |

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| =====                 |                                |                                |           |               |                        |              |  |
| 01-50174              | FLEET FUELS                    | ( ** CONTINUED ** )            |           |               |                        |              |  |
| I-64326               |                                | MAY 2021 FUEL                  | 168.40    |               |                        |              |  |
| 5/31/2021             | AP                             | DUE: 5/31/2021 DISC: 5/31/2021 |           | 1099: N       |                        |              |  |
|                       |                                | MAY 2021 FUEL                  |           | 900 5-037-545 | MOTOR FUELS/LUBRICANTS | 168.40       |  |
| I-64341               |                                | MAY 2021 FUEL                  | 35.32     |               |                        |              |  |
| 5/31/2021             | AP                             | DUE: 5/31/2021 DISC: 5/31/2021 |           | 1099: N       |                        |              |  |
|                       |                                | MAY 2021 FUEL                  |           | 010 5-071-545 | MOTOR FUELS/LUBRICANTS | 35.32        |  |
| I-64484               |                                | MAY 2021 FUEL                  | 114.43    |               |                        |              |  |
| 5/31/2021             | AP                             | DUE: 5/31/2021 DISC: 5/31/2021 |           | 1099: N       |                        |              |  |
|                       |                                | MAY 2021 FUEL                  |           | 900 5-036-545 | MOTOR FUELS/LUBRICANTS | 114.43       |  |
| === VENDOR TOTALS === |                                |                                | 14,959.21 |               |                        |              |  |
| =====                 |                                |                                |           |               |                        |              |  |
| 01-01410              | FOUR STATE MAINTENANCE SUPPLY, |                                |           |               |                        |              |  |
| I-623848              |                                | E-Z REACHER X 2                | 66.60     |               |                        |              |  |
| 5/19/2021             | AP                             | DUE: 6/18/2021 DISC: 6/18/2021 |           | 1099: N       |                        |              |  |
|                       |                                | E-Z REACHER X 2                |           | 010 5-163-520 | DEPARTMENT SUPPLIES    | 66.60        |  |
| I-623849              |                                | LINERS                         | 40.71     |               |                        |              |  |
| 5/19/2021             | AP                             | DUE: 6/18/2021 DISC: 6/18/2021 |           | 1099: N       |                        |              |  |
|                       |                                | LINERS                         |           | 010 5-163-520 | DEPARTMENT SUPPLIES    | 40.71        |  |
| I-624155              |                                | LINERS, SCREENS, GLOVES        | 426.66    |               |                        |              |  |
| 5/27/2021             | AP                             | DUE: 6/26/2021 DISC: 6/26/2021 |           | 1099: N       |                        |              |  |
|                       |                                | LINERS, SCREENS, GLOVES        |           | 450 5-000-520 | DEPARTMENT SUPPLIES    | 426.66       |  |
| I-624202              |                                | DUST MOP HEAD X 2              | 21.38     |               |                        |              |  |
| 5/27/2021             | AP                             | DUE: 6/26/2021 DISC: 6/26/2021 |           | 1099: N       |                        |              |  |
|                       |                                | DUST MOP HEAD X 2              |           | 010 5-163-520 | DEPARTMENT SUPPLIES    | 21.38        |  |
| I-624254              |                                | NITRILE GLOVES, TOWELS, TISSU  | 548.48    |               |                        |              |  |
| 6/01/2021             | AP                             | DUE: 7/01/2021 DISC: 7/01/2021 |           | 1099: N       |                        |              |  |
|                       |                                | NITRILE GLOVES, TOWELS, TISSUE |           | 900 5-037-520 | DEPARTMENT SUPPLIES    | 548.48       |  |
| I-624270              |                                | POP-UP WIPES, PAPER TOWELS     | 181.43    |               |                        |              |  |
| 6/01/2021             | AP                             | DUE: 7/01/2021 DISC: 7/01/2021 |           | 1099: N       |                        |              |  |
|                       |                                | POP-UP WIPES, PAPER TOWELS     |           | 800 5-030-520 | DEPARTMENT SUPPLIES    | 181.43       |  |
| I-624301              |                                | TISSUE, PUSH BAR, LINERS       | 125.09    |               |                        |              |  |
| 6/02/2021             | AP                             | DUE: 7/02/2021 DISC: 7/02/2021 |           | 1099: N       |                        |              |  |
|                       |                                | TISSUE, PUSH BAR, LINERS       |           | 450 5-000-520 | DEPARTMENT SUPPLIES    | 125.09       |  |
| I-624488              |                                | TISSUE, BOWL SWAB              | 31.37     |               |                        |              |  |
| 6/04/2021             | AP                             | DUE: 7/04/2021 DISC: 7/04/2021 |           | 1099: N       |                        |              |  |
|                       |                                | TISSUE, BOWL SWAB              |           | 010 5-163-520 | DEPARTMENT SUPPLIES    | 31.37        |  |

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|--------------|-----------|----------------------------------------------------|----------|---------------|------------------------|--------------|
| ITEM DATE    | BANK CODE | -----DESCRIPTION-----                              | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====        |           |                                                    |          |               |                        |              |
| 01-01410     |           | FOUR STATE MAINTENANCE SUPPLY, ( ** CONTINUED ** ) |          |               |                        |              |
| I-624674     |           | TOWELS, CLEANER, LINERS                            | 212.06   |               |                        |              |
| 6/09/2021    | AP        | DUE: 7/09/2021 DISC: 7/09/2021                     |          | 1099: N       |                        |              |
|              |           | TOWELS, CLEANER, LINERS                            |          | 010 5-091-520 | DEPARTMENT SUPPLIES    | 212.06       |
| I-624675     |           | CLEANER                                            | 46.58    |               |                        |              |
| 6/09/2021    | AP        | DUE: 7/09/2021 DISC: 7/09/2021                     |          | 1099: N       |                        |              |
|              |           | CLEANER                                            |          | 010 5-023-520 | DEPARTMENT SUPPLIES    | 46.58        |
| I-624779     |           | FLOOR CLEANER, SANITIZER                           | 276.61   |               |                        |              |
| 6/11/2021    | AP        | DUE: 7/11/2021 DISC: 7/11/2021                     |          | 1099: N       |                        |              |
|              |           | FLOOR CLEANER, SANITIZER                           |          | 450 5-000-520 | DEPARTMENT SUPPLIES    | 276.61       |
| I-624826     |           | TISSUE, TOWELS, LINERS, SCREE                      | 192.11   |               |                        |              |
| 6/14/2021    | AP        | DUE: 7/14/2021 DISC: 7/14/2021                     |          | 1099: N       |                        |              |
|              |           | TISSUE, TOWELS, LINERS, SCREEN                     |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 192.11       |
|              |           | === VENDOR TOTALS ===                              | 2,169.08 |               |                        |              |
| =====        |           |                                                    |          |               |                        |              |
| 01-53743     |           | G & G DOZER LLC                                    |          |               |                        |              |
| I-13780      |           | 40 YD ROLL OFF                                     | 450.00   |               |                        |              |
| 5/25/2021    | AP        | DUE: 6/24/2021 DISC: 6/24/2021                     |          | 1099: Y       |                        |              |
|              |           | 40 YD ROLL OFF-915 W 6TH                           |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 25.00        |
|              |           | 40 YD ROLL OFF-707 LINCOLN                         |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 45.00        |
|              |           | 40 YD ROLL OFF-201 E JEFFERSON                     |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 100.00       |
|              |           | 40 YD ROLL OFF-813 W ELDRIDGE                      |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 50.00        |
|              |           | 40 YD ROLL OFF-515 W 1ST                           |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 60.00        |
|              |           | 40 YD ROLL OFF-110 W POLK                          |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 60.00        |
|              |           | 40 YD ROLL OFF-402 W 1ST                           |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 50.00        |
|              |           | 40 YD ROLL OFF-308 E 9TH                           |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 60.00        |
| I-13788      |           | 20 YD ROLL OFF-410 N MAPLE                         | 350.00   |               |                        |              |
| 6/04/2021    | AP        | DUE: 7/04/2021 DISC: 7/04/2021                     |          | 1099: Y       |                        |              |
|              |           | 20 YD ROLL OFF-410 N MAPLE                         |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 350.00       |
| I-13789      |           | 40 YD ROLL OFF-308 W PAUL                          | 450.00   |               |                        |              |
| 6/11/2021    | AP        | DUE: 7/11/2021 DISC: 7/11/2021                     |          | 1099: Y       |                        |              |
|              |           | 40 YD ROLL OFF-308 W PAUL                          |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 450.00       |
| I-13802      |           | 40 YD ROLL OFF-2901 W 8TH                          | 450.00   |               |                        |              |
| 6/11/2021    | AP        | DUE: 7/11/2021 DISC: 7/11/2021                     |          | 1099: Y       |                        |              |
|              |           | 40 YD ROLL OFF-2901 W 8TH                          |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 450.00       |
|              |           | === VENDOR TOTALS ===                              | 1,700.00 |               |                        |              |

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|----------------|--------------------------------|--------------------------------|--------------|---------------|--------------------------|--------------|--------------|
| ITEM DATE      | BANK CODE                      | -----DESCRIPTION-----          | DISCOUNT     | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |              |
| =====          |                                |                                |              |               |                          |              |              |
| 01-53800       | GALLS, LLC                     |                                |              |               |                          |              |              |
|                |                                |                                |              |               |                          |              |              |
| I-018580694    |                                | FIREFIGHTER BADGE X 3          | 185.79       |               |                          |              |              |
| 6/11/2021      | AP                             | DUE: 7/11/2021 DISC: 7/11/2021 |              | 1099: N       |                          |              |              |
|                |                                | FIREFIGHTER BADGE X 3          |              | 010 5-041-515 | CLOTHING                 |              | 185.79       |
|                |                                | === VENDOR TOTALS ===          | 185.79       |               |                          |              |              |
| =====          |                                |                                |              |               |                          |              |              |
| 01-53990       | GOOD NEWS                      |                                |              |               |                          |              |              |
|                |                                |                                |              |               |                          |              |              |
| I-44998        |                                | POWER PLANT MECHANIC AD        | 109.78       |               |                          |              |              |
| 5/05/2021      | AP                             | DUE: 6/04/2021 DISC: 6/04/2021 |              | 1099: N       |                          |              |              |
|                |                                | POWER PLANT MECHANIC AD        |              | 800 5-030-482 | PUBLIC NOTICES           |              | 109.78       |
|                |                                |                                |              |               |                          |              |              |
| I-45319        |                                | POWER PLANT MECHANIC AD        | 109.78       |               |                          |              |              |
| 5/26/2021      | AP                             | DUE: 6/25/2021 DISC: 6/25/2021 |              | 1099: N       |                          |              |              |
|                |                                | POWER PLANT MECHANIC AD        |              | 800 5-030-482 | PUBLIC NOTICES           |              | 109.78       |
|                |                                | === VENDOR TOTALS ===          | 219.56       |               |                          |              |              |
| =====          |                                |                                |              |               |                          |              |              |
| 01-54017       | GRAND RIVER DAM AUTHORITY      |                                |              |               |                          |              |              |
|                |                                |                                |              |               |                          |              |              |
| I-58,406       |                                | 5/21 POWER PURCHASE            | 2,757,843.88 |               |                          |              |              |
| 6/03/2021      | AP                             | DRAFT 6/22/2021                |              | 1099: N       |                          |              |              |
|                |                                | 5/21 POWER PURCHASE-MESSER     |              | 800 5-070-538 | ENERGY-PURCHASE FIRM     |              | 2,259,762.91 |
|                |                                | 5/21 POWER PURCHASE-CITY       |              | 800 5-030-538 | ENERGY-PURCHASE FIRM     |              | 511,552.37   |
|                |                                | 5/21 MARGINAL GROWTH           |              | 840 4-180-213 | GRDA MARGINAL GROWTH CRE |              | 5,628.00CR   |
|                |                                | CITY/SWPA PENALTY              |              | 800 5-030-538 | ENERGY-PURCHASE FIRM     |              | 7,858.40CR   |
|                |                                | WIRE FEE                       |              | 800 5-030-478 | PROFESSIONAL SERVICES    |              | 15.00        |
|                |                                | === VENDOR TOTALS ===          | 2,757,843.88 |               |                          |              |              |
| =====          |                                |                                |              |               |                          |              |              |
| 01-01620       | GREEN ACRES GARDEN CENTER, INC |                                |              |               |                          |              |              |
|                |                                |                                |              |               |                          |              |              |
| I-202106159279 |                                | 40 GAL PLANTER X 2, GREENERY   | 981.84       |               |                          |              |              |
| 6/15/2021      | AP                             | DUE: 7/15/2021 DISC: 7/15/2021 |              | 1099: N       |                          |              |              |
|                |                                | 40 GAL PLANTER X 2, GREENERY   |              | 180 5-205-520 | DEPARTMENT SUPPLIES      |              | 981.84       |
|                |                                |                                |              |               |                          |              |              |
| I-202106159280 |                                | CITY HALL LANDSCAPE-BALANCE    | 2,120.00     |               |                          |              |              |
| 6/15/2021      | AP                             | DUE: 7/15/2021 DISC: 7/15/2021 |              | 1099: N       |                          |              |              |
|                |                                | CITY HALL LANDSCAPE-BALANCE    |              | 180 5-205-520 | DEPARTMENT SUPPLIES      |              | 2,120.00     |
|                |                                | === VENDOR TOTALS ===          | 3,101.84     |               |                          |              |              |

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| ITEM DATE                          | BANK CODE | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====                              |           |                                |          |               |                          |              |
| 01-01617 GRUNDY'S AUTOMOTIVE       |           |                                |          |               |                          |              |
|                                    |           |                                |          |               |                          |              |
| I-202106159281                     |           | STARTER, FLYWHEEL, LABOR       | 1,000.00 |               |                          |              |
| 6/03/2021                          | AP        | DUE: 6/03/2021 DISC: 6/03/2021 |          | 1099: Y       |                          |              |
|                                    |           | STARTER, FLYWHEEL              |          | 010 5-025-680 | VEHICLE-PARTS            | 311.50       |
|                                    |           | R/R STARTER, FLYWHEEL          |          | 010 5-025-690 | VEHICLE-LABOR            | 688.50       |
|                                    |           |                                |          |               |                          |              |
| I-202106159282                     |           | BRAKE PADS, ROTORS, LABOR      | 245.04   |               |                          |              |
| 6/02/2021                          | AP        | DUE: 6/02/2021 DISC: 6/02/2021 |          | 1099: Y       |                          |              |
|                                    |           | BRAKE PADS, ROTORS             |          | 010 5-023-680 | VEHICLE-PARTS            | 160.04       |
|                                    |           | R/R PADS, ROTORS, CLEAN        |          | 010 5-023-690 | VEHICLE-LABOR            | 85.00        |
|                                    |           | === VENDOR TOTALS ===          | 1,245.04 |               |                          |              |
| =====                              |           |                                |          |               |                          |              |
| 01-54160 HACH COMPANY              |           |                                |          |               |                          |              |
|                                    |           |                                |          |               |                          |              |
| I-12479721                         |           | POTASSIUM HYDROXIDE            | 65.01    |               |                          |              |
| 6/01/2021                          | AP        | DUE: 7/01/2021 DISC: 7/01/2021 |          | 1099: N       |                          |              |
|                                    |           | POTASSIUM HYDROXIDE            |          | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 65.01        |
|                                    |           |                                |          |               |                          |              |
| I-12482187                         |           | SAMPLE CELLS                   | 57.59    |               |                          |              |
| 6/01/2021                          | AP        | DUE: 7/01/2021 DISC: 7/01/2021 |          | 1099: N       |                          |              |
|                                    |           | SAMPLE CELLS                   |          | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 57.59        |
|                                    |           |                                |          |               |                          |              |
| I-12484254                         |           | REFILL VIALS, INDICATOR, PAPE  | 249.33   |               |                          |              |
| 6/03/2021                          | AP        | DUE: 7/03/2021 DISC: 7/03/2021 |          | 1099: N       |                          |              |
|                                    |           | REFILL VIALS, INDICATOR, PAPER |          | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 249.33       |
|                                    |           |                                |          |               |                          |              |
| I-12493794                         |           | BROMOCRESOL DYE                | 33.79    |               |                          |              |
| 6/10/2021                          | AP        | DUE: 7/10/2021 DISC: 7/10/2021 |          | 1099: N       |                          |              |
|                                    |           | BROMOCRESOL DYE                |          | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 33.79        |
|                                    |           | === VENDOR TOTALS ===          | 405.72   |               |                          |              |
| =====                              |           |                                |          |               |                          |              |
| 01-01680 HALL, LEVY, DEVORE, BELL, |           |                                |          |               |                          |              |
|                                    |           |                                |          |               |                          |              |
| I-202106169287                     |           | 5/21 LEGAL SERVICES            | 1,437.50 |               |                          |              |
| 6/07/2021                          | AP        | DUE: 7/07/2021 DISC: 7/07/2021 |          | 1099: Y       |                          |              |
|                                    |           | 5/21 LEGAL SERVICES            |          | 010 5-013-478 | PROFESSIONAL SERVICES    | 1,437.50     |
|                                    |           |                                |          |               |                          |              |
| I-202106169288                     |           | 5/21 CITY PROSECUTOR           | 3,220.00 |               |                          |              |
| 6/07/2021                          | AP        | DUE: 7/07/2021 DISC: 7/07/2021 |          | 1099: Y       |                          |              |
|                                    |           | 5/21 CITY PROSECUTOR           |          | 010 5-013-478 | PROFESSIONAL SERVICES    | 3,220.00     |
|                                    |           | === VENDOR TOTALS ===          | 4,657.50 |               |                          |              |

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| =====                          |           |                                |           |               |                          |              |
| 01-54272 HARRELL'S LLC         |           |                                |           |               |                          |              |
| I-INV01500172                  |           | FERTILIZER, FUNGICIDE          | 1,435.56  |               |                          |              |
| 6/03/2021                      | AP        | DUE: 6/03/2021 DISC: 6/03/2021 |           | 1099: N       |                          |              |
|                                |           | FERTILIZER, FUNGICIDE          |           | 370 5-000-525 | CHEMICALS/FERTILIZERS/SE | 1,435.56     |
| I-INV01500207                  |           | FUNGICIDE                      | 936.00    |               |                          |              |
| 6/03/2021                      | AP        | DUE: 6/03/2021 DISC: 6/03/2021 |           | 1099: N       |                          |              |
|                                |           | FUNGICIDE                      |           | 370 5-000-525 | CHEMICALS/FERTILIZERS/SE | 936.00       |
| I-INV01500216                  |           | FUNGICIDE                      | 440.00    |               |                          |              |
| 5/24/2021                      | AP        | DUE: 5/24/2021 DISC: 5/24/2021 |           | 1099: N       |                          |              |
|                                |           | FUNGICIDE                      |           | 370 5-000-525 | CHEMICALS/FERTILIZERS/SE | 440.00       |
|                                |           | === VENDOR TOTALS ===          | 2,811.56  |               |                          |              |
| =====                          |           |                                |           |               |                          |              |
| 01-54323 HAWKINS, INC.         |           |                                |           |               |                          |              |
| I-4945160                      |           | POTASSIUM, COAGULANT           | 5,064.07  |               |                          |              |
| 5/24/2021                      | AP        | DUE: 5/24/2021 DISC: 5/24/2021 |           | 1099: N       |                          |              |
|                                |           | POTASSIUM, COAGULANT           |           | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 5,064.07     |
| I-4955478                      |           | POTASSIUM, COAGULANT           | 5,723.36  |               |                          |              |
| 6/08/2021                      | AP        | DUE: 6/08/2021 DISC: 6/08/2021 |           | 1099: N       |                          |              |
|                                |           | POTASSIUM, COAGULANT           |           | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 5,723.36     |
| I-4956439                      |           | HEAD ASSEMBLY-METERING PUMP    | 282.96    |               |                          |              |
| 6/08/2021                      | AP        | DUE: 6/08/2021 DISC: 6/08/2021 |           | 1099: N       |                          |              |
|                                |           | HEAD ASSEMBLY-METERING PUMP    |           | 900 5-036-620 | EQUIPMENT MAINTENANCE    | 282.96       |
| I-4961051                      |           | COAGULANT                      | 968.48    |               |                          |              |
| 6/15/2021                      | AP        | DUE: 6/15/2021 DISC: 6/15/2021 |           | 1099: N       |                          |              |
|                                |           | COAGULANT                      |           | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 968.48       |
|                                |           | === VENDOR TOTALS ===          | 12,038.87 |               |                          |              |
| =====                          |           |                                |           |               |                          |              |
| 01-54340 HEALY LAW OFFICES LLC |           |                                |           |               |                          |              |
| I-18726                        |           | 4/21-POLE ATTCMNT/SMALL CELL   | 3,312.50  |               |                          |              |
| 4/30/2021                      | AP        | DUE: 4/30/2021 DISC: 4/30/2021 |           | 1099: Y       |                          |              |
|                                |           | 4/21-POLE ATTCMNT/SMALL CELL   |           | 800 5-040-478 | PROFESSIONAL SERVICES    | 3,312.50     |
| I-18784                        |           | 5/21-POLE ATTCMNT/SMALL CELL   | 1,037.50  |               |                          |              |
| 5/31/2021                      | AP        | DUE: 5/31/2021 DISC: 5/31/2021 |           | 1099: Y       |                          |              |
|                                |           | 5/21-POLE ATTCMNT/SMALL CELL   |           | 800 5-040-478 | PROFESSIONAL SERVICES    | 1,037.50     |
|                                |           | === VENDOR TOTALS ===          | 4,350.00  |               |                          |              |

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| =====                                       |           |                                |          |               |                          |              |  |
| 01-52024     HICKMAN ENVIRONMENTAL SERVICES |           |                                |          |               |                          |              |  |
|                                             |           |                                |          |               |                          |              |  |
| I-797028                                    |           | PECAN LIFTSTN DRILLING, CNTRL  | 1,870.75 |               |                          |              |  |
| 6/09/2021                                   | AP        | DUE: 6/09/2021 DISC: 6/09/2021 |          | 1099: Y       |                          |              |  |
|                                             |           | PECAN LIFTSTN DRILLING, CNTRLS |          | 900 5-027-620 | EQUIPMENT MAINTENANCE    | 1,870.75     |  |
|                                             |           | === VENDOR TOTALS ===          | 1,870.75 |               |                          |              |  |
| =====                                       |           |                                |          |               |                          |              |  |
| 01-56121     HIGH TOUCH TECHNOLOGIES, INC.  |           |                                |          |               |                          |              |  |
|                                             |           |                                |          |               |                          |              |  |
| I-160752                                    |           | KSGOVJOBS.COM ANNUAL SBSCRPTN  | 1,200.00 |               |                          |              |  |
| 3/01/2021                                   | AP        | DUE: 3/01/2021 DISC: 3/01/2021 |          | 1099: N       |                          |              |  |
|                                             |           | KSGOVJOBS.COM ANNUAL SBSCRPTN  |          | 010 5-019-444 | DUES/SUBSCRIPTION/PUBLIC | 1,200.00     |  |
|                                             |           | === VENDOR TOTALS ===          | 1,200.00 |               |                          |              |  |
| =====                                       |           |                                |          |               |                          |              |  |
| 01-01770     HILLCREST GOLF COURSE PETTY CA |           |                                |          |               |                          |              |  |
|                                             |           |                                |          |               |                          |              |  |
| I-1531                                      |           | 11 CASES OF BEER FROM BEST BV  | 206.75   |               |                          |              |  |
| 6/02/2021                                   | AP        | DUE: 7/02/2021 DISC: 7/02/2021 |          | 1099: N       |                          |              |  |
|                                             |           | 11 CASES OF BEER FROM BEST BVG |          | 370 5-000-506 | BEER-GOLF COURSE         | 206.75       |  |
| I-1532                                      |           | 12 CASES OF BEER FROM LDF SAL  | 283.65   |               |                          |              |  |
| 6/08/2021                                   | AP        | DUE: 7/08/2021 DISC: 7/08/2021 |          | 1099: N       |                          |              |  |
|                                             |           | 12 CASES OF BEER FROM LDF SALE |          | 370 5-000-506 | BEER-GOLF COURSE         | 283.65       |  |
| I-1533                                      |           | 16 CASES OF BEER FROM BEST BV  | 346.75   |               |                          |              |  |
| 6/09/2021                                   | AP        | DUE: 7/09/2021 DISC: 7/09/2021 |          | 1099: N       |                          |              |  |
|                                             |           | 16 CASES OF BEER FROM BEST BVG |          | 370 5-000-506 | BEER-GOLF COURSE         | 346.75       |  |
|                                             |           | === VENDOR TOTALS ===          | 837.15   |               |                          |              |  |
| =====                                       |           |                                |          |               |                          |              |  |
| 01-54605     HUBER & ASSOCIATES, INC.       |           |                                |          |               |                          |              |  |
|                                             |           |                                |          |               |                          |              |  |
| I-CW175051                                  |           | ENTERPOL RAIDS MAINTENANCE     | 525.00   |               |                          |              |  |
| 6/04/2021                                   | AP        | DUE: 7/04/2021 DISC: 7/04/2021 |          | 1099: N       |                          |              |  |
|                                             |           | ENTERPOL RAIDS MAINTENANCE     |          | 230 5-000-424 | CONTRACTUAL AGREEMENTS   | 525.00       |  |
|                                             |           | === VENDOR TOTALS ===          | 525.00   |               |                          |              |  |
| =====                                       |           |                                |          |               |                          |              |  |
| 01-54630     HUGO'S INDUSTRIAL SUPPLY, INC. |           |                                |          |               |                          |              |  |
|                                             |           |                                |          |               |                          |              |  |
| I-261535                                    |           | DIVIDER X 8 SETS               | 53.68    |               |                          |              |  |
| 5/26/2021                                   | AP        | DUE: 6/25/2021 DISC: 6/25/2021 |          | 1099: N       |                          |              |  |
|                                             |           | DIVIDER X 8 SETS               |          | 180 5-205-550 | OFFICE SUPPLIES          | 53.68        |  |
| I-261599                                    |           | LATEX GLOVES, WIPES            | 240.14   |               |                          |              |  |
| 5/27/2021                                   | AP        | DUE: 6/26/2021 DISC: 6/26/2021 |          | 1099: N       |                          |              |  |
|                                             |           | LATEX GLOVES, WIPES            |          | 010 5-091-520 | DEPARTMENT SUPPLIES      | 240.14       |  |

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|--------------|---------------------------------------------------|--------------------------------|----------|---------------|------------------------|--------------|--|
| ITEM DATE    | BANK CODE                                         | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |  |
| =====        |                                                   |                                |          |               |                        |              |  |
| 01-54630     | HUGO'S INDUSTRIAL SUPPLY, INC.( ** CONTINUED ** ) |                                |          |               |                        |              |  |
| I-261600     |                                                   | DISINFECTANT WIPES, SOAP       | 135.04   |               |                        |              |  |
| 5/27/2021    | AP                                                | DUE: 6/26/2021 DISC: 6/26/2021 |          | 1099: N       |                        |              |  |
|              |                                                   | DISINFECTANT WIPES, SOAP       |          | 010 5-023-520 | DEPARTMENT SUPPLIES    | 124.72       |  |
|              |                                                   | ANTIMICROBIAL SOAP             |          | 010 5-023-520 | DEPARTMENT SUPPLIES    | 10.32        |  |
| I-261654     |                                                   | CASH REGISTER PAPER ROLLS      | 27.28    |               |                        |              |  |
| 5/27/2021    | AP                                                | DUE: 6/26/2021 DISC: 6/26/2021 |          | 1099: N       |                        |              |  |
|              |                                                   | CASH REGISTER PAPER ROLLS      |          | 450 5-000-550 | OFFICE SUPPLIES        | 27.28        |  |
| I-261713     |                                                   | NOTARY STAMP X 3               | 80.46    |               |                        |              |  |
| 6/02/2021    | AP                                                | DUE: 7/02/2021 DISC: 7/02/2021 |          | 1099: N       |                        |              |  |
|              |                                                   | NOTARY STAMP-VARGAS            |          | 010 5-023-408 | BONDS/NOTARY SEALS     | 26.82        |  |
|              |                                                   | NOTARY STAMP-RANDALL           |          | 010 5-023-408 | BONDS/NOTARY SEALS     | 26.82        |  |
|              |                                                   | NOTARY STAMP-KASTLER           |          | 010 5-023-408 | BONDS/NOTARY SEALS     | 26.82        |  |
| I-261982     |                                                   | BINDER X 7-BUDGET BOOKS        | 38.85    |               |                        |              |  |
| 6/04/2021    | AP                                                | DUE: 7/04/2021 DISC: 7/04/2021 |          | 1099: N       |                        |              |  |
|              |                                                   | BINDER X 7-BUDGET BOOKS        |          | 010 5-011-550 | OFFICE SUPPLIES        | 38.85        |  |
| I-262407     |                                                   | STAPLES, CARD HOLDER           | 12.36    |               |                        |              |  |
| 6/14/2021    | AP                                                | DUE: 7/14/2021 DISC: 7/14/2021 |          | 1099: N       |                        |              |  |
|              |                                                   | STAPLES                        |          | 010 5-131-550 | OFFICE SUPPLIES        | 7.40         |  |
|              |                                                   | BUSINESS CARD HOLDER           |          | 010 5-071-550 | OFFICE SUPPLIES        | 4.96         |  |
|              |                                                   | === VENDOR TOTALS ===          | 587.81   |               |                        |              |  |
| =====        |                                                   |                                |          |               |                        |              |  |
| 01-54685     | IBT, INC.                                         |                                |          |               |                        |              |  |
| I-7838026    |                                                   | OIL SEAL X 4                   | 35.93    |               |                        |              |  |
| 5/18/2021    | AP                                                | DUE: 6/17/2021 DISC: 6/17/2021 |          | 1099: N       |                        |              |  |
|              |                                                   | OIL SEAL X 4                   |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 35.93        |  |
| I-7841641    |                                                   | BEARING X 4                    | 71.04    |               |                        |              |  |
| 5/25/2021    | AP                                                | DUE: 6/24/2021 DISC: 6/24/2021 |          | 1099: N       |                        |              |  |
|              |                                                   | BEARING X 4                    |          | 370 5-000-620 | EQUIPMENT MAINTENANCE  | 71.04        |  |
| I-7849917    |                                                   | BUSHING                        | 3.43     |               |                        |              |  |
| 6/10/2021    | AP                                                | DUE: 7/10/2021 DISC: 7/10/2021 |          | 1099: N       |                        |              |  |
|              |                                                   | BUSHING                        |          | 370 5-000-620 | EQUIPMENT MAINTENANCE  | 3.43         |  |
|              |                                                   | === VENDOR TOTALS ===          | 110.40   |               |                        |              |  |

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|-----------------------------------------|-----------|--------------------------------|----------|---------------|--------------------------|--------------|--|
| ITEM DATE                               | BANK CODE | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |  |
| =====                                   |           |                                |          |               |                          |              |  |
| 01-55060 INTERTECH FILTRATION SYSTEMS   |           |                                |          |               |                          |              |  |
|                                         |           |                                |          |               |                          |              |  |
| I-66012                                 |           | FILTERS X 192                  | 982.27   |               |                          |              |  |
| 6/07/2021                               | AP        | DUE: 7/07/2021 DISC: 7/07/2021 |          | 1099: N       |                          |              |  |
|                                         |           | FILTERS X 192                  |          | 800 5-030-620 | EQUIPMENT MAINTENANCE    | 982.27       |  |
|                                         |           | === VENDOR TOTALS ===          | 982.27   |               |                          |              |  |
| =====                                   |           |                                |          |               |                          |              |  |
| 01-01910 IRONTIME SALES, INC.           |           |                                |          |               |                          |              |  |
|                                         |           |                                |          |               |                          |              |  |
| I-2934                                  |           | MAN LIFT RENTAL                | 587.00   |               |                          |              |  |
| 6/15/2021                               | AP        | DUE: 7/15/2021 DISC: 7/15/2021 |          | 1099: N       |                          |              |  |
|                                         |           | MAN LIFT RENTAL                |          | 360 5-000-448 | EQUIPMENT-RENTAL/SERVICE | 587.00       |  |
|                                         |           | === VENDOR TOTALS ===          | 587.00   |               |                          |              |  |
| =====                                   |           |                                |          |               |                          |              |  |
| 01-55155 J & K UPHOLSTERY               |           |                                |          |               |                          |              |  |
|                                         |           |                                |          |               |                          |              |  |
| I-1845                                  |           | SEAT REPAIR                    | 140.00   |               |                          |              |  |
| 6/09/2021                               | AP        | DUE: 7/09/2021 DISC: 7/09/2021 |          | 1099: Y       |                          |              |  |
|                                         |           | SEAT REPAIR                    |          | 800 5-030-690 | VEHICLE-LABOR            | 140.00       |  |
|                                         |           | === VENDOR TOTALS ===          | 140.00   |               |                          |              |  |
| =====                                   |           |                                |          |               |                          |              |  |
| 01-55177 JACKSON LEWIS P.C.             |           |                                |          |               |                          |              |  |
|                                         |           |                                |          |               |                          |              |  |
| I-7792521                               |           | 5/21 LEGAL SERVICES            | 560.00   |               |                          |              |  |
| 6/14/2021                               | AP        | DUE: 6/14/2021 DISC: 6/14/2021 |          | 1099: Y       |                          |              |  |
|                                         |           | 5/21 LEGAL SERVICES            |          | 010 5-013-478 | PROFESSIONAL SERVICES    | 560.00       |  |
|                                         |           | === VENDOR TOTALS ===          | 560.00   |               |                          |              |  |
| =====                                   |           |                                |          |               |                          |              |  |
| 01-02000 JAN-L'S FLOWERS & GIFTS        |           |                                |          |               |                          |              |  |
|                                         |           |                                |          |               |                          |              |  |
| I-013445                                |           | PLANT FOR MILTON MINER SERVIC  | 51.47    |               |                          |              |  |
| 6/08/2021                               | AP        | DUE: 7/08/2021 DISC: 7/08/2021 |          | 1099: N       |                          |              |  |
|                                         |           | PLANT FOR MILTON MINER SERVICE |          | 800 5-030-521 | SPECIAL EVENTS           | 51.47        |  |
|                                         |           | === VENDOR TOTALS ===          | 51.47    |               |                          |              |  |
| =====                                   |           |                                |          |               |                          |              |  |
| 01-52940 JARRED, GILMORE & PHILLIPS, PA |           |                                |          |               |                          |              |  |
|                                         |           |                                |          |               |                          |              |  |
| I-44701                                 |           | 2020 AUDIT-1ST INSTALLMENT     | 9,500.00 |               |                          |              |  |
| 6/11/2021                               | AP        | DUE: 7/11/2021 DISC: 7/11/2021 |          | 1099: N       |                          |              |  |
|                                         |           | 2020 AUDIT-1ST INSTALLMENT     |          | 110 5-760-478 | PROFESSIONAL SERVICES    | 25.00        |  |
|                                         |           | 2020 AUDIT-1ST INSTALLMENT     |          | 130 5-000-478 | PROFESSIONAL SERVICES    | 25.00        |  |
|                                         |           | 2020 AUDIT-1ST INSTALLMENT     |          | 140 5-134-478 | PROFESSIONAL SERVICES    | 25.00        |  |
|                                         |           | 2020 AUDIT-1ST INSTALLMENT     |          | 250 5-000-478 | PROFESSIONAL SERVICES    | 25.00        |  |
|                                         |           | 2020 AUDIT-1ST INSTALLMENT     |          | 360 5-000-478 | PROFESSIONAL SERVICES    | 100.00       |  |
|                                         |           | 2020 AUDIT-1ST INSTALLMENT     |          | 370 5-000-478 | PROFESSIONAL SERVICES    | 100.00       |  |
|                                         |           | 2020 AUDIT-1ST INSTALLMENT     |          | 700 5-000-478 | PROFESSIONAL SERVICES    | 1,000.00     |  |
|                                         |           | 2020 AUDIT-1ST INSTALLMENT     |          | 720 5-000-478 | PROFESSIONAL SERVICES    | 1,000.00     |  |

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| ITEM DATE             | BANK CODE                                         | -----DESCRIPTION-----      | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- DISTRIBUTION |
| =====                 |                                                   |                            |          |               |                                     |
| 01-52940              | JARRED, GILMORE & PHILLIPS, PA( ** CONTINUED ** ) |                            |          |               |                                     |
|                       |                                                   | 2020 AUDIT-1ST INSTALLMENT |          | 760 5-000-478 | PROFESSIONAL SERVICES 1,000.00      |
|                       |                                                   | 2020 AUDIT-1ST INSTALLMENT |          | 010 5-131-478 | PROFESSIONAL SERVICES 2,066.67      |
|                       |                                                   | 2020 AUDIT-1ST INSTALLMENT |          | 800 5-040-478 | PROFESSIONAL SERVICES 2,066.67      |
|                       |                                                   | 2020 AUDIT-1ST INSTALLMENT |          | 900 5-046-478 | PROFESSIONAL SERVICES 1,033.33      |
|                       |                                                   | 2020 AUDIT-1ST INSTALLMENT |          | 900 5-047-478 | PROFESSIONAL SERVICES 1,033.33      |
| === VENDOR TOTALS === |                                                   |                            | 9,500.00 |               |                                     |
| =====                 |                                                   |                            |          |               |                                     |

01-55610 KANSAS DEPARTMENT OF REVENUE

|                       |    |                    |           |               |                                 |
|-----------------------|----|--------------------|-----------|---------------|---------------------------------|
| I-202106169289        |    | 4/21 HGC SALES TAX | 836.26    |               |                                 |
| 4/30/2021             | AP | DRAFT              | 5/25/2021 | 1099: N       |                                 |
|                       |    | 4/21 HGC SALES TAX |           | 370 5-000-486 | TAXES, LICENSES, PERMITS 836.26 |
| === VENDOR TOTALS === |    |                    | 836.26    |               |                                 |
| =====                 |    |                    |           |               |                                 |

01-55620 KANSAS DEPARTMENT OF REVENUE

|                       |    |                               |           |               |                                    |
|-----------------------|----|-------------------------------|-----------|---------------|------------------------------------|
| I-010103431692        |    | 2/21 STATE, CITY TAX ADDTNL   | 1,013.33  |               |                                    |
| 5/27/2021             | AP | DRAFT                         | 6/01/2021 | 1099: N       |                                    |
|                       |    | 2/21 STATE, CITY TAX ADDTNL   |           | 210 5-000-486 | TAXES, LICENSES, PERMITS 1,013.33  |
| I-202106169290        |    | 4/21 STATE, CITY TAX          | 47,051.72 |               |                                    |
| 4/30/2021             | AP | DRAFT                         | 5/25/2021 | 1099: N       |                                    |
|                       |    | 4/21 STATE TAX                |           | 210 5-000-486 | TAXES, LICENSES, PERMITS 28,561.10 |
|                       |    | 4/21 CITY TAX                 |           | 210 5-000-486 | TAXES, LICENSES, PERMITS 18,490.62 |
| I-202106169291        |    | 5/21 ESTIMATED STATE, CITY TA | 1,000.00  |               |                                    |
| 4/30/2021             | AP | DRAFT                         | 5/25/2021 | 1099: N       |                                    |
|                       |    | 5/21 ESTIMATED STATE TAX      |           | 210 5-000-486 | TAXES, LICENSES, PERMITS 500.00    |
|                       |    | 5/21 ESTIMATED CITY TAX       |           | 210 5-000-486 | TAXES, LICENSES, PERMITS 500.00    |
| === VENDOR TOTALS === |    |                               | 49,065.05 |               |                                    |
| =====                 |    |                               |           |               |                                    |

01-55701 KANSAS HIGHWAY PATROL FLEET SA

|                       |    |                                |           |               |                    |
|-----------------------|----|--------------------------------|-----------|---------------|--------------------|
| I-2021-055            |    | 2019 DODGE CHARGER             | 21,700.00 |               |                    |
| 6/09/2021             | AP | DUE: 6/09/2021 DISC: 6/09/2021 |           | 1099: N       |                    |
|                       |    | 2019 DODGE CHARGER             |           | 500 5-023-875 | VEHICLES 21,700.00 |
| === VENDOR TOTALS === |    |                                | 21,700.00 |               |                    |

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| =====        |                       |                                |          |                  |                         |              |        |
| 01-02070     | KANSAS LUMBER COMPANY |                                |          |                  |                         |              |        |
|              |                       |                                |          |                  |                         |              |        |
| I-357642     |                       | 80# CONCRETE MIX X 4           | 23.87    |                  |                         |              |        |
| 4/26/2021    | AP                    | DUE: 5/26/2021 DISC: 5/26/2021 |          | 1099: N          |                         |              |        |
|              |                       | 80# CONCRETE MIX X 4           |          | 800 5-020-510    | CEMENT & ASPHALT        |              | 23.87  |
|              |                       |                                |          |                  |                         |              |        |
| I-357683     |                       | LUMBER                         | 24.90    |                  |                         |              |        |
| 4/27/2021    | AP                    | DUE: 5/27/2021 DISC: 5/27/2021 |          | 1099: N          |                         |              |        |
|              |                       | LUMBER                         |          | 900 5-026-520    | DEPARTMENT SUPPLIES     |              | 24.90  |
|              |                       |                                |          |                  |                         |              |        |
| I-357714     |                       | LUMBER TO SECURE BATH HOUSE    | 84.19    |                  |                         |              |        |
| 4/28/2021    | AP                    | DUE: 5/28/2021 DISC: 5/28/2021 |          | 1099: N          |                         |              |        |
|              |                       | LUMBER TO SECURE BATH HOUSE    |          | 010 5-163-610    | BUILDING MAINTENANCE    |              | 84.19  |
|              |                       |                                |          |                  |                         |              |        |
| I-357875     |                       | BLOCKS, MORTAR, EDGER          | 24.60    |                  |                         |              |        |
| 5/03/2021    | AP                    | DUE: 6/02/2021 DISC: 6/02/2021 |          | 1099: N          |                         |              |        |
|              |                       | CONCRETE BLOCK X 5             |          | 760 5-000-520    | DEPARTMENT SUPPLIES     |              | 12.25  |
|              |                       | 80# MORTAR MIX                 |          | 760 5-000-510    | CEMENT & ASPHALT        |              | 6.80   |
|              |                       | EDGER TOOL                     |          | 760 5-000-580    | TOOLS                   |              | 5.55   |
|              |                       |                                |          |                  |                         |              |        |
| I-357944     |                       | MORTAR MIX, BLOCKS             | 75.50    |                  |                         |              |        |
| 5/05/2021    | AP                    | DUE: 6/04/2021 DISC: 6/04/2021 |          | 1099: N          |                         |              |        |
|              |                       | 80# MORTAR MIX X 7             |          | 760 5-000-515    | CLOTHING                |              | 47.60  |
|              |                       | CONCRETE BLOCK X 12            |          | 760 5-000-520    | DEPARTMENT SUPPLIES     |              | 27.90  |
|              |                       |                                |          |                  |                         |              |        |
| I-357948     |                       | LUMBER FOR TOWER               | 23.40    |                  |                         |              |        |
| 5/05/2021    | AP                    | DUE: 6/04/2021 DISC: 6/04/2021 |          | 1099: N          |                         |              |        |
|              |                       | LUMBER FOR TOWER               |          | 010 5-163-520    | DEPARTMENT SUPPLIES     |              | 23.40  |
|              |                       |                                |          |                  |                         |              |        |
| I-358111     |                       | PLYWOOD                        | 50.40    |                  |                         |              |        |
| 5/11/2021    | AP                    | DUE: 6/10/2021 DISC: 6/10/2021 |          | 1099: N          |                         |              |        |
|              |                       | PLYWOOD                        |          | 370 5-000-520.01 | DEPARTMENT SUPPLIES-PRO |              | 50.40  |
|              |                       |                                |          |                  |                         |              |        |
| I-358162     |                       | EXPANSION JOINT                | 131.00   |                  |                         |              |        |
| 5/12/2021    | AP                    | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N          |                         |              |        |
|              |                       | EXPANSION JOINT                |          | 010 5-163-520    | DEPARTMENT SUPPLIES     |              | 131.00 |
|              |                       |                                |          |                  |                         |              |        |
| I-358187     |                       | SHIMS                          | 7.49     |                  |                         |              |        |
| 5/13/2021    | AP                    | DUE: 6/12/2021 DISC: 6/12/2021 |          | 1099: N          |                         |              |        |
|              |                       | SHIMS                          |          | 010 5-163-520    | DEPARTMENT SUPPLIES     |              | 7.49   |
|              |                       |                                |          |                  |                         |              |        |
| I-358310     |                       | LUMBER FOR BENCH REPAIR        | 15.60    |                  |                         |              |        |
| 5/17/2021    | AP                    | DUE: 6/16/2021 DISC: 6/16/2021 |          | 1099: N          |                         |              |        |
|              |                       | LUMBER FOR BENCH REPAIR        |          | 010 5-163-520    | DEPARTMENT SUPPLIES     |              | 15.60  |
|              |                       |                                |          |                  |                         |              |        |
| I-358349     |                       | FRAMING MATERIAL-OVERHEAD DOO  | 336.61   |                  |                         |              |        |
| 5/18/2021    | AP                    | DUE: 6/17/2021 DISC: 6/17/2021 |          | 1099: N          |                         |              |        |
|              |                       | FRAMING MATERIAL-OVERHEAD DOOR |          | 900 5-036-610    | BUILDING MAINTENANCE    |              | 336.61 |
|              |                       |                                |          |                  |                         |              |        |
|              |                       | === VENDOR TOTALS ===          | 797.56   |                  |                         |              |        |

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| =====               |                                |                                |            |               |                          |              |
| 01-59252            | KANSAS SECURED TITLE, INC.     |                                |            |               |                          |              |
| I-202106169292      |                                | EARNEST-AIRPORT PROPERTY       | 1,000.00   |               |                          |              |
| 5/27/2021           | AP                             | MANUAL CK# 003817 5/27/2021    |            | 1099: N       |                          |              |
|                     |                                | EARNEST-AIRPORT PROPERTY       |            | 360 5-000-805 | BUILDING                 | 1,000.00     |
|                     |                                | === VENDOR TOTALS ===          | 1,000.00   |               |                          |              |
| =====               |                                |                                |            |               |                          |              |
| 01-59960            | KANSAS STATE TREASURER         |                                |            |               |                          |              |
| I-202106169293      |                                | 5/21 FEES, SURCHARGES          | 1,922.87   |               |                          |              |
| 6/02/2021           | AP                             | DUE: 7/02/2021 DISC: 7/02/2021 |            | 1099: N       |                          |              |
|                     |                                | 5/21 JUDICIAL BRANCH EDUCATION |            | 010 5-013-460 | PAYMENTS TO STATE AGENCY | 80.17        |
|                     |                                | 5/21 LAW ENFORCEMENT TRAINING  |            | 010 5-013-460 | PAYMENTS TO STATE AGENCY | 1,790.28     |
|                     |                                | 5/21 DUI FINES                 |            | 010 5-013-460 | PAYMENTS TO STATE AGENCY | 52.42        |
|                     |                                | === VENDOR TOTALS ===          | 1,922.87   |               |                          |              |
| =====               |                                |                                |            |               |                          |              |
| 01-53328            | KCD ENTERPRISES, INC.          |                                |            |               |                          |              |
| I-KWON0434210568415 |                                | 5/21 HGC RADIO ADVERTISING     | 596.00     |               |                          |              |
| 5/25/2021           | AP                             | DUE: 5/25/2021 DISC: 5/25/2021 |            | 1099: N       |                          |              |
|                     |                                | 5/21 HGC RADIO ADVERTISING     |            | 370 5-000-482 | PUBLIC NOTICES           | 596.00       |
|                     |                                | === VENDOR TOTALS ===          | 596.00     |               |                          |              |
| =====               |                                |                                |            |               |                          |              |
| 01-55740            | KMGA GAS SUPPLY OPERATING FUND |                                |            |               |                          |              |
| I-KMGA-CO-2021-02   |                                | 2/21 ACTUAL GAS CHARGES        | 149,199.80 |               |                          |              |
| 3/19/2021           | AP                             | DRAFT 3/22/2021                |            | 1099: N       |                          |              |
|                     |                                | 2/21 ACTUAL GAS CHARGES        |            | 800 5-030-535 | FUEL-GAS PURCHASE        | 149,184.80   |
|                     |                                | WIRE FEE                       |            | 800 5-030-478 | PROFESSIONAL SERVICES    | 15.00        |
|                     |                                | === VENDOR TOTALS ===          | 149,199.80 |               |                          |              |
| =====               |                                |                                |            |               |                          |              |
| 01-56150            | LABETTE COMMUNITY COLLEGE      |                                |            |               |                          |              |
| I-2021-7            |                                | FIRE SCHOOL REGISTRATION X 3   | 90.00      |               |                          |              |
| 6/08/2021           | AP                             | DUE: 7/08/2021 DISC: 7/08/2021 |            | 1099: N       |                          |              |
|                     |                                | FIRE SCHOOL RGSTRN-DIXON       |            | 010 5-041-428 | CONFERENCES-SCHOOLS      | 30.00        |
|                     |                                | FIRE SCHOOL RGSTRN-FRITZ       |            | 010 5-041-428 | CONFERENCES-SCHOOLS      | 30.00        |
|                     |                                | FIRE SCHOOL RGSTRN-DEAN        |            | 010 5-041-428 | CONFERENCES-SCHOOLS      | 30.00        |
|                     |                                | === VENDOR TOTALS ===          | 90.00      |               |                          |              |

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|-------------------|----------------------|--------------------------------|------------|---------------|------------------------|--------------|--|
| ITEM DATE         | BANK CODE            | -----DESCRIPTION-----          | DISCOUNT   | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |  |
| =====             |                      |                                |            |               |                        |              |  |
| 01-02180          | LIBRARY TREASURER    |                                |            |               |                        |              |  |
| I-2021-3          |                      | 3RD TAX DISTRIBUTION           | 137,205.77 |               |                        |              |  |
| 6/04/2021         | AP                   | DUE: 7/04/2021 DISC: 7/04/2021 |            | 1099: N       |                        |              |  |
|                   |                      | 3RD TAX DISTRIBUTION           |            | 020 5-000-412 | BUDGETED PAYMENTS      | 137,205.77   |  |
|                   |                      | === VENDOR TOTALS ===          | 137,205.77 |               |                        |              |  |
| =====             |                      |                                |            |               |                        |              |  |
| 01-56481          | LINCOLN AQUATICS     |                                |            |               |                        |              |  |
| I-29746470        |                      | UMBRELLA FOR CONCESSION AREA   | 151.14     |               |                        |              |  |
| 5/27/2021         | AP                   | DUE: 5/27/2021 DISC: 5/27/2021 |            | 1099: N       |                        |              |  |
|                   |                      | UMBRELLA FOR CONCESSION AREA   |            | 450 5-000-850 | OTHER EQUIPMENT        | 151.14       |  |
| I-29751907        |                      | LIFEGUARD UMBRELLA             | 151.14     |               |                        |              |  |
| 6/09/2021         | AP                   | DUE: 6/09/2021 DISC: 6/09/2021 |            | 1099: N       |                        |              |  |
|                   |                      | LIFEGUARD UMBRELLA             |            | 450 5-000-850 | OTHER EQUIPMENT        | 151.14       |  |
| I-D8732331        |                      | UMBRELLAS, TELEPOLE            | 1,046.38   |               |                        |              |  |
| 5/28/2021         | AP                   | DUE: 5/28/2021 DISC: 5/28/2021 |            | 1099: N       |                        |              |  |
|                   |                      | UMBRELLA X 5 FOR LIFEGUARDS    |            | 450 5-000-850 | OTHER EQUIPMENT        | 644.08       |  |
|                   |                      | TELEPOLE FOR VACUUM HEAD       |            | 450 5-000-850 | OTHER EQUIPMENT        | 402.30       |  |
| I-ND045534        |                      | VACUUM HEAD                    | 208.44     |               |                        |              |  |
| 5/27/2021         | AP                   | DUE: 5/27/2021 DISC: 5/27/2021 |            | 1099: N       |                        |              |  |
|                   |                      | VACUUM HEAD                    |            | 450 5-000-850 | OTHER EQUIPMENT        | 208.44       |  |
|                   |                      | === VENDOR TOTALS ===          | 1,557.10   |               |                        |              |  |
| =====             |                      |                                |            |               |                        |              |  |
| 01-51350          | LOCHNER              |                                |            |               |                        |              |  |
| I-000018476-T01-5 |                      | PAY #5-LIGHTING SYSTEM         | 13,245.00  |               |                        |              |  |
| 6/03/2021         | AP                   | DUE: 7/03/2021 DISC: 7/03/2021 |            | 1099: N       |                        |              |  |
|                   |                      | PAY #5-LIGHTING SYSTEM         |            | 340 5-000-478 | PROFESSIONAL SERVICES  | 13,245.00    |  |
|                   |                      | === VENDOR TOTALS ===          | 13,245.00  |               |                        |              |  |
| =====             |                      |                                |            |               |                        |              |  |
| 01-56500          | LOCKE SUPPLY COMPANY |                                |            |               |                        |              |  |
| I-43589721-00     |                      | STAMPED RETURN-WJP RESTROOM    | 19.99      |               |                        |              |  |
| 6/14/2021         | AP                   | DUE: 7/14/2021 DISC: 7/14/2021 |            | 1099: N       |                        |              |  |
|                   |                      | STAMPED RETURN-WJP RESTROOM    |            | 010 5-163-610 | BUILDING MAINTENANCE   | 19.99        |  |
|                   |                      | === VENDOR TOTALS ===          | 19.99      |               |                        |              |  |

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| =====        |                                |                                |          |               |                        |              |  |
| 01-56558     | MCCARTY'S OFFICE MACHINES, INC |                                |          |               |                        |              |  |
|              |                                |                                |          |               |                        |              |  |
| I-V93366-00  |                                | COPY PAPER                     | 36.99    |               |                        |              |  |
| 5/26/2021    | AP                             | DUE: 6/25/2021 DISC: 6/25/2021 |          | 1099: N       |                        |              |  |
|              |                                | COPY PAPER                     |          | 900 5-037-550 | OFFICE SUPPLIES        | 36.99        |  |
|              |                                | === VENDOR TOTALS ===          | 36.99    |               |                        |              |  |
| =====        |                                |                                |          |               |                        |              |  |
| 01-02295     | MCCLELLAN REPAIR & SALES       |                                |          |               |                        |              |  |
|              |                                |                                |          |               |                        |              |  |
| I-22813      |                                | FILTER FOR ICE MACHINE         | 54.99    |               |                        |              |  |
| 6/09/2021    | AP                             | DUE: 7/09/2021 DISC: 7/09/2021 |          | 1099: Y       |                        |              |  |
|              |                                | FILTER FOR ICE MACHINE         |          | 010 5-041-620 | EQUIPMENT MAINTENANCE  | 54.99        |  |
|              |                                | === VENDOR TOTALS ===          | 54.99    |               |                        |              |  |
| =====        |                                |                                |          |               |                        |              |  |
| 01-02320     | MCCULLOUGH PLUMBING COMPANY    |                                |          |               |                        |              |  |
|              |                                |                                |          |               |                        |              |  |
| I-014163     |                                | FITTINGS, LBR-INSTALL WTR HTR  | 420.50   |               |                        |              |  |
| 5/26/2021    | AP                             | DUE: 6/25/2021 DISC: 6/25/2021 |          | 1099: Y       |                        |              |  |
|              |                                | FITTINGS, LBR-INSTALL WTR HTR  |          | 450 5-000-805 | BUILDING               | 420.50       |  |
|              |                                | === VENDOR TOTALS ===          | 420.50   |               |                        |              |  |
| =====        |                                |                                |          |               |                        |              |  |
| 01-56640     | MCMASTER-CARR SUPPLY COMPANY   |                                |          |               |                        |              |  |
|              |                                |                                |          |               |                        |              |  |
| I-59126175   |                                | METERING PUMP                  | 332.68   |               |                        |              |  |
| 5/27/2021    | AP                             | DUE: 6/26/2021 DISC: 6/26/2021 |          | 1099: N       |                        |              |  |
|              |                                | METERING PUMP                  |          | 900 5-036-850 | OTHER EQUIPMENT        | 332.68       |  |
|              |                                |                                |          |               |                        |              |  |
| I-60053794   |                                | CUTTING BANDS, WIRE ROPE       | 38.37    |               |                        |              |  |
| 6/15/2021    | AP                             | DUE: 7/15/2021 DISC: 7/15/2021 |          | 1099: N       |                        |              |  |
|              |                                | CUTTING BANDS, WIRE ROPE       |          | 900 5-037-520 | DEPARTMENT SUPPLIES    | 38.37        |  |
|              |                                | === VENDOR TOTALS ===          | 371.05   |               |                        |              |  |
| =====        |                                |                                |          |               |                        |              |  |
| 01-56909     | METRO COURIER, INC.            |                                |          |               |                        |              |  |
|              |                                |                                |          |               |                        |              |  |
| I-2283       |                                | LAB TEST TO KDHE               | 32.64    |               |                        |              |  |
| 5/15/2021    | AP                             | DUE: 5/15/2021 DISC: 5/15/2021 |          | 1099: N       |                        |              |  |
|              |                                | LAB TEST TO KDHE               |          | 900 5-036-550 | OFFICE SUPPLIES        | 32.64        |  |
|              |                                | === VENDOR TOTALS ===          | 32.64    |               |                        |              |  |

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| =====        |                       |                                |          |               |                        |              |  |
| 01-57098     | MIDWEST METER, INC.   |                                |          |               |                        |              |  |
|              |                       |                                |          |               |                        |              |  |
| I-0132964-IN |                       | 1" WATER METER X 2             | 368.15   |               |                        |              |  |
| 6/14/2021    | AP                    | DUE: 6/14/2021 DISC: 6/14/2021 |          | 1099: N       |                        |              |  |
|              |                       | 1" WATER METER X 2             |          | 900 5-026-840 | METERS/INSTR/TRANFRMRS | 368.15       |  |
|              |                       | === VENDOR TOTALS ===          | 368.15   |               |                        |              |  |
| =====        |                       |                                |          |               |                        |              |  |
| 01-57100     | MIDWEST MINERALS, LLC |                                |          |               |                        |              |  |
|              |                       |                                |          |               |                        |              |  |
| I-508357     |                       | 55.59 TON OF AB-3              | 544.78   |               |                        |              |  |
| 6/01/2021    | AP                    | DUE: 7/01/2021 DISC: 7/01/2021 |          | 1099: N       |                        |              |  |
|              |                       | 55.59 TON OF AB-3              |          | 010 5-163-565 | ROCK-SAND-DIRT         | 544.78       |  |
| I-508782     |                       | 79.94 TON OF AB-3              | 783.42   |               |                        |              |  |
| 6/02/2021    | AP                    | DUE: 7/02/2021 DISC: 7/02/2021 |          | 1099: N       |                        |              |  |
|              |                       | 79.94 TON OF AB-3              |          | 010 5-163-565 | ROCK-SAND-DIRT         | 783.42       |  |
| I-508783     |                       | 12.90 TON OF AB-3              | 136.22   |               |                        |              |  |
| 6/02/2021    | AP                    | DUE: 7/02/2021 DISC: 7/02/2021 |          | 1099: N       |                        |              |  |
|              |                       | 12.90 TON OF AB-3              |          | 800 5-020-565 | ROCK-SAND-DIRT         | 136.22       |  |
| I-509950     |                       | 12.50 TON OF AB-3              | 122.50   |               |                        |              |  |
| 6/07/2021    | AP                    | DUE: 7/07/2021 DISC: 7/07/2021 |          | 1099: N       |                        |              |  |
|              |                       | 12.50 TON OF AB-3              |          | 010 5-163-565 | ROCK-SAND-DIRT         | 122.50       |  |
| I-510064     |                       | 9.26 TON OF AB-3               | 90.75    |               |                        |              |  |
| 6/08/2021    | AP                    | DUE: 7/08/2021 DISC: 7/08/2021 |          | 1099: N       |                        |              |  |
|              |                       | 9.26 TON OF AB-3               |          | 010 5-163-565 | ROCK-SAND-DIRT         | 90.75        |  |
| I-510065     |                       | 48.38 TON OF AB-3              | 474.12   |               |                        |              |  |
| 6/08/2021    | AP                    | DUE: 7/08/2021 DISC: 7/08/2021 |          | 1099: N       |                        |              |  |
|              |                       | 48.38 TON OF AB-3              |          | 010 5-163-565 | ROCK-SAND-DIRT         | 474.12       |  |
| I-510066     |                       | 18.97 TON OF AB-3              | 185.91   |               |                        |              |  |
| 6/08/2021    | AP                    | DUE: 7/08/2021 DISC: 7/08/2021 |          | 1099: N       |                        |              |  |
|              |                       | 18.97 TON OF AB-3              |          | 010 5-163-565 | ROCK-SAND-DIRT         | 185.91       |  |
| I-510462     |                       | 6.55 TON OF AB-3               | 64.19    |               |                        |              |  |
| 6/09/2021    | AP                    | DUE: 7/09/2021 DISC: 7/09/2021 |          | 1099: N       |                        |              |  |
|              |                       | 6.55 TON OF AB-3               |          | 900 5-026-565 | ROCK-SAND-DIRT         | 64.19        |  |
| I-510463     |                       | 13.36 TON OF AB-3              | 130.93   |               |                        |              |  |
| 6/09/2021    | AP                    | DUE: 7/09/2021 DISC: 7/09/2021 |          | 1099: N       |                        |              |  |
|              |                       | 13.36 TON OF AB-3              |          | 900 5-026-565 | ROCK-SAND-DIRT         | 130.93       |  |
| I-511487     |                       | 3.86 TON OF AB-3               | 40.76    |               |                        |              |  |
| 6/11/2021    | AP                    | DUE: 7/11/2021 DISC: 7/11/2021 |          | 1099: N       |                        |              |  |
|              |                       | 3.86 TON OF AB-3               |          | 800 5-020-565 | ROCK-SAND-DIRT         | 40.76        |  |
|              |                       | === VENDOR TOTALS ===          | 2,573.58 |               |                        |              |  |

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| =====                                   |           |                                |          |               |                          |              |  |
| 01-57280 MONTGOMERY COUNTY DEPARTMENT O |           |                                |          |               |                          |              |  |
|                                         |           |                                |          |               |                          |              |  |
| I-202106169294                          |           | 5/21 PRISONER BOARDING         | 595.00   |               |                          |              |  |
| 6/02/2021                               | AP        | DUE: 7/02/2021 DISC: 7/02/2021 |          | 1099: N       |                          |              |  |
|                                         |           | 5/21 PRISONER BOARDING         |          | 010 5-023-478 | PROFESSIONAL SERVICES    | 595.00       |  |
| === VENDOR TOTALS ===                   |           |                                | 595.00   |               |                          |              |  |
| =====                                   |           |                                |          |               |                          |              |  |
| 01-02606 MTB LAWN & GARDEN SERVICE      |           |                                |          |               |                          |              |  |
|                                         |           |                                |          |               |                          |              |  |
| I-MAY 2021                              |           | 5/21 AIRPORT MOWING            | 990.00   |               |                          |              |  |
| 6/01/2021                               | AP        | DUE: 6/01/2021 DISC: 6/01/2021 |          | 1099: Y       |                          |              |  |
|                                         |           | 5/21 AIRPORT MOWING            |          | 360 5-000-478 | PROFESSIONAL SERVICES    | 990.00       |  |
| === VENDOR TOTALS ===                   |           |                                | 990.00   |               |                          |              |  |
| =====                                   |           |                                |          |               |                          |              |  |
| 01-57482 MYGOV, LLC                     |           |                                |          |               |                          |              |  |
|                                         |           |                                |          |               |                          |              |  |
| I-6431                                  |           | 6/21 SOFTWARE SUPPORT          | 680.00   |               |                          |              |  |
| 6/01/2021                               | AP        | DUE: 6/01/2021 DISC: 6/01/2021 |          | 1099: N       |                          |              |  |
|                                         |           | 6/21 SOFTWARE SUPPORT          |          | 010 5-045-424 | CONTRACTUAL AGREEMENTS   | 340.00       |  |
|                                         |           | 6/21 SOFTWARE SUPPORT          |          | 010 5-071-424 | CONTRACTUAL AGREEMENTS   | 340.00       |  |
| === VENDOR TOTALS ===                   |           |                                | 680.00   |               |                          |              |  |
| =====                                   |           |                                |          |               |                          |              |  |
| 01-57710 NATIONAL TACTICAL OFFICERS ASS |           |                                |          |               |                          |              |  |
|                                         |           |                                |          |               |                          |              |  |
| I-63426-2021-2022                       |           | TEAM MEMBERSHIP RENEWAL        | 450.00   |               |                          |              |  |
| 6/03/2021                               | AP        | DUE: 7/03/2021 DISC: 7/03/2021 |          | 1099: N       |                          |              |  |
|                                         |           | TEAM MEMBERSHIP RENEWAL        |          | 010 5-023-444 | DUES/SUBSCRIPTION/PUBLIC | 450.00       |  |
| === VENDOR TOTALS ===                   |           |                                | 450.00   |               |                          |              |  |
| =====                                   |           |                                |          |               |                          |              |  |
| 01-57502 NIEL HOTELS LLC                |           |                                |          |               |                          |              |  |
|                                         |           |                                |          |               |                          |              |  |
| I-202106169295                          |           | 6/21 CID SALES TAX             | 3,770.60 |               |                          |              |  |
| 6/01/2021                               | AP        | DUE: 6/01/2021 DISC: 6/01/2021 |          | 1099: N       |                          |              |  |
|                                         |           | 6/21 CID SALES TAX             |          | 570 5-000-424 | CONTRACTUAL AGREEMENTS   | 3,770.60     |  |
| === VENDOR TOTALS ===                   |           |                                | 3,770.60 |               |                          |              |  |
| =====                                   |           |                                |          |               |                          |              |  |
| 01-02689 NO LIMIT POWERSPORTS - JON'S   |           |                                |          |               |                          |              |  |
|                                         |           |                                |          |               |                          |              |  |
| I-3486                                  |           | BLADE X 25                     | 445.55   |               |                          |              |  |
| 5/26/2021                               | AP        | DUE: 5/26/2021 DISC: 5/26/2021 |          | 1099: N       |                          |              |  |
|                                         |           | BLADE X 3                      |          | 010 5-163-620 | EQUIPMENT MAINTENANCE    | 47.70        |  |
|                                         |           | BLADE X 3                      |          | 010 5-163-620 | EQUIPMENT MAINTENANCE    | 47.70        |  |
|                                         |           | BLADE X 7                      |          | 010 5-163-620 | EQUIPMENT MAINTENANCE    | 171.95       |  |
|                                         |           | BLADE X 6                      |          | 010 5-163-620 | EQUIPMENT MAINTENANCE    | 89.10        |  |
|                                         |           | BLADE X 6                      |          | 010 5-163-620 | EQUIPMENT MAINTENANCE    | 89.10        |  |

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| =====         |           |                                         |          |               |                        |              |  |
| 01-02689      | NO LIMIT  | POWERSPORTS - JON'S ( ** CONTINUED ** ) |          |               |                        |              |  |
| =====         |           |                                         |          |               |                        |              |  |
| I-3505        |           | BELT                                    | 202.65   |               |                        |              |  |
| 6/07/2021     | AP        | DUE: 6/07/2021 DISC: 6/07/2021          |          | 1099: N       |                        |              |  |
|               |           | BELT                                    |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 202.65       |  |
| =====         |           |                                         |          |               |                        |              |  |
| I-3533        |           | BELT X 2                                | 113.10   |               |                        |              |  |
| 6/11/2021     | AP        | DUE: 6/11/2021 DISC: 6/11/2021          |          | 1099: N       |                        |              |  |
|               |           | BELT X 2                                |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 113.10       |  |
|               |           | === VENDOR TOTALS ===                   | 761.30   |               |                        |              |  |
| =====         |           |                                         |          |               |                        |              |  |
| 01-02720      | O'REILLY  | AUTOMOTIVE, INC.                        |          |               |                        |              |  |
| =====         |           |                                         |          |               |                        |              |  |
| C-0144-414440 |           | ALTERNATOR, STARTER CORES               | 30.00CR  |               |                        |              |  |
| 5/28/2021     | AP        | DUE: 5/28/2021 DISC: 5/28/2021          |          | 1099: N       |                        |              |  |
|               |           | ALTERNATOR, STARTER CORES               |          | 900 5-026-680 | VEHICLE-PARTS          | 30.00CR      |  |
| =====         |           |                                         |          |               |                        |              |  |
| C-0144-415363 |           | CALIPER, STARTER CORE CREDITS           | 127.00CR |               |                        |              |  |
| 6/03/2021     | AP        | DUE: 6/03/2021 DISC: 6/03/2021          |          | 1099: N       |                        |              |  |
|               |           | CALIPER CORE CREDIT X 2                 |          | 010 5-071-680 | VEHICLE-PARTS          | 80.00CR      |  |
|               |           | STARTER CORE CREDIT                     |          | 010 5-163-680 | VEHICLE-PARTS          | 47.00CR      |  |
| =====         |           |                                         |          |               |                        |              |  |
| I-0144-414339 |           | AIR, OIL, FUEL/WATER FILTERS            | 87.03    |               |                        |              |  |
| 5/27/2021     | AP        | DUE: 6/26/2021 DISC: 6/26/2021          |          | 1099: N       |                        |              |  |
|               |           | AIR, OIL, FUEL/WATER FILTERS            |          | 900 5-026-620 | EQUIPMENT MAINTENANCE  | 87.03        |  |
| =====         |           |                                         |          |               |                        |              |  |
| I-0144-414989 |           | TRAILER LIGHT                           | 4.79     |               |                        |              |  |
| 6/01/2021     | AP        | DUE: 7/01/2021 DISC: 7/01/2021          |          | 1099: N       |                        |              |  |
|               |           | TRAILER LIGHT                           |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 4.79         |  |
| =====         |           |                                         |          |               |                        |              |  |
| I-0144-415210 |           | STARTER                                 | 220.80   |               |                        |              |  |
| 6/02/2021     | AP        | DUE: 7/02/2021 DISC: 7/02/2021          |          | 1099: N       |                        |              |  |
|               |           | STARTER                                 |          | 010 5-163-680 | VEHICLE-PARTS          | 220.80       |  |
| =====         |           |                                         |          |               |                        |              |  |
| I-0144-415364 |           | BATTERY CABLE                           | 10.99    |               |                        |              |  |
| 6/03/2021     | AP        | DUE: 7/03/2021 DISC: 7/03/2021          |          | 1099: N       |                        |              |  |
|               |           | BATTERY CABLE                           |          | 010 5-163-680 | VEHICLE-PARTS          | 10.99        |  |
| =====         |           |                                         |          |               |                        |              |  |
| I-0144-415464 |           | MIRROR                                  | 14.22    |               |                        |              |  |
| 6/03/2021     | AP        | DUE: 7/03/2021 DISC: 7/03/2021          |          | 1099: N       |                        |              |  |
|               |           | MIRROR                                  |          | 800 5-030-520 | DEPARTMENT SUPPLIES    | 14.22        |  |
| =====         |           |                                         |          |               |                        |              |  |
| I-0144-415629 |           | BULB                                    | 7.92     |               |                        |              |  |
| 6/04/2021     | AP        | DUE: 7/04/2021 DISC: 7/04/2021          |          | 1099: N       |                        |              |  |
|               |           | BULB                                    |          | 010 5-163-680 | VEHICLE-PARTS          | 7.92         |  |
| =====         |           |                                         |          |               |                        |              |  |
| I-0144-416029 |           | CIRCUIT TESTER, FASTENER RMVR           | 30.98    |               |                        |              |  |
| 6/07/2021     | AP        | DUE: 7/07/2021 DISC: 7/07/2021          |          | 1099: N       |                        |              |  |
|               |           | CIRCUIT TESTER, FASTENER RMVR           |          | 010 5-163-580 | TOOLS                  | 30.98        |  |

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| =====         |           |                                |                     |               |                        |              |
| 01-02720      | O'REILLY  | AUTOMOTIVE, INC.               | ( ** CONTINUED ** ) |               |                        |              |
|               |           |                                |                     |               |                        |              |
| I-0144-416099 |           | BAND CLAMP                     | 12.66               |               |                        |              |
| 6/07/2021     | AP        | DUE: 7/07/2021 DISC: 7/07/2021 |                     | 1099: N       |                        |              |
|               |           | BAND CLAMP                     |                     | 800 5-030-680 | VEHICLE-PARTS          | 12.66        |
|               |           |                                |                     |               |                        |              |
| I-0144-416128 |           | RADIATOR HOSE                  | 11.45               |               |                        |              |
| 6/07/2021     | AP        | DUE: 7/07/2021 DISC: 7/07/2021 |                     | 1099: N       |                        |              |
|               |           | RADIATOR HOSE                  |                     | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 11.45        |
|               |           |                                |                     |               |                        |              |
| I-0144-416131 |           | TIE ROD                        | 147.06              |               |                        |              |
| 6/07/2021     | AP        | DUE: 7/07/2021 DISC: 7/07/2021 |                     | 1099: N       |                        |              |
|               |           | TIE ROD                        |                     | 760 5-000-680 | VEHICLE-PARTS          | 147.06       |
|               |           |                                |                     |               |                        |              |
| I-0144-416239 |           | HOSE CONNECTOR                 | 10.66               |               |                        |              |
| 6/08/2021     | AP        | DUE: 7/08/2021 DISC: 7/08/2021 |                     | 1099: N       |                        |              |
|               |           | HOSE CONNECTOR                 |                     | 900 5-026-680 | VEHICLE-PARTS          | 10.66        |
|               |           |                                |                     |               |                        |              |
| I-0144-416254 |           | HOSE BY-PASS                   | 5.13                |               |                        |              |
| 6/08/2021     | AP        | DUE: 7/08/2021 DISC: 7/08/2021 |                     | 1099: N       |                        |              |
|               |           | HOSE BY-PASS                   |                     | 900 5-026-680 | VEHICLE-PARTS          | 5.13         |
|               |           |                                |                     |               |                        |              |
| I-0144-416386 |           | CARBURETOR CLEANER X 2         | 5.89                |               |                        |              |
| 6/08/2021     | AP        | DUE: 7/08/2021 DISC: 7/08/2021 |                     | 1099: N       |                        |              |
|               |           | CARBURETOR CLEANER X 2         |                     | 800 5-030-545 | MOTOR FUELS/LUBRICANTS | 5.89         |
|               |           |                                |                     |               |                        |              |
| I-0144-416428 |           | DIE GRINDER, AIR PLUG          | 81.68               |               |                        |              |
| 6/09/2021     | AP        | DUE: 7/09/2021 DISC: 7/09/2021 |                     | 1099: N       |                        |              |
|               |           | DIE GRINDER, AIR PLUG          |                     | 800 5-030-580 | TOOLS                  | 81.68        |
|               |           |                                |                     |               |                        |              |
| I-0144-416645 |           | COOLANT HOSE                   | 40.38               |               |                        |              |
| 6/10/2021     | AP        | DUE: 7/10/2021 DISC: 7/10/2021 |                     | 1099: N       |                        |              |
|               |           | COOLANT HOSE                   |                     | 010 5-071-680 | VEHICLE-PARTS          | 40.38        |
|               |           |                                |                     |               |                        |              |
| I-0144-416649 |           | CONNECTORS, TOOL SET           | 31.27               |               |                        |              |
| 6/10/2021     | AP        | DUE: 7/10/2021 DISC: 7/10/2021 |                     | 1099: N       |                        |              |
|               |           | CONNECTOR X 2                  |                     | 010 5-071-680 | VEHICLE-PARTS          | 19.28        |
|               |           | DISCONNECT SET                 |                     | 010 5-071-580 | TOOLS                  | 11.99        |
|               |           |                                |                     |               |                        |              |
| I-0144-417405 |           | BRAKE PAD SET                  | 112.87              |               |                        |              |
| 6/14/2021     | AP        | DUE: 7/14/2021 DISC: 7/14/2021 |                     | 1099: N       |                        |              |
|               |           | BRAKE PAD SET                  |                     | 010 5-163-680 | VEHICLE-PARTS          | 112.87       |
|               |           |                                |                     |               |                        |              |
|               |           | === VENDOR TOTALS ===          | 678.78              |               |                        |              |

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| =====        |                           |                                |          |               |                        |              |
| 01-02700     | O.K. ELECTRIC WORKS, INC. |                                |          |               |                        |              |
| I-17258      |                           | A/C FAN MOTOR                  | 208.00   |               |                        |              |
| 6/15/2021    | AP                        | DUE: 7/15/2021 DISC: 7/15/2021 |          | 1099: N       |                        |              |
|              |                           | A/C FAN MOTOR                  |          | 010 5-135-610 | BUILDING MAINTENANCE   | 208.00       |
|              |                           | === VENDOR TOTALS ===          | 208.00   |               |                        |              |
| =====        |                           |                                |          |               |                        |              |
| 01-00777     | OLSON'S ACE HARDWARE      |                                |          |               |                        |              |
| I-7820       |                           | DRAIN, BIT, PUTTY-PFISTER      | 20.47    |               |                        |              |
| 4/28/2021    | AP                        | DUE: 4/28/2021 DISC: 4/28/2021 |          | 1099: N       |                        |              |
|              |                           | DRAIN, BIT, PUTTY-PFISTER      |          | 900 5-026-572 | SUPPLIES-OTHER         | 20.47        |
| I-7826       |                           | SUPPLY LINE, CAP-PFISTER       | 7.98     |               |                        |              |
| 4/28/2021    | AP                        | DUE: 4/28/2021 DISC: 4/28/2021 |          | 1099: N       |                        |              |
|              |                           | SUPPLY LINE, CAP-PFISTER       |          | 900 5-026-572 | SUPPLIES-OTHER         | 7.98         |
| I-7830       |                           | SLIP JOINT NUT                 | 2.99     |               |                        |              |
| 4/28/2021    | AP                        | DUE: 4/28/2021 DISC: 4/28/2021 |          | 1099: N       |                        |              |
|              |                           | SLIP JOINT NUT                 |          | 900 5-026-520 | DEPARTMENT SUPPLIES    | 2.99         |
| I-7836       |                           | SWITCH, CONNECTORS             | 7.98     |               |                        |              |
| 4/28/2021    | AP                        | DUE: 4/28/2021 DISC: 4/28/2021 |          | 1099: N       |                        |              |
|              |                           | SWITCH, CONNECTORS             |          | 370 5-000-620 | EQUIPMENT MAINTENANCE  | 7.98         |
| I-7837       |                           | CLOTH, BROOM X 2               | 24.17    |               |                        |              |
| 4/28/2021    | AP                        | DUE: 4/28/2021 DISC: 4/28/2021 |          | 1099: N       |                        |              |
|              |                           | CLOTH, BROOM X 2               |          | 900 5-027-520 | DEPARTMENT SUPPLIES    | 24.17        |
| I-7892       |                           | BOLTS, WASHERS                 | 2.32     |               |                        |              |
| 4/30/2021    | AP                        | DUE: 4/30/2021 DISC: 4/30/2021 |          | 1099: N       |                        |              |
|              |                           | BOLTS, WASHERS                 |          | 900 5-037-620 | EQUIPMENT MAINTENANCE  | 2.32         |
| I-7945       |                           | TAP                            | 4.99     |               |                        |              |
| 5/03/2021    | AP                        | DUE: 5/03/2021 DISC: 5/03/2021 |          | 1099: N       |                        |              |
|              |                           | TAP                            |          | 370 5-000-580 | TOOLS                  | 4.99         |
| I-7951       |                           | CEMENT, PVC PRIMER             | 14.18    |               |                        |              |
| 5/03/2021    | AP                        | DUE: 5/03/2021 DISC: 5/03/2021 |          | 1099: N       |                        |              |
|              |                           | CEMENT, PVC PRIMER             |          | 720 5-000-520 | DEPARTMENT SUPPLIES    | 14.18        |
| I-7959       |                           | EXHAUST FITTINGS               | 5.28     |               |                        |              |
| 5/03/2021    | AP                        | DUE: 5/03/2021 DISC: 5/03/2021 |          | 1099: N       |                        |              |
|              |                           | EXHAUST FITTINGS               |          | 370 5-000-620 | EQUIPMENT MAINTENANCE  | 5.28         |
| I-7964       |                           | LINKS, SNAP BOLT, PULLEY       | 15.56    |               |                        |              |
| 5/03/2021    | AP                        | DUE: 5/03/2021 DISC: 5/03/2021 |          | 1099: N       |                        |              |
|              |                           | LINKS, SNAP BOLT, PULLEY       |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 15.56        |

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| =====        |                      |                                |          |               |                        |              |  |
| 01-00777     | OLSON'S ACE HARDWARE | ( ** CONTINUED ** )            |          |               |                        |              |  |
| I-7972       |                      | BUSHING                        | 4.99     |               |                        |              |  |
| 5/03/2021    | AP                   | DUE: 5/03/2021 DISC: 5/03/2021 |          | 1099: N       |                        |              |  |
|              |                      | BUSHING                        |          | 370 5-000-620 | EQUIPMENT MAINTENANCE  | 4.99         |  |
| I-7992       |                      | FAUCET, FITTINGS               | 61.97    |               |                        |              |  |
| 5/04/2021    | AP                   | DUE: 5/04/2021 DISC: 5/04/2021 |          | 1099: N       |                        |              |  |
|              |                      | FAUCET, FITTINGS               |          | 900 5-026-555 | PLUMBING SUPPLIES      | 61.97        |  |
| I-8013       |                      | OUTDOOR OUTLET COVER           | 12.99    |               |                        |              |  |
| 5/04/2021    | AP                   | DUE: 5/04/2021 DISC: 5/04/2021 |          | 1099: N       |                        |              |  |
|              |                      | OUTDOOR OUTLET COVER           |          | 900 5-037-520 | DEPARTMENT SUPPLIES    | 12.99        |  |
| I-8055       |                      | NUTS, BOLTS, WASHERS           | 7.50     |               |                        |              |  |
| 5/05/2021    | AP                   | DUE: 5/05/2021 DISC: 5/05/2021 |          | 1099: N       |                        |              |  |
|              |                      | NUTS, BOLTS, WASHERS           |          | 370 5-000-620 | EQUIPMENT MAINTENANCE  | 7.50         |  |
| I-8065       |                      | PVC PIPE, FITTINGS             | 38.77    |               |                        |              |  |
| 5/05/2021    | AP                   | DUE: 5/05/2021 DISC: 5/05/2021 |          | 1099: N       |                        |              |  |
|              |                      | PVC PIPE, FITTINGS             |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 38.77        |  |
| I-8067       |                      | HOLE DOZER                     | 36.99    |               |                        |              |  |
| 5/05/2021    | AP                   | DUE: 5/05/2021 DISC: 5/05/2021 |          | 1099: N       |                        |              |  |
|              |                      | HOLE DOZER                     |          | 010 5-163-580 | TOOLS                  | 36.99        |  |
| I-8081       |                      | FASTENERS, PRIMER              | 119.09   |               |                        |              |  |
| 5/05/2021    | AP                   | DUE: 5/05/2021 DISC: 5/05/2021 |          | 1099: N       |                        |              |  |
|              |                      | FASTENERS, PRIMER              |          | 010 5-041-680 | VEHICLE-PARTS          | 119.09       |  |
| I-8109       |                      | CONDUIT, FITTINGS-PECAN LIFT   | 11.91    |               |                        |              |  |
| 5/06/2021    | AP                   | DUE: 5/06/2021 DISC: 5/06/2021 |          | 1099: N       |                        |              |  |
|              |                      | CONDUIT, FITTINGS-PECAN LIFT   |          | 900 5-027-620 | EQUIPMENT MAINTENANCE  | 11.91        |  |
| I-8137       |                      | DUPLICATE KEY X 2              | 4.78     |               |                        |              |  |
| 5/07/2021    | AP                   | DUE: 5/07/2021 DISC: 5/07/2021 |          | 1099: N       |                        |              |  |
|              |                      | DUPLICATE KEY X 2              |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 4.78         |  |
| I-8227       |                      | DUPLICATE KEY X 7              | 14.33    |               |                        |              |  |
| 5/10/2021    | AP                   | DUE: 5/10/2021 DISC: 5/10/2021 |          | 1099: N       |                        |              |  |
|              |                      | DUPLICATE KEY X 7              |          | 450 5-000-520 | DEPARTMENT SUPPLIES    | 14.33        |  |
| I-8267       |                      | LIGHTER FLUID, LIGHTER         | 33.12    |               |                        |              |  |
| 5/11/2021    | AP                   | DUE: 5/11/2021 DISC: 5/11/2021 |          | 1099: N       |                        |              |  |
|              |                      | LIGHTER FLUID, LIGHTER         |          | 450 5-000-520 | DEPARTMENT SUPPLIES    | 33.12        |  |
| I-8279       |                      | FITTINGS FOR PUMP              | 22.47    |               |                        |              |  |
| 5/11/2021    | AP                   | DUE: 5/11/2021 DISC: 5/11/2021 |          | 1099: N       |                        |              |  |
|              |                      | FITTINGS FOR PUMP              |          | 010 5-041-680 | VEHICLE-PARTS          | 22.47        |  |

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| 01-00777     | OLSON'S ACE HARDWARE | ( ** CONTINUED ** )            |          |                  |                          |              |
| I-8285       |                      | PAINT, BRUSH, EMERY CLOTH      | 22.97    |                  |                          |              |
| 5/12/2021    | AP                   | DUE: 5/12/2021 DISC: 5/12/2021 |          | 1099: N          |                          |              |
|              |                      | PAINT, BRUSH, EMERY CLOTH      |          | 900 5-037-520    | DEPARTMENT SUPPLIES      | 22.97        |
| I-8291       |                      | WIRE CONNECTORS FOR CART       | 5.98     |                  |                          |              |
| 5/12/2021    | AP                   | DUE: 5/12/2021 DISC: 5/12/2021 |          | 1099: N          |                          |              |
|              |                      | WIRE CONNECTORS FOR CART       |          | 370 5-000-620    | EQUIPMENT MAINTENANCE    | 5.98         |
| I-8293       |                      | 60# CONCRETE MIX               | 3.99     |                  |                          |              |
| 5/12/2021    | AP                   | DUE: 5/12/2021 DISC: 5/12/2021 |          | 1099: N          |                          |              |
|              |                      | 60# CONCRETE MIX               |          | 900 5-027-510    | CEMENT & ASPHALT         | 3.99         |
| I-8304       |                      | WIRE BRUSH X 2                 | 9.58     |                  |                          |              |
| 5/12/2021    | AP                   | DUE: 5/12/2021 DISC: 5/12/2021 |          | 1099: N          |                          |              |
|              |                      | WIRE BRUSH X 2                 |          | 010 5-163-520    | DEPARTMENT SUPPLIES      | 9.58         |
| I-8305       |                      | GRAPHITE                       | 3.99     |                  |                          |              |
| 5/12/2021    | AP                   | DUE: 5/12/2021 DISC: 5/12/2021 |          | 1099: N          |                          |              |
|              |                      | GRAPHITE                       |          | 370 5-000-520.02 | DEPARTMENT SUPPLIES-MAIN | 3.99         |
| I-8314       |                      | BALL VALVE-POOL                | 3.59     |                  |                          |              |
| 5/12/2021    | AP                   | DUE: 5/12/2021 DISC: 5/12/2021 |          | 1099: N          |                          |              |
|              |                      | BALL VALVE-POOL                |          | 900 5-026-572    | SUPPLIES-OTHER           | 3.59         |
| I-8397       |                      | FASTENERS FOR PUMP             | 46.43    |                  |                          |              |
| 5/14/2021    | AP                   | DUE: 5/14/2021 DISC: 5/14/2021 |          | 1099: N          |                          |              |
|              |                      | FASTENERS FOR PUMP             |          | 010 5-041-680    | VEHICLE-PARTS            | 46.43        |
| I-8403       |                      | ELBOW, BLADE, CONCRETE MIX     | 80.42    |                  |                          |              |
| 5/14/2021    | AP                   | DUE: 5/14/2021 DISC: 5/14/2021 |          | 1099: N          |                          |              |
|              |                      | ELBOW X 4                      |          | 900 5-027-555    | PLUMBING SUPPLIES        | 43.96        |
|              |                      | BLADE, PVC CEMENT              |          | 900 5-027-520    | DEPARTMENT SUPPLIES      | 28.48        |
|              |                      | 60# CONCRETE MIX X 2           |          | 900 5-027-510    | CEMENT & ASPHALT         | 7.98         |
| I-8407       |                      | PVC COUPLING                   | 17.99    |                  |                          |              |
| 5/14/2021    | AP                   | DUE: 5/14/2021 DISC: 5/14/2021 |          | 1099: N          |                          |              |
|              |                      | PVC COUPLING                   |          | 900 5-027-555    | PLUMBING SUPPLIES        | 17.99        |
| I-8490       |                      | FASTENERS, FITTINGS FOR PUMP   | 86.53    |                  |                          |              |
| 5/17/2021    | AP                   | DUE: 5/17/2021 DISC: 5/17/2021 |          | 1099: N          |                          |              |
|              |                      | FASTENERS, FITTINGS FOR PUMP   |          | 010 5-041-680    | VEHICLE-PARTS            | 86.53        |
| I-8491       |                      | FITTINGS FOR PUMP              | 77.34    |                  |                          |              |
| 5/17/2021    | AP                   | DUE: 5/17/2021 DISC: 5/17/2021 |          | 1099: N          |                          |              |
|              |                      | FITTINGS FOR PUMP              |          | 010 5-041-680    | VEHICLE-PARTS            | 77.34        |

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| =====        |                      |                                |          |               |                        |              |
| 01-00777     | OLSON'S ACE HARDWARE | ( ** CONTINUED ** )            |          |               |                        |              |
| I-8492       |                      | VALVE BALL FOR PUMP            | 38.99    |               |                        |              |
| 5/17/2021    | AP                   | DUE: 5/17/2021 DISC: 5/17/2021 |          | 1099: N       |                        |              |
|              |                      | VALVE BALL FOR PUMP            |          | 010 5-041-680 | VEHICLE-PARTS          | 38.99        |
| I-8493       |                      | MARKING FLAGS                  | 9.99     |               |                        |              |
| 5/18/2021    | AP                   | DUE: 5/18/2021 DISC: 5/18/2021 |          | 1099: N       |                        |              |
|              |                      | MARKING FLAGS                  |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 9.99         |
| I-8556       |                      | CHAINSAW CHAIN, SOCKET         | 24.78    |               |                        |              |
| 5/19/2021    | AP                   | DUE: 5/19/2021 DISC: 5/19/2021 |          | 1099: N       |                        |              |
|              |                      | CHAINSAW CHAIN                 |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 16.79        |
|              |                      | SOCKET                         |          | 010 5-163-580 | TOOLS                  | 7.99         |
| I-8557       |                      | MASKING TAPE                   | 5.99     |               |                        |              |
| 5/19/2021    | AP                   | DUE: 5/19/2021 DISC: 5/19/2021 |          | 1099: N       |                        |              |
|              |                      | MASKING TAPE                   |          | 900 5-037-520 | DEPARTMENT SUPPLIES    | 5.99         |
| I-8565       |                      | FLOODLIGHT, RECEPTACLE-PUB SV  | 87.97    |               |                        |              |
| 5/19/2021    | AP                   | DUE: 5/19/2021 DISC: 5/19/2021 |          | 1099: N       |                        |              |
|              |                      | FLOODLIGHT, RECEPTACLE-PUB SVC |          | 800 5-020-572 | SUPPLIES-OTHER         | 87.97        |
| I-8578       |                      | BIT, SCREWS, FASTENERS-WJP     | 55.22    |               |                        |              |
| 5/19/2021    | AP                   | DUE: 5/19/2021 DISC: 5/19/2021 |          | 1099: N       |                        |              |
|              |                      | BIT, SCREWS, FASTENERS-WJP     |          | 900 5-027-572 | SUPPLIES-OTHER         | 55.22        |
| I-8587       |                      | RUBBER COATING                 | 49.99    |               |                        |              |
| 5/19/2021    | AP                   | DUE: 5/19/2021 DISC: 5/19/2021 |          | 1099: N       |                        |              |
|              |                      | RUBBER COATING                 |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 49.99        |
| I-8597       |                      | SANDING DISC                   | 7.98     |               |                        |              |
| 5/20/2021    | AP                   | DUE: 5/20/2021 DISC: 5/20/2021 |          | 1099: N       |                        |              |
|              |                      | SANDING DISC                   |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 7.98         |
| I-8605       |                      | SANDING DISC                   | 3.99     |               |                        |              |
| 5/20/2021    | AP                   | DUE: 5/20/2021 DISC: 5/20/2021 |          | 1099: N       |                        |              |
|              |                      | SANDING DISC                   |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 3.99         |
| I-8639       |                      | FASTENERS                      | 8.14     |               |                        |              |
| 5/20/2021    | AP                   | DUE: 5/20/2021 DISC: 5/20/2021 |          | 1099: N       |                        |              |
|              |                      | FASTENERS                      |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 8.14         |
| I-8645       |                      | PIPE WRENCH, HOSE, SILICONE    | 103.68   |               |                        |              |
| 5/20/2021    | AP                   | DUE: 5/20/2021 DISC: 5/20/2021 |          | 1099: N       |                        |              |
|              |                      | PIPE WRENCH X 2, BORING SET    |          | 010 5-041-580 | TOOLS                  | 75.97        |
|              |                      | HOSE, SILICONE, ADAPTER        |          | 010 5-041-520 | DEPARTMENT SUPPLIES    | 27.71        |

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| -----ID----- |                      |                                | GROSS    | P.O. #        |                        |              |  |
|--------------|----------------------|--------------------------------|----------|---------------|------------------------|--------------|--|
| ITEM DATE    | BANK CODE            | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |  |
| =====        |                      |                                |          |               |                        |              |  |
| 01-00777     | OLSON'S ACE HARDWARE | ( ** CONTINUED ** )            |          |               |                        |              |  |
| I-8654       |                      | CHARGING PORT                  | 22.98    |               |                        |              |  |
| 5/21/2021    | AP                   | DUE: 5/21/2021 DISC: 5/21/2021 |          | 1099: N       |                        |              |  |
|              |                      | CHARGING PORT                  |          | 010 5-163-590 | VEHICLE-EQUIP SUPPLIES | 22.98        |  |
| I-8663       |                      | SPRAY PAINT                    | 4.99     |               |                        |              |  |
| 5/21/2021    | AP                   | DUE: 5/21/2021 DISC: 5/21/2021 |          | 1099: N       |                        |              |  |
|              |                      | SPRAY PAINT                    |          | 900 5-037-520 | DEPARTMENT SUPPLIES    | 4.99         |  |
| I-8673       |                      | DUPLICATE KEY                  | 2.59     |               |                        |              |  |
| 5/21/2021    | AP                   | DUE: 5/21/2021 DISC: 5/21/2021 |          | 1099: N       |                        |              |  |
|              |                      | DUPLICATE KEY                  |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 2.59         |  |
| I-8706       |                      | UTILITY PULL                   | 4.59     |               |                        |              |  |
| 5/24/2021    | AP                   | DUE: 5/24/2021 DISC: 5/24/2021 |          | 1099: N       |                        |              |  |
|              |                      | UTILITY PULL                   |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 4.59         |  |
| I-8716       |                      | HOSE FITTINGS, NOZZLE          | 20.16    |               |                        |              |  |
| 5/24/2021    | AP                   | DUE: 5/24/2021 DISC: 5/24/2021 |          | 1099: N       |                        |              |  |
|              |                      | HOSE FITTINGS, NOZZLE          |          | 450 5-000-520 | DEPARTMENT SUPPLIES    | 20.16        |  |
| I-8729       |                      | SPRINKLER HEAD X 10-CITY HALL  | 49.71    |               |                        |              |  |
| 5/24/2021    | AP                   | DUE: 5/24/2021 DISC: 5/24/2021 |          | 1099: N       |                        |              |  |
|              |                      | SPRINKLER HEAD X 10-CITY HALL  |          | 900 5-026-572 | SUPPLIES-OTHER         | 49.71        |  |
| I-8786       |                      | GAS CAN                        | 23.99    |               |                        |              |  |
| 5/26/2021    | AP                   | DUE: 5/26/2021 DISC: 5/26/2021 |          | 1099: N       |                        |              |  |
|              |                      | GAS CAN                        |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 23.99        |  |
| I-8795       |                      | HINGE                          | 7.59     |               |                        |              |  |
| 5/26/2021    | AP                   | DUE: 5/26/2021 DISC: 5/26/2021 |          | 1099: N       |                        |              |  |
|              |                      | HINGE                          |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 7.59         |  |
| I-8809       |                      | 16 GALLON SHOP-VAC             | 99.99    |               |                        |              |  |
| 5/26/2021    | AP                   | DUE: 5/26/2021 DISC: 5/26/2021 |          | 1099: N       |                        |              |  |
|              |                      | 16 GALLON SHOP-VAC             |          | 900 5-037-520 | DEPARTMENT SUPPLIES    | 99.99        |  |
| I-8832       |                      | PIPE, FITTINGS FOR PUMP        | 177.76   |               |                        |              |  |
| 5/26/2021    | AP                   | DUE: 5/26/2021 DISC: 5/26/2021 |          | 1099: N       |                        |              |  |
|              |                      | PIPE, FITTINGS FOR PUMP        |          | 010 5-041-680 | VEHICLE-PARTS          | 177.76       |  |
| I-8837       |                      | HOLE SAW, BIT                  | 13.98    |               |                        |              |  |
| 5/26/2021    | AP                   | DUE: 5/26/2021 DISC: 5/26/2021 |          | 1099: N       |                        |              |  |
|              |                      | HOLE SAW, BIT                  |          | 010 5-041-520 | DEPARTMENT SUPPLIES    | 13.98        |  |
| I-8845       |                      | VALVE, PIPE, ADAPTER-BOOSTER   | 51.94    |               |                        |              |  |
| 5/27/2021    | AP                   | DUE: 5/27/2021 DISC: 5/27/2021 |          | 1099: N       |                        |              |  |
|              |                      | VALVE, PIPE, ADAPTER-BOOSTER   |          | 900 5-036-555 | PLUMBING SUPPLIES      | 51.94        |  |

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|--------------|--------------------------------|--------------------------------|----------|---------------|------------------------|--------------|--|
| ITEM DATE    | BANK CODE                      | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |  |
| =====        |                                |                                |          |               |                        |              |  |
| 01-00777     | OLSON'S ACE HARDWARE           | ( ** CONTINUED ** )            |          |               |                        |              |  |
| I-8848       |                                | FITTINGS FOR SAMPLE LINE       | 37.64    |               |                        |              |  |
| 5/27/2021    | AP                             | DUE: 5/27/2021 DISC: 5/27/2021 |          | 1099: N       |                        |              |  |
|              |                                | FITTINGS FOR SAMPLE LINE       |          | 900 5-036-555 | PLUMBING SUPPLIES      | 37.64        |  |
| I-8849       |                                | PIPE FOR SAMPLE LINE           | 87.21    |               |                        |              |  |
| 5/27/2021    | AP                             | DUE: 5/27/2021 DISC: 5/27/2021 |          | 1099: N       |                        |              |  |
|              |                                | PIPE FOR SAMPLE LINE           |          | 900 5-036-555 | PLUMBING SUPPLIES      | 87.21        |  |
|              |                                | === VENDOR TOTALS ===          | 1,835.48 |               |                        |              |  |
| =====        |                                |                                |          |               |                        |              |  |
| 01-00778     | OLSON'S ACE HARDWARE - TAXABLE |                                |          |               |                        |              |  |
| I-7814       |                                | DRILL BIT X 3                  | 8.51     |               |                        |              |  |
| 4/28/2021    | AP                             | DUE: 4/28/2021 DISC: 4/28/2021 |          | 1099: N       |                        |              |  |
|              |                                | DRILL BIT X 3                  |          | 800 5-030-520 | DEPARTMENT SUPPLIES    | 8.51         |  |
| I-8387       |                                | PVC CEMENT                     | 14.22    |               |                        |              |  |
| 5/14/2021    | AP                             | DUE: 5/14/2021 DISC: 5/14/2021 |          | 1099: N       |                        |              |  |
|              |                                | PVC CEMENT                     |          | 800 5-020-520 | DEPARTMENT SUPPLIES    | 14.22        |  |
|              |                                | === VENDOR TOTALS ===          | 22.73    |               |                        |              |  |
| =====        |                                |                                |          |               |                        |              |  |
| 01-02727     | ORSCHLH COFFEYVILLE 36         |                                |          |               |                        |              |  |
| I-010713     |                                | 60 QT COOLER                   | 59.99    |               |                        |              |  |
| 6/07/2021    | AP                             | DUE: 6/07/2021 DISC: 6/07/2021 |          | 1099: N       |                        |              |  |
|              |                                | 60 QT COOLER                   |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 59.99        |  |
| I-011106     |                                | HOSE EXTENSION, TAPE           | 54.98    |               |                        |              |  |
| 6/09/2021    | AP                             | DUE: 6/09/2021 DISC: 6/09/2021 |          | 1099: N       |                        |              |  |
|              |                                | HOSE EXTENSION                 |          | 900 5-027-680 | VEHICLE-PARTS          | 44.99        |  |
|              |                                | GORILLA TAPE                   |          | 900 5-027-520 | DEPARTMENT SUPPLIES    | 9.99         |  |
| I-011160     |                                | HYDRAULIC FITTING              | 7.99     |               |                        |              |  |
| 6/09/2021    | AP                             | DUE: 6/09/2021 DISC: 6/09/2021 |          | 1099: N       |                        |              |  |
|              |                                | HYDRAULIC FITTING              |          | 900 5-027-680 | VEHICLE-PARTS          | 7.99         |  |
| I-011339     |                                | VALVE                          | 8.99     |               |                        |              |  |
| 6/10/2021    | AP                             | DUE: 6/10/2021 DISC: 6/10/2021 |          | 1099: N       |                        |              |  |
|              |                                | VALVE                          |          | 760 5-000-520 | DEPARTMENT SUPPLIES    | 8.99         |  |
| I-015720     |                                | 15 GALLON SPRAYER              | 69.99    |               |                        |              |  |
| 5/17/2021    | AP                             | DUE: 5/17/2021 DISC: 5/17/2021 |          | 1099: N       |                        |              |  |
|              |                                | 15 GALLON SPRAYER              |          | 900 5-036-520 | DEPARTMENT SUPPLIES    | 69.99        |  |
| I-016274     |                                | GAS CAN SPOUT X 5, BROOM X 2   | 129.93   |               |                        |              |  |
| 5/20/2021    | AP                             | DUE: 5/20/2021 DISC: 5/20/2021 |          | 1099: N       |                        |              |  |
|              |                                | GAS CAN SPOUT X 5, BROOM X 2   |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 129.93       |  |

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| ITEM DATE    | BANK CODE | -----DESCRIPTION-----          | DISCOUNT            | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====        |           |                                |                     |               |                        |              |
| 01-02727     | ORSCHLH   | COFFEYVILLE 36                 | ( ** CONTINUED ** ) |               |                        |              |
| I-016276     |           | 10W30 OIL, ANTIFREEZE, FLUID   | 41.66               |               |                        |              |
| 5/20/2021    | AP        | DUE: 5/20/2021 DISC: 5/20/2021 |                     | 1099: N       |                        |              |
|              |           | 10W30 OIL                      |                     | 010 5-017-545 | MOTOR FUELS/LUBRICANTS | 29.98        |
|              |           | ANTIFREEZE, WASHER FLUID       |                     | 010 5-017-590 | VEHICLE-EQUIP SUPPLIES | 11.68        |
| I-016543     |           | PVC GLOVES X 2                 | 9.98                |               |                        |              |
| 5/21/2021    | AP        | DUE: 5/21/2021 DISC: 5/21/2021 |                     | 1099: N       |                        |              |
|              |           | PVC GLOVES X 2                 |                     | 760 5-000-520 | DEPARTMENT SUPPLIES    | 9.98         |
| I-017794     |           | POLY SPRAYER X 4               | 51.96               |               |                        |              |
| 5/26/2021    | AP        | DUE: 5/26/2021 DISC: 5/26/2021 |                     | 1099: N       |                        |              |
|              |           | POLY SPRAYER X 4               |                     | 450 5-000-520 | DEPARTMENT SUPPLIES    | 51.96        |
| I-018584     |           | K9 FOOD                        | 55.99               |               |                        |              |
| 5/29/2021    | AP        | DUE: 5/29/2021 DISC: 5/29/2021 |                     | 1099: N       |                        |              |
|              |           | K9 FOOD                        |                     | 010 5-023-520 | DEPARTMENT SUPPLIES    | 55.99        |
| I-019352     |           | WIRE STRETCHER, TENSION BAND   | 71.76               |               |                        |              |
| 6/01/2021    | AP        | DUE: 6/01/2021 DISC: 6/01/2021 |                     | 1099: N       |                        |              |
|              |           | WIRE STRETCHER, TENSION BAND   |                     | 900 5-027-520 | DEPARTMENT SUPPLIES    | 71.76        |
| I-025330     |           | K9 FOOD                        | 55.99               |               |                        |              |
| 5/28/2021    | AP        | DUE: 5/28/2021 DISC: 5/28/2021 |                     | 1099: N       |                        |              |
|              |           | K9 FOOD                        |                     | 010 5-023-520 | DEPARTMENT SUPPLIES    | 55.99        |
| I-025795     |           | LEADER HOSE                    | 14.99               |               |                        |              |
| 6/01/2021    | AP        | DUE: 6/01/2021 DISC: 6/01/2021 |                     | 1099: N       |                        |              |
|              |           | LEADER HOSE                    |                     | 450 5-000-520 | DEPARTMENT SUPPLIES    | 14.99        |
| I-025828     |           | COPPER LUGS FOR PUMP           | 8.98                |               |                        |              |
| 6/01/2021    | AP        | DUE: 6/01/2021 DISC: 6/01/2021 |                     | 1099: N       |                        |              |
|              |           | COPPER LUGS FOR PUMP           |                     | 010 5-041-680 | VEHICLE-PARTS          | 8.98         |
| I-025909     |           | 2 GALLON SPRAYER               | 19.99               |               |                        |              |
| 6/02/2021    | AP        | DUE: 6/02/2021 DISC: 6/02/2021 |                     | 1099: N       |                        |              |
|              |           | 2 GALLON SPRAYER               |                     | 010 5-163-520 | DEPARTMENT SUPPLIES    | 19.99        |
| I-026144     |           | THINNER, SILICONE, CLEANER     | 23.47               |               |                        |              |
| 6/03/2021    | AP        | DUE: 6/03/2021 DISC: 6/03/2021 |                     | 1099: N       |                        |              |
|              |           | THINNER, SILICONE, CLEANER     |                     | 900 5-036-520 | DEPARTMENT SUPPLIES    | 23.47        |
| I-026213     |           | SEAL SPRAY, CAP                | 20.98               |               |                        |              |
| 6/04/2021    | AP        | DUE: 6/04/2021 DISC: 6/04/2021 |                     | 1099: N       |                        |              |
|              |           | SEAL SPRAY, CAP                |                     | 760 5-000-520 | DEPARTMENT SUPPLIES    | 20.98        |
| I-027218     |           | SEAT X 2-LIFEGUARD STANDS      | 139.98              |               |                        |              |
| 6/10/2021    | AP        | DUE: 6/10/2021 DISC: 6/10/2021 |                     | 1099: N       |                        |              |
|              |           | SEAT X 2-LIFEGUARD STANDS      |                     | 450 5-000-850 | OTHER EQUIPMENT        | 139.98       |

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|-----------------------|--------------------------------|--------------------------------|----------|---------------|------------------------|--------------|
| ITEM DATE             | BANK CODE                      | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====                 |                                |                                |          |               |                        |              |
| 01-02727              | ORSCHLH COFFEYVILLE 36         | ( ** CONTINUED ** )            |          |               |                        |              |
| =====                 |                                |                                |          |               |                        |              |
| I-0706                |                                | 12 X 20 TARP X 2, STRAPS       | 279.96   |               |                        |              |
| 6/07/2021             | AP                             | DUE: 6/07/2021 DISC: 6/07/2021 |          | 1099: N       |                        |              |
|                       |                                | 12 X 20 TARP X 2, STRAPS       |          | 010 5-041-520 | DEPARTMENT SUPPLIES    | 279.96       |
| =====                 |                                |                                |          |               |                        |              |
| I-5817                |                                | T-POST X 4, STAKE              | 29.15    |               |                        |              |
| 5/18/2021             | AP                             | DUE: 5/18/2021 DISC: 5/18/2021 |          | 1099: N       |                        |              |
|                       |                                | T-POST X 4, STAKE              |          | 760 5-000-520 | DEPARTMENT SUPPLIES    | 29.15        |
| =====                 |                                |                                |          |               |                        |              |
| === VENDOR TOTALS === |                                |                                | 1,156.71 |               |                        |              |
| =====                 |                                |                                |          |               |                        |              |
| 01-58037              | PACE ANALYTICAL SERVICES, INC. |                                |          |               |                        |              |
| =====                 |                                |                                |          |               |                        |              |
| I-2160133523          |                                | LAB TEST FOR STORMWATER        | 412.00   |               |                        |              |
| 6/03/2021             | AP                             | DUE: 7/03/2021 DISC: 7/03/2021 |          | 1099: N       |                        |              |
|                       |                                | LAB TEST FOR STORMWATER        |          | 760 5-000-478 | PROFESSIONAL SERVICES  | 412.00       |
| =====                 |                                |                                |          |               |                        |              |
| I-2160133595          |                                | LAB TEST FOR WWTP              | 175.00   |               |                        |              |
| 6/04/2021             | AP                             | DUE: 7/04/2021 DISC: 7/04/2021 |          | 1099: N       |                        |              |
|                       |                                | LAB TEST FOR WWTP              |          | 900 5-037-478 | PROFESSIONAL SERVICES  | 175.00       |
| =====                 |                                |                                |          |               |                        |              |
| I-2160133603          |                                | LAB TEST FOR WWTP              | 155.00   |               |                        |              |
| 6/04/2021             | AP                             | DUE: 7/04/2021 DISC: 7/04/2021 |          | 1099: N       |                        |              |
|                       |                                | LAB TEST FOR WWTP              |          | 900 5-037-478 | PROFESSIONAL SERVICES  | 155.00       |
| =====                 |                                |                                |          |               |                        |              |
| I-2160133625          |                                | LAB TEST FOR WWTP              | 128.00   |               |                        |              |
| 6/04/2021             | AP                             | DUE: 7/04/2021 DISC: 7/04/2021 |          | 1099: N       |                        |              |
|                       |                                | LAB TEST FOR WWTP              |          | 900 5-037-478 | PROFESSIONAL SERVICES  | 128.00       |
| =====                 |                                |                                |          |               |                        |              |
| I-2160133626          |                                | LAB TEST FOR WWTP              | 103.00   |               |                        |              |
| 6/04/2021             | AP                             | DUE: 7/04/2021 DISC: 7/04/2021 |          | 1099: N       |                        |              |
|                       |                                | LAB TEST FOR WWTP              |          | 900 5-037-478 | PROFESSIONAL SERVICES  | 103.00       |
| =====                 |                                |                                |          |               |                        |              |
| I-2160134204          |                                | LAB TEST FOR WWTP              | 128.00   |               |                        |              |
| 6/11/2021             | AP                             | DUE: 7/11/2021 DISC: 7/11/2021 |          | 1099: N       |                        |              |
|                       |                                | LAB TEST FOR WWTP              |          | 900 5-037-478 | PROFESSIONAL SERVICES  | 128.00       |
| =====                 |                                |                                |          |               |                        |              |
| I-2160134398          |                                | LAB TEST FOR WWTP              | 185.00   |               |                        |              |
| 6/15/2021             | AP                             | DUE: 7/15/2021 DISC: 7/15/2021 |          | 1099: N       |                        |              |
|                       |                                | LAB TEST FOR WWTP              |          | 900 5-037-478 | PROFESSIONAL SERVICES  | 185.00       |
| =====                 |                                |                                |          |               |                        |              |
| === VENDOR TOTALS === |                                |                                | 1,286.00 |               |                        |              |

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| ITEM DATE    | BANK CODE | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |  |
| =====        |           |                                |          |               |                        |              |  |
| 01-58180     |           | PEREGRINE CORPORATION          |          |               |                        |              |  |
|              |           |                                |          |               |                        |              |  |
| I-434087     |           | 5/26 C2 UTILITY BILL X 1270    | 660.26   |               |                        |              |  |
| 5/27/2021    | AP        | DUE: 5/27/2021 DISC: 5/27/2021 |          | 1099: N       |                        |              |  |
|              |           | 5/26 C2 UTILITY BILL X 1270    |          | 010 5-017-478 | PROFESSIONAL SERVICES  | 660.26       |  |
|              |           |                                |          |               |                        |              |  |
| I-434480     |           | 5/28 C3 LATE NOTICE X 427      | 268.15   |               |                        |              |  |
| 6/01/2021    | AP        | DUE: 6/01/2021 DISC: 6/01/2021 |          | 1099: N       |                        |              |  |
|              |           | 5/28 C3 LATE NOTICE X 427      |          | 010 5-017-478 | PROFESSIONAL SERVICES  | 268.15       |  |
|              |           |                                |          |               |                        |              |  |
| I-435442     |           | 6/8 C1 UTILITY BILL X 2363     | 1,219.50 |               |                        |              |  |
| 6/10/2021    | AP        | DUE: 6/10/2021 DISC: 6/10/2021 |          | 1099: N       |                        |              |  |
|              |           | 6/8 C1 UTILITY BILL X 2363     |          | 010 5-017-478 | PROFESSIONAL SERVICES  | 1,219.50     |  |
|              |           |                                |          |               |                        |              |  |
| I-435529     |           | 6/9 C1 LATE NOTICE X 309       | 194.06   |               |                        |              |  |
| 6/11/2021    | AP        | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N       |                        |              |  |
|              |           | 6/9 C1 LATE NOTICE X 309       |          | 010 5-017-478 | PROFESSIONAL SERVICES  | 194.06       |  |
|              |           | === VENDOR TOTALS ===          | 2,341.97 |               |                        |              |  |
| =====        |           |                                |          |               |                        |              |  |
| 01-58451     |           | PRAIRIELAND PARTNERS LLC       |          |               |                        |              |  |
|              |           |                                |          |               |                        |              |  |
| I-10508077   |           | MOWER BLADE X 6                | 160.12   |               |                        |              |  |
| 5/27/2021    | AP        | DUE: 5/27/2021 DISC: 5/27/2021 |          | 1099: N       |                        |              |  |
|              |           | MOWER BLADE X 3                |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 80.06        |  |
|              |           | MOWER BLADE X 3                |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 80.06        |  |
|              |           |                                |          |               |                        |              |  |
| I-10523293   |           | AUGER BIT FOR TRACTOR          | 235.00   |               |                        |              |  |
| 6/11/2021    | AP        | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N       |                        |              |  |
|              |           | AUGER BIT FOR TRACTOR          |          | 010 5-163-850 | OTHER EQUIPMENT        | 235.00       |  |
|              |           | === VENDOR TOTALS ===          | 395.12   |               |                        |              |  |
| =====        |           |                                |          |               |                        |              |  |
| 01-58469     |           | PRESTO-X                       |          |               |                        |              |  |
|              |           |                                |          |               |                        |              |  |
| I-2684728    |           | PEST CONTROL - POOL            | 37.00    |               |                        |              |  |
| 6/09/2021    | AP        | DUE: 6/09/2021 DISC: 6/09/2021 |          | 1099: N       |                        |              |  |
|              |           | PEST CONTROL - POOL            |          | 450 5-000-424 | CONTRACTUAL AGREEMENTS | 37.00        |  |
|              |           |                                |          |               |                        |              |  |
| I-2684729    |           | PEST CONTROL - HGC             | 27.00    |               |                        |              |  |
| 6/09/2021    | AP        | DUE: 6/09/2021 DISC: 6/09/2021 |          | 1099: N       |                        |              |  |
|              |           | PEST CONTROL - HGC             |          | 370 5-000-424 | CONTRACTUAL AGREEMENTS | 27.00        |  |
|              |           |                                |          |               |                        |              |  |
| I-2684730    |           | PEST CONTROL - LIBRARY         | 32.00    |               |                        |              |  |
| 6/09/2021    | AP        | DUE: 6/09/2021 DISC: 6/09/2021 |          | 1099: N       |                        |              |  |
|              |           | PEST CONTROL - LIBRARY         |          | 020 5-140-424 | CONTRACTUAL AGREEMENTS | 32.00        |  |
|              |           |                                |          |               |                        |              |  |
| I-2684731    |           | PEST CONTROL - CITY HALL       | 82.00    |               |                        |              |  |
| 6/09/2021    | AP        | DUE: 6/09/2021 DISC: 6/09/2021 |          | 1099: N       |                        |              |  |
|              |           | PEST CONTROL - CITY HALL       |          | 010 5-091-424 | CONTRACTUAL AGREEMENTS | 82.00        |  |

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VENDOR SET: 01 CITY OF COFFEYVILLE

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DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----     |                               |                                | GROSS     | P.O. #        |                        |              |  |
|------------------|-------------------------------|--------------------------------|-----------|---------------|------------------------|--------------|--|
| ITEM DATE        | BANK CODE                     | -----DESCRIPTION-----          | DISCOUNT  | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |  |
| =====            |                               |                                |           |               |                        |              |  |
| 01-58469         | PRESTO-X                      | ( ** CONTINUED ** )            |           |               |                        |              |  |
| =====            |                               |                                |           |               |                        |              |  |
| I-2684732        |                               | PEST CONTROL - EMERGENCY SVCS  | 81.00     |               |                        |              |  |
| 6/09/2021        | AP                            | DUE: 6/09/2021 DISC: 6/09/2021 |           | 1099: N       |                        |              |  |
|                  |                               | PEST CONTROL - EMERGENCY SVCS  |           | 010 5-023-424 | CONTRACTUAL AGREEMENTS | 40.50        |  |
|                  |                               | PEST CONTROL - EMERGENCY SVCS  |           | 010 5-041-424 | CONTRACTUAL AGREEMENTS | 40.50        |  |
|                  |                               | === VENDOR TOTALS ===          | 259.00    |               |                        |              |  |
| =====            |                               |                                |           |               |                        |              |  |
| 01-58475         | PRIORITY DISPATCH CORPORATION |                                |           |               |                        |              |  |
| =====            |                               |                                |           |               |                        |              |  |
| I-SIN283226      |                               | CARDSET RENEWAL, SUPPORT       | 101.00    |               |                        |              |  |
| 5/27/2021        | AP                            | DUE: 5/27/2021 DISC: 5/27/2021 |           | 1099: N       |                        |              |  |
|                  |                               | CARDSET RENEWAL, SUPPORT       |           | 510 5-000-424 | CONTRACTUAL AGREEMENTS | 101.00       |  |
|                  |                               | === VENDOR TOTALS ===          | 101.00    |               |                        |              |  |
| =====            |                               |                                |           |               |                        |              |  |
| 01-03227         | R & R LAWN CARE LLC           |                                |           |               |                        |              |  |
| =====            |                               |                                |           |               |                        |              |  |
| I-202106179307   |                               | 6/7/21 WEED LOT MOWING         | 182.00    |               |                        |              |  |
| 6/07/2021        | AP                            | DUE: 6/07/2021 DISC: 6/07/2021 |           | 1099: Y       |                        |              |  |
|                  |                               | 6/7/21 WEED LOT MOWING         |           | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 182.00       |  |
| =====            |                               |                                |           |               |                        |              |  |
| I-202106179308   |                               | WEED LOT MOWING THRU 6/2/21    | 2,156.00  |               |                        |              |  |
| 6/02/2021        | AP                            | DUE: 6/02/2021 DISC: 6/02/2021 |           | 1099: Y       |                        |              |  |
|                  |                               | WEED LOT MOWING THRU 6/2/21    |           | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 2,156.00     |  |
|                  |                               | === VENDOR TOTALS ===          | 2,338.00  |               |                        |              |  |
| =====            |                               |                                |           |               |                        |              |  |
| 01-58850         | REPUBLIC SERVICES #376        |                                |           |               |                        |              |  |
| =====            |                               |                                |           |               |                        |              |  |
| I-0376-000420185 |                               | 5/21 RESIDENTIAL SERVICE       | 35,628.85 |               |                        |              |  |
| 5/25/2021        | AP                            | DUE: 5/25/2021 DISC: 5/25/2021 |           | 1099: N       |                        |              |  |
|                  |                               | 5/21 RESIDENTIAL SERVICE       |           | 700 5-000-478 | PROFESSIONAL SERVICES  | 35,628.85    |  |
| =====            |                               |                                |           |               |                        |              |  |
| I-0376-000420356 |                               | 6/21 CITY CONTRACT             | 1,821.67  |               |                        |              |  |
| 5/31/2021        | AP                            | DUE: 5/31/2021 DISC: 5/31/2021 |           | 1099: N       |                        |              |  |
|                  |                               | ELECTRIC GENERATION            |           | 800 5-030-424 | CONTRACTUAL AGREEMENTS | 62.33        |  |
|                  |                               | ELECTRIC DISTRIBUTION          |           | 800 5-020-424 | CONTRACTUAL AGREEMENTS | 62.33        |  |
|                  |                               | WATER TREATMENT PLANT          |           | 900 5-036-424 | CONTRACTUAL AGREEMENTS | 62.33        |  |
|                  |                               | PUBLIC SERVICE BARN            |           | 010 5-163-424 | CONTRACTUAL AGREEMENTS | 62.33        |  |
|                  |                               | LIBRARY                        |           | 020 5-140-424 | CONTRACTUAL AGREEMENTS | 79.89        |  |
|                  |                               | WASTEWATER TREATMENT PLANT     |           | 900 5-047-424 | CONTRACTUAL AGREEMENTS | 62.33        |  |
|                  |                               | AQUATIC CENTER                 |           | 450 5-000-424 | CONTRACTUAL AGREEMENTS | 62.33        |  |
|                  |                               | HILLCREST GOLF COURSE          |           | 370 5-000-424 | CONTRACTUAL AGREEMENTS | 110.19       |  |
|                  |                               | FAIRVIEW CEMETERY              |           | 010 5-163-424 | CONTRACTUAL AGREEMENTS | 15.95        |  |
|                  |                               | CITY HALL                      |           | 010 5-091-424 | CONTRACTUAL AGREEMENTS | 39.94        |  |
|                  |                               | FIRE DEPARTMENT                |           | 010 5-041-424 | CONTRACTUAL AGREEMENTS | 15.95        |  |
|                  |                               | WOODS RV PARK                  |           | 010 5-163-424 | CONTRACTUAL AGREEMENTS | 191.47       |  |
|                  |                               | RIVERCREST RV PARK             |           | 010 5-163-424 | CONTRACTUAL AGREEMENTS | 193.94       |  |
|                  |                               | WALTER JOHNSON PARK PLAYGROUND |           | 010 5-163-424 | CONTRACTUAL AGREEMENTS | 79.78        |  |
|                  |                               | RON STEVENSON BUILDING         |           | 010 5-163-424 | CONTRACTUAL AGREEMENTS | 15.95        |  |

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VENDOR SET: 01 CITY OF COFFEYVILLE

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|------------------|------------------------|--------------------------------|-----------|---------------|------------------------|--------------|
| ITEM DATE        | BANK CODE              | -----DESCRIPTION-----          | DISCOUNT  | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====            |                        |                                |           |               |                        |              |
| 01-58850         | REPUBLIC SERVICES #376 | ( ** CONTINUED ** )            |           |               |                        |              |
|                  |                        | LECLERE PARK                   |           | 010 5-163-424 | CONTRACTUAL AGREEMENTS | 79.78        |
|                  |                        | PFISTER PARK                   |           | 010 5-163-424 | CONTRACTUAL AGREEMENTS | 119.36       |
|                  |                        | HARMON PARK                    |           | 010 5-163-424 | CONTRACTUAL AGREEMENTS | 47.86        |
|                  |                        | AIRPORT                        |           | 360 5-000-424 | CONTRACTUAL AGREEMENTS | 39.94        |
|                  |                        | BROWN MANSION                  |           | 010 5-163-424 | CONTRACTUAL AGREEMENTS | 39.94        |
|                  |                        | ANIMAL SHELTER                 |           | 010 5-025-424 | CONTRACTUAL AGREEMENTS | 62.33        |
|                  |                        | SHOOTING RANGE                 |           | 010 5-023-424 | CONTRACTUAL AGREEMENTS | 15.95        |
|                  |                        | SYCAMORE PARK                  |           | 010 5-163-424 | CONTRACTUAL AGREEMENTS | 15.95        |
|                  |                        | ROOSEVELT DRIVE                |           | 010 5-163-424 | CONTRACTUAL AGREEMENTS | 15.95        |
|                  |                        | NEW GENERATION                 |           | 800 5-030-424 | CONTRACTUAL AGREEMENTS | 39.94        |
|                  |                        | EMERGENCY SERVICES 1/2         |           | 010 5-023-424 | CONTRACTUAL AGREEMENTS | 31.17        |
|                  |                        | EMERGENCY SERVICES 1/2         |           | 010 5-041-424 | CONTRACTUAL AGREEMENTS | 31.16        |
|                  |                        | CHURCH BUILDING 1/2            |           | 010 5-041-424 | CONTRACTUAL AGREEMENTS | 74.68        |
|                  |                        | CHURCH BUILDING 1/2            |           | 720 5-000-424 | CONTRACTUAL AGREEMENTS | 74.67        |
|                  |                        | OAKCREST LODGE                 |           | 010 5-163-424 | CONTRACTUAL AGREEMENTS | 15.95        |
|                  |                        | === VENDOR TOTALS ===          | 37,450.52 |               |                        |              |
| =====            |                        |                                |           |               |                        |              |
| 01-03070         | RESOURCE RECOVERY      |                                |           |               |                        |              |
| I-4392-000007924 |                        | DISPOSE DAMAGED UTILITY POLES  | 524.20    |               |                        |              |
| 5/31/2021        | AP                     | DUE: 6/30/2021 DISC: 6/30/2021 |           | 1099: N       |                        |              |
|                  |                        | DISPOSE DAMAGED UTILITY POLES  |           | 800 5-020-478 | PROFESSIONAL SERVICES  | 524.20       |
|                  |                        | === VENDOR TOTALS ===          | 524.20    |               |                        |              |
| =====            |                        |                                |           |               |                        |              |
| 01-03183         | ROCKY HILL TOWING LLC  |                                |           |               |                        |              |
| I-202106179309   |                        | TOW ACO TRUCK TO MECHANIC      | 65.00     |               |                        |              |
| 6/03/2021        | AP                     | DUE: 6/03/2021 DISC: 6/03/2021 |           | 1099: Y       |                        |              |
|                  |                        | TOW ACO TRUCK TO MECHANIC      |           | 010 5-025-478 | PROFESSIONAL SERVICES  | 65.00        |
|                  |                        | === VENDOR TOTALS ===          | 65.00     |               |                        |              |
| =====            |                        |                                |           |               |                        |              |
| 01-03217         | ROGER L. GOSSARD       |                                |           |               |                        |              |
| I-202106179310   |                        | 6/21 INDIGENT DEFENDER         | 800.00    |               |                        |              |
| 6/16/2021        | AP                     | DUE: 6/16/2021 DISC: 6/16/2021 |           | 1099: Y       |                        |              |
|                  |                        | 6/21 INDIGENT DEFENDER         |           | 010 5-013-478 | PROFESSIONAL SERVICES  | 800.00       |
|                  |                        | === VENDOR TOTALS ===          | 800.00    |               |                        |              |

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VENDOR SET: 01 CITY OF COFFEYVILLE

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| -----ID-----          |                            | GROSS                          |          | P.O. #        |                          |              |
|-----------------------|----------------------------|--------------------------------|----------|---------------|--------------------------|--------------|
| ITEM DATE             | BANK CODE                  | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====                 |                            |                                |          |               |                          |              |
| 01-58971              | ROMANS OUTDOOR POWER, INC. |                                |          |               |                          |              |
| =====                 |                            |                                |          |               |                          |              |
| I-IC120056-1          |                            | WHEEL ASSEMBLY, PULLEY         | 207.89   |               |                          |              |
| 6/03/2021             | AP                         | DUE: 6/03/2021 DISC: 6/03/2021 |          | 1099: N       |                          |              |
|                       |                            | WHEEL ASSEMBLY, PULLEY         |          | 370 5-000-620 | EQUIPMENT MAINTENANCE    | 207.89       |
| === VENDOR TOTALS === |                            |                                | 207.89   |               |                          |              |
| =====                 |                            |                                |          |               |                          |              |
| 01-55219              | ROOTX                      |                                |          |               |                          |              |
| =====                 |                            |                                |          |               |                          |              |
| I-64510               |                            | 40# ROOT KILL X 2 CASES        | 974.44   |               |                          |              |
| 6/01/2021             | AP                         | DUE: 6/01/2021 DISC: 6/01/2021 |          | 1099: N       |                          |              |
|                       |                            | 40# ROOT KILL X 2 CASES        |          | 760 5-000-525 | CHEMICALS/FERTILIZERS/SE | 974.44       |
| === VENDOR TOTALS === |                            |                                | 974.44   |               |                          |              |
| =====                 |                            |                                |          |               |                          |              |
| 01-59125              | SANDBAGGER GOLF & TURF     |                                |          |               |                          |              |
| =====                 |                            |                                |          |               |                          |              |
| I-16709               |                            | ACCELERATOR SWITCH FOR CART    | 28.00    |               |                          |              |
| 5/17/2021             | AP                         | DUE: 6/16/2021 DISC: 6/16/2021 |          | 1099: N       |                          |              |
|                       |                            | ACCELERATOR SWITCH FOR CART    |          | 370 5-000-620 | EQUIPMENT MAINTENANCE    | 28.00        |
| =====                 |                            |                                |          |               |                          |              |
| I-16717               |                            | DIODE FOR CART                 | 13.00    |               |                          |              |
| 5/18/2021             | AP                         | DUE: 6/17/2021 DISC: 6/17/2021 |          | 1099: N       |                          |              |
|                       |                            | DIODE FOR CART                 |          | 370 5-000-620 | EQUIPMENT MAINTENANCE    | 13.00        |
| =====                 |                            |                                |          |               |                          |              |
| I-16770               |                            | CONTROL BOARDS, CONTACTS, DRU  | 265.00   |               |                          |              |
| 5/27/2021             | AP                         | DUE: 6/26/2021 DISC: 6/26/2021 |          | 1099: N       |                          |              |
|                       |                            | CONTROL BOARDS, CONTACTS, DRUM |          | 370 5-000-620 | EQUIPMENT MAINTENANCE    | 265.00       |
| =====                 |                            |                                |          |               |                          |              |
| I-16874               |                            | CONTROL BOARD X 2, CONTACT X   | 180.00   |               |                          |              |
| 6/14/2021             | AP                         | DUE: 7/14/2021 DISC: 7/14/2021 |          | 1099: N       |                          |              |
|                       |                            | CONTROL BOARD X 2, CONTACT X 2 |          | 370 5-000-620 | EQUIPMENT MAINTENANCE    | 180.00       |
| === VENDOR TOTALS === |                            |                                | 486.00   |               |                          |              |
| =====                 |                            |                                |          |               |                          |              |
| 01-03387              | SEK MEDIA, LLC             |                                |          |               |                          |              |
| =====                 |                            |                                |          |               |                          |              |
| I-KGGF028521052388    |                            | 5/21 HGC RADIO ADVERTISING     | 600.30   |               |                          |              |
| 5/25/2021             | AP                         | DUE: 5/25/2021 DISC: 5/25/2021 |          | 1099: Y       |                          |              |
|                       |                            | 5/21 HGC RADIO ADVERTISING     |          | 370 5-000-482 | PUBLIC NOTICES           | 600.30       |
| === VENDOR TOTALS === |                            |                                | 600.30   |               |                          |              |

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|--------------------------------------------|-----------|--------------------------------|----------|---------------|------------------------|--------------|
| ITEM DATE                                  | BANK CODE | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====                                      |           |                                |          |               |                        |              |
| 01-03385    SEK READY MIX, INC.            |           |                                |          |               |                        |              |
|                                            |           |                                |          |               |                        |              |
| I-4761                                     |           | 4.5 CY-TOWER PAD               | 477.00   |               |                        |              |
| 5/26/2021                                  | AP        | DUE: 5/26/2021 DISC: 5/26/2021 |          | 1099: N       |                        |              |
|                                            |           | 4.5 CY-TOWER PAD               |          | 010 5-163-510 | CEMENT & ASPHALT       | 477.00       |
|                                            |           |                                |          |               |                        |              |
| I-4782                                     |           | 11 CY-900 BLK LINCOLN CUTS     | 1,166.00 |               |                        |              |
| 6/03/2021                                  | AP        | DUE: 6/03/2021 DISC: 6/03/2021 |          | 1099: N       |                        |              |
|                                            |           | 11 CY-900 BLK LINCOLN CUTS     |          | 900 5-026-510 | CEMENT & ASPHALT       | 1,166.00     |
|                                            |           |                                |          |               |                        |              |
| I-4805                                     |           | 6 CY-4TH/SUNFLOWER CUTS        | 840.00   |               |                        |              |
| 6/08/2021                                  | AP        | DUE: 6/08/2021 DISC: 6/08/2021 |          | 1099: N       |                        |              |
|                                            |           | 6 CY-4TH/SUNFLOWER CUTS        |          | 900 5-026-510 | CEMENT & ASPHALT       | 840.00       |
|                                            |           |                                |          |               |                        |              |
| I-4824                                     |           | 5.25 CY-8TH/SUNFLOWER CUTS     | 735.00   |               |                        |              |
| 6/11/2021                                  | AP        | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N       |                        |              |
|                                            |           | 5.25 CY-8TH/SUNFLOWER CUTS     |          | 900 5-026-510 | CEMENT & ASPHALT       | 735.00       |
|                                            |           | === VENDOR TOTALS ===          | 3,218.00 |               |                        |              |
| =====                                      |           |                                |          |               |                        |              |
| 01-59460    SIRCHIE FINGERPRINT LABORATORI |           |                                |          |               |                        |              |
|                                            |           |                                |          |               |                        |              |
| I-0497677-IN                               |           | TEST KIT X 3, AMPULE           | 120.94   |               |                        |              |
| 5/25/2021                                  | AP        | DUE: 5/25/2021 DISC: 5/25/2021 |          | 1099: N       |                        |              |
|                                            |           | TEST KIT X 3, AMPULE           |          | 010 5-023-520 | DEPARTMENT SUPPLIES    | 120.94       |
|                                            |           | === VENDOR TOTALS ===          | 120.94   |               |                        |              |
| =====                                      |           |                                |          |               |                        |              |
| 01-59310    SOUTHEAST KANSAS REGIONAL PLAN |           |                                |          |               |                        |              |
|                                            |           |                                |          |               |                        |              |
| I-20-PF-003 ADMIN 3                        |           | PAY #3-20-PF-003 ADMIN FEES    | 5,000.00 |               |                        |              |
| 6/17/2021                                  | AP        | DUE: 7/17/2021 DISC: 7/17/2021 |          | 1099: N       |                        |              |
|                                            |           | PAY #3-20-PF-003 ADMIN FEES    |          | 520 5-220-478 | PROFESSIONAL SERVICES  | 5,000.00     |
|                                            |           |                                |          |               |                        |              |
| I-21-PF-003 ADMIN 1                        |           | PAY #1-21-PF-003 ADMIN FEES    | 3,000.00 |               |                        |              |
| 4/01/2021                                  | AP        | DUE: 5/01/2021 DISC: 5/01/2021 |          | 1099: N       |                        |              |
|                                            |           | PAY #1-21-PF-003 ADMIN FEES    |          | 520 5-220-478 | PROFESSIONAL SERVICES  | 3,000.00     |
|                                            |           | === VENDOR TOTALS ===          | 8,000.00 |               |                        |              |
| =====                                      |           |                                |          |               |                        |              |
| 01-59669    SOUTHERN UNIFORM & EQUIPMENT L |           |                                |          |               |                        |              |
|                                            |           |                                |          |               |                        |              |
| I-118793                                   |           | UNIFORM PANT X 4-CRUSE, YORK   | 237.19   |               |                        |              |
| 6/03/2021                                  | AP        | DUE: 6/03/2021 DISC: 6/03/2021 |          | 1099: N       |                        |              |
|                                            |           | UNIFORM PANT X 4-CRUSE, YORK   |          | 010 5-023-515 | CLOTHING               | 237.19       |
|                                            |           | === VENDOR TOTALS ===          | 237.19   |               |                        |              |

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|---------------------|--------------------------------|--------------------------------|------------|---------------|--------------------------|--------------|--|
| ITEM DATE           | BANK CODE                      | -----DESCRIPTION-----          | DISCOUNT   | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |  |
| =====               |                                |                                |            |               |                          |              |  |
| 01-59722            | SOUTHWEST POWER POOL, INC.     |                                |            |               |                          |              |  |
| =====               |                                |                                |            |               |                          |              |  |
| I-TRN-20210531-CMLP |                                | 5/21 TRANSMISSION SERVICE      | 591,006.39 |               |                          |              |  |
| 5/31/2021           | AP                             | DRAFT 6/17/2021                |            | 1099: N       |                          |              |  |
|                     |                                | 5/21 TRANSMISSION SVC-MESSER   |            | 800 5-070-426 | NETWORK TRANSMISSION SER | 426,528.63   |  |
|                     |                                | 5/21 TRANSMISSION SVC-CITY     |            | 800 5-022-426 | NETWORK TRANSMISSION SER | 164,462.76   |  |
|                     |                                | WIRE FEE                       |            | 800 5-030-478 | PROFESSIONAL SERVICES    | 15.00        |  |
|                     |                                | === VENDOR TOTALS ===          | 591,006.39 |               |                          |              |  |
| =====               |                                |                                |            |               |                          |              |  |
| 01-59800            | SOUTHWESTERN POWER ADMINISTRAT |                                |            |               |                          |              |  |
| =====               |                                |                                |            |               |                          |              |  |
| I-21-593            |                                | 5/21 ENERGY PURCHASE           | 23,014.08  |               |                          |              |  |
| 6/14/2021           | AP                             | DUE: 7/14/2021 DISC: 7/14/2021 |            | 1099: N       |                          |              |  |
|                     |                                | 5/21 ENERGY PURCHASE           |            | 800 5-030-538 | ENERGY-PURCHASE FIRM     | 23,014.08    |  |
|                     |                                | === VENDOR TOTALS ===          | 23,014.08  |               |                          |              |  |
| =====               |                                |                                |            |               |                          |              |  |
| 01-03505            | STEPHANIE STRINGER             |                                |            |               |                          |              |  |
| =====               |                                |                                |            |               |                          |              |  |
| I-202106179311      |                                | RESTITUTION CASE NO 17-12060   | 200.00     |               |                          |              |  |
| 6/04/2021           | AP                             | DUE: 6/04/2021 DISC: 6/04/2021 |            | 1099: N       |                          |              |  |
|                     |                                | RESTITUTION CASE NO 17-12060   |            | 010 5-013-432 | DEPT REIMBURSEMENT       | 200.00       |  |
|                     |                                | === VENDOR TOTALS ===          | 200.00     |               |                          |              |  |
| =====               |                                |                                |            |               |                          |              |  |
| 01-03717            | STEPHENS VENDING CORPORATION   |                                |            |               |                          |              |  |
| =====               |                                |                                |            |               |                          |              |  |
| I-INV65493          |                                | JERKY, CHIPS, COOKIES, PICKLE  | 147.90     |               |                          |              |  |
| 6/04/2021           | AP                             | DUE: 6/04/2021 DISC: 6/04/2021 |            | 1099: N       |                          |              |  |
|                     |                                | JERKY, CHIPS, COOKIES, PICKLES |            | 450 5-000-507 | CONCESSIONS              | 147.90       |  |
| =====               |                                |                                |            |               |                          |              |  |
| I-INV65495          |                                | GATORADE, CHIPS, CANDY, NUTS   | 337.00     |               |                          |              |  |
| 6/08/2021           | AP                             | DUE: 6/08/2021 DISC: 6/08/2021 |            | 1099: N       |                          |              |  |
|                     |                                | GATORADE, CHIPS, CANDY, NUTS   |            | 370 5-000-507 | CONCESSIONS              | 337.00       |  |
| =====               |                                |                                |            |               |                          |              |  |
| I-INV65496          |                                | JERKY, CANDY, CHIPS, CAKE      | 887.20     |               |                          |              |  |
| 6/08/2021           | AP                             | DUE: 6/08/2021 DISC: 6/08/2021 |            | 1099: N       |                          |              |  |
|                     |                                | JERKY, CANDY, CHIPS, CAKE      |            | 450 5-000-507 | CONCESSIONS              | 887.20       |  |
| =====               |                                |                                |            |               |                          |              |  |
| I-INV65498          |                                | CHIPS, SYRUP, SAUCE, ICE CREA  | 631.00     |               |                          |              |  |
| 6/09/2021           | AP                             | DUE: 6/09/2021 DISC: 6/09/2021 |            | 1099: N       |                          |              |  |
|                     |                                | CHIPS, SYRUP, SAUCE, ICE CREAM |            | 450 5-000-507 | CONCESSIONS              | 631.00       |  |
| =====               |                                |                                |            |               |                          |              |  |
| I-INV65507          |                                | CHIPS, CANDY, SAUCE, SYRUP     | 4,074.28   |               |                          |              |  |
| 6/16/2021           | AP                             | DUE: 6/16/2021 DISC: 6/16/2021 |            | 1099: N       |                          |              |  |
|                     |                                | CHIPS, CANDY, SAUCE, SYRUP     |            | 450 5-000-507 | CONCESSIONS              | 4,074.28     |  |

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|-----------------------|--------------------------------------------------|--------------------------------|----------|---------------|------------------------|--------------|
| ITEM DATE             | BANK CODE                                        | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====                 |                                                  |                                |          |               |                        |              |
| 01-03717              | STEPHENS VENDING CORPORATION ( ** CONTINUED ** ) |                                |          |               |                        |              |
| =====                 |                                                  |                                |          |               |                        |              |
| I-INV65508            |                                                  | SYRUP                          | 204.00   |               |                        |              |
| 6/16/2021             | AP                                               | DUE: 6/16/2021 DISC: 6/16/2021 |          | 1099: N       |                        |              |
|                       |                                                  | SYRUP                          |          | 450 5-000-507 | CONCESSIONS            | 204.00       |
| === VENDOR TOTALS === |                                                  |                                | 6,281.38 |               |                        |              |
| =====                 |                                                  |                                |          |               |                        |              |
| 01-60022              | STRUDEL ELECTRIC, INC.                           |                                |          |               |                        |              |
| =====                 |                                                  |                                |          |               |                        |              |
| I-33696               |                                                  | RUNWAY LIGHT REPAIRS           | 736.65   |               |                        |              |
| 6/14/2021             | AP                                               | DUE: 7/14/2021 DISC: 7/14/2021 |          | 1099: N       |                        |              |
|                       |                                                  | RUNWAY LIGHT REPAIRS           |          | 360 5-000-478 | PROFESSIONAL SERVICES  | 736.65       |
| === VENDOR TOTALS === |                                                  |                                | 736.65   |               |                        |              |
| =====                 |                                                  |                                |          |               |                        |              |
| 01-60030              | SUMMIT TRUCK GROUP                               |                                |          |               |                        |              |
| =====                 |                                                  |                                |          |               |                        |              |
| I-409329942           |                                                  | V-BELT X 2                     | 51.74    |               |                        |              |
| 6/07/2021             | AP                                               | DUE: 6/07/2021 DISC: 6/07/2021 |          | 1099: N       |                        |              |
|                       |                                                  | V-BELT X 2                     |          | 900 5-037-680 | VEHICLE-PARTS          | 51.74        |
| =====                 |                                                  |                                |          |               |                        |              |
| I-409330037           |                                                  | FILTER                         | 52.05    |               |                        |              |
| 6/07/2021             | AP                                               | DUE: 6/07/2021 DISC: 6/07/2021 |          | 1099: N       |                        |              |
|                       |                                                  | FILTER                         |          | 900 5-037-680 | VEHICLE-PARTS          | 52.05        |
| === VENDOR TOTALS === |                                                  |                                | 103.79   |               |                        |              |
| =====                 |                                                  |                                |          |               |                        |              |
| 01-60115              | SURVEYING AND MAPPING LLC                        |                                |          |               |                        |              |
| =====                 |                                                  |                                |          |               |                        |              |
| I-12841               |                                                  | DOMAIN, FIELD UPDATES          | 70.00    |               |                        |              |
| 6/02/2021             | AP                                               | DUE: 6/02/2021 DISC: 6/02/2021 |          | 1099: N       |                        |              |
|                       |                                                  | DOMAIN, FIELD UPDATES          |          | 800 5-020-478 | PROFESSIONAL SERVICES  | 37.10        |
|                       |                                                  | DOMAIN, FIELD UPDATES          |          | 900 5-026-478 | PROFESSIONAL SERVICES  | 10.50        |
|                       |                                                  | DOMAIN, FIELD UPDATES          |          | 900 5-027-478 | PROFESSIONAL SERVICES  | 14.70        |
|                       |                                                  | DOMAIN, FIELD UPDATES          |          | 760 5-000-478 | PROFESSIONAL SERVICES  | 7.70         |
| === VENDOR TOTALS === |                                                  |                                | 70.00    |               |                        |              |
| =====                 |                                                  |                                |          |               |                        |              |
| 01-03720              | TAYLOR CRANE & RIGGING, INC.                     |                                |          |               |                        |              |
| =====                 |                                                  |                                |          |               |                        |              |
| I-0054695-IN          |                                                  | ELBOW, BRASS CONNECTOR         | 3.97     |               |                        |              |
| 6/01/2021             | AP                                               | DUE: 7/01/2021 DISC: 7/01/2021 |          | 1099: N       |                        |              |
|                       |                                                  | ELBOW, BRASS CONNECTOR         |          | 800 5-030-680 | VEHICLE-PARTS          | 3.97         |
| =====                 |                                                  |                                |          |               |                        |              |
| I-0054701-IN          |                                                  | AIR VALVE                      | 37.53    |               |                        |              |
| 6/01/2021             | AP                                               | DUE: 7/01/2021 DISC: 7/01/2021 |          | 1099: N       |                        |              |
|                       |                                                  | AIR VALVE                      |          | 800 5-020-680 | VEHICLE-PARTS          | 37.53        |

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|--------------|-----------|--------------------------------------------------|--|----------|---------------|--------------------------|--------------|
| ITEM DATE    | BANK CODE | -----DESCRIPTION-----                            |  | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====        |           |                                                  |  |          |               |                          |              |
| 01-03720     |           | TAYLOR CRANE & RIGGING, INC. ( ** CONTINUED ** ) |  |          |               |                          |              |
| I-0054711-IN |           | AIR BRAKE ELBOW                                  |  | 7.06     |               |                          |              |
| 6/02/2021    | AP        | DUE: 7/02/2021 DISC: 7/02/2021                   |  |          | 1099: N       |                          |              |
|              |           | AIR BRAKE ELBOW                                  |  |          | 800 5-020-680 | VEHICLE-PARTS            | 7.06         |
|              |           | === VENDOR TOTALS ===                            |  | 48.56    |               |                          |              |
| =====        |           |                                                  |  |          |               |                          |              |
| 01-03770     |           | THOMPSON BROTHERS SUPPLIES, IN                   |  |          |               |                          |              |
| I-800318     |           | EAR PLUG X 200                                   |  | 32.00    |               |                          |              |
| 5/03/2021    | AP        | DUE: 6/02/2021 DISC: 6/02/2021                   |  |          | 1099: N       |                          |              |
|              |           | EAR PLUG X 200                                   |  |          | 800 5-030-570 | SAFETY EQUIPMENT         | 32.00        |
| I-802594     |           | COMPRESSED HYDROGEN X 6                          |  | 174.50   |               |                          |              |
| 6/07/2021    | AP        | DUE: 7/07/2021 DISC: 7/07/2021                   |  |          | 1099: N       |                          |              |
|              |           | COMPRESSED HYDROGEN X 6                          |  |          | 800 5-030-525 | CHEMICALS/FERTILIZERS/SE | 174.50       |
| I-802965     |           | SAFETY GLASSES                                   |  | 7.08     |               |                          |              |
| 6/10/2021    | AP        | DUE: 7/10/2021 DISC: 7/10/2021                   |  |          | 1099: N       |                          |              |
|              |           | SAFETY GLASSES                                   |  |          | 800 5-020-570 | SAFETY EQUIPMENT         | 7.08         |
| I-RN21050074 |           | CYLINDER RENTAL                                  |  | 474.95   |               |                          |              |
| 5/31/2021    | AP        | DUE: 6/30/2021 DISC: 6/30/2021                   |  |          | 1099: N       |                          |              |
|              |           | CYLINDER RENTAL                                  |  |          | 800 5-030-448 | EQUIPMENT-RENTAL/SERVICE | 474.95       |
| I-RN21050075 |           | CYLINDER RENTAL                                  |  | 32.50    |               |                          |              |
| 5/31/2021    | AP        | DUE: 6/30/2021 DISC: 6/30/2021                   |  |          | 1099: N       |                          |              |
|              |           | CYLINDER RENTAL                                  |  |          | 010 5-163-448 | EQUIPMENT-RENTAL/SERVICE | 32.50        |
|              |           | === VENDOR TOTALS ===                            |  | 721.03   |               |                          |              |
| =====        |           |                                                  |  |          |               |                          |              |
| 01-03810     |           | TOOL SUPPLY, INC.                                |  |          |               |                          |              |
| I-0099858-00 |           | DIFFUSER REPAIR, CLAMP                           |  | 39.20    |               |                          |              |
| 5/26/2021    | AP        | DUE: 6/25/2021 DISC: 6/25/2021                   |  |          | 1099: N       |                          |              |
|              |           | DIFFUSER REPAIR, CLAMP                           |  |          | 900 5-037-620 | EQUIPMENT MAINTENANCE    | 39.20        |
| I-0099868-00 |           | TUBING FOR SAMPLE LINE                           |  | 261.57   |               |                          |              |
| 5/27/2021    | AP        | DUE: 6/26/2021 DISC: 6/26/2021                   |  |          | 1099: N       |                          |              |
|              |           | TUBING FOR SAMPLE LINE                           |  |          | 900 5-036-555 | PLUMBING SUPPLIES        | 261.57       |
| I-0099939-00 |           | FLEX HOSE X 35 FT.                               |  | 43.75    |               |                          |              |
| 6/08/2021    | AP        | DUE: 7/08/2021 DISC: 7/08/2021                   |  |          | 1099: N       |                          |              |
|              |           | FLEX HOSE X 35 FT.                               |  |          | 800 5-030-520 | DEPARTMENT SUPPLIES      | 43.75        |
| I-0099953-00 |           | DRAIN SPADE, DRINK MIX                           |  | 79.68    |               |                          |              |
| 6/10/2021    | AP        | DUE: 7/10/2021 DISC: 7/10/2021                   |  |          | 1099: N       |                          |              |
|              |           | DRAIN SPADE                                      |  |          | 900 5-027-580 | TOOLS                    | 67.18        |
|              |           | DRINK MIX                                        |  |          | 900 5-027-520 | DEPARTMENT SUPPLIES      | 12.50        |

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|-----------------------|--------------------------------|--------------------------------|---------------------|---------------|------------------------|--------------|
| ITEM DATE             | BANK CODE                      | -----DESCRIPTION-----          | DISCOUNT            | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====                 |                                |                                |                     |               |                        |              |
| 01-03810              | TOOL SUPPLY, INC.              |                                | ( ** CONTINUED ** ) |               |                        |              |
| =====                 |                                |                                |                     |               |                        |              |
| I-0099961-00          |                                | DRINK MIX                      | 37.50               |               |                        |              |
| 6/11/2021             | AP                             | DUE: 7/11/2021 DISC: 7/11/2021 |                     | 1099: N       |                        |              |
|                       |                                | DRINK MIX                      |                     | 900 5-026-520 | DEPARTMENT SUPPLIES    | 37.50        |
| =====                 |                                |                                |                     |               |                        |              |
| I-0099986-00          |                                | DRINK MIX                      | 18.29               |               |                        |              |
| 6/16/2021             | AP                             | DUE: 7/16/2021 DISC: 7/16/2021 |                     | 1099: N       |                        |              |
|                       |                                | DRINK MIX                      |                     | 760 5-000-520 | DEPARTMENT SUPPLIES    | 18.29        |
| === VENDOR TOTALS === |                                |                                | 479.99              |               |                        |              |
| =====                 |                                |                                |                     |               |                        |              |
| 01-03840              | TRI-STATE ELECTRIC SUPPLY COMP |                                |                     |               |                        |              |
| =====                 |                                |                                |                     |               |                        |              |
| I-1122-1001059        |                                | FLEX CONDUIT,BUSHING-AIRPORT   | 23.94               |               |                        |              |
| 6/02/2021             | AP                             | DUE: 7/02/2021 DISC: 7/02/2021 |                     | 1099: N       |                        |              |
|                       |                                | FLEX CONDUIT,BUSHING-AIRPORT   |                     | 800 5-020-572 | SUPPLIES-OTHER         | 23.94        |
| =====                 |                                |                                |                     |               |                        |              |
| I-1122-1001121        |                                | FLUORESCENT LAMP X 4           | 8.94                |               |                        |              |
| 6/09/2021             | AP                             | DUE: 7/09/2021 DISC: 7/09/2021 |                     | 1099: N       |                        |              |
|                       |                                | FLUORESCENT LAMP X 4           |                     | 800 5-020-530 | ELECTRICAL             | 8.94         |
| =====                 |                                |                                |                     |               |                        |              |
| I-1122-1001122        |                                | SWITCH,WIRING-WJP RV           | 220.26              |               |                        |              |
| 6/09/2021             | AP                             | DUE: 7/09/2021 DISC: 7/09/2021 |                     | 1099: N       |                        |              |
|                       |                                | SWITCH,WIRING-WJP RV           |                     | 800 5-020-572 | SUPPLIES-OTHER         | 220.26       |
| =====                 |                                |                                |                     |               |                        |              |
| I-1122-1001123        |                                | PVC CUTTER,ELL,COUPLING-HOSP   | 101.74              |               |                        |              |
| 6/09/2021             | AP                             | DUE: 7/09/2021 DISC: 7/09/2021 |                     | 1099: N       |                        |              |
|                       |                                | PVC CUTTER,ELL,COUPLING-HOSP   |                     | 800 5-020-572 | SUPPLIES-OTHER         | 101.74       |
| =====                 |                                |                                |                     |               |                        |              |
| I-1122-1001139        |                                | SWITCH, HUB-STREET LIGHTS      | 71.56               |               |                        |              |
| 6/10/2021             | AP                             | DUE: 7/10/2021 DISC: 7/10/2021 |                     | 1099: N       |                        |              |
|                       |                                | SWITCH, HUB-STREET LIGHTS      |                     | 800 5-020-830 | LAMPS                  | 71.56        |
| === VENDOR TOTALS === |                                |                                | 426.44              |               |                        |              |
| =====                 |                                |                                |                     |               |                        |              |
| 01-54772              | TYLER TECHNOLOGIES, INC.       |                                |                     |               |                        |              |
| =====                 |                                |                                |                     |               |                        |              |
| I-025-335246          |                                | ANNUAL MAINTENANCE, ONLINE FE  | 5,330.22            |               |                        |              |
| 6/01/2021             | AP                             | DUE: 7/01/2021 DISC: 7/01/2021 |                     | 1099: N       |                        |              |
|                       |                                | LF SUITE INTERFACE             |                     | 010 5-017-424 | CONTRACTUAL AGREEMENTS | 2,970.90     |
|                       |                                | ACCOUNTS RECEIVABLE            |                     | 010 5-017-424 | CONTRACTUAL AGREEMENTS | 2,059.24     |
|                       |                                | 7/21 ONLINE COMPONENT, WEB     |                     | 010 5-017-424 | CONTRACTUAL AGREEMENTS | 300.08       |
| === VENDOR TOTALS === |                                |                                | 5,330.22            |               |                        |              |

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|-----------------------|-----------------------------|--------------------------------|----------|---------------|--------------------------|--------------|
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| =====                 |                             |                                |          |               |                          |              |
| 01-60800              | U.S. BANK EQUIPMENT FINANCE |                                |          |               |                          |              |
| =====                 |                             |                                |          |               |                          |              |
| I-445195183           |                             | COPIER LEASE                   | 308.50   |               |                          |              |
| 6/03/2021             | AP                          | DUE: 6/03/2021 DISC: 6/03/2021 |          | 1099: N       |                          |              |
|                       |                             | COPIER LEASE                   |          | 010 5-131-448 | EQUIPMENT-RENTAL/SERVICE | 308.50       |
| === VENDOR TOTALS === |                             |                                | 308.50   |               |                          |              |
| =====                 |                             |                                |          |               |                          |              |

01-60622 UMB BANK

|                       |    |                                |          |               |                          |          |
|-----------------------|----|--------------------------------|----------|---------------|--------------------------|----------|
| I-202106179313        |    | 5/21 CREDIT CARD CHARGES       | 7,819.48 |               |                          |          |
| 6/01/2021             | AP | DUE: 6/01/2021 DISC: 6/01/2021 |          | 1099: N       |                          |          |
|                       |    | ADOBE ILLUSTRATOR RENEWAL      |          | 010 5-018-424 | CONTRACTUAL AGREEMENTS   | 262.67   |
|                       |    | ZOOM MEETING SOFTWARE          |          | 010 5-018-813 | COMPUTER SOFTWARE        | 16.41    |
|                       |    | RACK FOR STOCK                 |          | 500 5-310-845 | OFFICE FURNITURE & EQUIP | 249.00   |
|                       |    | ACCESS CONTROL KEYPAD          |          | 360 5-000-850 | OTHER EQUIPMENT          | 165.00   |
|                       |    | SLING TV FOR PRO SHOP          |          | 370 5-000-424 | CONTRACTUAL AGREEMENTS   | 43.80    |
|                       |    | KSCPA AUDITING CNFRNC RGSTRN   |          | 010 5-014-428 | CONFERENCES-SCHOOLS      | 399.00   |
|                       |    | LOVESEAT                       |          | 800 5-040-845 | OFFICE FURNITURE & EQUIP | 514.81   |
|                       |    | ELECTRIC UTILITY BASICS        |          | 800 5-040-444 | DUES/SUBSCRIPTION/PUBLIC | 64.96    |
|                       |    | FIRE HAT X 200, STICKER BADGES |          | 010 5-041-521 | SPECIAL EVENTS           | 309.00   |
|                       |    | HARNESS X 6                    |          | 010 5-041-865 | SAFETY EQUIPMENT         | 2,759.70 |
|                       |    | CERTIFICATE HOLDER X 2         |          | 010 5-041-520 | DEPARTMENT SUPPLIES      | 24.16    |
|                       |    | DRIVER/OPERATOR TRNG-BRDSHW    |          | 010 5-041-428 | CONFERENCES-SCHOOLS      | 20.00    |
|                       |    | PUMPING/AERIAL APP DRIVE OPS   |          | 010 5-041-444 | DUES/SUBSCRIPTION/PUBLIC | 99.97    |
|                       |    | POLICE OFFICER AD              |          | 010 5-023-482 | PUBLIC NOTICES           | 67.70    |
|                       |    | LIFEGUARD SUITS, SHORTS        |          | 450 5-000-515 | CLOTHING                 | 449.25   |
|                       |    | WHISTLES, LANYARDS             |          | 450 5-000-520 | DEPARTMENT SUPPLIES      | 117.40   |
|                       |    | T-SHIRT X 36                   |          | 450 5-000-515 | CLOTHING                 | 432.00   |
|                       |    | NATA MEMBERSHIP, SUBSCRIPTION  |          | 360 5-000-444 | DUES/SUBSCRIPTION/PUBLIC | 450.00   |
|                       |    | TIG WELDING KIT                |          | 010 5-163-850 | OTHER EQUIPMENT          | 612.04   |
|                       |    | 5 AMP FUSE                     |          | 900 5-036-530 | ELECTRICAL               | 6.99     |
|                       |    | FOLDING SIDE TOW MIRROR X 2    |          | 900 5-027-680 | VEHICLE-PARTS            | 116.88   |
|                       |    | 300 FT ROPE                    |          | 450 5-000-520 | DEPARTMENT SUPPLIES      | 172.34   |
|                       |    | BUSINESS CARDS X 2             |          | 010 5-014-550 | OFFICE SUPPLIES          | 64.38    |
|                       |    | BUSINESS CARDS                 |          | 800 5-040-550 | OFFICE SUPPLIES          | 35.99    |
|                       |    | SECURITY MONITORING-EVIDENCE   |          | 010 5-023-478 | PROFESSIONAL SERVICES    | 14.99    |
|                       |    | SECURITY MONITORING-ARMORY     |          | 010 5-023-478 | PROFESSIONAL SERVICES    | 14.99    |
|                       |    | SMITH & WESSON FIREARM-WHITSON |          | 010 0-320     | PAYROLL DEDUCTION RECEIV | 336.05   |
| === VENDOR TOTALS === |    |                                | 7,819.48 |               |                          |          |

01-60721 UNIVERSITY OF KANSAS

|            |    |                                |        |               |                     |        |
|------------|----|--------------------------------|--------|---------------|---------------------|--------|
| I-5E189749 |    | FIELD TRNG OFFICER PRGRM-BILB  | 150.00 |               |                     |        |
| 6/10/2021  | AP | DUE: 6/10/2021 DISC: 6/10/2021 |        | 1099: N       |                     |        |
|            |    | FIELD TRNG OFFICER PRGRM-BILBY |        | 010 5-023-428 | CONFERENCES-SCHOOLS | 150.00 |

PACKET: 04082 AO 21-12 6.22.21 PAYABLE

VENDOR SET: 01 CITY OF COFFEYVILLE

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----          |                      |                                | GROSS    | P.O. #        |                          |              |
|-----------------------|----------------------|--------------------------------|----------|---------------|--------------------------|--------------|
| ITEM DATE             | BANK CODE            | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====                 |                      |                                |          |               |                          |              |
| 01-60721              | UNIVERSITY OF KANSAS | ( ** CONTINUED ** )            |          |               |                          |              |
| =====                 |                      |                                |          |               |                          |              |
| I-D27476B4            |                      | FTO MGMNT TRAINING-BILBY       | 100.00   |               |                          |              |
| 4/23/2021             | AP                   | DUE: 4/23/2021 DISC: 4/23/2021 |          | 1099: N       |                          |              |
|                       |                      | FTO MGMNT TRAINING-BILBY       |          | 010 5-023-428 | CONFERENCES-SCHOOLS      | 100.00       |
| === VENDOR TOTALS === |                      |                                | 250.00   |               |                          |              |
| =====                 |                      |                                |          |               |                          |              |
| 01-60850              | USA BLUEBOOK         |                                |          |               |                          |              |
| =====                 |                      |                                |          |               |                          |              |
| I-623641              |                      | POWER PACK-WATER SAMPLER       | 290.94   |               |                          |              |
| 6/04/2021             | AP                   | DUE: 7/04/2021 DISC: 7/04/2021 |          | 1099: N       |                          |              |
|                       |                      | POWER PACK-WATER SAMPLER       |          | 900 5-037-620 | EQUIPMENT MAINTENANCE    | 290.94       |
| =====                 |                      |                                |          |               |                          |              |
| I-625039              |                      | AMMONIA, FILL SOLUTION         | 234.12   |               |                          |              |
| 6/07/2021             | AP                   | DUE: 7/07/2021 DISC: 7/07/2021 |          | 1099: N       |                          |              |
|                       |                      | AMMONIA, FILL SOLUTION         |          | 900 5-037-525 | CHEMICALS/FERTILIZERS/SE | 234.12       |
| === VENDOR TOTALS === |                      |                                | 525.06   |               |                          |              |
| =====                 |                      |                                |          |               |                          |              |
| 01-60918              | VAN-WALL EQUIPMENT   |                                |          |               |                          |              |
| =====                 |                      |                                |          |               |                          |              |
| I-5223639             |                      | WATER PUMP, THERMOSTAT, GSKTS  | 209.78   |               |                          |              |
| 6/10/2021             | AP                   | DUE: 7/10/2021 DISC: 7/10/2021 |          | 1099: N       |                          |              |
|                       |                      | WATER PUMP, THERMOSTAT, GSKTS  |          | 370 5-000-620 | EQUIPMENT MAINTENANCE    | 209.78       |
| === VENDOR TOTALS === |                      |                                | 209.78   |               |                          |              |
| =====                 |                      |                                |          |               |                          |              |
| 01-61472              | VERIZON BUSINESS     |                                |          |               |                          |              |
| =====                 |                      |                                |          |               |                          |              |
| I-66541993            |                      | 6/21 B-SUB DEDICATED LINE      | 2,967.37 |               |                          |              |
| 6/10/2021             | AP                   | DUE: 7/10/2021 DISC: 7/10/2021 |          | 1099: N       |                          |              |
|                       |                      | 6/21 B-SUB DEDICATED LINE      |          | 800 5-070-416 | COMMUNICATIONS           | 2,967.37     |
| === VENDOR TOTALS === |                      |                                | 2,967.37 |               |                          |              |
| =====                 |                      |                                |          |               |                          |              |
| 01-61477              | VERIZON WIRELESS     |                                |          |               |                          |              |
| =====                 |                      |                                |          |               |                          |              |
| I-9880972184          |                      | 6/21 CELL PHONES, HOT SPOTS    | 1,202.34 |               |                          |              |
| 6/01/2021             | AP                   | DUE: 6/01/2021 DISC: 6/01/2021 |          | 1099: N       |                          |              |
|                       |                      | 6/21 CELL PHONE                |          | 010 5-014-416 | COMMUNICATIONS           | 41.58        |
|                       |                      | 6/21 CELL PHONE                |          | 010 5-015-416 | COMMUNICATIONS           | 41.58        |
|                       |                      | 6/21 CELL PHONE                |          | 010 5-019-416 | COMMUNICATIONS           | 41.58        |
|                       |                      | 6/21 CELL PHONE X 4, HOT SPOT  |          | 010 5-023-416 | COMMUNICATIONS           | 246.38       |
|                       |                      | 6/21 CELL PHONE, HOT SPOT X 2  |          | 010 5-041-416 | COMMUNICATIONS           | 121.60       |
|                       |                      | 6/21 CELL PHONE X 2            |          | 010 5-045-416 | COMMUNICATIONS           | 93.16        |
|                       |                      | 6/21 CELL PHONE                |          | 010 5-163-416 | COMMUNICATIONS           | 31.58        |
|                       |                      | 6/21 CELL PHONE                |          | 180 5-205-416 | COMMUNICATIONS           | 31.58        |
|                       |                      | 6/21 CELL PHONE                |          | 510 5-000-416 | COMMUNICATIONS           | 24.38        |
|                       |                      | 6/21 CELL PHONE, HOT SPOT      |          | 760 5-000-416 | COMMUNICATIONS           | 28.79        |
|                       |                      | 6/21 CELL PHONE X 2, HOT SPOTS |          | 800 5-020-416 | COMMUNICATIONS           | 150.30       |
|                       |                      | 6/21 CELL PHONE                |          | 800 5-030-416 | COMMUNICATIONS           | 41.58        |

PACKET: 04082 AO 21-12 6.22.21 PAYABLE

VENDOR SET: 01 CITY OF COFFEYVILLE

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----  |                              | GROSS                          |              | P.O. #        |                        |              |
|---------------|------------------------------|--------------------------------|--------------|---------------|------------------------|--------------|
| ITEM DATE     | BANK CODE                    | -----DESCRIPTION-----          | DISCOUNT     | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====         |                              |                                |              |               |                        |              |
| 01-61477      | VERIZON WIRELESS             | ( ** CONTINUED ** )            |              |               |                        |              |
|               |                              | 6/21 CELL PHONE                |              | 800 5-040-416 | COMMUNICATIONS         | 41.58        |
|               |                              | 6/21 CELL PHONE X 4, HOT SPOTS |              | 900 5-026-416 | COMMUNICATIONS         | 167.93       |
|               |                              | 6/21 HOT SPOT                  |              | 900 5-027-416 | COMMUNICATIONS         | 8.40         |
|               |                              | 6/21 CELL PHONE X 2            |              | 900 5-036-416 | COMMUNICATIONS         | 65.96        |
|               |                              | 6/21 CELL PHONE                |              | 900 5-037-416 | COMMUNICATIONS         | 24.38        |
|               |                              | === VENDOR TOTALS ===          | 1,202.34     |               |                        |              |
| =====         |                              |                                |              |               |                        |              |
| 01-58220      | VICTOR L. PHILLIPS COMPANY   |                                |              |               |                        |              |
| I-PSO042795-1 |                              | VALVE COVER, HOSE, GASKET      | 292.37       |               |                        |              |
| 6/01/2021     | AP                           | DUE: 7/01/2021 DISC: 7/01/2021 |              | 1099: N       |                        |              |
|               |                              | VALVE COVER, HOSE, GASKET      |              | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 292.37       |
| I-PSO042796-1 |                              | SEAL, PIN, GASKET, RINGS       | 429.41       |               |                        |              |
| 6/01/2021     | AP                           | DUE: 7/01/2021 DISC: 7/01/2021 |              | 1099: N       |                        |              |
|               |                              | SEAL, PIN, GASKET, RINGS       |              | 900 5-037-620 | EQUIPMENT MAINTENANCE  | 429.41       |
| I-PSO042855-1 |                              | GASKET X 5, BREATHER, SCREWS   | 128.34       |               |                        |              |
| 6/03/2021     | AP                           | DUE: 7/03/2021 DISC: 7/03/2021 |              | 1099: N       |                        |              |
|               |                              | GASKET X 5, BREATHER, SCREWS   |              | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 128.34       |
|               |                              | === VENDOR TOTALS ===          | 850.12       |               |                        |              |
| =====         |                              |                                |              |               |                        |              |
| 01-61042      | WARTSILA NORTH AMERICA, INC. |                                |              |               |                        |              |
| I-102214779   |                              | SENSOR, LOCK, LEVER, NUT       | 3,652.14     |               |                        |              |
| 6/02/2021     | AP                           | DUE: 6/02/2021 DISC: 6/02/2021 |              | 1099: N       |                        |              |
|               |                              | SENSOR, LOCK, LEVER, NUT       |              | 800 5-030-620 | EQUIPMENT MAINTENANCE  | 3,652.14     |
|               |                              | === VENDOR TOTALS ===          | 3,652.14     |               |                        |              |
|               |                              | === PACKET TOTALS ===          | 7,819,885.73 |               |                        |              |

**City of Coffeyville**  
**Payroll Distribution Summary**  
**21-12**

| <u><b>Date</b></u>   | <u><b>Amount</b></u> |
|----------------------|----------------------|
| June 13, 2021        | <u>\$ 400,192.53</u> |
| <b>Total Payroll</b> | <b>\$ 400,192.53</b> |

PACKET: 04087 AO 21-12A ISHAM, LIEBERT

VENDOR SET: 01 CITY OF COFFEYVILLE

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID----- |           |                                | GROSS     | P.O. #        |                        |              |  |
|--------------|-----------|--------------------------------|-----------|---------------|------------------------|--------------|--|
| ITEM DATE    | BANK CODE | -----DESCRIPTION-----          | DISCOUNT  | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |  |
| =====        |           |                                |           |               |                        |              |  |
| 01-01930     | ISHAM     | TRUE VALUE HARDWARE            |           |               |                        |              |  |
| I-18774      |           | LOCK X 2-PENN LIFTSTATION      | 29.98     |               |                        |              |  |
| 6/07/2021    | AP        | DUE: 7/07/2021 DISC: 7/07/2021 |           | 1099: N       |                        |              |  |
|              |           | LOCK X 2-PENN LIFTSTATION      |           | 900 5-027-520 | DEPARTMENT SUPPLIES    | 29.98        |  |
| I-18804      |           | 20' PIPE X 3, COUPLINGS        | 304.90    |               |                        |              |  |
| 6/08/2021    | AP        | DUE: 7/08/2021 DISC: 7/08/2021 |           | 1099: N       |                        |              |  |
|              |           | 20' PIPE X 3, COUPLINGS        |           | 900 5-037-855 | PIPE                   | 304.90       |  |
| I-18813      |           | KEY TAGS, DUPLICATE KEY        | 5.69      |               |                        |              |  |
| 6/10/2021    | AP        | DUE: 7/10/2021 DISC: 7/10/2021 |           | 1099: N       |                        |              |  |
|              |           | KEY TAGS, DUPLICATE KEY        |           | 010 5-041-520 | DEPARTMENT SUPPLIES    | 5.69         |  |
| I-21641      |           | KNEE PAD X 2 PAIR              | 40.49     |               |                        |              |  |
| 5/24/2021    | AP        | DUE: 6/23/2021 DISC: 6/23/2021 |           | 1099: N       |                        |              |  |
|              |           | KNEE PAD X 2 PAIR              |           | 800 5-030-520 | DEPARTMENT SUPPLIES    | 40.49        |  |
| I-21666      |           | PAIL X 8                       | 74.37     |               |                        |              |  |
| 6/07/2021    | AP        | DUE: 7/07/2021 DISC: 7/07/2021 |           | 1099: N       |                        |              |  |
|              |           | PAIL X 8                       |           | 800 5-030-520 | DEPARTMENT SUPPLIES    | 74.37        |  |
| I-21669      |           | GALVANIZED PIPE-WW             | 9.64      |               |                        |              |  |
| 6/07/2021    | AP        | DUE: 7/07/2021 DISC: 7/07/2021 |           | 1099: N       |                        |              |  |
|              |           | GALVANIZED PIPE-WW             |           | 800 5-020-572 | SUPPLIES-OTHER         | 9.64         |  |
| I-21720      |           | PADLOCK                        | 14.99     |               |                        |              |  |
| 5/19/2021    | AP        | DUE: 6/18/2021 DISC: 6/18/2021 |           | 1099: N       |                        |              |  |
|              |           | PADLOCK                        |           | 010 5-163-520 | DEPARTMENT SUPPLIES    | 14.99        |  |
|              |           | === VENDOR TOTALS ===          | 480.06    |               |                        |              |  |
| =====        |           |                                |           |               |                        |              |  |
| 01-02190     | LIEBERT   | BROTHERS ELECTRIC COMP         |           |               |                        |              |  |
| I-20975      |           | COMMERCIAL HOT WATER HEATER    | 10,341.00 |               |                        |              |  |
| 6/03/2021    | AP        | DUE: 7/03/2021 DISC: 7/03/2021 |           | 1099: N       |                        |              |  |
|              |           | COMMERCIAL HOT WATER HEATER    |           | 450 5-000-805 | BUILDING               | 10,341.00    |  |
|              |           | === VENDOR TOTALS ===          | 10,341.00 |               |                        |              |  |
|              |           | === PACKET TOTALS ===          | 10,821.06 |               |                        |              |  |

**RESOLUTION NO. R-19-68**

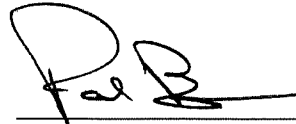
**A RESOLUTION TO AUTHORIZE THE MAYOR AND CITY CLERK TO EXECUTE A MEMORANDUM OF AGREEMENT WITH THE COUNTY OF NOWATA TO ANSWER NEXT GENERATION 911 (NG911) SERVICE CALLS.**

WHEREAS, K.S.A. 12-2908 permits municipalities to contract with other municipalities to perform governmental services, activities or undertakings which each contracting municipality is authorized by law to perform; and

WHEREAS, Coffeyville and Nowata County have determined that it is in the best interests of the public and the agencies involved for Coffeyville to answer Next Generation 911 ("NG911") service calls for the County of Nowata.

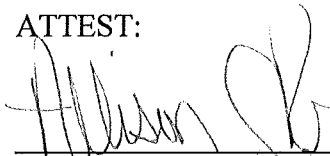
NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Coffeyville, Kansas, that the Mayor and City Clerk be authorized and directed to execute a memorandum of agreement with the County of Nowata to answer Next Generation 911 (NG911) service calls.

Adopted this 26<sup>th</sup> day of November, 2019.

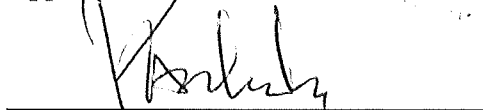


Paul Bauer, Mayor

ATTEST:

  
Allison Pryor, City Clerk

Approved as to Form:

  
Paul Kritz, City Attorney

## MEMORANDUM OF AGREEMENT

**THIS MEMORANDUM OF AGREEMENT** ("Agreement") is made and entered by and between City of Coffeyville, Kansas, a Kansas municipal corporation, with a mailing address of P.O. Box 1629, Coffeyville, Kansas 67337 (hereinafter "Coffeyville"), Nowata County, Oklahoma, a political subdivision of the State of Oklahoma, with a mailing address of 229 N. Maple, Nowata, Oklahoma 74048 (hereinafter "Nowata County"), and the Nowata County 911 Trust Authority (hereinafter "Trust Authority"), an organization appointed by the Nowata County Commission pursuant to the Oklahoma Emergency Telephone Act, with a mailing address the same as Nowata County.

**WHEREAS**, the respective governing bodies of the Coffeyville and Nowata have determined that it is in the best interests of the parties hereto, and the public they serve, to consolidate certain emergency communications and authorize Coffeyville to answer Next Generation 911 ("NG911") service calls originating in Nowata County, Oklahoma; and

**WHEREAS**, K.S.A. 12-2908 permits municipalities to contract with other municipalities, including counties, to perform governmental services, activities or undertakings which each contracting municipality is authorized by law to perform.

**NOW THEREFORE**, in consideration of the mutual promises and covenants contained herein the parties agree as follows:

1. **PURPOSE.** The purpose of this Agreement is to provide for the orderly unification and operation of NG911 service for Nowata County and all towns situated within Nowata County, Oklahoma, except such towns that elect to opt out of coverage under this Agreement.

2. **CALL HANDLING.** Coffeyville shall answer NG911 calls and transfer to a designated phone number provided by the Nowata County Sheriff's Office; provided, Coffeyville will provide Emergency Medical and Fire Dispatch protocol on critical incidents, as determined by the parties. In addition, Coffeyville shall provide dispatch services, in the form of paging, to all rural fire departments in Nowata County and the City of Nowata for fire and emergency medical service; provided, in the event Coffeyville's call volume within its own jurisdiction becomes such that NG911 calls for fire and emergency medical services from Nowata County are not serviceable, those calls will be temporarily transferred to Nowata County during such event.

3. **NCIC, DISPATCHING, AND OTHER SERVICES EXCLUDED.** The scope of Coffeyville's services under this Agreement includes only NG911 calls and transfers. Coffeyville shall not be responsible for National Crime Information Center entries or requests, dispatching of units, or any other services on behalf of Nowata County.

4. **NOWATA COUNTY'S RESPONSIBILITIES.** As long as this Agreement remains in effect, Nowata County agrees to permit the installation of POT lines to receive 911 transfer

calls, unless Nowata County currently has a designated phone number to utilize. Nowata County shall also handle all in person communications. Nowata County shall be responsible for all maintenance and agreement fees with AT&T, Total, other phone service providers within Nowata County, along with any one time charges and Geographic Information System (GIS) Data.

**5. COFFEYVILLE'S RESPONSIBILITIES.** Coffeyville will provide 911 statistics to Nowata County on a monthly basis. Coffeyville will provide 911 phone recordings upon request from Nowata County. In the event Nowata County's phone system is temporarily inoperable, such that Coffeyville is unable to transfer NG911 calls to Nowata County, Coffeyville will provide back-up emergency call services on behalf of Nowata County by using other means of communication. Coffeyville will be responsible for any fees required be paid to the Kansas ESInet for services to be provided to Nowata County under this Agreement.

**6. TRUST AUTHORITY'S RESPONSIBILITIES.** The Trust Authority shall support Nowata County in complying with all provisions and requirements placed upon Nowata County under the terms and conditions of this Agreement.

**7. 911 FUNDS.** Nowata County agrees that Coffeyville shall be entitled to collect all funds associated with NG911 services provided on behalf of Nowata County, including but not limited to Wireline, Wireless, VoIP, and related funds. Nowata County shall remit payment, along with copies of invoices of funds collected for the preceding month, by no later than the 10th day of each month that this Agreement remains in effect.

**8. MEETINGS.** Coffeyville and Nowata County agree to conduct regular meetings to discuss this Agreement and the operation of the NG911 system. Each party may designate one or more representatives to attend each meeting.

**9. DURATION.** This Agreement shall commence as of the date approved by the governing bodies for each party and remain in force and effect until terminated by either party, which shall require one hundred twenty (120) days written notice.

**10. WAIVER OF SUBROGATION.** Each party hereby waives any and all rights of recovery against each other and the officers, employees, agents and representatives of the other for loss of or damage to such waiving party, or its property, or the property of others under its control, where such loss or damage is insured against under any insurance policy in force at the time of such loss or damage.

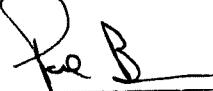
**11. THIRD PARTY BENEFICIARIES.** No third party beneficiaries are intended to be created by this Agreement, nor do the parties herein authorize anyone not a party to this Agreement to maintain a suit for damages pursuant to the terms or provisions of this Agreement.

12. **MODIFICATION.** This Agreement may be modified or amended only by written agreement of the parties.

13. **APPROVAL AND AUTHORIZATION.** Each party warrants and represents by its execution of this agreement that said agreement has been properly approved by each party's governing body and that this Agreement constitutes a legal, valid and binding obligation of each party, enforceable in accordance with its terms.

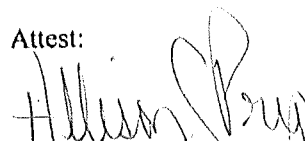
**IN WITNESS WHEREOF,** the parties have caused this Agreement to be executed on the dates ascribed below, and made effective as set forth herein.

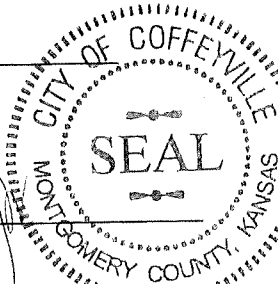
CITY OF COFFEYVILLE, KANSAS

  
Paul Bauer, Mayor

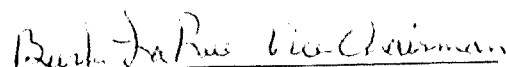
Date: 11/26/19

Attest:

  
Allison Pryor, City Clerk

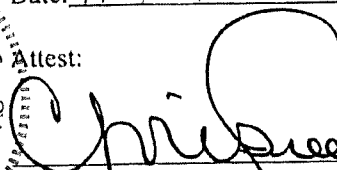


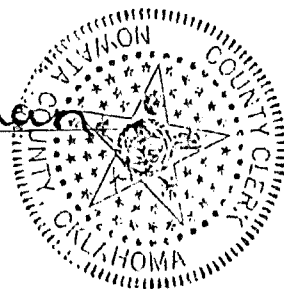
NOWATA COUNTY, OKLAHOMA

  
Doug Sonenberg, Chairperson

Date: 11-18-19

Attest:

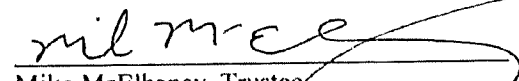
  
Chris Freeman, County Clerk



NOWATA COUNTY 911 TRUST AUTHORITY

  
Jerome Gnatek, Chairman

  
Rocky L. Seals, Vice-Chairman

  
Mike McElhaney, Trustee

  
Burke LaRue, Trustee

  
Mirta Hallett, Trustee

**INTERLOCAL AGREEMENT FOR EMERGENCY COMMUNICATIONS**

**BY AND BETWEEN**

**CITY OF COFFEYVILLE, KANSAS, a municipal corporation,**

**NOWATA COUNTY, OKLAHOMA, a political subdivision of the State of Oklahoma,**

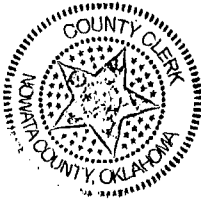
**THE TOWN OF SOUTH COFFEYVILLE, OKLAHOMA,**

**And**

**THE NOWATA COUNTY 911 TRUST AUTHORITY, an organization appointed by the  
Nowata County Commission pursuant to the Oklahoma Emergency Telephone Act.**

This Interlocal Agreement filed or recorded with the following entities, as follows:

I-2020-001256 Book0858 Pg: 451  
08/27/2020 1:20 pm Pg 0451-0457  
Fee: \$ 0.00 Doc: \$ 0.00  
Kay Spurgeon - Nowata County Clerk  
State of Oklahoma



State of Kansas, Montgomery County

This instrument was filed for

Record on August 10, 2020 9:28 AM

Recorded in Book 693 Page 362 - 368

Fee: \$123.00 202002683

*Marilyn Calhoun*

Marilyn Calhoun, Register of Deeds



**FILED**

**AUG 17 2020**

**SCOTT SCHWAB  
SECRETARY OF STATE**

**FILED**

**SEP 08 2020**

**OKLAHOMA SECRETARY  
OF STATE**

## **INTERLOCAL AGREEMENT FOR EMERGENCY COMMUNICATIONS**

**THIS INTERLOCAL AGREEMENT** ("Agreement") is made and entered by and between City of Coffeyville, Kansas, a Kansas municipal corporation, with a mailing address of P.O. Box 1629, Coffeyville, Kansas 67337 (hereinafter "Coffeyville"), Nowata County, Oklahoma, a political subdivision of the State of Oklahoma, with a mailing address of 229 N. Maple, Nowata, Oklahoma 74048 (hereinafter "Nowata County"), the Town of South Coffeyville, Oklahoma, with a mailing address of P.O. Box 100, South Coffeyville, Oklahoma 74072 (hereinafter "South Coffeyville"), and the Nowata County 911 Trust Authority (hereinafter "Trust Authority"), an organization appointed by the Nowata County Commission pursuant to the Oklahoma Emergency Telephone Act, with a mailing address the same as Nowata County.

**WHEREAS**, the interlocal cooperation act (K.S.A. 12-2901 *et seq.* and 74 O.S. § 1001 *et seq.*) permits public agencies, as defined in the act, to contract with other public agencies, including municipalities and counties, to perform governmental services, activities or undertakings which each contracting public agency is authorized by law to perform; and

**WHEREAS**, the respective governing bodies of the Coffeyville, Nowata County, and South Coffeyville have determined that it is in the best interests of the parties hereto, and the public they serve, to consolidate certain emergency communications and authorize Coffeyville to answer Next Generation 911 ("NG911") service calls originating in Nowata County, Oklahoma.

**NOW THEREFORE**, in consideration of the mutual promises and covenants contained herein the parties agree as follows:

1. **PURPOSE.** The purpose of this Agreement is to provide for the orderly unification and operation of NG911 service for Nowata County and all towns situated within Nowata County, Oklahoma, except such towns that elect to opt out of coverage under this Agreement.

2. **CALL HANDLING.** Coffeyville shall answer NG911 calls and transfer to a designated phone number provided by the Nowata County Sheriff's Office; provided, Coffeyville will provide Emergency Medical and Fire Dispatch protocol on critical incidents, as determined by the parties. In addition, Coffeyville shall provide dispatch services, in the form of paging, to all rural fire departments in Nowata County and the City of Nowata for fire and emergency medical service; provided, in the event Coffeyville's call volume within its own jurisdiction becomes such that NG911 calls for fire and emergency medical services from Nowata County are not serviceable, those calls will be temporarily transferred to Nowata County during such event.

3. **NCIC, DISPATCHING, AND OTHER SERVICES EXCLUDED.** The scope of Coffeyville's services under this Agreement includes only NG911 calls and transfers. Coffeyville shall not be responsible for National Crime Information Center entries or requests, or any other services on behalf of Nowata County.

4. **NOWATA COUNTY'S RESPONSIBILITIES.** As long as this Agreement remains in effect, Nowata County agrees to permit the installation of POT lines to receive 911 transfer calls, unless Nowata County currently has a designated phone number to utilize. Nowata County shall also handle all in person communications. Nowata County shall be responsible for all maintenance and agreement fees with AT&T, Totah, other phone service providers within Nowata County, along with any one time charges and Geographic Information System (GIS) Data.

5. **COFFEYVILLE'S RESPONSIBILITIES.** Coffeyville will provide 911 statistics to Nowata County on a monthly basis. Coffeyville will provide 911 phone recordings upon request from Nowata County. In the event Nowata County's phone system is temporarily inoperable, such that Coffeyville is unable to transfer NG911 calls to Nowata County, Coffeyville will provide back-up emergency call services on behalf of Nowata County by using other means of communication. Coffeyville will be responsible for any fees required be paid to the Kansas ESInet for services to be provided to Nowata County under this Agreement.

6. **TRUST AUTHORITY'S RESPONSIBILITIES.** The Trust Authority shall support Nowata County in complying with all provisions and requirements placed upon Nowata County under the terms and conditions of this Agreement.

7. **911 FUNDS.** Nowata County agrees that Coffeyville shall be entitled to collect all funds associated with NG911 services provided on behalf of Nowata County, including but not limited to Wireline, Wireless, VoIP, and related funds. Nowata County shall remit payment, along with copies of invoices of funds collected for the preceding month, by no later than the 10<sup>th</sup> day of each month that this Agreement remains in effect. Coffeyville will be responsible for establishing and maintaining a budget to fulfill the purposes hereof.

8. **ORGANIZATION AND MEETINGS.** By this Agreement, the parties hereto are not creating a separate legal or administrative entity. However, the parties agree to conduct regular meetings to discuss this Agreement and the operation of the NG911 system. Each party may designate one or more representatives to attend each meeting. For purposes of compliance with the interlocal cooperation act, Coffeyville will be considered the administrator for administering this joint and cooperative undertaking.

9. **ACQUISITION OF PROPERTY.** All property and equipment required to fulfill the purposes of this Agreement shall be acquired by Coffeyville and shall be titled and owned by Coffeyville and remain the property of Coffeyville upon termination of this Agreement.

10. **DURATION.** This Agreement shall commence as of the date approved by the governing bodies for each party and remain in force and effect until terminated by any party, which shall require one hundred twenty (120) days written notice.

**11. WAIVER OF SUBROGATION.** Each party hereby waives any and all rights of recovery against each other and the officers, employees, agents and representatives of the other for loss of or damage to such waiving party, or its property, or the property of others under its control, where such loss or damage is insured against under any insurance policy in force at the time of such loss or damage.

**12. THIRD PARTY BENEFICIARIES.** No third party beneficiaries are intended to be created by this Agreement, nor do the parties herein authorize anyone not a party to this Agreement to maintain a suit for damages pursuant to the terms or provisions of this Agreement.

**13. MODIFICATION.** This Agreement may be modified or amended only by written agreement of the parties.

**14. APPROVAL AND AUTHORIZATION.** Each party warrants and represents by its execution of this agreement that said agreement has been properly approved by each party's governing body and that this Agreement constitutes a legal, valid and binding obligation of each party, enforceable in accordance with its terms.

**IN WITNESS WHEREOF,** the parties have caused this Agreement to be executed on the dates ascribed below, and made effective as set forth herein.

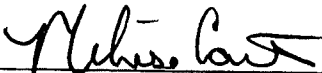
CITY OF COFFEYVILLE, KANSAS



Paul Bauer, Mayor

Date: 4/14/2020

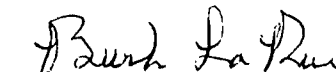
Attest:



Melissa Carter, City Clerk



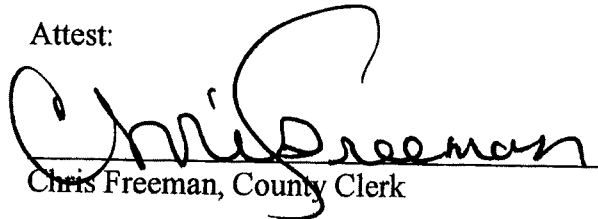
NOWATA COUNTY, OKLAHOMA



Burke LaRue, Chairperson

Date: 4-13-2020

Attest:



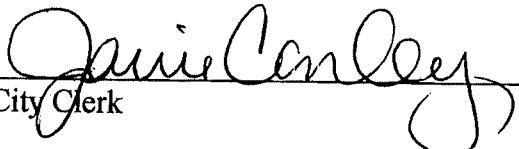
Chris Freeman, County Clerk

TOWN OF SOUTH COFFEYVILLE, OKLAHOMA

  
\_\_\_\_\_  
Mayor

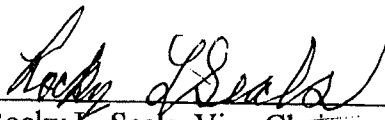
Date: 4/6/2020

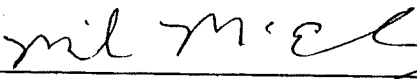
Attest:

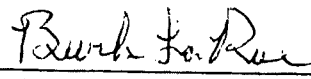
  
\_\_\_\_\_  
City Clerk

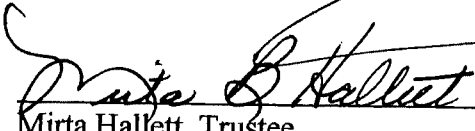
NOWATA COUNTY 911 TRUST AUTHORITY

  
\_\_\_\_\_  
Jerome Ghatek, Chairman

  
\_\_\_\_\_  
Rocky L. Seals, Vice-Chairman

  
\_\_\_\_\_  
Mike McElhaney, Trustee

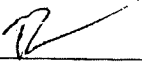
  
\_\_\_\_\_  
Burke LaRue, Trustee

  
\_\_\_\_\_  
Mirta Hallett, Trustee

---

Approved on this 8<sup>th</sup> day of June, 2020, by the Attorney General of the  
State of Kansas.

**DEREK SCHMIDT -  
KANSAS ATTORNEY GENERAL**

By   
Assistant Attorney General  
DEREK J. SCHMIDT

---

Approved on this \_\_\_\_\_ day of \_\_\_\_\_, 2020, by the Attorney General of the  
State of Oklahoma.

**MIKE HUNTER -  
OKLAHOMA ATTORNEY GENERAL**

By SEE ATTACHED  
Assistant Attorney General



I-2020-001256 Book0858 Pg: 457  
08/27/2020 1:20 pm Pg 0451-0457  
Fee: \$ 0.00 Doc: \$ 0.00  
Kay Spurgeon - Nowata County Clerk  
State of Oklahoma

OFFICE OF ATTORNEY GENERAL  
STATE OF OKLAHOMA

**FILED**

SEP 08 2020

Paul M. Kritz, City Attorney  
City of Coffeyville, Kansas  
P. O. Box 9  
Coffeyville, Kansas 67337

**OKLAHOMA SECRETARY  
OF STATE**

Re: Interlocal Cooperation Agreement between the City of Coffeyville, Kansas, Nowata County, Oklahoma, the Town of South Coffeyville, Oklahoma, and the Nowata County 911 Trust Authority-- AG #ICA-20-0016

**LETTER OF APPROVAL**

The above referenced Agreement has been reviewed by the office of the Oklahoma Attorney General and was found to be in compliance with the provisions of the Interlocal Cooperation Act, 74 O.S. §§ 1001-1008 ("Act"). Therefore, pursuant to Section 1004(F) of the Act, the aforementioned Agreement is hereby officially **APPROVED** as of the date set forth herein below.

Please be further advised that, before the Agreement enters into force, the Agreement along with a copy of this Letter of Approval must be filed with the appropriate County Clerk(s) and the Oklahoma Secretary of State.

Signed this 31<sup>st</sup> day of July, 2020.

Respectfully submitted,

Karl F. Kramer  
Assistant Attorney General  
Karl.Kramer@oag.ok.gov

Enclosure: Submitted Agreement



**CITY OF COFFEYVILLE  
BOARD OF COMMISSIONERS AGENDA ITEM**

|                                               |                                                                 |                                                          |
|-----------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------|
| <b>MEETING DATE</b>                           | 6-22-21                                                         |                                                          |
| <b>RESOLUTION OR<br/>ORDINANCE NUMBER</b>     |                                                                 |                                                          |
| <b>AGENDA TITLE</b>                           | Parks Board Discussion of the Parks and Trails Master Plan 2030 |                                                          |
| <b>REQUESTING<br/>DEPARTMENT</b>              | Administration                                                  |                                                          |
| <b>PRESENTER</b>                              | Parks Board                                                     |                                                          |
| <b>FISCAL INFORMATION</b>                     | Cost as recommended:                                            |                                                          |
|                                               | Budget Line Item:                                               |                                                          |
|                                               | Balance Available                                               |                                                          |
|                                               | New Appropriation<br>Required:                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>PURPOSE</b>                                | Discuss Parks and Trails Master Plan                            |                                                          |
| <b>BACKGROUND</b>                             |                                                                 |                                                          |
| <b>SPECIAL NOTES</b>                          |                                                                 |                                                          |
| <b>ANALYSIS</b>                               | None                                                            |                                                          |
| <b>PUBLIC INFORMATION<br/>PROCESS</b>         | None                                                            |                                                          |
| <b>BOARD OR COMMISSION<br/>RECOMMENDATION</b> |                                                                 |                                                          |
| <b>STAFF<br/>RECOMMENDATION</b>               | No Action Taken                                                 |                                                          |
| <b>REFERENCE DOCUMENTS<br/>ATTACHED</b>       | None                                                            |                                                          |



**CITY OF COFFEYVILLE  
BOARD OF COMMISSIONERS AGENDA ITEM**

|                                       |                                                                            |                                                                                         |
|---------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <b>MEETING DATE</b>                   | June 22, 2021                                                              |                                                                                         |
| <b>RESOLUTION OR ORDINANCE NUMBER</b> | R-21-35                                                                    |                                                                                         |
| <b>AGENDA TITLE</b>                   | <b>Hydro-Vac Excavator's</b>                                               |                                                                                         |
| <b>REQUESTING DEPARTMENT</b>          | Electric<br>Water<br>Wastewater                                            |                                                                                         |
| <b>PRESENTER</b>                      | Jim Bradshaw, Director of Public Works<br>Mike Shook, Director of Electric |                                                                                         |
| <b>FISCAL INFORMATION</b>             | Cost as recommended:                                                       | Electric \$47,717.00 + Tax = \$52,250.12<br>Water \$23,708.50<br>Wastewater \$23,708.50 |
|                                       | Budget Line Item:                                                          | 810-5-020-850<br>910-5-652-850<br>910-5-651-850                                         |
|                                       | Balance Available                                                          | Electric - \$54,000.00<br>Water - \$25,000.<br>Wastewater - \$25,000.00                 |
|                                       | New Appropriation Required:                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                     |
| <b>PURPOSE</b>                        | Hydro-Vac Excavator Purchase                                               |                                                                                         |

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>BACKGROUND</b>                         | <p>The electric, water and wastewater utilities has for many years, requested the assistance of our Waste Water Utility and their large Sewer Main Vacuum Truck to help excavate areas in right of ways and easements when preparing to install and maintain our underground utilities, due to the congested nature of these right of ways.</p> <p>Although the sewer main truck has hydro-vac capabilities, the truck was not designed to perform such work.</p> <p>Currently, we are seeing an increase with additional utility infrastructure being installed within the rights of way, such as communication fiber networks, which makes it nearly impossible for us to dig safely in these areas with our conventional trucks, augers, backhoes and traditional excavating equipment.</p> |
| <b>SPECIAL NOTES</b>                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>ANALYSIS</b>                           | <p>Partnering with our Water and wastewater Utilities, several manufacturers were brought in to demo their respective hydro-vac units.</p> <p>Due to the expected frequency of use for this type of equipment, it was determined to attempt to purchase two units, one for Water/Wastewater, and one for Electric.</p> <p>Vermeer provided the best option along with the most competitive pricing for the trailer mounted hydro-vac excavation units.</p>                                                                                                                                                                                                                                                                                                                                     |
| <b>PUBLIC INFORMATION PROCESS</b>         | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>BOARD OR COMMISSION RECOMMENDATION</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>STAFF RECOMMENDATION</b>               | <p>Staff is recommending that the Mayor be authorized to direct the Finance Director to issue a purchase order in the total amount of \$99,667.12 to Vermeer Great Plains for the purchase of two Vermeer CV 500 SG Trailer Mounted Hydro Excavator's for the Electric and Water / Wastewater Utility department's</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

|                                         |                                                                   |
|-----------------------------------------|-------------------------------------------------------------------|
| <b>REFERENCE DOCUMENTS<br/>ATTACHED</b> | Hydro-Vac Excavator Pricing Summary<br>Vermeer Great Plains Quote |
|-----------------------------------------|-------------------------------------------------------------------|

**RESOLUTION NO. R-21-35**

**A RESOLUTION TO AUTHORIZE THE ISSUANCE OF A PURCHASE ORDER TO VERMEER GREAT PLAINS IN THE TOTAL AMOUNT OF \$99,667.12 FOR THE PURCHASE OF A TWO 2021 VERMEER CV-500 TRAILER MOUNTED HYDRO-VAC MACHINES FOR THE ELECTRIC AND WATER/WASTEWATER UTILITIES.**

BE IT RESOLVED by the Board of Commissioners of the City of Coffeyville, Kansas that the Director of Finance be and is hereby authorized and directed to issue a purchase order to Vermeer Great Plains. in the amount of \$99,667.12 for the purchase of two 2021 Vermeer CV-500 Trailer Mounted Hydro-Vac machines for the Electric and Water/Wastewater Utilities.

ADOPTED THIS 22<sup>nd</sup> DAY OF JUNE, 2021.

---

Ann Marie Vannoster, Mayor

ATTEST:

---

Melissa Carter, City Clerk

APPROVED AS TO FORM AND LEGALITY:

---

Paul Kritz, City Attorney



An Employee Owned Company

Olathe, KS  
(913) 782-3655

Goddard, KS  
(316) 794-3500

Brookline, MO  
(417) 886-3500

Oklahoma City, OK  
(405) 478-2900

Catoosa, OK  
(918) 266-3300

Ship To: IN STORE PICKUP

Invoice To: CITY OF COFFEYVILLE  
PO BOX 1629  
COFFEYVILLE KS 67337

|                          |                         |                        |
|--------------------------|-------------------------|------------------------|
| Branch<br>02 - GODDARD   |                         |                        |
| Date<br>06/07/2021       | Time<br>10:13:19 (O)    | Page<br>1              |
| Account No.<br>COFFE002  | Phone No.<br>6202526153 | Estimate No.<br>Q02085 |
| Ship Via                 |                         | Purchase Order         |
| Tax ID No.<br>KS2N6U1BC5 |                         | 20241001               |
|                          |                         | Salesperson<br>JG1     |

### EQUIPMENT ESTIMATE - NOT AN INVOICE

Description      \*\* Q U O T E \*\*      EXPIRY DATE: 06/30/2021      Amount

New VERMEER CV SG Traile CV 500-9,995 GVWR- 2x100 gal Wtr T      47416.00

\*\*\*\*INCLUDING THE FOLLOWING OPTIONS\*\*\*\*

CVSGT1004 CV 500-9,995 GVWR- 2x100      \$49,591.00

gal Wtr Tanks

CVSGT3510 Manual Jack      \$306.00

CVSGT3600 3 Hose & Tooling      \$548.00

CVSGT4010 Strong Arm      \$2,058.00

CVSGT4550 3 LED Directional Board      \$1,413.00

\*\*\*\*\*

\*

\*\*\*\*\*

\*

THIS PRICE IS ONLY VALID IF TWO OR MORE VACCS OF THIS MODEL  
ARE PURCHASED. THIS PRICE IS VOID AND WILL NOT BE HONORED  
IF YOU ONLY PURCHASE ONE OF THESE VACCS.

\*\*\*\*\*

\*\*\*\*\*OPTIONAL UP CHARGE NOT INCLUDED\*\*\*\*\*

TO CHANGE FROM 3" HOSE AND TOOLING TO 4" HOSE ADD AND  
ADDITIONAL \$300

Miscellaneous Charges/Credits

=====

EXCISE TAX KANSAS      Qty: 4 Price: .25      1.00

Subtotal: 47417.00

Quote Total: 47417.00

Authorization: \_\_\_\_\_

THANK YOU FOR THIS OPPORTUNITY.

PLEASE CONTACT ME WITH ANY QUESTIONS.

JAYSEN GOODRICH 316-779-3457

JAYSEN.GOODRICH@VERMEERGP.COM

## Hydro Vac Prices Quotes 2021

| Brand       | Vendor                   | Model      | Fuel Type | Price Quote Exc. Tax | Quote Reference No. | Total with Tax for Electric |
|-------------|--------------------------|------------|-----------|----------------------|---------------------|-----------------------------|
| Magnus      | Mayor Equipment & Supply | LKT 500    | Diesel    | \$ 49,250.00         | N/A                 |                             |
| Magnus      | Mayor Equipment & Supply | LKT 500    | Gasoline  | \$ 44,250.00         | N/A                 |                             |
| Spoil Vac   | Mayor Equipment & Supply | SPV500     | Diesel    | \$ 67,550.35         | N/A                 |                             |
| Spoil Vac   | Mayor Equipment & Supply | SPV500     | Gasoline  | \$ 46,754.50         | N/A                 |                             |
| Ditch Witch | Ditch Witch Undercon     | HX30       | Diesel    | \$ 60,318.87         | 50299680            |                             |
| Ditch Witch | Ditch Witch Undercon     | HX30G      | Gasoline  | \$ 50,561.17         | 50300540            |                             |
| Ditch Witch | Ditch Witch Undercon     | HX50       | Diesel    | \$ 80,627.28         | 50299681            |                             |
| Vermeer     | Vermeer Great Plains     | CV-500-SG  | Gasoline  | \$47,717.00 **       | Q02085              | \$ 52,250.12                |
| Vermeer     | Vermeer Great Plains     | LP-500-12K | Diesel    | \$ 64,640.00         | Q02067              |                             |

**Note: Tax not included in pricing**

**\*\*W/4" Hose Option**

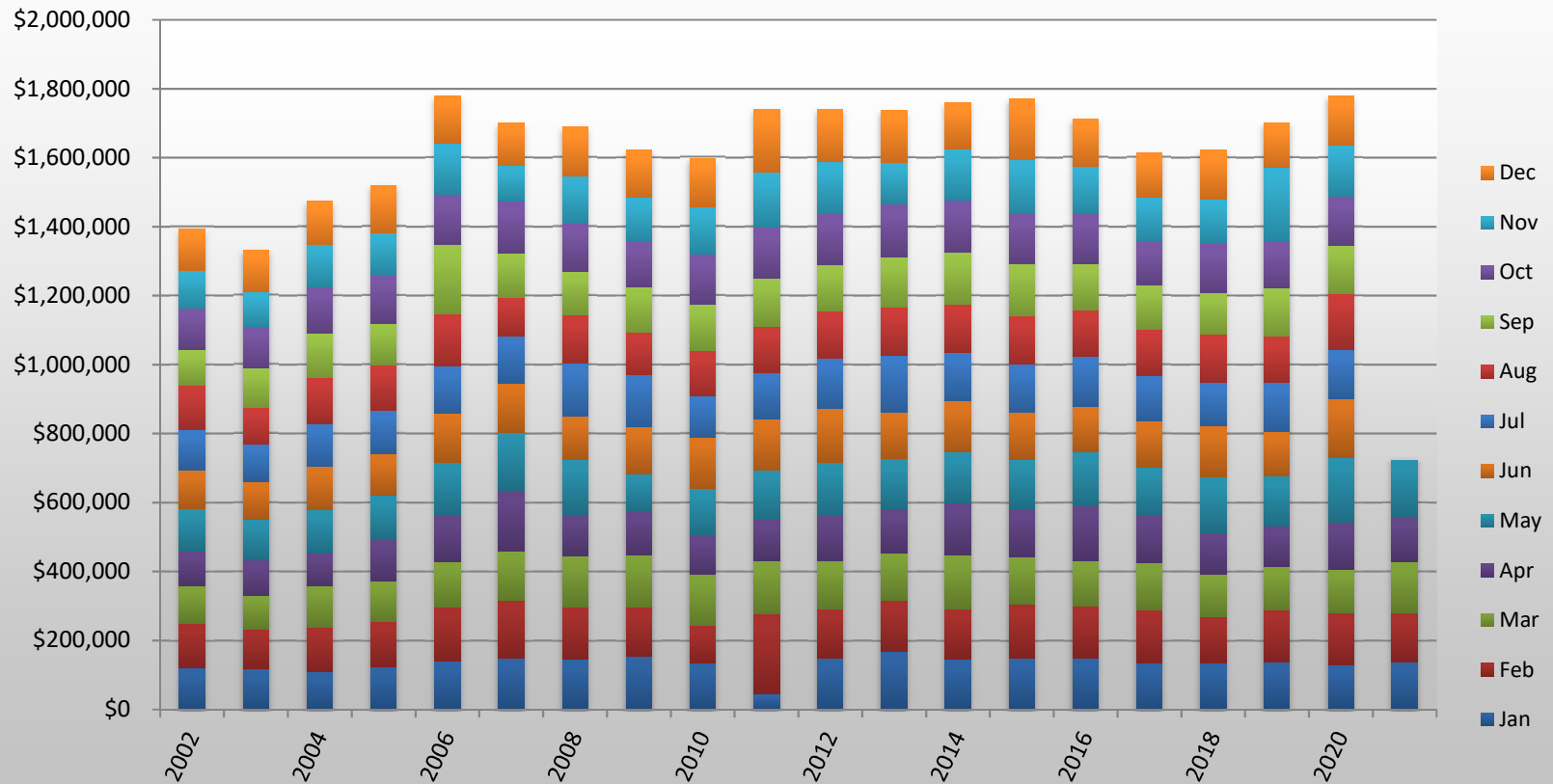


**CITY OF COFFEYVILLE  
BOARD OF COMMISSIONERS AGENDA ITEM**

|                                       |                                                                                                                                                                                                                                                                                                                        |                                                          |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>MEETING DATE</b>                   | June 22, 2021                                                                                                                                                                                                                                                                                                          |                                                          |
| <b>RESOLUTION OR ORDINANCE NUMBER</b> | n/a                                                                                                                                                                                                                                                                                                                    |                                                          |
| <b>AGENDA TITLE</b>                   | Discussion and action to approve 2021 Cereal Malt Beverage Licenses for Kings Mart.                                                                                                                                                                                                                                    |                                                          |
| <b>REQUESTING DEPARTMENT</b>          | Administration                                                                                                                                                                                                                                                                                                         |                                                          |
| <b>PRESENTER</b>                      | Melissa Carter, City Clerk                                                                                                                                                                                                                                                                                             |                                                          |
| <b>FISCAL INFORMATION</b>             | Cost as recommended:                                                                                                                                                                                                                                                                                                   | n/a                                                      |
|                                       | Budget Line Item:                                                                                                                                                                                                                                                                                                      |                                                          |
|                                       | Balance Available                                                                                                                                                                                                                                                                                                      |                                                          |
|                                       | New Appropriation Required:                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>PURPOSE</b>                        | Approve 2021 CMB Licenses for Kings Mart                                                                                                                                                                                                                                                                               |                                                          |
| <b>BACKGROUND</b>                     | Kings Mart has requested Cereal Malt Beverage licenses for locations 705 W 11 <sup>th</sup> and 1610 W 8 <sup>th</sup> . The KBI background check is complete. Inspections on the properties were completed from Coffeyville Fire Department in December as these locations have CMB licenses with the current owners. |                                                          |
| <b>SPECIAL NOTES</b>                  | Copies of applications and supporting documentation are on file in the City Clerk's Office.                                                                                                                                                                                                                            |                                                          |
| <b>ANALYSIS</b>                       |                                                                                                                                                                                                                                                                                                                        |                                                          |
| <b>PUBLIC INFORMATION PROCESS</b>     | Cereal Malt Beverage applications are available from the City Clerk's office or on the City of Coffeyville website at <a href="http://www.Coffeyville.com">www.Coffeyville.com</a> .                                                                                                                                   |                                                          |

|                                               |                                                      |
|-----------------------------------------------|------------------------------------------------------|
| <b>BOARD OR COMMISSION<br/>RECOMMENDATION</b> | n/a                                                  |
| <b>STAFF RECOMMENDATION</b>                   | Approval of Kings Mart Cereal Malt Beverage Licenses |
| <b>REFERENCE DOCUMENTS<br/>ATTACHED</b>       |                                                      |

# City 1 Cent Sales Tax Revenue



**2021 LOCAL RETAIL SALES TAX COLLECTION  
1 CENT SALES/COMP USE TAX REVENUE COMBINED**

| <u>TAXING<br/>MONTH</u> | <u>COLLECTION<br/>MONTH</u> | <u>MONTH<br/>RECEIVED</u> | <u>2018 ACTUAL<br/>.01 TAX</u> | <u>2019 ACTUAL<br/>.01 TAX</u> | <u>2019/2018<br/>PERCENTAGE<br/>INC OR DEC<br/>.01 TAX</u> | <u>2020 ACTUAL<br/>.01 TAX</u> | <u>2020/2019<br/>PERCENTAGE<br/>INC OR DEC<br/>.01 TAX</u> | <u>2021 ACTUAL<br/>.01 TAX</u> | <u>2021/2020<br/>PERCENTAGE<br/>INC OR DEC<br/>.01 TAX</u> |
|-------------------------|-----------------------------|---------------------------|--------------------------------|--------------------------------|------------------------------------------------------------|--------------------------------|------------------------------------------------------------|--------------------------------|------------------------------------------------------------|
| NOVEMBER                | DECEMBER                    | JANUARY                   | \$135,732.43                   | \$137,388.81                   | 1.22%                                                      | \$129,478.86                   | -5.76%                                                     | \$136,725.42                   | 5.60%                                                      |
|                         |                             |                           | \$135,732.43                   | \$137,388.81                   | 1.22%                                                      | \$129,478.86                   | -5.76%                                                     | \$136,725.42                   | 5.60%                                                      |
| DECEMBER                | JANUARY                     | FEBRUARY                  | 133,056.72                     | 150,751.49                     | 13.30%                                                     | 149,748.48                     | -0.67%                                                     | 142,796.46                     | -4.64%                                                     |
|                         |                             |                           | \$268,789.15                   | \$288,140.30                   | 7.20%                                                      | \$279,227.34                   | -3.09%                                                     | \$279,521.88                   | 0.11%                                                      |
| JANUARY                 | FEBRUARY                    | MARCH                     | 122,796.68                     | 124,753.28                     | 1.59%                                                      | 126,811.64                     | 1.65%                                                      | 148,210.61                     | 16.87%                                                     |
|                         |                             |                           | \$391,585.83                   | \$412,893.58                   | 5.44%                                                      | \$406,038.98                   | -1.66%                                                     | \$427,732.49                   | 5.34%                                                      |
| FEBRUARY                | MARCH                       | APRIL                     | \$122,000.10                   | \$120,438.51                   | -1.28%                                                     | \$138,057.94                   | 14.63%                                                     | 131,093.37                     | -5.04%                                                     |
|                         |                             |                           | \$513,585.93                   | \$533,332.09                   | 3.84%                                                      | \$544,096.92                   | 2.02%                                                      | \$558,825.86                   | 2.71%                                                      |
| MARCH                   | APRIL                       | MAY                       | \$160,103.96                   | \$143,873.59                   | -10.14%                                                    | \$187,126.75                   | 30.06%                                                     | 164,400.68                     | -12.14%                                                    |
|                         |                             |                           | \$673,689.89                   | \$677,205.69                   | 0.52%                                                      | \$731,223.67                   | 7.98%                                                      | \$723,226.54                   | -1.09%                                                     |
| APRIL                   | MAY                         | JUNE                      | \$148,355.95                   | \$128,643.23                   | -13.29%                                                    | \$169,394.62                   | 31.68%                                                     |                                |                                                            |
|                         |                             |                           | \$822,045.85                   | \$805,848.92                   | -1.97%                                                     | \$900,618.29                   | 11.76%                                                     |                                |                                                            |
| MAY                     | JUNE                        | JULY                      | \$127,531.92                   | \$143,723.04                   | 12.70%                                                     | \$143,931.92                   | 0.15%                                                      |                                |                                                            |
|                         |                             |                           | \$949,577.77                   | \$949,571.96                   | 0.00%                                                      | \$1,044,550.20                 | 10.00%                                                     |                                |                                                            |
| JUNE                    | JULY                        | AUGUST                    | \$137,501.50                   | \$131,789.43                   | -4.15%                                                     | \$161,989.65                   | 22.92%                                                     |                                |                                                            |
|                         |                             |                           | \$1,087,079.27                 | \$1,081,361.39                 | -0.53%                                                     | \$1,206,539.85                 | 11.58%                                                     |                                |                                                            |
| JULY                    | AUGUST                      | SEPTEMBER                 | \$122,448.11                   | \$141,248.72                   | 15.35%                                                     | \$139,219.54                   | -1.44%                                                     |                                |                                                            |
|                         |                             |                           | \$1,209,527.38                 | \$1,222,610.11                 | 1.08%                                                      | \$1,345,759.39                 | 10.07%                                                     |                                |                                                            |
| AUGUST                  | SEPTEMBER                   | OCTOBER                   | \$140,303.65                   | \$136,194.91                   | -2.93%                                                     | \$143,576.03                   | 5.42%                                                      |                                |                                                            |
|                         |                             |                           | \$1,349,831.03                 | \$1,358,805.01                 | 0.66%                                                      | \$1,489,335.42                 | 9.61%                                                      |                                |                                                            |
| SEPTEMBER               | OCTOBER                     | NOVEMBER                  | \$131,423.84                   | \$213,011.03                   | 62.08%                                                     | \$147,038.62                   | -30.97%                                                    |                                |                                                            |
|                         |                             |                           | \$1,481,254.87                 | \$1,571,816.04                 | 6.11%                                                      | \$1,636,374.04                 | 4.11%                                                      |                                |                                                            |
| OCTOBER                 | NOVEMBER                    | DECEMBER                  | \$141,370.39                   | \$130,497.89                   | -7.69%                                                     | \$144,568.85                   | 10.78%                                                     |                                |                                                            |
|                         |                             |                           | \$1,622,625.26                 | \$1,702,313.94                 | 4.91%                                                      | \$1,780,942.89                 | 4.62%                                                      |                                |                                                            |

**2021 LOCAL RETAIL SALES TAX COLLECTION  
1 CENT SALES TAX REVENUE**

| <u>TAXING<br/>MONTH</u> | <u>COLLECTION<br/>MONTH</u> | <u>MONTH<br/>RECEIVED</u> | <u>2018 ACTUAL<br/>.01 TAX</u> | <u>2019 ACTUAL<br/>.01 TAX</u> | <u>2019/2018<br/>PERCENTAGE<br/>INC OR DEC<br/>.01 TAX</u> | <u>2020 ACTUAL<br/>.01 TAX</u> | <u>2020/2019<br/>PERCENTAGE<br/>INC OR DEC<br/>.01 TAX</u> | <u>2021 ACTUAL<br/>.01 TAX</u> | <u>2021/2020<br/>PERCENTAGE<br/>INC OR DEC<br/>.01 TAX</u> |
|-------------------------|-----------------------------|---------------------------|--------------------------------|--------------------------------|------------------------------------------------------------|--------------------------------|------------------------------------------------------------|--------------------------------|------------------------------------------------------------|
| NOVEMBER                | DECEMBER                    | JANUARY                   | \$111,514.32                   | \$116,614.29                   | 4.57%                                                      | \$108,954.04                   | -6.57%                                                     | \$115,445.61                   | 5.96%                                                      |
|                         |                             |                           | \$111,514.32                   | \$116,614.29                   | 4.57%                                                      | \$108,954.04                   | -6.57%                                                     | \$115,445.61                   | 5.96%                                                      |
| DECEMBER                | JANUARY                     | FEBRUARY                  | \$114,122.71                   | \$127,889.27                   | 12.06%                                                     | \$123,592.36                   | -3.36%                                                     | \$121,040.66                   | -2.06%                                                     |
|                         |                             |                           | \$225,637.03                   | \$244,503.56                   | 8.36%                                                      | \$232,546.40                   | -4.89%                                                     | \$236,486.27                   | 1.69%                                                      |
| JANUARY                 | FEBRUARY                    | MARCH                     | \$106,378.13                   | \$105,770.65                   | -0.57%                                                     | \$107,636.90                   | 1.76%                                                      | \$120,769.78                   | 12.20%                                                     |
|                         |                             |                           | \$332,015.16                   | \$350,274.21                   | 5.50%                                                      | \$340,183.30                   | -2.88%                                                     | \$357,256.05                   | 5.02%                                                      |
| FEBRUARY                | MARCH                       | APRIL                     | \$104,580.74                   | \$98,662.00                    | -5.66%                                                     | \$115,379.16                   | 16.94%                                                     | \$113,437.35                   | -1.68%                                                     |
|                         |                             |                           | \$436,595.90                   | \$448,936.21                   | 2.83%                                                      | \$455,562.46                   | 1.48%                                                      | \$470,693.40                   | 3.32%                                                      |
| MARCH                   | APRIL                       | MAY                       | \$134,641.13                   | \$119,815.07                   | -11.01%                                                    | \$157,873.37                   | 31.76%                                                     | \$132,384.05                   | -16.15%                                                    |
|                         |                             |                           | \$571,237.03                   | \$568,751.28                   | -0.44%                                                     | \$613,435.83                   | 7.86%                                                      | \$603,077.45                   | -1.69%                                                     |
| APRIL                   | MAY                         | JUNE                      | \$123,864.76                   | \$110,919.05                   | -10.45%                                                    | \$145,644.73                   | 31.31%                                                     |                                |                                                            |
|                         |                             |                           | \$695,101.79                   | \$679,670.33                   | -2.22%                                                     | \$759,080.56                   | 11.68%                                                     |                                |                                                            |
| MAY                     | JUNE                        | JULY                      | \$107,632.09                   | \$122,278.39                   | 13.61%                                                     | \$126,234.49                   | 3.24%                                                      |                                |                                                            |
|                         |                             |                           | \$802,733.88                   | \$801,948.72                   | -0.10%                                                     | \$885,315.05                   | 10.40%                                                     |                                |                                                            |
| JUNE                    | JULY                        | AUGUST                    | \$118,079.30                   | \$112,603.59                   | -4.64%                                                     | \$128,162.66                   | 13.82%                                                     |                                |                                                            |
|                         |                             |                           | \$920,813.18                   | \$914,552.31                   | -0.68%                                                     | \$1,013,477.71                 | 10.82%                                                     |                                |                                                            |
| JULY                    | AUGUST                      | SEPTEMBER                 | \$105,816.60                   | \$121,007.46                   | 14.36%                                                     | \$114,552.90                   | -5.33%                                                     |                                |                                                            |
|                         |                             |                           | \$1,026,629.77                 | \$1,035,559.77                 | 0.87%                                                      | \$1,128,030.61                 | 8.93%                                                      |                                |                                                            |
| AUGUST                  | SEPTEMBER                   | OCTOBER                   | \$119,226.97                   | \$115,088.32                   | -3.47%                                                     | \$119,033.30                   | 3.43%                                                      |                                |                                                            |
|                         |                             |                           | \$1,145,856.75                 | \$1,150,648.09                 | 0.42%                                                      | \$1,247,063.91                 | 8.38%                                                      |                                |                                                            |
| SEPTEMBER               | OCTOBER                     | NOVEMBER                  | \$113,557.57                   | \$113,865.96                   | 0.27%                                                      | \$119,658.30                   | 5.09%                                                      |                                |                                                            |
|                         |                             |                           | \$1,259,414.32                 | \$1,264,514.05                 | 0.40%                                                      | \$1,366,722.21                 | 8.08%                                                      |                                |                                                            |
| OCTOBER                 | NOVEMBER                    | DECEMBER                  | \$115,292.84                   | \$110,029.64                   | -4.57%                                                     | \$117,483.82                   | 6.77%                                                      |                                |                                                            |
|                         |                             |                           | \$1,374,707.16                 | \$1,374,543.69                 | -0.01%                                                     | \$1,484,206.04                 | 7.98%                                                      |                                |                                                            |

**2021 LOCAL RETAIL SALES TAX COLLECTION  
1 CENT COMPENSATING USE TAX REVENUE**

| <u>TAXING<br/>MONTH</u> | <u>COLLECTION<br/>MONTH</u> | <u>MONTH<br/>RECEIVED</u> | 2018 ACTUAL<br><u>.01 TAX</u> | 2019 ACTUAL<br><u>.01 TAX</u> | 2019/2018<br>PERCENTAGE<br>INC OR DEC<br><u>.01 TAX</u> | 2020 ACTUAL<br><u>.01 TAX</u> | 2020/2019<br>PERCENTAGE<br>INC OR DEC<br><u>.01 TAX</u> | 2021 ACTUAL<br><u>.01 TAX</u> | 2021/2020<br>PERCENTAGE<br>INC OR DEC<br><u>.01 TAX</u> |
|-------------------------|-----------------------------|---------------------------|-------------------------------|-------------------------------|---------------------------------------------------------|-------------------------------|---------------------------------------------------------|-------------------------------|---------------------------------------------------------|
| NOVEMBER                | DECEMBER                    | JANUARY                   | \$24,218.11                   | \$20,774.52                   | -14.22%                                                 | \$20,524.82                   | -1.20%                                                  | \$21,279.81                   | 3.68%                                                   |
|                         |                             |                           | \$24,218.11                   | \$20,774.52                   | -14.22%                                                 | \$20,524.82                   | -1.20%                                                  | \$21,279.81                   | 3.68%                                                   |
| DECEMBER                | JANUARY                     | FEBRUARY                  | \$18,934.01                   | \$22,862.22                   | 20.75%                                                  | \$26,156.12                   | 14.41%                                                  | \$21,755.80                   | -16.82%                                                 |
|                         |                             |                           | \$43,152.12                   | \$43,636.74                   | 1.12%                                                   | \$46,680.94                   | 6.98%                                                   | \$43,035.61                   | -7.81%                                                  |
| JANUARY                 | FEBRUARY                    | MARCH                     | \$16,418.55                   | \$18,982.63                   | 15.62%                                                  | \$19,174.74                   | 1.01%                                                   | \$27,440.83                   | 43.11%                                                  |
|                         |                             |                           | \$59,570.67                   | \$62,619.37                   | 5.12%                                                   | \$65,855.68                   | 5.17%                                                   | \$70,476.44                   | 7.02%                                                   |
| FEBRUARY                | MARCH                       | APRIL                     | \$17,419.35                   | \$21,776.51                   | 25.01%                                                  | \$22,678.78                   | 4.14%                                                   | \$17,656.02                   | -22.15%                                                 |
|                         |                             |                           | \$76,990.03                   | \$84,395.88                   | 9.62%                                                   | \$88,534.46                   | 4.90%                                                   | \$88,132.46                   | -0.45%                                                  |
| MARCH                   | APRIL                       | MAY                       | \$25,462.84                   | \$24,058.52                   | -5.52%                                                  | \$29,253.38                   | 21.59%                                                  | \$32,016.64                   | 9.45%                                                   |
|                         |                             |                           | \$102,452.86                  | \$108,454.40                  | 5.86%                                                   | \$117,787.84                  | 8.61%                                                   | \$120,149.09                  | 2.00%                                                   |
| APRIL                   | MAY                         | JUNE                      | \$24,491.19                   | \$17,724.18                   | -27.63%                                                 | \$23,749.89                   | 34.00%                                                  |                               |                                                         |
|                         |                             |                           | \$126,944.05                  | \$126,178.59                  | -0.60%                                                  | \$141,537.73                  | 12.17%                                                  |                               |                                                         |
| MAY                     | JUNE                        | JULY                      | \$19,899.84                   | \$21,444.66                   | 7.76%                                                   | \$17,697.43                   | -17.47%                                                 |                               |                                                         |
|                         |                             |                           | \$146,843.89                  | \$147,623.24                  | 0.53%                                                   | \$159,235.16                  | 7.87%                                                   |                               |                                                         |
| JUNE                    | JULY                        | AUGUST                    | \$19,422.20                   | \$19,185.83                   | -1.22%                                                  | \$33,826.99                   | 76.31%                                                  |                               |                                                         |
|                         |                             |                           | \$166,266.09                  | \$166,809.08                  | 0.33%                                                   | \$193,062.14                  | 15.74%                                                  |                               |                                                         |
| JULY                    | AUGUST                      | SEPTEMBER                 | \$16,631.51                   | \$20,241.26                   | 21.70%                                                  | \$24,666.64                   | 21.86%                                                  |                               |                                                         |
|                         |                             |                           | \$182,897.60                  | \$187,050.34                  | 2.27%                                                   | \$217,728.78                  | 16.40%                                                  |                               |                                                         |
| AUGUST                  | SEPTEMBER                   | OCTOBER                   | \$21,076.68                   | \$21,106.59                   | 0.14%                                                   | \$24,542.72                   | 16.28%                                                  |                               |                                                         |
|                         |                             |                           | \$203,974.28                  | \$208,156.92                  | 2.05%                                                   | \$242,271.51                  | 16.39%                                                  |                               |                                                         |
| SEPTEMBER               | OCTOBER                     | NOVEMBER                  | \$17,866.27                   | \$99,145.07                   | 454.93%                                                 | \$27,380.32                   | -72.38%                                                 |                               |                                                         |
|                         |                             |                           | \$221,840.55                  | \$307,301.99                  | 38.52%                                                  | \$269,651.83                  | -12.25%                                                 |                               |                                                         |
| OCTOBER                 | NOVEMBER                    | DECEMBER                  | \$26,077.55                   | \$20,468.25                   | -21.51%                                                 | \$27,085.03                   | 32.33%                                                  |                               |                                                         |
|                         |                             |                           | \$247,918.10                  | \$327,770.25                  | 32.21%                                                  | \$296,736.86                  | -9.47%                                                  |                               |                                                         |

## 2021 SALES TAX ALLOCATION

| Month     | Sales & Use<br>Tax<br>Collected | General<br>Fund<br>(1/2 Cent)<br>010-4-000-029 | Street (Hwy)<br>Improvement<br>(1/2 Cent)<br>520-4-220-195 | Street (Non-Hwy)<br>Improvements<br>(1/2 Cent Eff 4/1/10)<br>520-4-220-195 | Capital<br>Improvements<br>(1/2 Cent)<br>(See Below) | USD #445<br>Sales Tax Fund<br>(1/2 Cent)<br>550-4-000-195 | CRMC<br>Sales Tax Fund<br>(1/2 Cent)<br>560-4-000-195 | TOTAL<br>COLLECTIONS   |
|-----------|---------------------------------|------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------|------------------------|
| January   | \$ 410,176.27                   | \$ 68,362.71                                   | \$ 68,362.71                                               | \$ 68,362.71                                                               | \$ 68,362.71                                         | \$ 68,362.71                                              | \$ 68,362.71                                          | \$ 410,176.27          |
| February  | 428,389.38                      | 71,398.23                                      | 71,398.23                                                  | 71,398.23                                                                  | 71,398.23                                            | 71,398.23                                                 | 71,398.23                                             | 428,389.38             |
| March     | 444,631.82                      | 74,105.30                                      | 74,105.30                                                  | 74,105.30                                                                  | 74,105.30                                            | 74,105.30                                                 | 74,105.30                                             | 444,631.82             |
| April     | 393,280.11                      | 65,546.69                                      | 65,546.69                                                  | 65,546.69                                                                  | 65,546.69                                            | 65,546.69                                                 | 65,546.69                                             | 393,280.11             |
| May       | 493,202.05                      | 82,200.34                                      | 82,200.34                                                  | 82,200.34                                                                  | 82,200.34                                            | 82,200.34                                                 | 82,200.34                                             | 493,202.05             |
| June      | -                               | -                                              | -                                                          | -                                                                          | -                                                    | -                                                         | -                                                     | -                      |
| July      | -                               | -                                              | -                                                          | -                                                                          | -                                                    | -                                                         | -                                                     | -                      |
| August    | -                               | -                                              | -                                                          | -                                                                          | -                                                    | -                                                         | -                                                     | -                      |
| September | -                               | -                                              | -                                                          | -                                                                          | -                                                    | -                                                         | -                                                     | -                      |
| October   | -                               | -                                              | -                                                          | -                                                                          | -                                                    | -                                                         | -                                                     | -                      |
| November  | -                               | -                                              | -                                                          | -                                                                          | -                                                    | -                                                         | -                                                     | -                      |
| December  | -                               | -                                              | -                                                          | -                                                                          | -                                                    | -                                                         | -                                                     | -                      |
|           | <b>\$ 2,169,679.63</b>          | <b>\$ 361,613.27</b>                           | <b>\$ 361,613.27</b>                                       | <b>\$ 361,613.27</b>                                                       | <b>\$ 361,613.27</b>                                 | <b>\$ 361,613.27</b>                                      | <b>\$ 361,613.27</b>                                  | <b>\$ 2,169,679.63</b> |

### Allocation of Capital Improvements Sales Tax Portion



| Month     | Capital<br>Equipment<br>( 20% )<br>500-4-000-199 | Economic<br>Development<br>( 10% )<br>180-4-000-195 | Capital Improv. -<br>Municipal Building<br>Renovation Project<br>520-4-350-195 | Sales Tax Bond<br>Reserve Fund<br>540-4-000-195 | Sales Tax Bond<br>Debt Service<br>530-4-000-195 | Total Capital<br>Improvements<br>(1/2 Cent)<br>(See Above) |
|-----------|--------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------|------------------------------------------------------------|
| January   | \$ 13,672.54                                     | \$ 6,836.27                                         | -                                                                              | \$ -                                            | 47,853.90                                       | \$ 68,362.71                                               |
| February  | 14,279.65                                        | 7,139.82                                            | -                                                                              | -                                               | 49,978.76                                       | 71,398.23                                                  |
| March     | 14,821.06                                        | 7,410.53                                            | -                                                                              | -                                               | 51,873.71                                       | 74,105.30                                                  |
| April     | 13,109.34                                        | 6,554.67                                            | -                                                                              | -                                               | 45,882.68                                       | 65,546.69                                                  |
| May       | 16,440.07                                        | 8,220.03                                            | -                                                                              | -                                               | 57,540.24                                       | 82,200.34                                                  |
| June      | -                                                | -                                                   | -                                                                              | -                                               | -                                               | -                                                          |
| July      | -                                                | -                                                   | -                                                                              | -                                               | -                                               | -                                                          |
| August    | -                                                | -                                                   | -                                                                              | -                                               | -                                               | -                                                          |
| September | -                                                | -                                                   | -                                                                              | -                                               | -                                               | -                                                          |
| October   | -                                                | -                                                   | -                                                                              | -                                               | -                                               | -                                                          |
| November  | -                                                | -                                                   | -                                                                              | -                                               | -                                               | -                                                          |
| December  | -                                                | -                                                   | -                                                                              | -                                               | -                                               | -                                                          |
|           | <b>\$ 72,322.65</b>                              | <b>\$ 36,161.33</b>                                 | <b>\$ -</b>                                                                    | <b>\$ -</b>                                     | <b>\$ 253,129.29</b>                            | <b>\$ 361,613.27</b>                                       |



# COFFEYVILLE POLICE DEPARTMENT

## 2021 Statistics



|                                   | Jan-21 | Feb-21 | Mar-21 | Apr-21 | May-21 | Jun-21 | Jul-21 | Aug-21 | Sep-21 | Oct-21 | Nov-21 | Dec-21 | Totals |
|-----------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Total Incidents(PD,FD, EMS, MGSO) | 1,914  | 1,688  | 2,016  | 2,141  | 1,867  |        |        |        |        |        |        |        |        |
| Total Coffeyville PD Incidents    | 1,342  | 1,133  | 1,378  | 1,486  | 1,376  |        |        |        |        |        |        |        |        |
| Total NG911 Calls to Dispatch     | 535    | 486    | 548    | 583    | 512    |        |        |        |        |        |        |        |        |
| Total Telephone Calls To Dispatch | 5,860  | 5,180  | 6,038  | 6,095  | 5,612  |        |        |        |        |        |        |        |        |
| Traffic Stops                     | 211    | 141    | 223    | 236    | 215    |        |        |        |        |        |        |        |        |
| Total Traffic Citations Issued    | 126    | 85     | 170    | 188    | 115    |        |        |        |        |        |        |        |        |
| KIBRS Offenses                    | 295    | 202    | 323    | 280    | 226    |        |        |        |        |        |        |        |        |
| Accident - Injury                 | 0      | 0      | 1      | 4      | 0      |        |        |        |        |        |        |        |        |
| Accident - Non Injury             | 6      | 7      | 10     | 10     | 6      |        |        |        |        |        |        |        |        |
| Cases Assigned to Dets            | 7      | 4      | 5      | 7      | 7      |        |        |        |        |        |        |        |        |
| Cases Cleared by Dets             | 5      | 4      | 5      | 2      | 3      |        |        |        |        |        |        |        |        |
| Homicides                         | 0      | 0      | 0      | 2      | 0      |        |        |        |        |        |        |        |        |
| Attempted Homicides               | 1      | 0      | 0      | 0      | 0      |        |        |        |        |        |        |        |        |
| Robberies                         | 0      | 0      | 1      | 0      | 0      |        |        |        |        |        |        |        |        |
| Rapes                             | 0      | 0      | 0      | 0      | 1      |        |        |        |        |        |        |        |        |
| Other Sex Offenses                | 3      | 1      | 0      | 2      | 3      |        |        |        |        |        |        |        |        |
| Burglaries                        | 3      | 3      | 2      | 7      | 5      |        |        |        |        |        |        |        |        |
| Vehicle Burglaries                | 0      | 4      | 1      | 3      | 6      |        |        |        |        |        |        |        |        |
| Batteries                         | 12     | 14     | 16     | 20     | 12     |        |        |        |        |        |        |        |        |
| Domestic Violence/Disturbance     | 8      | 8      | 10     | 12     | 6      |        |        |        |        |        |        |        |        |
| Arsons                            | 0      | 1      | 0      | 1      | 1      |        |        |        |        |        |        |        |        |
| Assaults                          | 2      | 1      | 5      | 3      | 4      |        |        |        |        |        |        |        |        |
| Thefts                            | 27     | 42     | 28     | 29     | 41     |        |        |        |        |        |        |        |        |
| Stolen Auto                       | 1      | 5      | 2      | 0      | 2      |        |        |        |        |        |        |        |        |
| Narcotics Violations              | 22     | 14     | 41     | 20     | 18     |        |        |        |        |        |        |        |        |
| DUI                               | 3      | 1      | 6      | 6      | 2      |        |        |        |        |        |        |        |        |
| Animal Calls                      | 120    | 75     | 123    | 74     | 120    |        |        |        |        |        |        |        |        |
| Parking In Yard Complaints        | 5      | 7      | 2      | 2      | 4      |        |        |        |        |        |        |        |        |
| Parking In Yard Citations         | 4      | 4      | 1      | 2      | 2      |        |        |        |        |        |        |        |        |