

**CITY OF COFFEYVILLE COMMISSION MEETING AGENDA**  
**COMMISSION ROOM, CITY HALL**  
**TUESDAY, AUGUST 28, 2018**  
**6:30 P.M.**

**A. CALL TO ORDER – Mayor Paul Bauer**

**B. INVOCATION – Pastor Kevin O'Connor, Agape Fellowship Church**

**C. PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG**

**D. REVIEW OF AGENDA**

**E. CONSENT AGENDA**

1. City Commission Meeting Minutes – Tuesday, August 14, 2018

2. 2018 Appropriation Ordinance No. AO-18-16 – \$4,985,182.13

3. 2018 Appropriation Ordinance No. AO-18-16A (Isham's) – \$ 148.13

**REGULAR AGENDA ITEMS**

**F. PUBLIC HEARING(s), SPECIAL PRESENTATION(s), & PROCLAMATION(s).**

1. Public Hearing – Vacation of utility easement at 2602 Edgevale

2. Ordinance No. S-18-03 – First Reading of an Ordinance to vacate a utility easement at 2602 Edgevale.

**G. OLD BUSINESS**

**H. NEW BUSINESS**

1. Resolution No. R-18-60 – A Resolution to award a construction contract to Jeff Graham Construction for the 10<sup>th</sup> Street Non CDBG Project.

2. Resolution No. R-18-61 – A Resolution to award a construction contract to Jeff Graham Construction for the 2018 Intersection and Drainage Improvement Project.

3. Resolution No. R-18-62 – A Resolution to approve a work authorization for Allgeier Martin & Associates for construction engineering for the 2018 Intersection and Drainage Improvement Project.

4. City Manager's Report

**I. COMMENTS**

1. Comments from Public

The public is free to comment on items not listed on the agenda. Please address comments to the Commission as a body, and be mindful of others who may also wish to speak by limiting comments to 3 minutes.

2. Comments from Commissioners and Staff

**J. EXECUTIVE SESSION(s)**

1. Non-elected personnel

**K. GENERAL STAFF, COMMITTEE & BOARD REPORTS AND MINUTES**

**L. ADJOURN**

**CITY OF COFFEYVILLE COMMISSION MEETING MINUTES**

**TUESDAY, AUGUST 14, 2018**

**CITY HALL, 6:30 P.M.**

The Board of Commissioners met in Regular Session at 6:30 p.m. in the Commission Room. The meeting was called to order by Mayor Bauer.

**Present:**

COMMISSIONER PAUL BAUER  
COMMISSIONER JUSTIN DOANE  
COMMISSIONER JIM C. TAYLOR, JR.  
COMMISSIONER ANN MARIE VANNOSTER  
COMMISSIONER CHRIS WILLIAMS

**City Staff in attendance:**

INTERIM CITY MANAGER MIKE SHOOK  
CITY CLERK CINDY PRICE  
FINANCE DIRECTOR STEPHANIE RICHARDSON  
IT DIRECTOR CHRIS FELIX  
PUBLIC WORKS DIRECTOR CHUCK SHIVELY  
ELECTRIC DISTRIBUTION SUPERINTENDENT STEVE PRATT

**A. CALL TO ORDER – Mayor Paul Bauer**

**B. INVOCATION – Margie Miller, Community Crossroads of Christ**

**C. PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG**

**D. REVIEW OF AGENDA**

**E. CONSENT AGENDA**

1. City Commission Meeting Minutes – Tuesday, July 24, 2018

2. 2018 Appropriation Ordinance No. AO-18-15 – \$1,492,001.05

MOTION: Move to approve the consent agenda as presented.

ACTION: MOTION: TAYLOR SECOND: BAUER

ROLL CALL VOTE: ALL AYE

3. 2018 Appropriation Ordinance No. AO-18-15A (Irontime Sales) – \$ 494.20

MOTION: Move to approve the Appropriation Ordinance No. AO-18-15A for adoption.

ACTION: MOTION: VANNOSTER SECOND: DOANE

ROLL CALL VOTE: ALL AYE EXCEPT TAYLOR WHO ABSTAINED.

**REGULAR AGENDA ITEMS**

**F. PUBLIC HEARING(s), SPECIAL PRESENTATION(s), & PROCLAMATION(s).**

1. Public Hearing – FY 2019 Budget

- Finance Director Stephanie Richardson stated the budget as presented shows a total of \$90,582,260 with \$2,703,611 to be the amount of ad valorem tax to be levied with an

estimated mill levy of 53.105 mills. The city is raising the mill levy the amount of the CPI, which amounts to 1.4%, as allowed by the state statute.

- Mayor Bauer opened the public hearing.
- Jim Falkner, 1014 W. 3<sup>rd</sup>, stated city staff prepares the budget and in past years, there was quite a bit of padding in the budget. He believes the city could reduce each department by 8% and keep expenditures the same. He believes we should do full board recruiting of new business to bring new people into town.
- Margie Miller, 1807 Morgan, asked what the USD 445 bond issue would do to the mill levy. Commissioner Doane responded the mill levy could raise 9.250 to 11.200 mills depending on which project is chosen according to information from the school district.
- Eric Jensen, 409 N. Edgewood, asked about the street sales tax stating the city is in crumbles, we have more property available to rent, people are leaving and we need to cut the budget more.
- Mark Muller, 1700 8000 Road, stated there are 12-15 family owned businesses in Coffeyville; taxing entities are setting a tax liability these businesses won't be able to sustain. Five of the last new buildings in Coffeyville have been built by taxing entities. We continue to build new structures but don't remove any and have to continue to maintain them such as the old fire department.
- Mike Shook stated each department was asked to cut back.
- Commissioner Williams stated we are on an unsustainable course as far as personnel; commission will have to address person if economy does not turn around.
- Commissioner Vannoster challenged commissioners to be more diligent with the budget during the next year. We need to sell ourselves better and make Coffeyville an attractive place to come.
- Mayor Bauer closed the public hearing.

2. Resolution No. R-18-56 – A Resolution to approve and certify the FY 2019 municipal budget.

MOTION: Move to approve Resolution No. R-18-56 for adoption.

ACTION: MOTION: TAYLOR SECOND: BAUER  
ROLL CALL VOTE: ALL AYE

**G. OLD BUSINESS**

**H. NEW BUSINESS**

1. Resolution No. R-18-57 – A Resolution to approve installation of two 69kV switches for the Electric Utility.

- Electric Distribution Superintendent Steve Pratt stated staff has been designing the change-out of the field circuit switcher for the South Industrial Park Substation. It was determined the airbreak or isolation switches needed to be installed on the 69kV side to allow for safe working approach distances and the ability to completely isolate the 69 kV breaker from the energized 69 kV system. B&L Electric will install the switches at a cost of \$29,824.73.

MOTION: Move to approve Resolution No. R-18-57 for adoption.

ACTION: MOTION: TAYLOR SECOND: VANNOSTER

**ROLL CALL VOTE: ALL AYE**

2. Resolution No. R-18-58 – A Resolution to execute a Local Training Area License Agreement with the Kansas National Guard.

- City Clerk Cindy Price stated this is a renewal of an agreement the City has with the Kansas Army National Guard for use of City-owned property located east of the Armory building. The property is used for military training purposes only in support of federal and state training requirements. The agreement is the same as the previous two except a clause has been added giving either party the right to terminate the agreement with a 60-day written notice.

MOTION: Move to approve Resolution No. R-18-58 for adoption.

ACTION: MOTION: VANNOSTER SECOND: BAUER  
ROLL CALL VOTE: ALL AYE

3. Resolution No. R-18-59 – A Resolution to purchase insurance for the Electric Utility System from Coffeyville Insurance/Chubb Group.

- City Manager Mike Shook stated this insurance is for the power plant and is through Coffeyville Insurance Associates/Chubb Group. Following the issuance of an RFP by insurance consultant Charlesworth, they are recommending Chubb who has insured the power plant for the past 15 years. They have reduced the price to \$423,000.

MOTION: Move to approve Resolution No. R-18-59 for adoption.

ACTION: MOTION: DOANE SECOND: VANNOSTER  
ROLL CALL VOTE: ALL AYE

4. City Manager's Report

- City Manager Mike Shook reported National Night Out was a success and thanked Officer Dusty Adams who coordinated the event. Staff met with the owner of the Amazon building. It is being offered for sale through auction September 25-27. The owner wants to subdivide the building into three sections to entice buyers to purchase.

**I. COMMENTS**

1. Comments from Public

- Eric Jensen complained about the condition of Edgewood Street between 1st and Northfield. He also stated the property at 505 N. Edgewood had a double wide trailer moved out, and the foundation was left.
- Jim Falkner stated Read Street going north to the high school needs repaired.

2. Comments from Commissioners and Staff

- Commissioner Doane asked about the street plan. Chuck Shively, Public Works Director, said his department is working on projects for next year including the swale at Read and 8<sup>th</sup> Street, 4<sup>th</sup> Street east of Sunflower and Sunflower. He will provide an update on the street plan at the next meeting.

**COMMISSION MEETING MINUTES  
TUESDAY, AUGUST 14, 2018**

**4**

**J. EXECUTIVE SESSION(s)**

MOTION: Move to recess to Executive Session pursuant to the non-elected personnel exception for the purpose of discussing city manager candidates to reconvene on or before 8:30 p.m..

ACTION: MOTION: BAUER SECOND: TAYLOR  
ROLL CALL VOTE: ALL AYE

Time the meeting was reconvened: 8:30 p.m.

**K. GENERAL STAFF, COMMITTEE & BOARD REPORTS AND MINUTES**

1. Sales tax report
2. Police Department report
3. City Rec Report

**L. ADJOURN**

MOTION: Move to adjourn.

ACTION: MOTION: VANNOSTER SECOND: DOANE  
ROLL CALL VOTE: ALL AYE

Time the meeting was adjourned: 8:30 p.m.

Date the minutes were approved: \_\_\_\_\_

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Cindy Price, City Clerk

**City of Coffeyville  
Department Codings**

|           |                                            |           |                                                |
|-----------|--------------------------------------------|-----------|------------------------------------------------|
| 010-5-011 | General - City Commission                  | 450-5-000 | Aquatic Center                                 |
| 010-5-012 | General - City Manager                     |           |                                                |
| 010-5-013 | General - Legal                            | 500-5-000 | Capital Equipment                              |
| 010-5-014 | General - Finance                          |           |                                                |
| 010-5-015 | General - City Clerk                       | 510-5-000 | 911 Emergency Telephone System                 |
| 010-5-016 | General - City Treasurer                   |           |                                                |
| 010-5-017 | General - Collections                      | 520-5-000 | Capital Improvement                            |
| 010-5-018 | General - Data Processing                  |           |                                                |
| 010-5-019 | General - Personnel/Risk Management        | 670-5-000 | Veterans Memorial Stadium                      |
| 010-5-023 | General - Police                           |           |                                                |
| 010-5-025 | General - Animal Control                   | 700-5-000 | Refuse/Trash Utility                           |
| 010-5-041 | General - Fire                             |           |                                                |
| 010-5-045 | General - Inspections                      | 720-5-000 | Wireless Internet Utility                      |
| 010-5-071 | General - Engineering                      |           |                                                |
| 010-5-091 | General - City Hall                        | 760-5-000 | Stormwater Utility                             |
| 010-5-092 | General - Other City Buildings             |           |                                                |
| 010-5-131 | General - Non-Departmental                 | 800-5-020 | Electric - Distribution                        |
| 010-5-161 | General - Public Service - Admin.          | 800-5-022 | Electric - Transmission                        |
| 010-5-163 | General - Public Service - Streets, Alleys | 800-5-030 | Electric - Generation                          |
|           |                                            | 800-5-040 | Electric - Administration                      |
| 020-5-000 | Library                                    |           |                                                |
|           |                                            | 810-5-020 | Electric Depr/Repl - Distribution              |
| 090-5-000 | Bond & Interest                            | 810-5-022 | Electric Depr/Repl - Transmission              |
|           |                                            | 810-5-030 | Electric Depr/Repl - Generation                |
| 110-5-023 | Local Alcohol Liquor - Police Department   | 810-5-040 | Electric Depr/Repl - Administration            |
| 110-5-760 | Local Alcohol Liquor - Special Parks/Rec   |           |                                                |
| 110-5-762 | Local Alcohol Liquor - Four County         | 820-5-000 | Electric Debt Service                          |
| 110-5-763 | Local Alcohol Liquor - ADSAP               |           |                                                |
| 110-5-764 | Local Alcohol Liquor - MG County BB/BS     | 840-5-000 | Electric Surplus                               |
|           |                                            |           |                                                |
| 140-5-000 | Youth Activity Center                      | 900-5-026 | Water - Distribution                           |
|           |                                            | 900-5-027 | Wastewater - Distribution                      |
| 210-5-000 | Sales Tax                                  | 900-5-036 | Water - Treatment                              |
|           |                                            | 900-5-037 | Wastewater - Treatment                         |
| 230-5-000 | Drug Forfeitures                           | 900-5-046 | Water - General                                |
|           |                                            | 900-5-047 | Wastewater - General                           |
| 250-5-000 | Police VIN Fund                            |           |                                                |
|           |                                            | 910-5-611 | W/WW Depr/Repl - WW Projects                   |
| 340-5-000 | Airport Special Projects                   | 910-5-612 | W/WW Depr/Repl - Wtr Projects                  |
|           |                                            | 910-5-651 | W/WW Depr/Repl - WW Equipment                  |
| 350-5-000 | Risk Management                            | 910-5-652 | W/WW Depr/Repl - Wtr Equipment                 |
| 360-5-000 | Airport                                    | 910-5-662 | W/WW Depr/Repl - Infiltration/Inflow Reduction |
|           |                                            |           |                                                |
| 370-5-000 | Hillcrest Golf Course                      |           |                                                |

**City of Coffeyville**  
**Payroll Distribution Summary**  
**AO 18-16**

| <u><b>Type</b></u> | <u><b>Date</b></u>   | <u><b>Amount</b></u> |
|--------------------|----------------------|----------------------|
| Bi-Weekly          | August 12, 2018      | \$ 366,080.68        |
|                    | <b>Total Payroll</b> | <b>\$ 366,080.68</b> |

PACKET: 03468 AO 18-16 8.28.18 PAYABLE

VENDOR SET: 01 CITY OF COFFEYVILLE

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID----- |                     |                                | GROSS    | P.O. #        |                        |              |  |
|--------------|---------------------|--------------------------------|----------|---------------|------------------------|--------------|--|
| ITEM DATE    | BANK CODE           | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |  |
| =====        |                     |                                |          |               |                        |              |  |
| 01-00737     | 8TH STREET HARDWARE |                                |          |               |                        |              |  |
| I-425057     |                     | PLUG                           | 6.00     |               |                        |              |  |
| 7/02/2018    | AP                  | DUE: 7/02/2018 DISC: 7/02/2018 |          | 1099: Y       |                        |              |  |
|              |                     | PLUG                           |          | 010 5-041-520 | DEPARTMENT SUPPLIES    | 6.00         |  |
| I-425262     |                     | BUSHING                        | 1.29     |               |                        |              |  |
| 7/03/2018    | AP                  | DUE: 7/03/2018 DISC: 7/03/2018 |          | 1099: Y       |                        |              |  |
|              |                     | BUSHING                        |          | 370 5-000-555 | PLUMBING SUPPLIES      | 1.29         |  |
| I-425279     |                     | HVAC FILTER X 11               | 47.39    |               |                        |              |  |
| 7/03/2018    | AP                  | DUE: 7/03/2018 DISC: 7/03/2018 |          | 1099: Y       |                        |              |  |
|              |                     | HVAC FILTER X 11               |          | 010 5-071-520 | DEPARTMENT SUPPLIES    | 47.39        |  |
| I-425335     |                     | MAGNET                         | 9.49     |               |                        |              |  |
| 7/03/2018    | AP                  | DUE: 7/03/2018 DISC: 7/03/2018 |          | 1099: Y       |                        |              |  |
|              |                     | MAGNET                         |          | 900 5-027-520 | DEPARTMENT SUPPLIES    | 9.49         |  |
| I-425461     |                     | DUPLICATE KEY X 2              | 2.74     |               |                        |              |  |
| 7/05/2018    | AP                  | DUE: 7/05/2018 DISC: 7/05/2018 |          | 1099: Y       |                        |              |  |
|              |                     | DUPLICATE KEY X 2              |          | 900 5-026-520 | DEPARTMENT SUPPLIES    | 2.74         |  |
| I-425514     |                     | DRAIN VALVE, ADAPTER           | 28.04    |               |                        |              |  |
| 7/05/2018    | AP                  | DUE: 7/05/2018 DISC: 7/05/2018 |          | 1099: Y       |                        |              |  |
|              |                     | DRAIN VALVE, ADAPTER           |          | 900 5-026-555 | PLUMBING SUPPLIES      | 28.04        |  |
| I-425531     |                     | COPPER TUBING-SO HILLS A/C     | 54.00    |               |                        |              |  |
| 7/05/2018    | AP                  | DUE: 7/05/2018 DISC: 7/05/2018 |          | 1099: Y       |                        |              |  |
|              |                     | COPPER TUBING-SO HILLS A/C     |          | 720 5-000-620 | EQUIPMENT MAINTENANCE  | 54.00        |  |
| I-425741     |                     | SPIGOT                         | 7.79     |               |                        |              |  |
| 7/06/2018    | AP                  | DUE: 7/06/2018 DISC: 7/06/2018 |          | 1099: Y       |                        |              |  |
|              |                     | SPIGOT                         |          | 900 5-026-520 | DEPARTMENT SUPPLIES    | 7.79         |  |
| I-425901     |                     | WATER COOLER                   | 24.99    |               |                        |              |  |
| 7/09/2018    | AP                  | DUE: 7/09/2018 DISC: 7/09/2018 |          | 1099: Y       |                        |              |  |
|              |                     | WATER COOLER                   |          | 900 5-026-520 | DEPARTMENT SUPPLIES    | 24.99        |  |
| I-425940     |                     | CABLE TIES                     | 14.99    |               |                        |              |  |
| 7/09/2018    | AP                  | DUE: 7/09/2018 DISC: 7/09/2018 |          | 1099: Y       |                        |              |  |
|              |                     | CABLE TIES                     |          | 760 5-000-520 | DEPARTMENT SUPPLIES    | 14.99        |  |
| I-426133     |                     | NUTS, BOLTS                    | 8.76     |               |                        |              |  |
| 7/10/2018    | AP                  | DUE: 7/10/2018 DISC: 7/10/2018 |          | 1099: Y       |                        |              |  |
|              |                     | NUTS, BOLTS                    |          | 900 5-026-520 | DEPARTMENT SUPPLIES    | 8.76         |  |
| I-426189     |                     | FITTINGS                       | 5.51     |               |                        |              |  |
| 7/10/2018    | AP                  | DUE: 7/10/2018 DISC: 7/10/2018 |          | 1099: Y       |                        |              |  |
|              |                     | FITTINGS                       |          | 900 5-036-555 | PLUMBING SUPPLIES      | 5.51         |  |

PACKET: 03468 AO 18-16 8.28.18 PAYABLE

VENDOR SET: 01 CITY OF COFFEYVILLE

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID----- |                     |                                | GROSS    | P.O. #        |                        |              |  |
|--------------|---------------------|--------------------------------|----------|---------------|------------------------|--------------|--|
| ITEM DATE    | BANK CODE           | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |  |
| =====        |                     |                                |          |               |                        |              |  |
| 01-00737     | 8TH STREET HARDWARE | ( ** CONTINUED ** )            |          |               |                        |              |  |
| I-426312     |                     | VALVE, FITTINGS                | 20.22    |               |                        |              |  |
| 7/11/2018    | AP                  | DUE: 7/11/2018 DISC: 7/11/2018 |          | 1099: Y       |                        |              |  |
|              |                     | VALVE, FITTINGS                |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 20.22        |  |
| I-426407     |                     | NIPPLE, WASHERS, STRAP         | 16.28    |               |                        |              |  |
| 7/11/2018    | AP                  | DUE: 7/11/2018 DISC: 7/11/2018 |          | 1099: Y       |                        |              |  |
|              |                     | NIPPLE, WASHERS, STRAP         |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 16.28        |  |
| I-426689     |                     | SHOP VAC FILTER                | 10.99    |               |                        |              |  |
| 7/13/2018    | AP                  | DUE: 7/13/2018 DISC: 7/13/2018 |          | 1099: Y       |                        |              |  |
|              |                     | SHOP VAC FILTER                |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 10.99        |  |
| I-427267     |                     | TIE DOWN STRAP X 18            | 32.22    |               |                        |              |  |
| 7/17/2018    | AP                  | DUE: 7/17/2018 DISC: 7/17/2018 |          | 1099: Y       |                        |              |  |
|              |                     | TIE DOWN STRAP X 18            |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 32.22        |  |
| I-427401     |                     | WASP SPRAY, DOWEL ROD          | 18.75    |               |                        |              |  |
| 7/18/2018    | AP                  | DUE: 7/18/2018 DISC: 7/18/2018 |          | 1099: Y       |                        |              |  |
|              |                     | WASP SPRAY, DOWEL ROD          |          | 900 5-036-520 | DEPARTMENT SUPPLIES    | 18.75        |  |
| I-427445     |                     | CLAMP, INSERT                  | 3.95     |               |                        |              |  |
| 7/18/2018    | AP                  | DUE: 7/18/2018 DISC: 7/18/2018 |          | 1099: Y       |                        |              |  |
|              |                     | CLAMP, INSERT                  |          | 900 5-026-555 | PLUMBING SUPPLIES      | 3.95         |  |
| I-427521     |                     | BUNGEE CORD X 2                | 4.98     |               |                        |              |  |
| 7/19/2018    | AP                  | DUE: 7/19/2018 DISC: 7/19/2018 |          | 1099: Y       |                        |              |  |
|              |                     | BUNGEE CORD X 2                |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 4.98         |  |
| I-427541     |                     | BALL VALVE, LATEX GLOVES       | 13.28    |               |                        |              |  |
| 7/19/2018    | AP                  | DUE: 7/19/2018 DISC: 7/19/2018 |          | 1099: Y       |                        |              |  |
|              |                     | BALL VALVE                     |          | 900 5-026-555 | PLUMBING SUPPLIES      | 3.29         |  |
|              |                     | LATEX GLOVES                   |          | 900 5-026-520 | DEPARTMENT SUPPLIES    | 9.99         |  |
| I-427714     |                     | PIPE COUPLING                  | 8.95     |               |                        |              |  |
| 7/20/2018    | AP                  | DUE: 7/20/2018 DISC: 7/20/2018 |          | 1099: Y       |                        |              |  |
|              |                     | PIPE COUPLING                  |          | 900 5-026-555 | PLUMBING SUPPLIES      | 8.95         |  |
| I-427726     |                     | BOLTS, SCREWS                  | 5.52     |               |                        |              |  |
| 7/20/2018    | AP                  | DUE: 7/20/2018 DISC: 7/20/2018 |          | 1099: Y       |                        |              |  |
|              |                     | BOLTS, SCREWS                  |          | 010 5-018-520 | DEPARTMENT SUPPLIES    | 5.52         |  |
| I-427789     |                     | ROPE CLIPS                     | 4.96     |               |                        |              |  |
| 7/20/2018    | AP                  | DUE: 7/20/2018 DISC: 7/20/2018 |          | 1099: Y       |                        |              |  |
|              |                     | ROPE CLIPS                     |          | 900 5-027-520 | DEPARTMENT SUPPLIES    | 4.96         |  |
| I-428038     |                     | D BATTERIES                    | 14.99    |               |                        |              |  |
| 7/23/2018    | AP                  | DUE: 7/23/2018 DISC: 7/23/2018 |          | 1099: Y       |                        |              |  |
|              |                     | D BATTERIES                    |          | 900 5-026-505 | BATTERIES-NON VEHICLES | 14.99        |  |

PACKET: 03468 AO 18-16 8.28.18 PAYABLE

VENDOR SET: 01 CITY OF COFFEYVILLE

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID----- |                     |                                | GROSS    | P.O. #        |                        |              |
|--------------|---------------------|--------------------------------|----------|---------------|------------------------|--------------|
| ITEM DATE    | BANK CODE           | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====        |                     |                                |          |               |                        |              |
| 01-00737     | 8TH STREET HARDWARE | ( ** CONTINUED ** )            |          |               |                        |              |
| I-428158     |                     | SPEED SQUARE                   | 23.49    |               |                        |              |
| 7/24/2018    | AP                  | DUE: 7/24/2018 DISC: 7/24/2018 |          | 1099: Y       |                        |              |
|              |                     | SPEED SQUARE                   |          | 010 5-163-580 | TOOLS                  | 23.49        |
| I-428242     |                     | NUTS, BOLTS                    | 8.26     |               |                        |              |
| 7/24/2018    | AP                  | DUE: 7/24/2018 DISC: 7/24/2018 |          | 1099: Y       |                        |              |
|              |                     | NUTS, BOLTS                    |          | 900 5-037-620 | EQUIPMENT MAINTENANCE  | 8.26         |
| I-428529     |                     | TAPE, NIPPLE FOR FOUNTAIN      | 11.98    |               |                        |              |
| 7/26/2018    | AP                  | DUE: 7/26/2018 DISC: 7/26/2018 |          | 1099: Y       |                        |              |
|              |                     | TAPE, NIPPLE FOR FOUNTAIN      |          | 760 5-000-620 | EQUIPMENT MAINTENANCE  | 11.98        |
| I-428532     |                     | MARKING FLAGS                  | 7.39     |               |                        |              |
| 7/26/2018    | AP                  | DUE: 7/26/2018 DISC: 7/26/2018 |          | 1099: Y       |                        |              |
|              |                     | MARKING FLAGS                  |          | 900 5-027-520 | DEPARTMENT SUPPLIES    | 7.39         |
| I-428583     |                     | PVC FITTINGS, GLUE             | 24.16    |               |                        |              |
| 7/26/2018    | AP                  | DUE: 7/26/2018 DISC: 7/26/2018 |          | 1099: Y       |                        |              |
|              |                     | PVC FITTINGS, GLUE             |          | 900 5-026-555 | PLUMBING SUPPLIES      | 24.16        |
| I-428653     |                     | DRILL BITS                     | 7.96     |               |                        |              |
| 7/26/2018    | AP                  | DUE: 7/26/2018 DISC: 7/26/2018 |          | 1099: Y       |                        |              |
|              |                     | DRILL BITS                     |          | 900 5-027-520 | DEPARTMENT SUPPLIES    | 7.96         |
| I-428707     |                     | TIPS                           | 8.00     |               |                        |              |
| 7/26/2018    | AP                  | DUE: 7/26/2018 DISC: 7/26/2018 |          | 1099: Y       |                        |              |
|              |                     | TIPS                           |          | 010 5-041-520 | DEPARTMENT SUPPLIES    | 8.00         |
| I-428974     |                     | PVC PIPE, BATTERY              | 26.47    |               |                        |              |
| 7/28/2018    | AP                  | DUE: 7/28/2018 DISC: 7/28/2018 |          | 1099: Y       |                        |              |
|              |                     | PVC PIPE                       |          | 370 5-000-555 | PLUMBING SUPPLIES      | 14.98        |
|              |                     | 9V RECHARGEABLE BATTERY        |          | 370 5-000-505 | BATTERIES-NON VEHICLES | 11.49        |
| I-429147     |                     | DUPLICATE KEY X 3              | 4.11     |               |                        |              |
| 7/30/2018    | AP                  | DUE: 7/30/2018 DISC: 7/30/2018 |          | 1099: Y       |                        |              |
|              |                     | DUPLICATE KEY X 3              |          | 760 5-000-520 | DEPARTMENT SUPPLIES    | 4.11         |
|              |                     | === VENDOR TOTALS ===          | 487.90   |               |                        |              |

01-00735 8TH STREET HARDWARE-TAXABLE

|           |    |                                |       |               |                     |       |
|-----------|----|--------------------------------|-------|---------------|---------------------|-------|
| I-425091  |    | PVC END CAP                    | 6.01  |               |                     |       |
| 7/02/2018 | AP | DUE: 8/01/2018 DISC: 8/01/2018 |       | 1099: Y       |                     |       |
|           |    | PVC END CAP                    |       | 800 5-020-520 | DEPARTMENT SUPPLIES | 6.01  |
| I-425248  |    | CAULK X 12                     | 49.80 |               |                     |       |
| 7/03/2018 | AP | DUE: 8/02/2018 DISC: 8/02/2018 |       | 1099: Y       |                     |       |
|           |    | CAULK X 12                     |       | 800 5-030-520 | DEPARTMENT SUPPLIES | 49.80 |

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| ITEM DATE    | BANK CODE                     | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |  |
| =====        |                               |                                |          |               |                        |              |  |
| 01-00735     | 8TH STREET HARDWARE-TAXABLE   | ( ** CONTINUED ** )            |          |               |                        |              |  |
| I-425447     |                               | SCREWS                         | 1.75     |               |                        |              |  |
| 7/05/2018    | AP                            | DUE: 8/04/2018 DISC: 8/04/2018 |          | 1099: Y       |                        |              |  |
|              |                               | SCREWS                         |          | 800 5-030-520 | DEPARTMENT SUPPLIES    | 1.75         |  |
| I-426010     |                               | COUPLINGS, NIPPLES             | 11.79    |               |                        |              |  |
| 7/09/2018    | AP                            | DUE: 8/08/2018 DISC: 8/08/2018 |          | 1099: Y       |                        |              |  |
|              |                               | COUPLINGS, NIPPLES             |          | 800 5-030-520 | DEPARTMENT SUPPLIES    | 11.79        |  |
| I-427069     |                               | COOLER, HVAC FILTERS           | 57.77    |               |                        |              |  |
| 7/16/2018    | AP                            | DUE: 8/15/2018 DISC: 8/15/2018 |          | 1099: Y       |                        |              |  |
|              |                               | 50 QT COOLER                   |          | 800 5-030-520 | DEPARTMENT SUPPLIES    | 34.81        |  |
|              |                               | HVAC FILTER X 3                |          | 800 5-030-610 | BUILDING MAINTENANCE   | 22.96        |  |
| I-427083     |                               | 12V BATTERY                    | 3.70     |               |                        |              |  |
| 7/16/2018    | AP                            | DUE: 8/15/2018 DISC: 8/15/2018 |          | 1099: Y       |                        |              |  |
|              |                               | 12V BATTERY                    |          | 800 5-020-505 | BATTERIES-NON VEHICLES | 3.70         |  |
| I-427106     |                               | FLUE TAPE, CABLE TIES          | 19.14    |               |                        |              |  |
| 7/16/2018    | AP                            | DUE: 8/15/2018 DISC: 8/15/2018 |          | 1099: Y       |                        |              |  |
|              |                               | FLUE TAPE, CABLE TIES          |          | 800 5-030-520 | DEPARTMENT SUPPLIES    | 19.14        |  |
| I-427351     |                               | SPRAY PAINT                    | 17.48    |               |                        |              |  |
| 7/18/2018    | AP                            | DUE: 8/17/2018 DISC: 8/17/2018 |          | 1099: Y       |                        |              |  |
|              |                               | SPRAY PAINT                    |          | 800 5-030-520 | DEPARTMENT SUPPLIES    | 17.48        |  |
| I-427983     |                               | SPRAY PAINT                    | 13.11    |               |                        |              |  |
| 7/23/2018    | AP                            | DUE: 8/22/2018 DISC: 8/22/2018 |          | 1099: Y       |                        |              |  |
|              |                               | SPRAY PAINT                    |          | 800 5-030-520 | DEPARTMENT SUPPLIES    | 13.11        |  |
|              |                               | === VENDOR TOTALS ===          | 180.55   |               |                        |              |  |
| =====        |                               |                                |          |               |                        |              |  |
| 01-50045     | AAXCEL OVERHEAD DOORS, INC.   |                                |          |               |                        |              |  |
| I-103950     |                               | OVERHEAD DOOR REPAIR           | 774.00   |               |                        |              |  |
| 8/10/2018    | AP                            | DUE: 9/09/2018 DISC: 9/09/2018 |          | 1099: N       |                        |              |  |
|              |                               | OVERHEAD DOOR REPAIR           |          | 010 5-163-610 | BUILDING MAINTENANCE   | 774.00       |  |
|              |                               | === VENDOR TOTALS ===          | 774.00   |               |                        |              |  |
| =====        |                               |                                |          |               |                        |              |  |
| 01-00112     | ABE'S LOCK & SAFE MAINTENANCE |                                |          |               |                        |              |  |
| I-9152       |                               | KEY, LOCKS FOR CABINETS-1ST F  | 450.88   |               |                        |              |  |
| 8/10/2018    | AP                            | DUE: 8/10/2018 DISC: 8/10/2018 |          | 1099: N       |                        |              |  |
|              |                               | KEY, LOCKS FOR CABINETS-1ST FL |          | 010 5-091-478 | PROFESSIONAL SERVICES  | 450.88       |  |
|              |                               | === VENDOR TOTALS ===          | 450.88   |               |                        |              |  |

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| ITEM DATE        | BANK CODE                  | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====            |                            |                                |          |               |                          |              |
| 01-02910         | AIRGAS USA, LLC            |                                |          |               |                          |              |
|                  |                            |                                |          |               |                          |              |
| I-9955322294     |                            | CYLINDER RENTAL                | 83.53    |               |                          |              |
| 7/31/2018        | AP                         | DUE: 8/30/2018 DISC: 8/30/2018 |          | 1099: N       |                          |              |
|                  |                            | CYLINDER RENTAL                |          | 800 5-030-448 | EQUIPMENT-RENTAL/SERVICE | 83.53        |
|                  |                            |                                |          |               |                          |              |
| I-9955434786     |                            | CYLINDER LEASE RENEWAL         | 159.25   |               |                          |              |
| 8/01/2018        | AP                         | DUE: 8/31/2018 DISC: 8/31/2018 |          | 1099: N       |                          |              |
|                  |                            | CYLINDER LEASE RENEWAL         |          | 900 5-037-448 | EQUIPMENT-RENTAL/SERVICE | 159.25       |
|                  |                            |                                |          |               |                          |              |
|                  |                            | === VENDOR TOTALS ===          | 242.78   |               |                          |              |
| =====            |                            |                                |          |               |                          |              |
| 01-00113         | ALVIN B. PHILLIPS          |                                |          |               |                          |              |
|                  |                            |                                |          |               |                          |              |
| I-201808226431   |                            | SAFE ROUTES EASEMENT-501 CLIN  | 600.00   |               |                          |              |
| 8/17/2018        | AP                         | DUE: 8/17/2018 DISC: 8/17/2018 |          | 1099: Y       |                          |              |
|                  |                            | SAFE ROUTES EASEMENT-501 CLINE |          | 520 5-220-835 | LAND                     | 600.00       |
|                  |                            |                                |          |               |                          |              |
|                  |                            | === VENDOR TOTALS ===          | 600.00   |               |                          |              |
| =====            |                            |                                |          |               |                          |              |
| 01-58570         | ASSESSMENT STRATEGIES, LLC |                                |          |               |                          |              |
|                  |                            |                                |          |               |                          |              |
| I-201808226432   |                            | PERSONNEL TESTING X 2          | 525.00   |               |                          |              |
| 8/01/2018        | AP                         | DUE: 8/31/2018 DISC: 8/31/2018 |          | 1099: Y       |                          |              |
|                  |                            | PERSONNEL TESTING X 2          |          | 010 5-023-478 | PROFESSIONAL SERVICES    | 525.00       |
|                  |                            |                                |          |               |                          |              |
|                  |                            | === VENDOR TOTALS ===          | 525.00   |               |                          |              |
| =====            |                            |                                |          |               |                          |              |
| 01-59760         | AT&T                       |                                |          |               |                          |              |
|                  |                            |                                |          |               |                          |              |
| I-08183166600504 |                            | 8/18 E911                      | 1,155.75 |               |                          |              |
| 8/03/2018        | AP                         | DUE: 9/02/2018 DISC: 9/02/2018 |          | 1099: N       |                          |              |
|                  |                            | 8/18 E911                      |          | 510 5-000-416 | COMMUNICATIONS           | 1,155.75     |
|                  |                            |                                |          |               |                          |              |
| I-08186202511611 |                            | 8/18 E911                      | 174.83   |               |                          |              |
| 8/09/2018        | AP                         | DUE: 9/08/2018 DISC: 9/08/2018 |          | 1099: N       |                          |              |
|                  |                            | 8/18 E911                      |          | 510 5-000-416 | COMMUNICATIONS           | 174.83       |
|                  |                            |                                |          |               |                          |              |
| I-08186202511733 |                            | 8/18 E911                      | 176.92   |               |                          |              |
| 8/09/2018        | AP                         | DUE: 9/08/2018 DISC: 9/08/2018 |          | 1099: N       |                          |              |
|                  |                            | 8/18 E911                      |          | 510 5-000-416 | COMMUNICATIONS           | 176.92       |
|                  |                            |                                |          |               |                          |              |
| I-08186202511826 |                            | 8/18 E911                      | 171.10   |               |                          |              |
| 8/09/2018        | AP                         | DUE: 9/08/2018 DISC: 9/08/2018 |          | 1099: N       |                          |              |
|                  |                            | 8/18 E911                      |          | 510 5-000-416 | COMMUNICATIONS           | 171.10       |
|                  |                            |                                |          |               |                          |              |
|                  |                            | === VENDOR TOTALS ===          | 1,678.60 |               |                          |              |

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| =====                                   |           |                                |           |               |                         |              |
| 01-59780 AT&T                           |           |                                |           |               |                         |              |
|                                         |           |                                |           |               |                         |              |
| I-08186202512322                        |           | 8/18 METER STATION MODEM LINE  | 203.05    |               |                         |              |
| 8/09/2018                               | AP        | DUE: 9/08/2018 DISC: 9/08/2018 |           | 1099: N       |                         |              |
|                                         |           | 8/18 METER STATION MODEM LINES |           | 800 5-030-416 | COMMUNICATIONS          | 203.05       |
| === VENDOR TOTALS ===                   |           |                                | 203.05    |               |                         |              |
| =====                                   |           |                                |           |               |                         |              |
| 01-50860 B & L ELECTRIC, INC.           |           |                                |           |               |                         |              |
|                                         |           |                                |           |               |                         |              |
| I-2066                                  |           | INSTALL 69 KV SWITCH X 2       | 29,824.73 |               |                         |              |
| 7/31/2018                               | AP        | DUE: 7/31/2018 DISC: 7/31/2018 |           | 1099: N       |                         |              |
|                                         |           | INSTALL 69 KV SWITCH X 2       |           | 810 5-020-863 | SUBSTATION IMPROVEMENTS | 29,824.73    |
|                                         |           |                                |           |               |                         |              |
| I-2067                                  |           | COMPRESSION TERMINALS          | 100.30    |               |                         |              |
| 8/02/2018                               | AP        | DUE: 8/02/2018 DISC: 8/02/2018 |           | 1099: N       |                         |              |
|                                         |           | COMPRESSION TERMINALS          |           | 800 5-020-620 | EQUIPMENT MAINTENANCE   | 100.30       |
| === VENDOR TOTALS ===                   |           |                                | 29,925.03 |               |                         |              |
| =====                                   |           |                                |           |               |                         |              |
| 01-50966 BARTA ANIMAL HOSPITAL          |           |                                |           |               |                         |              |
|                                         |           |                                |           |               |                         |              |
| I-303984                                |           | HEARTWORM, FLEA/TICK MEDICINE  | 121.90    |               |                         |              |
| 8/03/2018                               | AP        | DUE: 9/02/2018 DISC: 9/02/2018 |           | 1099: Y       |                         |              |
|                                         |           | HEARTWORM, FLEA/TICK MEDICINE  |           | 010 5-023-520 | DEPARTMENT SUPPLIES     | 121.90       |
| === VENDOR TOTALS ===                   |           |                                | 121.90    |               |                         |              |
| =====                                   |           |                                |           |               |                         |              |
| 01-50964 BARTLESVILLE EXAMINER-ENTERPRI |           |                                |           |               |                         |              |
|                                         |           |                                |           |               |                         |              |
| I-0000269272                            |           | 7/18 HGC ADVERTISING           | 350.00    |               |                         |              |
| 8/05/2018                               | AP        | DUE: 9/04/2018 DISC: 9/04/2018 |           | 1099: N       |                         |              |
|                                         |           | 7/18 HGC ADVERTISING           |           | 370 5-000-482 | PUBLIC NOTICES          | 350.00       |
| === VENDOR TOTALS ===                   |           |                                | 350.00    |               |                         |              |
| =====                                   |           |                                |           |               |                         |              |
| 01-00336 BLAKE'S LUBE CENTER            |           |                                |           |               |                         |              |
|                                         |           |                                |           |               |                         |              |
| I-20183327                              |           | OIL CHANGE                     | 43.20     |               |                         |              |
| 8/02/2018                               | AP        | DUE: 9/01/2018 DISC: 9/01/2018 |           | 1099: N       |                         |              |
|                                         |           | OIL CHANGE                     |           | 800 5-030-545 | MOTOR FUELS/LUBRICANTS  | 43.20        |
|                                         |           |                                |           |               |                         |              |
| I-20183399                              |           | OIL CHANGE                     | 49.82     |               |                         |              |
| 8/07/2018                               | AP        | DUE: 9/06/2018 DISC: 9/06/2018 |           | 1099: N       |                         |              |
|                                         |           | OIL CHANGE                     |           | 800 5-020-545 | MOTOR FUELS/LUBRICANTS  | 49.82        |
|                                         |           |                                |           |               |                         |              |
| I-20183605                              |           | OIL CHANGE                     | 58.20     |               |                         |              |
| 8/21/2018                               | AP        | DUE: 9/20/2018 DISC: 9/20/2018 |           | 1099: N       |                         |              |
|                                         |           | OIL CHANGE                     |           | 800 5-040-545 | MOTOR FUELS/LUBRICANTS  | 58.20        |
| === VENDOR TOTALS ===                   |           |                                | 151.22    |               |                         |              |

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| =====                 |           |                                |           |               |                          |              |
| 01-00337              |           | BLUBOOT OF KANSAS, LLC         |           |               |                          |              |
| I-12607               |           | FR JEANS, SHIRT-THOMAS         | 128.03    |               |                          |              |
| 8/02/2018             | AP        | DUE: 8/02/2018 DISC: 8/02/2018 |           | 1099: Y       |                          |              |
|                       |           | FR JEANS, SHIRT-THOMAS         |           | 800 5-020-515 | CLOTHING                 | 128.03       |
| I-12660               |           | FR JEANS-HUNT                  | 59.98     |               |                          |              |
| 8/06/2018             | AP        | DUE: 8/06/2018 DISC: 8/06/2018 |           | 1099: Y       |                          |              |
|                       |           | FR JEANS-HUNT                  |           | 800 5-020-515 | CLOTHING                 | 59.98        |
| I-12776               |           | FR JEANS-HUNT                  | 59.98     |               |                          |              |
| 8/14/2018             | AP        | DUE: 8/14/2018 DISC: 8/14/2018 |           | 1099: Y       |                          |              |
|                       |           | FR JEANS-HUNT                  |           | 800 5-020-515 | CLOTHING                 | 59.98        |
| === VENDOR TOTALS === |           |                                | 247.99    |               |                          |              |
| =====                 |           |                                |           |               |                          |              |
| 01-51307              |           | BRENNTAG SOUTHWEST, INC.       |           |               |                          |              |
| I-BSW010566           |           | AMMONIUM SULFATE, POLYMER      | 3,566.15  |               |                          |              |
| 8/02/2018             | AP        | DUE: 9/01/2018 DISC: 9/01/2018 |           | 1099: N       |                          |              |
|                       |           | AMMONIUM SULFATE, POLYMER      |           | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 3,566.15     |
| I-BSW010567           |           | POLYMER                        | 1,167.08  |               |                          |              |
| 8/02/2018             | AP        | DUE: 9/01/2018 DISC: 9/01/2018 |           | 1099: N       |                          |              |
|                       |           | POLYMER                        |           | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 1,167.08     |
| I-BSW011813           |           | CHLORINE                       | 417.60    |               |                          |              |
| 8/07/2018             | AP        | DUE: 9/06/2018 DISC: 9/06/2018 |           | 1099: N       |                          |              |
|                       |           | CHLORINE                       |           | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 417.60       |
| I-BSW011814           |           | CHLORINE                       | 1,078.00  |               |                          |              |
| 8/07/2018             | AP        | DUE: 9/06/2018 DISC: 9/06/2018 |           | 1099: N       |                          |              |
|                       |           | CHLORINE                       |           | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 1,078.00     |
| I-BSW013200           |           | POLYMER                        | 1,167.08  |               |                          |              |
| 8/09/2018             | AP        | DUE: 9/08/2018 DISC: 9/08/2018 |           | 1099: N       |                          |              |
|                       |           | POLYMER                        |           | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 1,167.08     |
| I-BSW013201           |           | AMMONIUM SULFATE, POLYMER      | 5,300.80  |               |                          |              |
| 8/09/2018             | AP        | DUE: 9/08/2018 DISC: 9/08/2018 |           | 1099: N       |                          |              |
|                       |           | AMMONIUM SULFATE, POLYMER      |           | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 5,300.80     |
| === VENDOR TOTALS === |           |                                | 12,696.71 |               |                          |              |

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| =====          |                                |                                |  |          |               |                          |              |  |
| 01-01250       | BROWN SHOE FIT COMPANY OF COFF |                                |  |          |               |                          |              |  |
|                |                                |                                |  |          |               |                          |              |  |
| I-675621       |                                | UNIFORM SHOES-VAN ANNE         |  | 60.00    |               |                          |              |  |
| 7/17/2018      | AP                             | DUE: 8/16/2018 DISC: 8/16/2018 |  |          | 1099: Y       |                          |              |  |
|                |                                | UNIFORM SHOES-VAN ANNE         |  |          | 010 5-041-515 | CLOTHING                 | 60.00        |  |
|                |                                | === VENDOR TOTALS ===          |  | 60.00    |               |                          |              |  |
| =====          |                                |                                |  |          |               |                          |              |  |
| 01-00290       | BRUCE BELL                     |                                |  |          |               |                          |              |  |
|                |                                |                                |  |          |               |                          |              |  |
| I-201808226433 |                                | MEALS-BRANSON-SEL CONFERENCE   |  | 55.00    |               |                          |              |  |
| 8/10/2018      | AP                             | DUE: 9/09/2018 DISC: 9/09/2018 |  |          | 1099: N       |                          |              |  |
|                |                                | MEALS-BRANSON-SEL CONFERENCE   |  |          | 800 5-020-490 | TRAVEL EXPENSE REIMBURSE | 55.00        |  |
|                |                                | === VENDOR TOTALS ===          |  | 55.00    |               |                          |              |  |
| =====          |                                |                                |  |          |               |                          |              |  |
| 01-00590       | CARTER AUTOMOTIVE WAREHOUSE    |                                |  |          |               |                          |              |  |
|                |                                |                                |  |          |               |                          |              |  |
| I-418276/1     |                                | GREASE FITTING X 10            |  | 36.00    |               |                          |              |  |
| 8/15/2018      | AP                             | DUE: 9/14/2018 DISC: 9/14/2018 |  |          | 1099: N       |                          |              |  |
|                |                                | GREASE FITTING X 10            |  |          | 370 5-000-620 | EQUIPMENT MAINTENANCE    | 36.00        |  |
|                |                                |                                |  |          |               |                          |              |  |
| I-423550/1     |                                | CONNECTOR X 2                  |  | 4.92     |               |                          |              |  |
| 7/26/2018      | AP                             | DUE: 8/25/2018 DISC: 8/25/2018 |  |          | 1099: N       |                          |              |  |
|                |                                | CONNECTOR X 2                  |  |          | 010 5-071-520 | DEPARTMENT SUPPLIES      | 4.92         |  |
|                |                                |                                |  |          |               |                          |              |  |
| I-423675/1     |                                | WORK LAMP X 2                  |  | 69.78    |               |                          |              |  |
| 7/26/2018      | AP                             | DUE: 8/25/2018 DISC: 8/25/2018 |  |          | 1099: N       |                          |              |  |
|                |                                | WORK LAMP X 2                  |  |          | 010 5-041-520 | DEPARTMENT SUPPLIES      | 69.78        |  |
|                |                                |                                |  |          |               |                          |              |  |
| I-424597/1     |                                | SENSOR                         |  | 33.18    |               |                          |              |  |
| 8/01/2018      | AP                             | DUE: 8/31/2018 DISC: 8/31/2018 |  |          | 1099: N       |                          |              |  |
|                |                                | SENSOR                         |  |          | 010 5-163-680 | VEHICLE-PARTS            | 33.18        |  |
|                |                                |                                |  |          |               |                          |              |  |
| I-425105/1     |                                | WATER PUMP, THERMOSTAT         |  | 45.53    |               |                          |              |  |
| 8/03/2018      | AP                             | DUE: 9/02/2018 DISC: 9/02/2018 |  |          | 1099: N       |                          |              |  |
|                |                                | WATER PUMP, THERMOSTAT         |  |          | 010 5-163-680 | VEHICLE-PARTS            | 45.53        |  |
|                |                                |                                |  |          |               |                          |              |  |
| I-425112/1     |                                | BATTERY                        |  | 40.78    |               |                          |              |  |
| 8/03/2018      | AP                             | DUE: 9/02/2018 DISC: 9/02/2018 |  |          | 1099: N       |                          |              |  |
|                |                                | BATTERY                        |  |          | 900 5-036-590 | VEHICLE-EQUIP SUPPLIES   | 40.78        |  |
|                |                                |                                |  |          |               |                          |              |  |
| I-425297/1     |                                | OIL, AIR AND FUEL FILTERS      |  | 88.09    |               |                          |              |  |
| 8/06/2018      | AP                             | DUE: 9/05/2018 DISC: 9/05/2018 |  |          | 1099: N       |                          |              |  |
|                |                                | OIL, AIR AND FUEL FILTERS      |  |          | 010 5-163-680 | VEHICLE-PARTS            | 88.09        |  |
|                |                                |                                |  |          |               |                          |              |  |
| I-425713/1     |                                | SHOCK X 2, SWAY BAR LINK KITS  |  | 145.18   |               |                          |              |  |
| 8/08/2018      | AP                             | DUE: 9/07/2018 DISC: 9/07/2018 |  |          | 1099: N       |                          |              |  |
|                |                                | SHOCK X 2, SWAY BAR LINK KITS  |  |          | 010 5-163-680 | VEHICLE-PARTS            | 145.18       |  |

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| ITEM DATE    | BANK CODE                   | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |  |
| =====        |                             |                                |          |               |                        |              |  |
| 01-00590     | CARTER AUTOMOTIVE WAREHOUSE | ( ** CONTINUED ** )            |          |               |                        |              |  |
| I-425805/1   |                             | FILTER, OIL FOR MOWER          | 12.25    |               |                        |              |  |
| 8/08/2018    | AP                          | DUE: 9/07/2018 DISC: 9/07/2018 |          | 1099: N       |                        |              |  |
|              |                             | FILTER                         |          | 900 5-036-620 | EQUIPMENT MAINTENANCE  | 4.15         |  |
|              |                             | OIL                            |          | 900 5-036-545 | MOTOR FUELS/LUBRICANTS | 8.10         |  |
| I-426235/1   |                             | SEALANT                        | 27.60    |               |                        |              |  |
| 8/09/2018    | AP                          | DUE: 9/08/2018 DISC: 9/08/2018 |          | 1099: N       |                        |              |  |
|              |                             | SEALANT                        |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 27.60        |  |
| I-426311/1   |                             | PULLEY                         | 8.08     |               |                        |              |  |
| 8/09/2018    | AP                          | DUE: 9/08/2018 DISC: 9/08/2018 |          | 1099: N       |                        |              |  |
|              |                             | PULLEY                         |          | 900 5-027-620 | EQUIPMENT MAINTENANCE  | 8.08         |  |
| I-426524/1   |                             | FUEL FILTER, AIR FILTER        | 12.47    |               |                        |              |  |
| 8/10/2018    | AP                          | DUE: 9/09/2018 DISC: 9/09/2018 |          | 1099: N       |                        |              |  |
|              |                             | FUEL FILTER, AIR FILTER        |          | 900 5-036-620 | EQUIPMENT MAINTENANCE  | 12.47        |  |
| I-426724/1   |                             | PULLEY X 2                     | 44.20    |               |                        |              |  |
| 8/13/2018    | AP                          | DUE: 9/12/2018 DISC: 9/12/2018 |          | 1099: N       |                        |              |  |
|              |                             | PULLEY X 2                     |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 44.20        |  |
| I-426738/1   |                             | BELT, SPRING                   | 21.37    |               |                        |              |  |
| 8/13/2018    | AP                          | DUE: 9/12/2018 DISC: 9/12/2018 |          | 1099: N       |                        |              |  |
|              |                             | BELT, SPRING                   |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 21.37        |  |
| I-426746/1   |                             | BRAKE PAD                      | 30.58    |               |                        |              |  |
| 8/13/2018    | AP                          | DUE: 9/12/2018 DISC: 9/12/2018 |          | 1099: N       |                        |              |  |
|              |                             | BRAKE PAD                      |          | 900 5-026-680 | VEHICLE-PARTS          | 30.58        |  |
| I-426800/1   |                             | BATTERY                        | 108.73   |               |                        |              |  |
| 8/13/2018    | AP                          | DUE: 9/12/2018 DISC: 9/12/2018 |          | 1099: N       |                        |              |  |
|              |                             | BATTERY                        |          | 900 5-037-590 | VEHICLE-EQUIP SUPPLIES | 108.73       |  |
| I-426817/1   |                             | TERMINAL LUG X 9               | 11.52    |               |                        |              |  |
| 8/13/2018    | AP                          | DUE: 9/12/2018 DISC: 9/12/2018 |          | 1099: N       |                        |              |  |
|              |                             | TERMINAL LUG X 9               |          | 010 5-163-680 | VEHICLE-PARTS          | 11.52        |  |
| I-427035/1   |                             | AIR FILTER X 10, OIL FILTERS   | 202.81   |               |                        |              |  |
| 8/14/2018    | AP                          | DUE: 9/13/2018 DISC: 9/13/2018 |          | 1099: N       |                        |              |  |
|              |                             | AIR FILTER X 10, OIL FILTERS   |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 202.81       |  |
| I-427049/1   |                             | CLAMP X 2                      | 41.16    |               |                        |              |  |
| 8/14/2018    | AP                          | DUE: 9/13/2018 DISC: 9/13/2018 |          | 1099: N       |                        |              |  |
|              |                             | CLAMP X 2                      |          | 010 5-163-680 | VEHICLE-PARTS          | 41.16        |  |
| I-427113/1   |                             | WHEEL BOLT X 2                 | 1.62     |               |                        |              |  |
| 8/14/2018    | AP                          | DUE: 9/13/2018 DISC: 9/13/2018 |          | 1099: N       |                        |              |  |
|              |                             | WHEEL BOLT X 2                 |          | 370 5-000-620 | EQUIPMENT MAINTENANCE  | 1.62         |  |

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| =====          |                                                 |                                |          |               |                          |              |  |
| 01-00590       | CARTER AUTOMOTIVE WAREHOUSE ( ** CONTINUED ** ) |                                |          |               |                          |              |  |
| I-427140/1     |                                                 | SCRUBBING WIPES                | 12.94    |               |                          |              |  |
| 8/14/2018      | AP                                              | DUE: 9/13/2018 DISC: 9/13/2018 |          | 1099: N       |                          |              |  |
|                |                                                 | SCRUBBING WIPES                |          | 010 5-163-520 | DEPARTMENT SUPPLIES      | 12.94        |  |
| I-427633/1     |                                                 | AIR COUPLER                    | 8.12     |               |                          |              |  |
| 8/17/2018      | AP                                              | DUE: 9/16/2018 DISC: 9/16/2018 |          | 1099: N       |                          |              |  |
|                |                                                 | AIR COUPLER                    |          | 900 5-026-520 | DEPARTMENT SUPPLIES      | 8.12         |  |
| I-428214/1     |                                                 | TURN SIGNAL LIGHT ASSEMBLY     | 9.00     |               |                          |              |  |
| 8/21/2018      | AP                                              | DUE: 9/20/2018 DISC: 9/20/2018 |          | 1099: N       |                          |              |  |
|                |                                                 | TURN SIGNAL LIGHT ASSEMBLY     |          | 900 5-026-680 | VEHICLE-PARTS            | 9.00         |  |
| I-428449/1     |                                                 | MOWER BLADE X 6                | 97.08    |               |                          |              |  |
| 8/22/2018      | AP                                              | DUE: 9/21/2018 DISC: 9/21/2018 |          | 1099: N       |                          |              |  |
|                |                                                 | MOWER BLADE X 6                |          | 010 5-163-620 | EQUIPMENT MAINTENANCE    | 48.53        |  |
|                |                                                 | MOWER BLADE X 6                |          | 010 5-163-620 | EQUIPMENT MAINTENANCE    | 48.55        |  |
|                |                                                 | === VENDOR TOTALS ===          | 1,112.99 |               |                          |              |  |
| =====          |                                                 |                                |          |               |                          |              |  |
| 01-51720       | CASCO INDUSTRIES, INC.                          |                                |          |               |                          |              |  |
| I-197581       |                                                 | ROPE RESCUE EQUIPMENT          | 217.00   |               |                          |              |  |
| 8/07/2018      | AP                                              | DUE: 9/06/2018 DISC: 9/06/2018 |          | 1099: N       |                          |              |  |
|                |                                                 | ROPE RESCUE EQUIPMENT          |          | 010 5-041-850 | OTHER EQUIPMENT          | 217.00       |  |
|                |                                                 | === VENDOR TOTALS ===          | 217.00   |               |                          |              |  |
| =====          |                                                 |                                |          |               |                          |              |  |
| 01-99100       | CHAD SOLES                                      |                                |          |               |                          |              |  |
| I-201808226434 |                                                 | LUNCH-FREDONIA-SEK PSAP MTG    | 10.00    |               |                          |              |  |
| 8/14/2018      | AP                                              | DUE: 9/13/2018 DISC: 9/13/2018 |          | 1099: N       |                          |              |  |
|                |                                                 | LUNCH-FREDONIA-SEK PSAP MTG    |          | 010 5-023-490 | TRAVEL EXPENSE REIMBURSE | 10.00        |  |
|                |                                                 | === VENDOR TOTALS ===          | 10.00    |               |                          |              |  |
| =====          |                                                 |                                |          |               |                          |              |  |
| 01-51833       | CHARLESWORTH CONSULTING, LLC                    |                                |          |               |                          |              |  |
| I-467536       |                                                 | RISK MANAGEMENT CONSULT-PP     | 3,450.00 |               |                          |              |  |
| 8/15/2018      | AP                                              | DUE: 9/14/2018 DISC: 9/14/2018 |          | 1099: N       |                          |              |  |
|                |                                                 | RISK MANAGEMENT CONSULT-PP     |          | 800 5-040-478 | PROFESSIONAL SERVICES    | 3,450.00     |  |
|                |                                                 | === VENDOR TOTALS ===          | 3,450.00 |               |                          |              |  |

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| =====                 |                          |                                |           |               |                          |              |
| 01-01040              | CITY OF COFFEYVILLE      |                                |           |               |                          |              |
| =====                 |                          |                                |           |               |                          |              |
| I-201808226435        |                          | ELECTRIC UTILITIES             | 14,671.53 |               |                          |              |
| 8/15/2018             | AP                       | DUE: 9/14/2018 DISC: 9/14/2018 |           | 1099: N       |                          |              |
|                       |                          | MACHINE SHOP                   |           | 800 5-030-494 | UTILITIES                | 1,070.96     |
|                       |                          | BASEMENT                       |           | 800 5-030-494 | UTILITIES                | 7,213.18     |
|                       |                          | TOWER #3                       |           | 800 5-030-494 | UTILITIES                | 159.63       |
|                       |                          | TOWER #4                       |           | 800 5-030-494 | UTILITIES                | 6,227.76     |
| === VENDOR TOTALS === |                          |                                | 14,671.53 |               |                          |              |
| =====                 |                          |                                |           |               |                          |              |
| 01-01146              | CITY OF DEARING          |                                |           |               |                          |              |
| =====                 |                          |                                |           |               |                          |              |
| I-201808226436        |                          | 7/18 FRANCHISE FEES            | 196.56    |               |                          |              |
| 7/31/2018             | AP                       | DUE: 8/30/2018 DISC: 8/30/2018 |           | 1099: N       |                          |              |
|                       |                          | 7/18 FRANCHISE FEES            |           | 800 5-020-430 | DEARING FRANCHISE PAYMEN | 196.56       |
| === VENDOR TOTALS === |                          |                                | 196.56    |               |                          |              |
| =====                 |                          |                                |           |               |                          |              |
| 01-00720              | CLOUGH OIL COMPANY, INC. |                                |           |               |                          |              |
| =====                 |                          |                                |           |               |                          |              |
| I-112138              |                          | TOWELS, CLEANER GEL            | 68.75     |               |                          |              |
| 7/23/2018             | AP                       | DUE: 8/22/2018 DISC: 8/22/2018 |           | 1099: N       |                          |              |
|                       |                          | TOWELS, CLEANER GEL            |           | 010 5-041-520 | DEPARTMENT SUPPLIES      | 68.75        |
| =====                 |                          |                                |           |               |                          |              |
| I-112144              |                          | TRASH LINERS                   | 29.29     |               |                          |              |
| 8/07/2018             | AP                       | DUE: 9/06/2018 DISC: 9/06/2018 |           | 1099: N       |                          |              |
|                       |                          | TRASH LINERS                   |           | 010 5-041-520 | DEPARTMENT SUPPLIES      | 29.29        |
| =====                 |                          |                                |           |               |                          |              |
| I-162599              |                          | TOWELS, FLOOR CLEANER          | 41.23     |               |                          |              |
| 8/13/2018             | AP                       | DUE: 9/12/2018 DISC: 9/12/2018 |           | 1099: N       |                          |              |
|                       |                          | TOWELS, FLOOR CLEANER          |           | 010 5-041-520 | DEPARTMENT SUPPLIES      | 41.23        |
| =====                 |                          |                                |           |               |                          |              |
| I-162609              |                          | 15/40 OIL                      | 601.82    |               |                          |              |
| 8/14/2018             | AP                       | DUE: 9/13/2018 DISC: 9/13/2018 |           | 1099: N       |                          |              |
|                       |                          | 15/40 OIL 1/2                  |           | 900 5-026-545 | MOTOR FUELS/LUBRICANTS   | 300.91       |
|                       |                          | 15/40 OIL 1/2                  |           | 900 5-027-545 | MOTOR FUELS/LUBRICANTS   | 300.91       |
| =====                 |                          |                                |           |               |                          |              |
| I-53031               |                          | 222 GALLONS DIESEL FUEL        | 579.20    |               |                          |              |
| 8/07/2018             | AP                       | DUE: 9/06/2018 DISC: 9/06/2018 |           | 1099: N       |                          |              |
|                       |                          | 222 GALLONS DIESEL FUEL        |           | 370 5-000-545 | MOTOR FUELS/LUBRICANTS   | 579.20       |
| === VENDOR TOTALS === |                          |                                | 1,320.29  |               |                          |              |

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| 01-00721     | CLOUGH SERVICE |                                |          |               |                        |              |  |  |
| I-2656636    |                | FUEL THRU 8/9                  | 2,106.85 |               |                        |              |  |  |
| 8/10/2018    | AP             | DUE: 8/10/2018 DISC: 8/10/2018 |          | 1099: N       |                        |              |  |  |
|              |                | FUEL THRU 8/9                  |          | 010 5-163-545 | MOTOR FUELS/LUBRICANTS | 2,106.85     |  |  |
| I-2656638    |                | FUEL THRU 8/9                  | 105.98   |               |                        |              |  |  |
| 8/10/2018    | AP             | DUE: 8/10/2018 DISC: 8/10/2018 |          | 1099: N       |                        |              |  |  |
|              |                | FUEL THRU 8/9                  |          | 010 5-071-545 | MOTOR FUELS/LUBRICANTS | 105.98       |  |  |
| I-2656639    |                | FUEL THRU 8/9                  | 1,782.71 |               |                        |              |  |  |
| 8/10/2018    | AP             | DUE: 8/10/2018 DISC: 8/10/2018 |          | 1099: N       |                        |              |  |  |
|              |                | FUEL THRU 8/9                  |          | 010 5-023-545 | MOTOR FUELS/LUBRICANTS | 1,782.71     |  |  |
| I-2656640    |                | FUEL THRU 8/9                  | 99.16    |               |                        |              |  |  |
| 8/10/2018    | AP             | DUE: 8/10/2018 DISC: 8/10/2018 |          | 1099: N       |                        |              |  |  |
|              |                | FUEL THRU 8/9                  |          | 010 5-025-545 | MOTOR FUELS/LUBRICANTS | 99.16        |  |  |
| I-2656641    |                | FUEL THRU 8/9                  | 700.21   |               |                        |              |  |  |
| 8/10/2018    | AP             | DUE: 8/10/2018 DISC: 8/10/2018 |          | 1099: N       |                        |              |  |  |
|              |                | FUEL THRU 8/9                  |          | 010 5-041-545 | MOTOR FUELS/LUBRICANTS | 700.21       |  |  |
| I-2656642    |                | FUEL THRU 8/9                  | 52.32    |               |                        |              |  |  |
| 8/10/2018    | AP             | DUE: 8/10/2018 DISC: 8/10/2018 |          | 1099: N       |                        |              |  |  |
|              |                | FUEL THRU 8/9                  |          | 010 5-045-545 | MOTOR FUELS/LUBRICANTS | 52.32        |  |  |
| I-2656643    |                | FUEL THRU 8/9                  | 1,021.99 |               |                        |              |  |  |
| 8/10/2018    | AP             | DUE: 8/10/2018 DISC: 8/10/2018 |          | 1099: N       |                        |              |  |  |
|              |                | FUEL THRU 8/9                  |          | 900 5-026-545 | MOTOR FUELS/LUBRICANTS | 1,021.99     |  |  |
| I-2656644    |                | FUEL THRU 8/9                  | 385.30   |               |                        |              |  |  |
| 8/10/2018    | AP             | DUE: 8/10/2018 DISC: 8/10/2018 |          | 1099: N       |                        |              |  |  |
|              |                | FUEL THRU 8/9                  |          | 900 5-027-545 | MOTOR FUELS/LUBRICANTS | 385.30       |  |  |
| I-2656645    |                | FUEL THRU 8/9                  | 79.43    |               |                        |              |  |  |
| 8/10/2018    | AP             | DUE: 8/10/2018 DISC: 8/10/2018 |          | 1099: N       |                        |              |  |  |
|              |                | FUEL THRU 8/9                  |          | 900 5-036-545 | MOTOR FUELS/LUBRICANTS | 79.43        |  |  |
| I-2656646    |                | FUEL THRU 8/9                  | 143.63   |               |                        |              |  |  |
| 8/10/2018    | AP             | DUE: 8/10/2018 DISC: 8/10/2018 |          | 1099: N       |                        |              |  |  |
|              |                | FUEL THRU 8/9                  |          | 900 5-037-545 | MOTOR FUELS/LUBRICANTS | 143.63       |  |  |
| I-2656647    |                | FUEL THRU 8/9                  | 103.67   |               |                        |              |  |  |
| 8/10/2018    | AP             | DUE: 8/10/2018 DISC: 8/10/2018 |          | 1099: N       |                        |              |  |  |
|              |                | FUEL THRU 8/9                  |          | 010 5-017-545 | MOTOR FUELS/LUBRICANTS | 103.67       |  |  |
| I-2656648    |                | FUEL THRU 8/9                  | 1,342.02 |               |                        |              |  |  |
| 8/10/2018    | AP             | DUE: 8/10/2018 DISC: 8/10/2018 |          | 1099: N       |                        |              |  |  |
|              |                | FUEL THRU 8/9                  |          | 800 5-020-545 | MOTOR FUELS/LUBRICANTS | 1,342.02     |  |  |

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| =====          |                                |                                |          |               |                        |              |
| 01-00721       | CLOUGH SERVICE                 | ( ** CONTINUED ** )            |          |               |                        |              |
| =====          |                                |                                |          |               |                        |              |
| I-2656649      |                                | FUEL THRU 8/9                  | 146.36   |               |                        |              |
| 8/10/2018      | AP                             | DUE: 8/10/2018 DISC: 8/10/2018 |          | 1099: N       |                        |              |
|                |                                | FUEL THRU 8/9                  |          | 800 5-030-545 | MOTOR FUELS/LUBRICANTS | 146.36       |
| =====          |                                |                                |          |               |                        |              |
| I-2656650      |                                | FUEL THRU 8/9                  | 112.81   |               |                        |              |
| 8/10/2018      | AP                             | DUE: 8/10/2018 DISC: 8/10/2018 |          | 1099: N       |                        |              |
|                |                                | FUEL THRU 8/9                  |          | 800 5-040-545 | MOTOR FUELS/LUBRICANTS | 112.81       |
| =====          |                                |                                |          |               |                        |              |
| I-2656651      |                                | FUEL THRU 8/9                  | 47.41    |               |                        |              |
| 8/10/2018      | AP                             | DUE: 8/10/2018 DISC: 8/10/2018 |          | 1099: N       |                        |              |
|                |                                | FUEL THRU 8/9                  |          | 900 5-046-545 | MOTOR FUELS/LUBRICANTS | 47.41        |
| =====          |                                |                                |          |               |                        |              |
| I-2656652      |                                | FUEL THRU 8/9                  | 106.01   |               |                        |              |
| 8/10/2018      | AP                             | DUE: 8/10/2018 DISC: 8/10/2018 |          | 1099: N       |                        |              |
|                |                                | FUEL THRU 8/9                  |          | 760 5-000-545 | MOTOR FUELS/LUBRICANTS | 106.01       |
| =====          |                                |                                |          |               |                        |              |
| I-2656653      |                                | FUEL THRU 8/9                  | 144.35   |               |                        |              |
| 8/10/2018      | AP                             | DUE: 8/10/2018 DISC: 8/10/2018 |          | 1099: N       |                        |              |
|                |                                | FUEL THRU 8/9                  |          | 720 5-000-545 | MOTOR FUELS/LUBRICANTS | 144.35       |
|                |                                | === VENDOR TOTALS ===          | 8,480.21 |               |                        |              |
| =====          |                                |                                |          |               |                        |              |
| 01-00770       | COFFEYVILLE AREA CHAMBER OF CO |                                |          |               |                        |              |
| =====          |                                |                                |          |               |                        |              |
| I-5019         |                                | GOLF COURSE ADVERTISEMENT      | 20.00    |               |                        |              |
| 8/06/2018      | AP                             | DUE: 9/05/2018 DISC: 9/05/2018 |          | 1099: N       |                        |              |
|                |                                | GOLF COURSE ADVERTISEMENT      |          | 370 5-000-482 | PUBLIC NOTICES         | 20.00        |
|                |                                | === VENDOR TOTALS ===          | 20.00    |               |                        |              |
| =====          |                                |                                |          |               |                        |              |
| 01-00860       | COFFEYVILLE FAMILY PRACTICE CL |                                |          |               |                        |              |
| =====          |                                |                                |          |               |                        |              |
| I-201808236437 |                                | POST-ACCIDENT DRUG TEST X 2    | 60.00    |               |                        |              |
| 8/10/2018      | AP                             | DUE: 9/09/2018 DISC: 9/09/2018 |          | 1099: Y       |                        |              |
|                |                                | POST-ACCIDENT DRUG TEST X 2    |          | 010 5-023-478 | PROFESSIONAL SERVICES  | 60.00        |
|                |                                | === VENDOR TOTALS ===          | 60.00    |               |                        |              |
| =====          |                                |                                |          |               |                        |              |
| 01-00871       | COFFEYVILLE FEED AND FARM SUPP |                                |          |               |                        |              |
| =====          |                                |                                |          |               |                        |              |
| I-712067       |                                | CHAINSAW REPAIR, FILTER        | 30.66    |               |                        |              |
| 8/07/2018      | AP                             | DUE: 8/07/2018 DISC: 8/07/2018 |          | 1099: N       |                        |              |
|                |                                | CHAINSAW REPAIR, FILTER        |          | 800 5-020-620 | EQUIPMENT MAINTENANCE  | 30.66        |
|                |                                | === VENDOR TOTALS ===          | 30.66    |               |                        |              |

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VENDOR SET: 01 CITY OF COFFEYVILLE

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|----------------|--------------------------------|--------------------------------|----------|---------------|------------------------|--------------|
| ITEM DATE      | BANK CODE                      | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====          |                                |                                |          |               |                        |              |
| 01-00877       | COFFEYVILLE FRIENDS OF ANIMALS |                                |          |               |                        |              |
| I-201808236438 |                                | 9/18 SHELTER OPERATION         | 1,500.00 |               |                        |              |
| 8/21/2018      | AP                             | DUE: 8/21/2018 DISC: 8/21/2018 |          | 1099: N       |                        |              |
|                |                                | 9/18 SHELTER OPERATION         |          | 010 5-025-424 | CONTRACTUAL AGREEMENTS | 1,500.00     |
|                |                                | === VENDOR TOTALS ===          | 1,500.00 |               |                        |              |
| =====          |                                |                                |          |               |                        |              |
| 01-00930       | COFFEYVILLE JOURNAL            |                                |          |               |                        |              |
| I-1018624      |                                | SU 2018-01 1201 S WILLOW       | 21.32    |               |                        |              |
| 7/11/2018      | AP                             | DUE: 8/10/2018 DISC: 8/10/2018 |          | 1099: N       |                        |              |
|                |                                | SU 2018-01 1201 S WILLOW       |          | 010 5-132-482 | PUBLIC NOTICES         | 21.32        |
| I-1018766      |                                | 2ND QTR 2018 TREASURER REPORT  | 127.92   |               |                        |              |
| 7/28/2018      | AP                             | DUE: 8/27/2018 DISC: 8/27/2018 |          | 1099: N       |                        |              |
|                |                                | 2ND QTR 2018 TREASURER REPORT  |          | 010 5-016-482 | PUBLIC NOTICES         | 127.92       |
| I-1018768      |                                | HEARING NOTICEO-ROW VACATION   | 13.33    |               |                        |              |
| 7/28/2018      | AP                             | DUE: 8/27/2018 DISC: 8/27/2018 |          | 1099: N       |                        |              |
|                |                                | HEARING NOTICEO-ROW VACATION   |          | 010 5-071-482 | PUBLIC NOTICES         | 13.33        |
| I-1018818      |                                | HOT COFFEY ADVERTISEMENT       | 69.00    |               |                        |              |
| 7/28/2018      | AP                             | DUE: 8/27/2018 DISC: 8/27/2018 |          | 1099: N       |                        |              |
|                |                                | HOT COFFEY ADVERTISEMENT       |          | 010 5-131-482 | PUBLIC NOTICES         | 69.00        |
|                |                                | === VENDOR TOTALS ===          | 231.57   |               |                        |              |
| =====          |                                |                                |          |               |                        |              |
| 01-01069       | COMMUNITY HEALTH CENTER OF SEK |                                |          |               |                        |              |
| I-201808236439 |                                | PRE-EMPLOYMENT PHYSICALS       | 793.00   |               |                        |              |
| 8/13/2018      | AP                             | DUE: 8/13/2018 DISC: 8/13/2018 |          | 1099: Y       |                        |              |
|                |                                | PRE-EMPLOYMENT PHYSICALS       |          | 010 5-163-478 | PROFESSIONAL SERVICES  | 98.00        |
|                |                                | PRE-EMPLOYMENT PHYSICALS       |          | 800 5-020-478 | PROFESSIONAL SERVICES  | 98.00        |
|                |                                | PRE-EMPLOYMENT PHYSICALS       |          | 370 5-000-478 | PROFESSIONAL SERVICES  | 48.00        |
|                |                                | PRE-EMPLOYMENT PHYSICALS       |          | 450 5-000-478 | PROFESSIONAL SERVICES  | 48.00        |
|                |                                | PRE-EMPLOYMENT PHYSICALS       |          | 010 5-041-478 | PROFESSIONAL SERVICES  | 167.00       |
|                |                                | PRE-EMPLOYMENT PHYSICALS       |          | 010 5-017-478 | PROFESSIONAL SERVICES  | 334.00       |
|                |                                | === VENDOR TOTALS ===          | 793.00   |               |                        |              |
| =====          |                                |                                |          |               |                        |              |
| 01-52150       | COMPENSATING USE TAX           |                                |          |               |                        |              |
| I-201808236440 |                                | 6/18 COMPENSATING USE TAX      | 16.19    |               |                        |              |
| 6/30/2018      | AP                             | DRAFT 7/20/2018                |          | 1099: N       |                        |              |
|                |                                | 6/18 COMPENSATING USE TAX      |          | 800 5-030-620 | EQUIPMENT MAINTENANCE  | 7.50         |
|                |                                | 6/18 COMPENSATING USE TAX      |          | 800 5-020-520 | DEPARTMENT SUPPLIES    | 8.69         |
|                |                                | === VENDOR TOTALS ===          | 16.19    |               |                        |              |

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|-----------------------|-----------|--------------------------------|----------|---------------|------------------------|--------------|
| ITEM DATE             | BANK CODE | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====                 |           |                                |          |               |                        |              |
| 01-52341              | COOK      | DIESEL & AUTOMOTIVE            |          |               |                        |              |
| -----                 |           |                                |          |               |                        |              |
| I-4002                |           | FUSE, DIAGNOSTICS, TESTING     | 197.99   |               |                        |              |
| 7/19/2018             | AP        | DUE: 7/19/2018 DISC: 7/19/2018 |          | 1099: N       |                        |              |
|                       |           | FUSE                           |          | 010 5-023-680 | VEHICLE-PARTS          | 7.99         |
|                       |           | DIAGNOSTICS, TESTING ELECTRIC  |          | 010 5-023-690 | VEHICLE-LABOR          | 190.00       |
| === VENDOR TOTALS === |           |                                | 197.99   |               |                        |              |
| =====                 |           |                                |          |               |                        |              |

01-52347 CORE &amp; MAIN LP

|                       |    |                                |               |                        |  |        |
|-----------------------|----|--------------------------------|---------------|------------------------|--|--------|
| I-J262076             |    | 6" PVC PIPE                    | 537.60        |                        |  |        |
| 8/14/2018             | AP | DUE: 8/14/2018 DISC: 8/14/2018 | 1099: N       |                        |  |        |
|                       |    | 6" PVC PIPE                    | 900 5-026-855 | PIPE                   |  | 537.60 |
| I-J280721             |    | REPAIR CLAMP X 6               | 442.37        |                        |  |        |
| 8/06/2018             | AP | DUE: 8/06/2018 DISC: 8/06/2018 | 1099: N       |                        |  |        |
|                       |    | REPAIR CLAMP X 6               | 900 5-026-555 | PLUMBING SUPPLIES      |  | 442.37 |
| I-J289559             |    | COUPLING X 2                   | 866.66        |                        |  |        |
| 8/10/2018             | AP | DUE: 8/10/2018 DISC: 8/10/2018 | 1099: N       |                        |  |        |
|                       |    | COUPLING X 2                   | 900 5-026-555 | PLUMBING SUPPLIES      |  | 866.66 |
| I-J302522             |    | REPAIR CLAMP                   | 140.34        |                        |  |        |
| 8/10/2018             | AP | DUE: 8/10/2018 DISC: 8/10/2018 | 1099: N       |                        |  |        |
|                       |    | REPAIR CLAMP                   | 900 5-026-555 | PLUMBING SUPPLIES      |  | 140.34 |
| I-J306934             |    | SMART METER DOWNLOAD DEVICE    | 331.00        |                        |  |        |
| 8/10/2018             | AP | DUE: 8/10/2018 DISC: 8/10/2018 | 1099: N       |                        |  |        |
|                       |    | SMART METER DOWNLOAD DEVICE    | 900 5-026-840 | METERS/INSTR/TRANFRMRS |  | 331.00 |
| === VENDOR TOTALS === |    |                                | 2,317.97      |                        |  |        |

01-01090 COUNTRY MART

|                       |    |                                |       |               |                       |       |
|-----------------------|----|--------------------------------|-------|---------------|-----------------------|-------|
| I-201808236441        |    | DISTILLED WATER-CART BATTERY   | 12.46 |               |                       |       |
| 8/07/2018             | AP | DUE: 9/06/2018 DISC: 9/06/2018 |       | 1099: N       |                       |       |
|                       |    | DISTILLED WATER-CART BATTERY   |       | 370 5-000-620 | EQUIPMENT MAINTENANCE | 12.46 |
| I-201808236442        |    | BOTTLED WATER                  | 20.93 |               |                       |       |
| 7/09/2018             | AP | DUE: 8/08/2018 DISC: 8/08/2018 |       | 1099: N       |                       |       |
|                       |    | BOTTLED WATER                  |       | 450 5-000-507 | CONCESSIONS           | 20.93 |
| === VENDOR TOTALS === |    |                                | 33.39 |               |                       |       |

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|-----------------------------------------|-----------|--------------------------------|----------|---------------|--------------------------|--------------|--|
| ITEM DATE                               | BANK CODE | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |  |
| =====                                   |           |                                |          |               |                          |              |  |
| 01-57405 COX BUSINESS SERVICES          |           |                                |          |               |                          |              |  |
| I-201808236443                          |           | CEMETERY TELEPHONE SERVICE     | 46.53    |               |                          |              |  |
| 8/11/2018                               | AP        | DUE: 9/10/2018 DISC: 9/10/2018 |          | 1099: N       |                          |              |  |
|                                         |           | CEMETERY TELEPHONE SERVICE     |          | 010 5-163-416 | COMMUNICATIONS           | 46.53        |  |
| =====                                   |           |                                |          |               |                          |              |  |
| I-201808236444                          |           | HGC TELEPHONE SERVICE          | 36.62    |               |                          |              |  |
| 8/11/2018                               | AP        | DUE: 9/10/2018 DISC: 9/10/2018 |          | 1099: N       |                          |              |  |
|                                         |           | HGC TELEPHONE SERVICE          |          | 370 5-000-416 | COMMUNICATIONS           | 36.62        |  |
| =====                                   |           |                                |          |               |                          |              |  |
| I-201808236445                          |           | 8/18 OPTICAL INTERNET, PRI     | 7,830.59 |               |                          |              |  |
| 8/17/2018                               | AP        | DUE: 9/16/2018 DISC: 9/16/2018 |          | 1099: N       |                          |              |  |
|                                         |           | 8/18 OPTICAL INTERNET          |          | 720 5-000-448 | EQUIPMENT-RENTAL/SERVICE | 7,043.00     |  |
|                                         |           | PRIMARY RATE INTERFACE LINES   |          | 010 5-131-416 | COMMUNICATIONS           | 425.30       |  |
|                                         |           | PRIMARY RATE INTERFACE LINES   |          | 900 5-046-416 | COMMUNICATIONS           | 15.75        |  |
|                                         |           | PRIMARY RATE INTERFACE LINES   |          | 800 5-040-416 | COMMUNICATIONS           | 228.40       |  |
|                                         |           | PRIMARY RATE INTERFACE LINES   |          | 760 5-000-416 | COMMUNICATIONS           | 7.88         |  |
|                                         |           | PRIMARY RATE INTERFACE LINES   |          | 370 5-000-416 | COMMUNICATIONS           | 23.63        |  |
|                                         |           | PRIMARY RATE INTERFACE LINES   |          | 900 5-037-416 | COMMUNICATIONS           | 31.50        |  |
|                                         |           | PRIMARY RATE INTERFACE LINES   |          | 720 5-000-416 | COMMUNICATIONS           | 15.75        |  |
|                                         |           | PRIMARY RATE INTERFACE LINES   |          | 900 5-036-416 | COMMUNICATIONS           | 23.63        |  |
|                                         |           | PRIMARY RATE INTERFACE LINES   |          | 900 5-026-416 | COMMUNICATIONS           | 15.75        |  |
|                                         |           | === VENDOR TOTALS ===          | 7,913.74 |               |                          |              |  |
| =====                                   |           |                                |          |               |                          |              |  |
| 01-51518 CUSIP GLOBAL SERVICES          |           |                                |          |               |                          |              |  |
| I-35270758                              |           | SERIES 2018-A CUSIP FEE        | 558.00   |               |                          |              |  |
| 5/24/2018                               | AP        | DUE: 5/24/2018 DISC: 5/24/2018 |          | 1099: N       |                          |              |  |
|                                         |           | SERIES 2018-A CUSIP FEE        |          | 820 5-832-410 | COST OF ISSUANCE         | 558.00       |  |
|                                         |           | === VENDOR TOTALS ===          | 558.00   |               |                          |              |  |
| =====                                   |           |                                |          |               |                          |              |  |
| 01-01212 CUT IT OUT TREE TRIMMING & LAW |           |                                |          |               |                          |              |  |
| I-381298                                |           | 8/8/18 PRIVATE LOT MOWING      | 266.00   |               |                          |              |  |
| 8/08/2018                               | AP        | DUE: 8/08/2018 DISC: 8/08/2018 |          | 1099: Y       |                          |              |  |
|                                         |           | 8/8/18 PRIVATE LOT MOWING      |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS   | 266.00       |  |
| =====                                   |           |                                |          |               |                          |              |  |
| I-381299                                |           | 8/8/18 PRIVATE LOT MOWING      | 196.00   |               |                          |              |  |
| 8/08/2018                               | AP        | DUE: 8/08/2018 DISC: 8/08/2018 |          | 1099: Y       |                          |              |  |
|                                         |           | 8/8/18 PRIVATE LOT MOWING      |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS   | 196.00       |  |
| =====                                   |           |                                |          |               |                          |              |  |
| I-381300                                |           | 8/8/18 PRIVATE LOT MOWING      | 224.00   |               |                          |              |  |
| 8/08/2018                               | AP        | DUE: 8/08/2018 DISC: 8/08/2018 |          | 1099: Y       |                          |              |  |
|                                         |           | 8/8/18 PRIVATE LOT MOWING      |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS   | 224.00       |  |
| =====                                   |           |                                |          |               |                          |              |  |
| I-633322                                |           | 8/8/18 PRIVATE LOT MOWING      | 252.00   |               |                          |              |  |
| 8/08/2018                               | AP        | DUE: 8/08/2018 DISC: 8/08/2018 |          | 1099: Y       |                          |              |  |
|                                         |           | 8/8/18 PRIVATE LOT MOWING      |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS   | 252.00       |  |

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| ITEM DATE             | BANK CODE                                         | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |  |
| =====                 |                                                   |                                |          |               |                          |              |  |
| 01-01212              | CUT IT OUT TREE TRIMMING & LAW( ** CONTINUED ** ) |                                |          |               |                          |              |  |
| =====                 |                                                   |                                |          |               |                          |              |  |
| I-633323              |                                                   | 8/8/18 PRIVATE LOT MOWING      | 84.00    |               |                          |              |  |
| 8/08/2018             | AP                                                | DUE: 8/08/2018 DISC: 8/08/2018 |          | 1099: Y       |                          |              |  |
|                       |                                                   | 8/8/18 PRIVATE LOT MOWING      |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS   | 84.00        |  |
| === VENDOR TOTALS === |                                                   |                                | 1,022.00 |               |                          |              |  |
| =====                 |                                                   |                                |          |               |                          |              |  |
| 01-01650              | DANNY GRIGG                                       |                                |          |               |                          |              |  |
| =====                 |                                                   |                                |          |               |                          |              |  |
| I-201808236446        |                                                   | LUNCH-YODER-KLETC GRADUATION   | 10.00    |               |                          |              |  |
| 8/14/2018             | AP                                                | DUE: 9/13/2018 DISC: 9/13/2018 |          | 1099: N       |                          |              |  |
|                       |                                                   | LUNCH-YODER-KLETC GRADUATION   |          | 010 5-023-490 | TRAVEL EXPENSE REIMBURSE | 10.00        |  |
| === VENDOR TOTALS === |                                                   |                                | 10.00    |               |                          |              |  |
| =====                 |                                                   |                                |          |               |                          |              |  |
| 01-01175              | DIGITAL CONNECTIONS, INC.                         |                                |          |               |                          |              |  |
| =====                 |                                                   |                                |          |               |                          |              |  |
| I-45417               |                                                   | DISPATCH MAINT AGRMNT, COPIES  | 120.61   |               |                          |              |  |
| 8/03/2018             | AP                                                | DUE: 9/02/2018 DISC: 9/02/2018 |          | 1099: N       |                          |              |  |
|                       |                                                   | DISPATCH MAINT AGRMNT, COPIES  |          | 010 5-023-448 | EQUIPMENT-RENTAL/SERVICE | 120.61       |  |
| =====                 |                                                   |                                |          |               |                          |              |  |
| I-45482               |                                                   | PD MAINTENANCE AGRMNT, COPIES  | 49.37    |               |                          |              |  |
| 8/10/2018             | AP                                                | DUE: 9/09/2018 DISC: 9/09/2018 |          | 1099: N       |                          |              |  |
|                       |                                                   | PD MAINTENANCE AGRMNT, COPIES  |          | 010 5-023-448 | EQUIPMENT-RENTAL/SERVICE | 49.37        |  |
| === VENDOR TOTALS === |                                                   |                                | 169.98   |               |                          |              |  |
| =====                 |                                                   |                                |          |               |                          |              |  |
| 01-52993              | DOCUMENT DESTRUCTION, INC.                        |                                |          |               |                          |              |  |
| =====                 |                                                   |                                |          |               |                          |              |  |
| I-10874               |                                                   | 8/8/18 SHREDDING SERVICE       | 60.00    |               |                          |              |  |
| 8/08/2018             | AP                                                | DUE: 9/07/2018 DISC: 9/07/2018 |          | 1099: N       |                          |              |  |
|                       |                                                   | 8/8/18 SHREDDING SERVICE       |          | 010 5-017-424 | CONTRACTUAL AGREEMENTS   | 20.00        |  |
|                       |                                                   | 8/8/18 SHREDDING SERVICE       |          | 010 5-131-424 | CONTRACTUAL AGREEMENTS   | 20.00        |  |
|                       |                                                   | 8/8/18 SHREDDING SERVICE       |          | 010 5-023-424 | CONTRACTUAL AGREEMENTS   | 20.00        |  |
| === VENDOR TOTALS === |                                                   |                                | 60.00    |               |                          |              |  |
| =====                 |                                                   |                                |          |               |                          |              |  |
| 01-53145              | ECIVIS, INC.                                      |                                |          |               |                          |              |  |
| =====                 |                                                   |                                |          |               |                          |              |  |
| I-2018-101479         |                                                   | GRANT MANAGEMENT LICENSES      | 4,500.00 |               |                          |              |  |
| 8/20/2018             | AP                                                | DUE: 8/20/2018 DISC: 8/20/2018 |          | 1099: N       |                          |              |  |
|                       |                                                   | GRANT MANAGEMENT LICENSES      |          | 010 5-131-424 | CONTRACTUAL AGREEMENTS   | 4,500.00     |  |
| === VENDOR TOTALS === |                                                   |                                | 4,500.00 |               |                          |              |  |

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| =====         |           |                                |           |               |                          |              |  |
| 01-53189      |           | EDNA DIESEL & AUTO REPAIR, LLC |           |               |                          |              |  |
|               |           |                                |           |               |                          |              |  |
| I-13372       |           | PUMP, HOSE, ADAPTER, LABOR     | 2,393.72  |               |                          |              |  |
| 8/09/2018     | AP        | DUE: 8/09/2018 DISC: 8/09/2018 |           | 1099: Y       |                          |              |  |
|               |           | PUMP, HOSE, ADAPTER, SEALS     |           | 800 5-020-680 | VEHICLE-PARTS            | 1,553.72     |  |
|               |           | R/R PUMP, LINES                |           | 800 5-020-690 | VEHICLE-LABOR            | 840.00       |  |
|               |           | === VENDOR TOTALS ===          | 2,393.72  |               |                          |              |  |
| =====         |           |                                |           |               |                          |              |  |
| 01-53309      |           | ENVIRONMENTAL SYSTEMS CORPORAT |           |               |                          |              |  |
|               |           |                                |           |               |                          |              |  |
| I-008287      |           | DAS MAINT AGREEMENT RNWL 18-1  | 10,920.00 |               |                          |              |  |
| 7/30/2018     | AP        | DUE: 8/29/2018 DISC: 8/29/2018 |           | 1099: N       |                          |              |  |
|               |           | DAS MAINT AGREEMENT RNWL 18-19 |           | 800 5-030-448 | EQUIPMENT-RENTAL/SERVICE | 10,920.00    |  |
|               |           | === VENDOR TOTALS ===          | 10,920.00 |               |                          |              |  |
| =====         |           |                                |           |               |                          |              |  |
| 01-53435      |           | FASTENAL COMPANY               |           |               |                          |              |  |
|               |           |                                |           |               |                          |              |  |
| I-KSCOF93697  |           | WASHERS, NUTS, THREAD ROD      | 73.11     |               |                          |              |  |
| 7/26/2018     | AP        | DUE: 8/25/2018 DISC: 8/25/2018 |           | 1099: N       |                          |              |  |
|               |           | WASHERS, NUTS, THREAD ROD      |           | 010 5-041-520 | DEPARTMENT SUPPLIES      | 73.11        |  |
| I-KSCOF93950  |           | WASP SPRAY                     | 65.92     |               |                          |              |  |
| 8/15/2018     | AP        | DUE: 9/14/2018 DISC: 9/14/2018 |           | 1099: N       |                          |              |  |
|               |           | WASP SPRAY                     |           | 010 5-163-520 | DEPARTMENT SUPPLIES      | 65.92        |  |
|               |           | === VENDOR TOTALS ===          | 139.03    |               |                          |              |  |
| =====         |           |                                |           |               |                          |              |  |
| 01-53470      |           | FEDEX                          |           |               |                          |              |  |
|               |           |                                |           |               |                          |              |  |
| I-6-270-11703 |           | RETURN DAMAGED TELRAD          | 55.70     |               |                          |              |  |
| 8/09/2018     | AP        | DUE: 9/08/2018 DISC: 9/08/2018 |           | 1099: N       |                          |              |  |
|               |           | RETURN DAMAGED TELRAD          |           | 720 5-000-550 | OFFICE SUPPLIES          | 55.70        |  |
|               |           | === VENDOR TOTALS ===          | 55.70     |               |                          |              |  |
| =====         |           |                                |           |               |                          |              |  |
| 01-01410      |           | FOUR STATE MAINTENANCE SUPPLY, |           |               |                          |              |  |
|               |           |                                |           |               |                          |              |  |
| I-569616      |           | GLOVES, CLEANERS, LINERS       | 359.29    |               |                          |              |  |
| 7/13/2018     | AP        | DUE: 8/12/2018 DISC: 8/12/2018 |           | 1099: N       |                          |              |  |
|               |           | GLOVES, CLEANERS, LINERS       |           | 010 5-023-520 | DEPARTMENT SUPPLIES      | 359.29       |  |
| I-570379      |           | HAND SOAP                      | 38.33     |               |                          |              |  |
| 7/27/2018     | AP        | DUE: 8/26/2018 DISC: 8/26/2018 |           | 1099: N       |                          |              |  |
|               |           | HAND SOAP                      |           | 010 5-041-520 | DEPARTMENT SUPPLIES      | 38.33        |  |
| I-570773      |           | DUST MOP FRAME                 | 6.98      |               |                          |              |  |
| 8/03/2018     | AP        | DUE: 9/02/2018 DISC: 9/02/2018 |           | 1099: N       |                          |              |  |
|               |           | DUST MOP FRAME                 |           | 010 5-041-520 | DEPARTMENT SUPPLIES      | 6.98         |  |

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| =====        |                                                    |                                |          |               |                        |              |
| 01-01410     | FOUR STATE MAINTENANCE SUPPLY, ( ** CONTINUED ** ) |                                |          |               |                        |              |
| I-571283     |                                                    | LEATHER GLOVES, TOWELS, CLEAN  | 347.86   |               |                        |              |
| 8/14/2018    | AP                                                 | DUE: 9/13/2018 DISC: 9/13/2018 |          | 1099: N       |                        |              |
|              |                                                    | UNLINED LEATHER GLOVES         |          | 900 5-026-515 | CLOTHING               | 138.02       |
|              |                                                    | UNLINED LEATHER GLOVES         |          | 900 5-027-515 | CLOTHING               | 138.02       |
|              |                                                    | TOWELS, CLEANER                |          | 900 5-026-520 | DEPARTMENT SUPPLIES    | 35.91        |
|              |                                                    | TOWELS, CLEANER                |          | 900 5-027-520 | DEPARTMENT SUPPLIES    | 35.91        |
| =====        |                                                    |                                |          |               |                        |              |
| I-571508     |                                                    | WET FLOOR SIGN X 6, LINERS     | 144.11   |               |                        |              |
| 8/17/2018    | AP                                                 | DUE: 9/16/2018 DISC: 9/16/2018 |          | 1099: N       |                        |              |
|              |                                                    | WET FLOOR SIGN X 6, LINERS     |          | 010 5-091-520 | DEPARTMENT SUPPLIES    | 144.11       |
| =====        |                                                    |                                |          |               |                        |              |
| I-571709     |                                                    | TOWELS                         | 113.22   |               |                        |              |
| 8/21/2018    | AP                                                 | DUE: 9/20/2018 DISC: 9/20/2018 |          | 1099: N       |                        |              |
|              |                                                    | TOWELS                         |          | 900 5-037-520 | DEPARTMENT SUPPLIES    | 113.22       |
|              |                                                    | === VENDOR TOTALS ===          | 1,009.79 |               |                        |              |
| =====        |                                                    |                                |          |               |                        |              |
| 01-53743     | G & G DOZER LLC                                    |                                |          |               |                        |              |
| I-10694      |                                                    | 401 E 8TH 40 YD ROLL OFF       | 450.00   |               |                        |              |
| 7/12/2018    | AP                                                 | DUE: 8/11/2018 DISC: 8/11/2018 |          | 1099: Y       |                        |              |
|              |                                                    | 401 E 8TH 40 YD ROLL OFF       |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 450.00       |
| =====        |                                                    |                                |          |               |                        |              |
| I-10733      |                                                    | 401 E 8TH 40 YD ROLL OFF       | 450.00   |               |                        |              |
| 7/26/2018    | AP                                                 | DUE: 8/25/2018 DISC: 8/25/2018 |          | 1099: Y       |                        |              |
|              |                                                    | 401 E 8TH 40 YD ROLL OFF       |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 450.00       |
|              |                                                    | === VENDOR TOTALS ===          | 900.00   |               |                        |              |
| =====        |                                                    |                                |          |               |                        |              |
| 01-53800     | GALLS, LLC                                         |                                |          |               |                        |              |
| C-010333169  |                                                    | RETURN UNIFORM SHIRT X 5       | 254.30CR |               |                        |              |
| 7/17/2018    | AP                                                 | DUE: 7/17/2018 DISC: 7/17/2018 |          | 1099: Y       |                        |              |
|              |                                                    | RETURN UNIFORM SHIRT X 5       |          | 010 5-023-515 | CLOTHING               | 254.30CR     |
| =====        |                                                    |                                |          |               |                        |              |
| I-010243175  |                                                    | UNIFORM SHIRT X 5              | 259.36   |               |                        |              |
| 7/03/2018    | AP                                                 | DUE: 8/02/2018 DISC: 8/02/2018 |          | 1099: Y       |                        |              |
|              |                                                    | UNIFORM SHIRT X 5              |          | 010 5-023-515 | CLOTHING               | 259.36       |
| =====        |                                                    |                                |          |               |                        |              |
| I-010350925  |                                                    | LIEUTENANT BADGE               | 112.68   |               |                        |              |
| 7/19/2018    | AP                                                 | DUE: 8/18/2018 DISC: 8/18/2018 |          | 1099: Y       |                        |              |
|              |                                                    | LIEUTENANT BADGE               |          | 010 5-041-515 | CLOTHING               | 112.68       |
| =====        |                                                    |                                |          |               |                        |              |
| I-010365292  |                                                    | UNIFORM SHIRT X 6              | 316.11   |               |                        |              |
| 7/23/2018    | AP                                                 | DUE: 8/22/2018 DISC: 8/22/2018 |          | 1099: Y       |                        |              |
|              |                                                    | UNIFORM SHIRT X 6              |          | 010 5-023-515 | CLOTHING               | 316.11       |

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| =====                 |                                |                                |              |               |                        |              |              |
| 01-53800              | GALLS, LLC                     | ( ** CONTINUED ** )            |              |               |                        |              |              |
| =====                 |                                |                                |              |               |                        |              |              |
| I-010417121           |                                | UNIFORM PANT X 2               | 110.67       |               |                        |              |              |
| 7/30/2018             | AP                             | DUE: 8/29/2018 DISC: 8/29/2018 |              | 1099: Y       |                        |              |              |
|                       |                                | UNIFORM PANT X 2               |              | 010 5-023-515 | CLOTHING               |              | 110.67       |
| === VENDOR TOTALS === |                                |                                | 544.52       |               |                        |              |              |
| =====                 |                                |                                |              |               |                        |              |              |
| 01-01499              | GARY'S AUTOMOTIVE              |                                |              |               |                        |              |              |
| =====                 |                                |                                |              |               |                        |              |              |
| I-201808236447        |                                | A/C CONDENSER, LABOR           | 450.00       |               |                        |              |              |
| 8/02/2018             | AP                             | DUE: 9/01/2018 DISC: 9/01/2018 |              | 1099: Y       |                        |              |              |
|                       |                                | A/C CONDENSER, REFRIGERANT     |              | 010 5-023-680 | VEHICLE-PARTS          |              | 162.00       |
|                       |                                | R/R CONDENSER, RECHARGE A/C    |              | 010 5-023-690 | VEHICLE-LABOR          |              | 288.00       |
| === VENDOR TOTALS === |                                |                                | 450.00       |               |                        |              |              |
| =====                 |                                |                                |              |               |                        |              |              |
| 01-01557              | GET RIGHT GRAPHICS             |                                |              |               |                        |              |              |
| =====                 |                                |                                |              |               |                        |              |              |
| I-2637                |                                | NO FIRE GEAR STICKERS          | 16.00        |               |                        |              |              |
| 7/17/2018             | AP                             | DUE: 7/17/2018 DISC: 7/17/2018 |              | 1099: Y       |                        |              |              |
|                       |                                | NO FIRE GEAR STICKERS          |              | 010 5-041-520 | DEPARTMENT SUPPLIES    |              | 16.00        |
| === VENDOR TOTALS === |                                |                                | 16.00        |               |                        |              |              |
| =====                 |                                |                                |              |               |                        |              |              |
| 01-54017              | GRAND RIVER DAM AUTHORITY      |                                |              |               |                        |              |              |
| =====                 |                                |                                |              |               |                        |              |              |
| I-47,705              |                                | 7/18 POWER PURCHASE            | 3,040,930.83 |               |                        |              |              |
| 8/03/2018             | AP                             | DRAFT 8/23/2018                |              | 1099: N       |                        |              |              |
|                       |                                | 7/18 POWER PURCHASE-LINDE      |              | 800 5-070-538 | ENERGY-PURCHASE FIRM   |              | 2,232,156.80 |
|                       |                                | 7/18 POWER PURCHASE-CITY       |              | 800 5-030-538 | ENERGY-PURCHASE FIRM   |              | 808,774.03   |
|                       |                                | BANK ERROR-WIRE FEE            |              | 800 5-030-478 | PROFESSIONAL SERVICES  |              | 15.00CR      |
|                       |                                | WIRE FEE                       |              | 800 5-030-478 | PROFESSIONAL SERVICES  |              | 15.00        |
| === VENDOR TOTALS === |                                |                                | 3,040,930.83 |               |                        |              |              |
| =====                 |                                |                                |              |               |                        |              |              |
| 01-54032              | GRAYBAR ELECTRIC COMPANY, INC. |                                |              |               |                        |              |              |
| =====                 |                                |                                |              |               |                        |              |              |
| I-9305492573          |                                | FIBER FOR CCC, LIBRARY         | 914.56       |               |                        |              |              |
| 8/07/2018             | AP                             | DUE: 8/07/2018 DISC: 8/07/2018 |              | 1099: N       |                        |              |              |
|                       |                                | FIBER FOR CCC, LIBRARY         |              | 720 5-000-850 | OTHER EQUIPMENT        |              | 914.56       |
| === VENDOR TOTALS === |                                |                                | 914.56       |               |                        |              |              |

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| =====                 |                                |                                |          |               |                          |              |  |
| 01-54103              | GREEN COUNTRY EMERGENCY PHYS G |                                |          |               |                          |              |  |
|                       |                                |                                |          |               |                          |              |  |
| I-425192154           |                                | INMATE ER SERVICES 18-6743     | 37.73    |               |                          |              |  |
| 7/13/2018             | AP                             | DUE: 7/13/2018 DISC: 7/13/2018 |          | 1099: Y       |                          |              |  |
|                       |                                | INMATE ER SERVICES 18-6743     |          | 010 5-023-478 | PROFESSIONAL SERVICES    | 37.73        |  |
| === VENDOR TOTALS === |                                |                                | 37.73    |               |                          |              |  |
| =====                 |                                |                                |          |               |                          |              |  |
| 01-54160              | HACH COMPANY                   |                                |          |               |                          |              |  |
|                       |                                |                                |          |               |                          |              |  |
| I-11078088            |                                | CHLORINE TEST PACKETS          | 163.26   |               |                          |              |  |
| 8/06/2018             | AP                             | DUE: 9/05/2018 DISC: 9/05/2018 |          | 1099: N       |                          |              |  |
|                       |                                | CHLORINE TEST PACKETS          |          | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 163.26       |  |
| === VENDOR TOTALS === |                                |                                | 163.26   |               |                          |              |  |
| =====                 |                                |                                |          |               |                          |              |  |
| 01-01680              | HALL, LEVY, DEVORE, BELL,      |                                |          |               |                          |              |  |
|                       |                                |                                |          |               |                          |              |  |
| I-201808236448        |                                | 7/18 CITY PROSECUTOR           | 1,412.50 |               |                          |              |  |
| 8/06/2018             | AP                             | DUE: 9/05/2018 DISC: 9/05/2018 |          | 1099: Y       |                          |              |  |
|                       |                                | 7/18 CITY PROSECUTOR           |          | 010 5-013-478 | PROFESSIONAL SERVICES    | 1,412.50     |  |
| I-201808236449        |                                | 7/18 LEGAL SERVICES            | 3,200.00 |               |                          |              |  |
| 8/06/2018             | AP                             | DUE: 9/05/2018 DISC: 9/05/2018 |          | 1099: Y       |                          |              |  |
|                       |                                | 7/18 LEGAL SERVICES            |          | 010 5-013-478 | PROFESSIONAL SERVICES    | 3,200.00     |  |
| === VENDOR TOTALS === |                                |                                | 4,612.50 |               |                          |              |  |
| =====                 |                                |                                |          |               |                          |              |  |
| 01-01710              | HARTLEY SHEET METAL COMPANY, I |                                |          |               |                          |              |  |
|                       |                                |                                |          |               |                          |              |  |
| I-27031               |                                | CONTROL BOARD-A/C REPAIR       | 244.00   |               |                          |              |  |
| 7/31/2018             | AP                             | DUE: 8/30/2018 DISC: 8/30/2018 |          | 1099: N       |                          |              |  |
|                       |                                | CONTROL BOARD-A/C REPAIR       |          | 010 5-136-610 | BUILDING MAINTENANCE     | 244.00       |  |
| I-27037               |                                | VENT FOR CONTROL PANEL X 2     | 20.00    |               |                          |              |  |
| 8/07/2018             | AP                             | DUE: 9/06/2018 DISC: 9/06/2018 |          | 1099: N       |                          |              |  |
|                       |                                | VENT FOR CONTROL PANEL X 2     |          | 900 5-036-610 | BUILDING MAINTENANCE     | 20.00        |  |
| === VENDOR TOTALS === |                                |                                | 264.00   |               |                          |              |  |
| =====                 |                                |                                |          |               |                          |              |  |
| 01-54323              | HAWKINS, INC.                  |                                |          |               |                          |              |  |
|                       |                                |                                |          |               |                          |              |  |
| I-4340793             |                                | POTASSIUM                      | 4,630.50 |               |                          |              |  |
| 8/07/2018             | AP                             | DUE: 8/07/2018 DISC: 8/07/2018 |          | 1099: N       |                          |              |  |
|                       |                                | POTASSIUM                      |          | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 4,630.50     |  |
| === VENDOR TOTALS === |                                |                                | 4,630.50 |               |                          |              |  |

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| =====                                     |           |                                |          |               |                        |              |  |
| 01-54367   HECKERT CONSTRUCTION COMPANY,  |           |                                |          |               |                        |              |  |
|                                           |           |                                |          |               |                        |              |  |
| I-3558                                    |           | ASPHALT FOR UTILITY REPAIRS    | 4,015.67 |               |                        |              |  |
| 8/13/2018                                 | AP        | DUE: 8/13/2018 DISC: 8/13/2018 |          | 1099: N       |                        |              |  |
|                                           |           | ASPHALT FOR UTILITY REPAIRS    |          | 900 5-026-510 | CEMENT & ASPHALT       | 669.00       |  |
|                                           |           | ASPHALT FOR UTILITY REPAIRS    |          | 900 5-027-510 | CEMENT & ASPHALT       | 3,346.67     |  |
|                                           |           | === VENDOR TOTALS ===          | 4,015.67 |               |                        |              |  |
| =====                                     |           |                                |          |               |                        |              |  |
| 01-01770   HILLCREST GOLF COURSE PETTY CA |           |                                |          |               |                        |              |  |
|                                           |           |                                |          |               |                        |              |  |
| I-1389                                    |           | 15 CASES OF BEER FROM BEST BV  | 306.94   |               |                        |              |  |
| 8/07/2018                                 | AP        | DUE: 9/06/2018 DISC: 9/06/2018 |          | 1099: N       |                        |              |  |
|                                           |           | 15 CASES OF BEER FROM BEST BVG |          | 370 5-000-506 | BEER-GOLF COURSE       | 306.94       |  |
| I-1390                                    |           | 8 CASES OF BEER FROM LDF SALE  | 167.80   |               |                        |              |  |
| 8/07/2018                                 | AP        | DUE: 9/06/2018 DISC: 9/06/2018 |          | 1099: N       |                        |              |  |
|                                           |           | 8 CASES OF BEER FROM LDF SALES |          | 370 5-000-506 | BEER-GOLF COURSE       | 167.80       |  |
| I-1391                                    |           | 9 CASES OF BEER FROM BEST BVG  | 164.66   |               |                        |              |  |
| 8/14/2018                                 | AP        | DUE: 9/13/2018 DISC: 9/13/2018 |          | 1099: N       |                        |              |  |
|                                           |           | 9 CASES OF BEER FROM BEST BVG  |          | 370 5-000-506 | BEER-GOLF COURSE       | 164.66       |  |
|                                           |           | === VENDOR TOTALS ===          | 639.40   |               |                        |              |  |
| =====                                     |           |                                |          |               |                        |              |  |
| 01-54605   HUBER & ASSOCIATES, INC.       |           |                                |          |               |                        |              |  |
|                                           |           |                                |          |               |                        |              |  |
| I-CW127296                                |           | ENTERPOL RAIDS MAINTENANCE     | 500.00   |               |                        |              |  |
| 7/16/2018                                 | AP        | DUE: 8/15/2018 DISC: 8/15/2018 |          | 1099: N       |                        |              |  |
|                                           |           | ENTERPOL RAIDS MAINTENANCE     |          | 230 5-000-424 | CONTRACTUAL AGREEMENTS | 500.00       |  |
|                                           |           | === VENDOR TOTALS ===          | 500.00   |               |                        |              |  |
| =====                                     |           |                                |          |               |                        |              |  |
| 01-01530   JAMES E. BARNARD               |           |                                |          |               |                        |              |  |
|                                           |           |                                |          |               |                        |              |  |
| I-819903                                  |           | CLEAN, REPAIR MOWER RADIATOR   | 95.00    |               |                        |              |  |
| 8/02/2018                                 | AP        | DUE: 9/01/2018 DISC: 9/01/2018 |          | 1099: Y       |                        |              |  |
|                                           |           | CLEAN, REPAIR MOWER RADIATOR   |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 95.00        |  |
|                                           |           | === VENDOR TOTALS ===          | 95.00    |               |                        |              |  |
| =====                                     |           |                                |          |               |                        |              |  |
| 01-01642   JON'S TIRE & WHEEL LLC         |           |                                |          |               |                        |              |  |
|                                           |           |                                |          |               |                        |              |  |
| I-1818                                    |           | TIRE REPAIR                    | 22.00    |               |                        |              |  |
| 7/31/2018                                 | AP        | DUE: 7/31/2018 DISC: 7/31/2018 |          | 1099: Y       |                        |              |  |
|                                           |           | TIRE REPAIR                    |          | 010 5-023-575 | TIRES & TUBES          | 22.00        |  |
| I-1848                                    |           | MOUNT, BALANCE TIRE X 4        | 140.00   |               |                        |              |  |
| 8/03/2018                                 | AP        | DUE: 8/03/2018 DISC: 8/03/2018 |          | 1099: Y       |                        |              |  |
|                                           |           | MOUNT, BALANCE TIRE X 4        |          | 010 5-041-575 | TIRES & TUBES          | 140.00       |  |

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| =====            |                                |                                |            |               |                        |              |
| 01-01642         | JON'S TIRE & WHEEL LLC         | ( ** CONTINUED ** )            |            |               |                        |              |
| I-1857           |                                | CART TIRE X 7                  | 210.00     |               |                        |              |
| 8/07/2018        | AP                             | DUE: 8/07/2018 DISC: 8/07/2018 |            | 1099: Y       |                        |              |
|                  |                                | CART TIRE X 7                  |            | 370 5-000-575 | TIRES & TUBES          | 210.00       |
| I-1863           |                                | HANKOOK TIRE X 4               | 1,787.04   |               |                        |              |
| 8/07/2018        | AP                             | DUE: 8/07/2018 DISC: 8/07/2018 |            | 1099: Y       |                        |              |
|                  |                                | HANKOOK TIRE X 4               |            | 800 5-020-575 | TIRES & TUBES          | 1,787.04     |
| I-1896           |                                | TIRE REPAIR                    | 13.14      |               |                        |              |
| 8/09/2018        | AP                             | DUE: 8/09/2018 DISC: 8/09/2018 |            | 1099: Y       |                        |              |
|                  |                                | TIRE REPAIR                    |            | 800 5-020-575 | TIRES & TUBES          | 13.14        |
| I-1944           |                                | CARLISLE TURF SAVER            | 90.25      |               |                        |              |
| 8/15/2018        | AP                             | DUE: 8/15/2018 DISC: 8/15/2018 |            | 1099: Y       |                        |              |
|                  |                                | CARLISLE TURF SAVER            |            | 010 5-163-575 | TIRES & TUBES          | 90.25        |
| I-1995           |                                | CARLISLE SMOOTH TIRE           | 90.50      |               |                        |              |
| 8/20/2018        | AP                             | DUE: 8/20/2018 DISC: 8/20/2018 |            | 1099: Y       |                        |              |
|                  |                                | CARLISLE SMOOTH TIRE           |            | 010 5-163-575 | TIRES & TUBES          | 90.50        |
|                  |                                | === VENDOR TOTALS ===          | 2,352.93   |               |                        |              |
| =====            |                                |                                |            |               |                        |              |
| 01-55400         | KANSAS DEPARTMENT OF AGRICULTU |                                |            |               |                        |              |
| I-2018           |                                | ANIMAL SHELTER LICENSE RENEWA  | 300.00     |               |                        |              |
| 8/23/2018        | AP                             | DUE: 9/22/2018 DISC: 9/22/2018 |            | 1099: N       |                        |              |
|                  |                                | ANIMAL SHELTER LICENSE RENEWAL |            | 010 5-025-486 | TAXES,LICENSES,PERMITS | 300.00       |
|                  |                                | === VENDOR TOTALS ===          | 300.00     |               |                        |              |
| =====            |                                |                                |            |               |                        |              |
| 01-55651         | KANSAS DEPARTMENT OF TRANSPORT |                                |            |               |                        |              |
| I-063 KA-4255-01 |                                | CITY MATCH-166/WILLOW PROJECT  | 588,000.00 |               |                        |              |
| 7/26/2018        | AP                             | DUE: 7/26/2018 DISC: 7/26/2018 |            | 1099: N       |                        |              |
|                  |                                | CITY MATCH-166/WILLOW PROJECT  |            | 520 5-000-868 | STREET IMPROVEMENTS    | 588,000.00   |
|                  |                                | === VENDOR TOTALS ===          | 588,000.00 |               |                        |              |
| =====            |                                |                                |            |               |                        |              |
| 01-55376         | KANSAS WATER ENVIRONMENT ASSOC |                                |            |               |                        |              |
| I-201808236450   |                                | CERTIFICATE RENEWAL-SHIVELY    | 25.00      |               |                        |              |
| 8/23/2018        | AP                             | DUE: 9/22/2018 DISC: 9/22/2018 |            | 1099: N       |                        |              |
|                  |                                | CERTIFICATE RENEWAL-SHIVELY    |            | 900 5-047-486 | TAXES,LICENSES,PERMITS | 25.00        |
|                  |                                | === VENDOR TOTALS ===          | 25.00      |               |                        |              |

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|----------------|-------------------------------|--------------------------------|----------|---------------|--------------------------|--------------|
| ITEM DATE      | BANK CODE                     | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====          |                               |                                |          |               |                          |              |
| 01-03520       | KENNETH R. ESAW               |                                |          |               |                          |              |
| I-201808206427 |                               | 8/6/18 PRIVATE LOT MOWING      | 420.00   |               |                          |              |
| 8/06/2018      | AP                            | DUE: 8/06/2018 DISC: 8/06/2018 |          | 1099: Y       |                          |              |
|                |                               | 8/6/18 PRIVATE LOT MOWING      |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS   | 420.00       |
| I-201808206428 |                               | 8/8/18 PRIVATE LOT MOWING      | 588.00   |               |                          |              |
| 8/13/2018      | AP                            | DUE: 8/13/2018 DISC: 8/13/2018 |          | 1099: Y       |                          |              |
|                |                               | 8/8/18 PRIVATE LOT MOWING      |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS   | 588.00       |
| I-201808206429 |                               | 8/10/18 PRIVATE LOT MOWING     | 980.00   |               |                          |              |
| 8/14/2018      | AP                            | DUE: 8/14/2018 DISC: 8/14/2018 |          | 1099: Y       |                          |              |
|                |                               | 8/10/18 PRIVATE LOT MOWING     |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS   | 980.00       |
|                |                               | === VENDOR TOTALS ===          | 1,988.00 |               |                          |              |
| =====          |                               |                                |          |               |                          |              |
| 01-56188       | LARRY TODD                    |                                |          |               |                          |              |
| I-201808236451 |                               | REPURCHASE 1 CEMETERY PLOT     | 100.00   |               |                          |              |
| 8/20/2018      | AP                            | DUE: 8/20/2018 DISC: 8/20/2018 |          | 1099: N       |                          |              |
|                |                               | REPURCHASE 1 CEMETERY PLOT     |          | 010 5-131-835 | LAND                     | 100.00       |
|                |                               | === VENDOR TOTALS ===          | 100.00   |               |                          |              |
| =====          |                               |                                |          |               |                          |              |
| 01-56270       | LAW ENFORCEMENT SYSTEMS, INC. |                                |          |               |                          |              |
| I-203444       |                               | PARKING TICKET X 250           | 133.86   |               |                          |              |
| 7/19/2018      | AP                            | DUE: 8/18/2018 DISC: 8/18/2018 |          | 1099: N       |                          |              |
|                |                               | PARKING TICKET X 250           |          | 010 5-023-550 | OFFICE SUPPLIES          | 133.86       |
|                |                               | === VENDOR TOTALS ===          | 133.86   |               |                          |              |
| =====          |                               |                                |          |               |                          |              |
| 01-01319       | LUCAS VARGAS                  |                                |          |               |                          |              |
| I-201808236452 |                               | LUNCH-YODER-KLETC GRADUATION   | 10.00    |               |                          |              |
| 8/14/2018      | AP                            | DUE: 8/14/2018 DISC: 8/14/2018 |          | 1099: N       |                          |              |
|                |                               | LUNCH-YODER-KLETC GRADUATION   |          | 010 5-023-490 | TRAVEL EXPENSE REIMBURSE | 10.00        |
|                |                               | === VENDOR TOTALS ===          | 10.00    |               |                          |              |
| =====          |                               |                                |          |               |                          |              |
| 01-56712       | MAC'S HYDRAULIC JACK SERVICE, |                                |          |               |                          |              |
| I-35111        |                               | SEALS, LABOR TO INSTALL        | 926.58   |               |                          |              |
| 8/08/2018      | AP                            | DUE: 8/08/2018 DISC: 8/08/2018 |          | 1099: N       |                          |              |
|                |                               | SEALS FOR DUMP CYLINDER        |          | 010 5-163-680 | VEHICLE-PARTS            | 386.58       |
|                |                               | R/R CYLINDER, SEALS            |          | 010 5-163-690 | VEHICLE-LABOR            | 540.00       |
|                |                               | === VENDOR TOTALS ===          | 926.58   |               |                          |              |

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| =====                                        |           |                                |          |               |                          |              |
| 01-01398      MARILYNN EVENSON               |           |                                |          |               |                          |              |
|                                              |           |                                |          |               |                          |              |
| I-201808236453                               |           | MILES-LENEXA-KERIT BOARD MTG   | 221.27   |               |                          |              |
| 8/21/2018                                    | AP        | DUE: 9/20/2018 DISC: 9/20/2018 |          | 1099: N       |                          |              |
|                                              |           | MILES-LENEXA-KERIT BOARD MTG   |          | 010 5-019-490 | TRAVEL EXPENSE REIMBURSE | 221.27       |
|                                              |           |                                |          |               |                          |              |
| I-201808236454                               |           | MILES-PARSONS-SEK BUSINESS CO  | 45.78    |               |                          |              |
| 8/21/2018                                    | AP        | DUE: 9/20/2018 DISC: 9/20/2018 |          | 1099: N       |                          |              |
|                                              |           | MILES-PARSONS-SEK BUSINESS CON |          | 010 5-019-490 | TRAVEL EXPENSE REIMBURSE | 45.78        |
|                                              |           |                                |          |               |                          |              |
| === VENDOR TOTALS ===                        |           |                                | 267.05   |               |                          |              |
| =====                                        |           |                                |          |               |                          |              |
| 01-54382      MARTHA HERRERA                 |           |                                |          |               |                          |              |
|                                              |           |                                |          |               |                          |              |
| I-1139                                       |           | 7/9/18 COURT TRANSLATOR        | 50.00    |               |                          |              |
| 7/09/2018                                    | AP        | DUE: 8/08/2018 DISC: 8/08/2018 |          | 1099: Y       |                          |              |
|                                              |           | 7/9/18 COURT TRANSLATOR        |          | 010 5-013-478 | PROFESSIONAL SERVICES    | 50.00        |
|                                              |           |                                |          |               |                          |              |
| === VENDOR TOTALS ===                        |           |                                | 50.00    |               |                          |              |
| =====                                        |           |                                |          |               |                          |              |
| 01-56558      MCCARTY'S OFFICE MACHINES, INC |           |                                |          |               |                          |              |
|                                              |           |                                |          |               |                          |              |
| I-V44926-00                                  |           | WALL POCKET X 3                | 37.76    |               |                          |              |
| 8/01/2018                                    | AP        | DUE: 8/31/2018 DISC: 8/31/2018 |          | 1099: N       |                          |              |
|                                              |           | WALL POCKET X 3                |          | 800 5-030-550 | OFFICE SUPPLIES          | 37.76        |
|                                              |           |                                |          |               |                          |              |
| === VENDOR TOTALS ===                        |           |                                | 37.76    |               |                          |              |
| =====                                        |           |                                |          |               |                          |              |
| 01-56909      METRO COURIER, INC.            |           |                                |          |               |                          |              |
|                                              |           |                                |          |               |                          |              |
| I-0115540-IN                                 |           | LAB TEST TO KDHE               | 44.67    |               |                          |              |
| 7/31/2018                                    | AP        | DUE: 7/31/2018 DISC: 7/31/2018 |          | 1099: N       |                          |              |
|                                              |           | LAB TEST TO KDHE               |          | 900 5-036-550 | OFFICE SUPPLIES          | 44.67        |
|                                              |           |                                |          |               |                          |              |
| I-0115895-IN                                 |           | LAB TEST TO KDHE               | 29.78    |               |                          |              |
| 8/15/2018                                    | AP        | DUE: 8/15/2018 DISC: 8/15/2018 |          | 1099: N       |                          |              |
|                                              |           | LAB TEST TO KDHE               |          | 900 5-036-550 | OFFICE SUPPLIES          | 29.78        |
|                                              |           |                                |          |               |                          |              |
| === VENDOR TOTALS ===                        |           |                                | 74.45    |               |                          |              |
| =====                                        |           |                                |          |               |                          |              |
| 01-57100      MIDWEST MINERALS, LLC          |           |                                |          |               |                          |              |
|                                              |           |                                |          |               |                          |              |
| I-307190                                     |           | 44.31 TON OF AB-3              | 361.13   |               |                          |              |
| 8/04/2018                                    | AP        | DUE: 9/03/2018 DISC: 9/03/2018 |          | 1099: N       |                          |              |
|                                              |           | 44.31 TON OF AB-3              |          | 900 5-026-565 | ROCK-SAND-DIRT           | 361.13       |
|                                              |           |                                |          |               |                          |              |
| I-308364                                     |           | 101.16 TON OF AB-3             | 824.45   |               |                          |              |
| 8/11/2018                                    | AP        | DUE: 9/10/2018 DISC: 9/10/2018 |          | 1099: N       |                          |              |
|                                              |           | 101.16 TON OF AB-3             |          | 900 5-027-565 | ROCK-SAND-DIRT           | 824.45       |

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| =====                 |                                |                                |                     |               |                          |              |  |
| 01-57100              | MIDWEST MINERALS, LLC          |                                | ( ** CONTINUED ** ) |               |                          |              |  |
|                       |                                |                                |                     |               |                          |              |  |
| I-308365              |                                | 75.55 TON OF AB-3              | 615.74              |               |                          |              |  |
| 8/11/2018             | AP                             | DUE: 9/10/2018 DISC: 9/10/2018 |                     | 1099: N       |                          |              |  |
|                       |                                | 75.55 TON AB-3                 |                     | 900 5-026-565 | ROCK-SAND-DIRT           | 615.74       |  |
| === VENDOR TOTALS === |                                |                                | 1,801.32            |               |                          |              |  |
| =====                 |                                |                                |                     |               |                          |              |  |
| 01-03430              | MIDWEST OFFICE                 |                                |                     |               |                          |              |  |
|                       |                                |                                |                     |               |                          |              |  |
| I-1169887             |                                | TONER CARTRIDGE X 4, PAPER     | 455.98              |               |                          |              |  |
| 7/13/2018             | AP                             | DUE: 8/12/2018 DISC: 8/12/2018 |                     | 1099: N       |                          |              |  |
|                       |                                | TONER CARTRIDGE X 4, PAPER     |                     | 010 5-041-550 | OFFICE SUPPLIES          | 455.98       |  |
|                       |                                |                                |                     |               |                          |              |  |
| I-1171335             |                                | CATALOG ENVELOPES              | 57.90               |               |                          |              |  |
| 7/25/2018             | AP                             | DUE: 8/24/2018 DISC: 8/24/2018 |                     | 1099: N       |                          |              |  |
|                       |                                | CATALOG ENVELOPES              |                     | 010 5-023-550 | OFFICE SUPPLIES          | 57.90        |  |
|                       |                                |                                |                     |               |                          |              |  |
| I-1173767             |                                | LEGAL PADS, SHEET PROTECTORS   | 39.81               |               |                          |              |  |
| 8/13/2018             | AP                             | DUE: 9/12/2018 DISC: 9/12/2018 |                     | 1099: N       |                          |              |  |
|                       |                                | LEGAL PADS, SHEET PROTECTORS   |                     | 010 5-131-550 | OFFICE SUPPLIES          | 39.81        |  |
|                       |                                |                                |                     |               |                          |              |  |
| I-1174697             |                                | TONER CARTRIDGE                | 112.32              |               |                          |              |  |
| 8/20/2018             | AP                             | DUE: 9/19/2018 DISC: 9/19/2018 |                     | 1099: N       |                          |              |  |
|                       |                                | TONER CARTRIDGE                |                     | 900 5-037-550 | OFFICE SUPPLIES          | 112.32       |  |
|                       |                                |                                |                     |               |                          |              |  |
| I-1174970             |                                | TONER CARTRIDGE                | 107.32              |               |                          |              |  |
| 8/22/2018             | AP                             | DUE: 9/21/2018 DISC: 9/21/2018 |                     | 1099: N       |                          |              |  |
|                       |                                | TONER CARTRIDGE                |                     | 370 5-000-550 | OFFICE SUPPLIES          | 107.32       |  |
| === VENDOR TOTALS === |                                |                                | 773.33              |               |                          |              |  |
| =====                 |                                |                                |                     |               |                          |              |  |
| 01-03480              | MIKE SHOOK                     |                                |                     |               |                          |              |  |
|                       |                                |                                |                     |               |                          |              |  |
| I-201808236463        |                                | FUEL-MCPHERSON-KMEA BRD MTG    | 15.00               |               |                          |              |  |
| 8/23/2018             | AP                             | DUE: 9/22/2018 DISC: 9/22/2018 |                     | 1099: N       |                          |              |  |
|                       |                                | FUEL-MCPHERSON-KMEA BRD MTG    |                     | 800 5-040-490 | TRAVEL EXPENSE REIMBURSE | 15.00        |  |
| === VENDOR TOTALS === |                                |                                | 15.00               |               |                          |              |  |
| =====                 |                                |                                |                     |               |                          |              |  |
| 01-57280              | MONTGOMERY COUNTY DEPARTMENT O |                                |                     |               |                          |              |  |
|                       |                                |                                |                     |               |                          |              |  |
| I-201808236455        |                                | 7/18 PRISONER BOARDING         | 210.00              |               |                          |              |  |
| 8/01/2018             | AP                             | DUE: 8/31/2018 DISC: 8/31/2018 |                     | 1099: N       |                          |              |  |
|                       |                                | 7/18 PRISONER BOARDING         |                     | 010 5-023-478 | PROFESSIONAL SERVICES    | 210.00       |  |
| === VENDOR TOTALS === |                                |                                | 210.00              |               |                          |              |  |

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| =====          |                               |                                |          |               |                        |              |
| 01-57320       | MONTGOMERY COUNTY REGISTER OF |                                |          |               |                        |              |
| I-201808236456 |                               | ADDL DUE-MORTGAGE FILING       | 18.00    |               |                        |              |
| 8/17/2018      | AP                            | DUE: 9/16/2018 DISC: 9/16/2018 |          | 1099: N       |                        |              |
|                |                               | ADDL DUE-MORTGAGE FILING       |          | 420 5-925-478 | PROFESSIONAL SERVICES  | 18.00        |
|                |                               | === VENDOR TOTALS ===          | 18.00    |               |                        |              |
| =====          |                               |                                |          |               |                        |              |
| 01-02657       | NADO ALLEY                    |                                |          |               |                        |              |
| I-11300        |                               | OFFICER FOR A DAY T-SHIRT      | 40.00    |               |                        |              |
| 7/20/2018      | AP                            | DUE: 7/20/2018 DISC: 7/20/2018 |          | 1099: N       |                        |              |
|                |                               | OFFICER FOR A DAY T-SHIRT      |          | 010 5-023-521 | SPECIAL EVENTS         | 40.00        |
| I-11325        |                               | EMBROIDERY X 2                 | 44.00    |               |                        |              |
| 8/08/2018      | AP                            | DUE: 8/08/2018 DISC: 8/08/2018 |          | 1099: N       |                        |              |
|                |                               | EMBROIDERY X 2                 |          | 010 5-023-515 | CLOTHING               | 44.00        |
| I-11326        |                               | CEMETERY SEXTON SHIRT X 2      | 76.00    |               |                        |              |
| 8/08/2018      | AP                            | DUE: 8/08/2018 DISC: 8/08/2018 |          | 1099: N       |                        |              |
|                |                               | CEMETERY SEXTON SHIRT X 2      |          | 010 5-163-515 | CLOTHING               | 76.00        |
|                |                               | === VENDOR TOTALS ===          | 160.00   |               |                        |              |
| =====          |                               |                                |          |               |                        |              |
| 01-57757       | NEWEGG, INC.                  |                                |          |               |                        |              |
| I-1201541825   |                               | UPS FOR PD                     | 149.09   |               |                        |              |
| 7/18/2018      | AP                            | DUE: 7/18/2018 DISC: 7/18/2018 |          | 1099: N       |                        |              |
|                |                               | UPS FOR PD                     |          | 010 5-023-518 | COMPUTER SUPPLIES      | 149.09       |
|                |                               | === VENDOR TOTALS ===          | 149.09   |               |                        |              |
| =====          |                               |                                |          |               |                        |              |
| 01-02689       | NO LIMIT POWERSPORTS - JON'S  |                                |          |               |                        |              |
| I-1267         |                               | LOCK PIN                       | 6.75     |               |                        |              |
| 8/15/2018      | AP                            | DUE: 8/15/2018 DISC: 8/15/2018 |          | 1099: N       |                        |              |
|                |                               | LOCK PIN                       |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 6.75         |
|                |                               | === VENDOR TOTALS ===          | 6.75     |               |                        |              |
| =====          |                               |                                |          |               |                        |              |
| 01-57837       | NUESYNERGY, INC.              |                                |          |               |                        |              |
| I-N20293       |                               | 7/18 ADMINISTRATIVE FEES       | 132.50   |               |                        |              |
| 8/09/2018      | AP                            | DUE: 8/09/2018 DISC: 8/09/2018 |          | 1099: N       |                        |              |
|                |                               | 7/18 ADMINISTRATIVE FEES       |          | 010 5-014-424 | CONTRACTUAL AGREEMENTS | 2.50         |
|                |                               | 7/18 ADMINISTRATIVE FEES       |          | 010 5-015-424 | CONTRACTUAL AGREEMENTS | 2.50         |
|                |                               | 7/18 ADMINISTRATIVE FEES       |          | 010 5-018-424 | CONTRACTUAL AGREEMENTS | 5.00         |
|                |                               | 7/18 ADMINISTRATIVE FEES       |          | 010 5-019-424 | CONTRACTUAL AGREEMENTS | 2.50         |
|                |                               | 7/18 ADMINISTRATIVE FEES       |          | 010 5-023-424 | CONTRACTUAL AGREEMENTS | 22.50        |
|                |                               | 7/18 ADMINISTRATIVE FEES       |          | 010 5-041-424 | CONTRACTUAL AGREEMENTS | 22.50        |
|                |                               | 7/18 ADMINISTRATIVE FEES       |          | 010 5-045-424 | CONTRACTUAL AGREEMENTS | 2.50         |
|                |                               | 7/18 ADMINISTRATIVE FEES       |          | 010 5-071-424 | CONTRACTUAL AGREEMENTS | 5.00         |

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| =====         |                           |                                |                     |                        |                        |              |
| 01-57837      | NUESYNERGY, INC.          |                                | ( ** CONTINUED ** ) |                        |                        |              |
|               |                           | 7/18 ADMINISTRATIVE FEES       |                     | 010 5-163-424          | CONTRACTUAL AGREEMENTS | 7.50         |
|               |                           | 7/18 ADMINISTRATIVE FEES       |                     | 350 5-717-424          | CONTRACTUAL AGREEMENTS | 7.50         |
|               |                           | 7/18 ADMINISTRATIVE FEES       |                     | 800 5-020-424          | CONTRACTUAL AGREEMENTS | 15.00        |
|               |                           | 7/18 ADMINISTRATIVE FEES       |                     | 800 5-022-424          | CONTRACTUAL AGREEMENTS | 2.50         |
|               |                           | 7/18 ADMINISTRATIVE FEES       |                     | 800 5-030-424          | CONTRACTUAL AGREEMENTS | 12.50        |
|               |                           | 7/18 ADMINISTRATIVE FEES       |                     | 800 5-040-424          | CONTRACTUAL AGREEMENTS | 2.50         |
|               |                           | 7/18 ADMINISTRATIVE FEES       |                     | 900 5-026-424          | CONTRACTUAL AGREEMENTS | 2.50         |
|               |                           | 7/18 ADMINISTRATIVE FEES       |                     | 900 5-027-424          | CONTRACTUAL AGREEMENTS | 2.50         |
|               |                           | 7/18 ADMINISTRATIVE FEES       |                     | 900 5-036-424          | CONTRACTUAL AGREEMENTS | 5.00         |
|               |                           | 7/18 ADMINISTRATIVE FEES       |                     | 900 5-037-424          | CONTRACTUAL AGREEMENTS | 10.00        |
|               |                           | === VENDOR TOTALS ===          | 132.50              |                        |                        |              |
| =====         |                           |                                |                     |                        |                        |              |
| 01-02720      | O'REILLY AUTOMOTIVE, INC. |                                |                     |                        |                        |              |
| C-0144-254290 |                           | STARTER CORE RETURN            | 30.00CR             |                        |                        |              |
| 8/08/2018     | AP                        | DUE: 8/08/2018 DISC: 8/08/2018 | 1099: N             |                        |                        |              |
|               |                           | STARTER CORE RETURN            | 010 5-163-680       | VEHICLE-PARTS          | 30.00CR                |              |
| I-0144-251458 |                           | BATTERY                        | 149.93              |                        |                        |              |
| 7/21/2018     | AP                        | DUE: 8/20/2018 DISC: 8/20/2018 | 1099: N             |                        |                        |              |
|               |                           | BATTERY                        | 010 5-023-590       | VEHICLE-EQUIP SUPPLIES | 149.93                 |              |
| I-0144-251703 |                           | WASHER NOZZLE                  | 27.69               |                        |                        |              |
| 7/22/2018     | AP                        | DUE: 8/21/2018 DISC: 8/21/2018 | 1099: N             |                        |                        |              |
|               |                           | WASHER NOZZLE                  | 010 5-023-680       | VEHICLE-PARTS          | 27.69                  |              |
| I-0144-252835 |                           | WASHER NOZZLE                  | 27.69               |                        |                        |              |
| 7/29/2018     | AP                        | DUE: 8/28/2018 DISC: 8/28/2018 | 1099: N             |                        |                        |              |
|               |                           | WASHER NOZZLE                  | 010 5-023-680       | VEHICLE-PARTS          | 27.69                  |              |
| I-0144-253437 |                           | OIL SEAL                       | 19.19               |                        |                        |              |
| 8/02/2018     | AP                        | DUE: 9/01/2018 DISC: 9/01/2018 | 1099: N             |                        |                        |              |
|               |                           | OIL SEAL                       | 900 5-037-680       | VEHICLE-PARTS          | 19.19                  |              |
| I-0144-253922 |                           | CONTROL ARM ASSEMBLY X 4       | 602.84              |                        |                        |              |
| 8/06/2018     | AP                        | DUE: 9/05/2018 DISC: 9/05/2018 | 1099: N             |                        |                        |              |
|               |                           | CONTROL ARM ASSEMBLY X 4       | 010 5-163-680       | VEHICLE-PARTS          | 602.84                 |              |
| I-0144-253935 |                           | TRUCK STEP                     | 47.99               |                        |                        |              |
| 8/06/2018     | AP                        | DUE: 9/05/2018 DISC: 9/05/2018 | 1099: N             |                        |                        |              |
|               |                           | TRUCK STEP                     | 760 5-000-590       | VEHICLE-EQUIP SUPPLIES | 47.99                  |              |
| I-0144-254279 |                           | STARTER                        | 190.38              |                        |                        |              |
| 8/08/2018     | AP                        | DUE: 9/07/2018 DISC: 9/07/2018 | 1099: N             |                        |                        |              |
|               |                           | STARTER                        | 010 5-163-680       | VEHICLE-PARTS          | 190.38                 |              |

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| ITEM DATE     | BANK CODE                 | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT      | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====         |                           |                                |          |                  |                          |              |
| 01-02720      | O'REILLY AUTOMOTIVE, INC. | ( ** CONTINUED ** )            |          |                  |                          |              |
| I-0144-254573 |                           | CARB CLEANER, FUEL CLEANER     | 8.98     |                  |                          |              |
| 8/10/2018     | AP                        | DUE: 9/09/2018 DISC: 9/09/2018 |          | 1099: N          |                          |              |
|               |                           | CARB CLEANER, FUEL CLEANER     |          | 900 5-036-545    | MOTOR FUELS/LUBRICANTS   | 8.98         |
| I-0144-254960 |                           | SWAY BAR BUSHING               | 15.24    |                  |                          |              |
| 8/13/2018     | AP                        | DUE: 9/12/2018 DISC: 9/12/2018 |          | 1099: N          |                          |              |
|               |                           | SWAY BAR BUSHING               |          | 900 5-026-680    | VEHICLE-PARTS            | 15.24        |
| I-0144-254961 |                           | SWAY BAR LINK                  | 40.30    |                  |                          |              |
| 8/13/2018     | AP                        | DUE: 9/12/2018 DISC: 9/12/2018 |          | 1099: N          |                          |              |
|               |                           | SWAY BAR LINK                  |          | 900 5-026-680    | VEHICLE-PARTS            | 40.30        |
| I-0144-255344 |                           | FILTER, CAP WRENCH             | 10.59    |                  |                          |              |
| 8/15/2018     | AP                        | DUE: 9/14/2018 DISC: 9/14/2018 |          | 1099: N          |                          |              |
|               |                           | FILTER                         |          | 010 5-163-680    | VEHICLE-PARTS            | 4.60         |
|               |                           | CAP WRENCH                     |          | 010 5-163-580    | TOOLS                    | 5.99         |
| I-0144-255375 |                           | SPOT MIRROR                    | 6.99     |                  |                          |              |
| 8/15/2018     | AP                        | DUE: 9/14/2018 DISC: 9/14/2018 |          | 1099: N          |                          |              |
|               |                           | SPOT MIRROR                    |          | 010 5-163-680    | VEHICLE-PARTS            | 6.99         |
|               |                           | === VENDOR TOTALS ===          | 1,117.81 |                  |                          |              |
| =====         |                           |                                |          |                  |                          |              |
| 01-02727      | ORSCHLH COFFEYVILLE 36    |                                |          |                  |                          |              |
| C-1901        |                           | RETURN TIP                     | 6.49CR   |                  |                          |              |
| 8/13/2018     | AP                        | DUE: 8/13/2018 DISC: 8/13/2018 |          | 1099: N          |                          |              |
|               |                           | RETURN TIP                     |          | 760 5-000-520    | DEPARTMENT SUPPLIES      | 6.49CR       |
| C-1952        |                           | EXCHANGE COUPLERS              | 1.00CR   |                  |                          |              |
| 7/18/2018     | AP                        | DUE: 7/18/2018 DISC: 7/18/2018 |          | 1099: N          |                          |              |
|               |                           | EXCHANGE COUPLERS              |          | 010 5-163-620    | EQUIPMENT MAINTENANCE    | 1.00CR       |
| I-1805        |                           | K9 FOOD                        | 45.99    |                  |                          |              |
| 8/12/2018     | AP                        | DUE: 8/12/2018 DISC: 8/12/2018 |          | 1099: N          |                          |              |
|               |                           | K9 FOOD                        |          | 010 5-023-520    | DEPARTMENT SUPPLIES      | 45.99        |
| I-1937        |                           | AIR HOSE, FITTINGS, OIL        | 46.97    |                  |                          |              |
| 7/18/2018     | AP                        | DUE: 7/18/2018 DISC: 7/18/2018 |          | 1099: N          |                          |              |
|               |                           | AIR HOSE, FITTINGS             |          | 010 5-163-520    | DEPARTMENT SUPPLIES      | 36.98        |
|               |                           | COMPRESSOR OIL                 |          | 010 5-163-545    | MOTOR FUELS/LUBRICANTS   | 9.99         |
| I-1967        |                           | SHOVEL, GRASS SEED             | 39.98    |                  |                          |              |
| 7/18/2018     | AP                        | DUE: 7/18/2018 DISC: 7/18/2018 |          | 1099: N          |                          |              |
|               |                           | SHOVEL                         |          | 370 5-000-520.02 | DEPARTMENT SUPPLIES-MAIN | 24.99        |
|               |                           | GRASS SEED                     |          | 370 5-000-525    | CHEMICALS/FERTILIZERS/SE | 14.99        |

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| =====        |           |                                |                     |               |                        |              |
| 01-02727     | ORSCHLH   | COFFEYVILLE 36                 | ( ** CONTINUED ** ) |               |                        |              |
| I-2293       |           | TAPE MEASURE                   | 12.99               |               |                        |              |
| 7/20/2018    | AP        | DUE: 7/20/2018 DISC: 7/20/2018 |                     | 1099: N       |                        |              |
|              |           | TAPE MEASURE                   |                     | 900 5-026-580 | TOOLS                  | 12.99        |
| I-3088       |           | NUTS, BOLTS                    | 8.84                |               |                        |              |
| 7/23/2018    | AP        | DUE: 7/23/2018 DISC: 7/23/2018 |                     | 1099: N       |                        |              |
|              |           | NUTS, BOLTS                    |                     | 010 5-163-585 | TRAFFIC SIGN MATERIAL  | 8.84         |
| I-3614       |           | CHAIN, BOLTS                   | 8.89                |               |                        |              |
| 7/26/2018    | AP        | DUE: 7/26/2018 DISC: 7/26/2018 |                     | 1099: N       |                        |              |
|              |           | CHAIN, BOLTS                   |                     | 760 5-000-620 | EQUIPMENT MAINTENANCE  | 8.89         |
| I-4813       |           | SHOVEL X 2                     | 49.98               |               |                        |              |
| 8/01/2018    | AP        | DUE: 8/01/2018 DISC: 8/01/2018 |                     | 1099: N       |                        |              |
|              |           | SHOVEL X 2                     |                     | 010 5-163-520 | DEPARTMENT SUPPLIES    | 49.98        |
| I-5006       |           | RUBBER BOOTS-K. YEUBANKS       | 104.99              |               |                        |              |
| 8/02/2018    | AP        | DUE: 8/02/2018 DISC: 8/02/2018 |                     | 1099: N       |                        |              |
|              |           | RUBBER BOOTS-K. YEUBANKS       |                     | 900 5-026-515 | CLOTHING               | 104.99       |
| I-5338       |           | 50# OIL ABSORBENT X 36         | 251.64              |               |                        |              |
| 8/03/2018    | AP        | DUE: 8/03/2018 DISC: 8/03/2018 |                     | 1099: N       |                        |              |
|              |           | 50# OIL ABSORBENT X 36         |                     | 010 5-041-520 | DEPARTMENT SUPPLIES    | 251.64       |
| I-5944       |           | TOOL BOX                       | 34.99               |               |                        |              |
| 8/06/2018    | AP        | DUE: 8/06/2018 DISC: 8/06/2018 |                     | 1099: N       |                        |              |
|              |           | TOOL BOX                       |                     | 760 5-000-580 | TOOLS                  | 34.99        |
| I-6717       |           | EXPANDING FOAM, TIP            | 16.47               |               |                        |              |
| 8/10/2018    | AP        | DUE: 8/10/2018 DISC: 8/10/2018 |                     | 1099: N       |                        |              |
|              |           | EXPANDING FOAM, TIP            |                     | 760 5-000-520 | DEPARTMENT SUPPLIES    | 16.47        |
| I-9512-1     |           | K9 FOOD                        | 41.99               |               |                        |              |
| 7/22/2018    | AP        | DUE: 7/22/2018 DISC: 7/22/2018 |                     | 1099: N       |                        |              |
|              |           | K9 FOOD                        |                     | 010 5-023-520 | DEPARTMENT SUPPLIES    | 41.99        |
|              |           | === VENDOR TOTALS ===          | 656.23              |               |                        |              |
| =====        |           |                                |                     |               |                        |              |
| 01-58000     | OZARKS    | COCA-COLA/DR. PEPPER BO        |                     |               |                        |              |
| I-26140577   |           | 20 OZ, TEA, GATORADE           | 279.92              |               |                        |              |
| 8/16/2018    | AP        | DUE: 8/16/2018 DISC: 8/16/2018 |                     | 1099: N       |                        |              |
|              |           | 20 OZ, TEA, GATORADE           |                     | 370 5-000-507 | CONCESSIONS            | 279.92       |
|              |           | === VENDOR TOTALS ===          | 279.92              |               |                        |              |

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| =====          |                                |                                |          |               |                        |              |  |
| 01-58037       | PACE ANALYTICAL SERVICES, INC. |                                |          |               |                        |              |  |
| I-1860054838   |                                | LAB TEST FOR WWTP              | 148.00   |               |                        |              |  |
| 8/07/2018      | AP                             | DUE: 9/06/2018 DISC: 9/06/2018 |          | 1099: N       |                        |              |  |
|                |                                | LAB TEST FOR WWTP              |          | 900 5-037-478 | PROFESSIONAL SERVICES  | 148.00       |  |
| I-1860055135   |                                | LAB TEST FOR WWTP              | 225.00   |               |                        |              |  |
| 8/10/2018      | AP                             | DUE: 9/09/2018 DISC: 9/09/2018 |          | 1099: N       |                        |              |  |
|                |                                | LAB TEST FOR WWTP              |          | 900 5-037-478 | PROFESSIONAL SERVICES  | 225.00       |  |
| I-1860055296   |                                | LAB TEST FOR WWTP              | 239.00   |               |                        |              |  |
| 8/14/2018      | AP                             | DUE: 9/13/2018 DISC: 9/13/2018 |          | 1099: N       |                        |              |  |
|                |                                | LAB TEST FOR WWTP              |          | 900 5-037-478 | PROFESSIONAL SERVICES  | 239.00       |  |
| I-1860055695   |                                | LAB TEST FOR WWTP              | 128.00   |               |                        |              |  |
| 8/20/2018      | AP                             | DUE: 9/19/2018 DISC: 9/19/2018 |          | 1099: N       |                        |              |  |
|                |                                | LAB TEST FOR WWTP              |          | 900 5-037-478 | PROFESSIONAL SERVICES  | 128.00       |  |
| I-1860055799   |                                | LAB TEST FOR WWTP              | 145.00   |               |                        |              |  |
| 8/21/2018      | AP                             | DUE: 9/20/2018 DISC: 9/20/2018 |          | 1099: N       |                        |              |  |
|                |                                | LAB TEST FOR WWTP              |          | 900 5-037-478 | PROFESSIONAL SERVICES  | 145.00       |  |
|                |                                | === VENDOR TOTALS ===          | 885.00   |               |                        |              |  |
| =====          |                                |                                |          |               |                        |              |  |
| 01-58180       | PEREGRINE CORPORATION          |                                |          |               |                        |              |  |
| I-313986       |                                | WINDOW ENVELOPE X 5,000        | 241.07   |               |                        |              |  |
| 6/06/2018      | AP                             | DUE: 6/06/2018 DISC: 6/06/2018 |          | 1099: N       |                        |              |  |
|                |                                | WINDOW ENVELOPE X 5,000        |          | 010 5-131-550 | OFFICE SUPPLIES        | 241.07       |  |
| I-321180       |                                | 8/6/18 UTILITY BILL PRINTING   | 1,223.09 |               |                        |              |  |
| 8/08/2018      | AP                             | DUE: 8/08/2018 DISC: 8/08/2018 |          | 1099: N       |                        |              |  |
|                |                                | 8/6/18 UTILITY BILL PRINTING   |          | 010 5-017-478 | PROFESSIONAL SERVICES  | 1,223.09     |  |
|                |                                | === VENDOR TOTALS ===          | 1,464.16 |               |                        |              |  |
| =====          |                                |                                |          |               |                        |              |  |
| 01-02950       | POLICE DEPARTMENT PETTY CASH F |                                |          |               |                        |              |  |
| I-201808236457 |                                | POSTAGE TO KBI                 | 7.25     |               |                        |              |  |
| 8/09/2018      | AP                             | DUE: 9/08/2018 DISC: 9/08/2018 |          | 1099: N       |                        |              |  |
|                |                                | POSTAGE TO KBI                 |          | 010 5-023-550 | OFFICE SUPPLIES        | 7.25         |  |
|                |                                | === VENDOR TOTALS ===          | 7.25     |               |                        |              |  |

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| =====        |                                |                                |          |               |                        |              |
| 01-58469     | PRESTO-X                       |                                |          |               |                        |              |
| I-8646691    |                                | PEST CONTROL - POOL            | 36.00    |               |                        |              |
| 8/03/2018    | AP                             | DUE: 8/03/2018 DISC: 8/03/2018 |          | 1099: N       |                        |              |
|              |                                | PEST CONTROL - POOL            |          | 450 5-000-424 | CONTRACTUAL AGREEMENTS | 36.00        |
| I-8646692    |                                | PEST CONTROL - HGC             | 26.00    |               |                        |              |
| 8/03/2018    | AP                             | DUE: 8/03/2018 DISC: 8/03/2018 |          | 1099: N       |                        |              |
|              |                                | PEST CONTROL - HGC             |          | 370 5-000-424 | CONTRACTUAL AGREEMENTS | 26.00        |
| I-8646693    |                                | PEST CONTROL - LIBRARY         | 31.00    |               |                        |              |
| 8/03/2018    | AP                             | DUE: 8/03/2018 DISC: 8/03/2018 |          | 1099: N       |                        |              |
|              |                                | PEST CONTROL - LIBRARY         |          | 020 5-140-424 | CONTRACTUAL AGREEMENTS | 31.00        |
| I-8646694    |                                | PEST CONTROL - CITY HALL       | 75.00    |               |                        |              |
| 8/03/2018    | AP                             | DUE: 8/03/2018 DISC: 8/03/2018 |          | 1099: N       |                        |              |
|              |                                | PEST CONTROL - CITY HALL       |          | 010 5-091-424 | CONTRACTUAL AGREEMENTS | 75.00        |
| I-8646695    |                                | PEST CONTROL - EMERGENCY SVCS  | 75.00    |               |                        |              |
| 8/03/2018    | AP                             | DUE: 8/03/2018 DISC: 8/03/2018 |          | 1099: N       |                        |              |
|              |                                | PEST CONTROL - EMERGENCY SVCS  |          | 010 5-023-424 | CONTRACTUAL AGREEMENTS | 37.50        |
|              |                                | PEST CONTROL - EMERGENCY SVCS  |          | 010 5-041-424 | CONTRACTUAL AGREEMENTS | 37.50        |
|              |                                | === VENDOR TOTALS ===          | 243.00   |               |                        |              |
| =====        |                                |                                |          |               |                        |              |
| 01-58519     | PRYOR LEARNING SOLUTIONS, INC. |                                |          |               |                        |              |
| I-24191922   |                                | SALES/USE TAX WORKSHOP-HUNT    | 199.00   |               |                        |              |
| 8/15/2018    | AP                             | DUE: 8/15/2018 DISC: 8/15/2018 |          | 1099: N       |                        |              |
|              |                                | SALES/USE TAX WORKSHOP-HUNT    |          | 010 5-016-428 | CONFERENCES-SCHOOLS    | 199.00       |
|              |                                | === VENDOR TOTALS ===          | 199.00   |               |                        |              |
| =====        |                                |                                |          |               |                        |              |
| 01-03227     | R & R LAWN CARE LLC            |                                |          |               |                        |              |
| I-564245     |                                | 8/8/18 PRIVATE LOT MOWING      | 420.00   |               |                        |              |
| 8/13/2018    | AP                             | DUE: 8/13/2018 DISC: 8/13/2018 |          | 1099: Y       |                        |              |
|              |                                | 8/8/18 PRIVATE LOT MOWING      |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 420.00       |
| I-564246     |                                | 8/8/18 PRIVATE LOT MOWING      | 238.00   |               |                        |              |
| 8/08/2018    | AP                             | DUE: 8/08/2018 DISC: 8/08/2018 |          | 1099: Y       |                        |              |
|              |                                | 8/8/18 PRIVATE LOT MOWING      |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 238.00       |
| I-564247     |                                | 8/8/18 PRIVATE LOT MOWING      | 70.00    |               |                        |              |
| 8/13/2018    | AP                             | DUE: 8/13/2018 DISC: 8/13/2018 |          | 1099: Y       |                        |              |
|              |                                | 8/8/18 PRIVATE LOT MOWING      |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 70.00        |
| I-564248     |                                | 8/20/18 PRIVATE LOT MOWING     | 280.00   |               |                        |              |
| 8/20/2018    | AP                             | DUE: 8/20/2018 DISC: 8/20/2018 |          | 1099: Y       |                        |              |
|              |                                | 8/20/18 PRIVATE LOT MOWING     |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 280.00       |

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| =====            |                        |                                |           |               |                        |              |
| 01-03227         | R & R LAWN CARE LLC    | ( ** CONTINUED ** )            |           |               |                        |              |
| I-564250         |                        | 8/20/18 PRIVATE LOT MOWING     | 266.00    |               |                        |              |
| 8/20/2018        | AP                     | DUE: 8/20/2018 DISC: 8/20/2018 |           | 1099: Y       |                        |              |
|                  |                        | 8/20/18 PRIVATE LOT MOWING     |           | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 266.00       |
| I-782746         |                        | 8/20/18 PRIVATE LOT MOWING     | 224.00    |               |                        |              |
| 8/20/2018        | AP                     | DUE: 8/20/2018 DISC: 8/20/2018 |           | 1099: Y       |                        |              |
|                  |                        | 8/20/18 PRIVATE LOT MOWING     |           | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 224.00       |
| I-782747         |                        | 8/20/18 PRIVATE LOT MOWING     | 196.00    |               |                        |              |
| 8/20/2018        | AP                     | DUE: 8/20/2018 DISC: 8/20/2018 |           | 1099: Y       |                        |              |
|                  |                        | 8/20/18 PRIVATE LOT MOWING     |           | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 196.00       |
| I-782748         |                        | 8/20/18 PRIVATE LOT MOWING     | 98.00     |               |                        |              |
| 8/20/2018        | AP                     | DUE: 8/20/2018 DISC: 8/20/2018 |           | 1099: Y       |                        |              |
|                  |                        | 8/20/18 PRIVATE LOT MOWING     |           | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 98.00        |
|                  |                        | === VENDOR TOTALS ===          | 1,792.00  |               |                        |              |
| =====            |                        |                                |           |               |                        |              |
| 01-58850         | REPUBLIC SERVICES #376 |                                |           |               |                        |              |
| I-0376-000395001 |                        | 7/18 RESIDENTIAL SERVICE       | 32,828.44 |               |                        |              |
| 7/31/2018        | AP                     | DUE: 7/31/2018 DISC: 7/31/2018 |           | 1099: N       |                        |              |
|                  |                        | 7/18 RESIDENTIAL SERVICE       |           | 700 5-000-478 | PROFESSIONAL SERVICES  | 32,828.44    |
| I-0376-000395206 |                        | 8/18 CITY CONTRACT             | 1,915.45  |               |                        |              |
| 7/31/2018        | AP                     | DUE: 7/31/2018 DISC: 7/31/2018 |           | 1099: N       |                        |              |
|                  |                        | ELECTRIC PLANT                 |           | 800 5-030-424 | CONTRACTUAL AGREEMENTS | 140.73       |
|                  |                        | ELECTRIC DISTRIBUTION          |           | 800 5-020-424 | CONTRACTUAL AGREEMENTS | 105.55       |
|                  |                        | WATER TREATMENT PLANT          |           | 900 5-036-424 | CONTRACTUAL AGREEMENTS | 70.36        |
|                  |                        | PUBLIC SERVICE BARN-40 YD      |           | 010 5-163-478 | PROFESSIONAL SERVICES  | 398.87       |
|                  |                        | PUBLIC SERVICE BARN            |           | 010 5-163-424 | CONTRACTUAL AGREEMENTS | 52.78        |
|                  |                        | LIBRARY                        |           | 020 5-140-424 | CONTRACTUAL AGREEMENTS | 70.36        |
|                  |                        | WASTEWATER TREATMENT PLANT     |           | 900 5-047-424 | CONTRACTUAL AGREEMENTS | 52.78        |
|                  |                        | AQUATIC CENTER                 |           | 450 5-000-424 | CONTRACTUAL AGREEMENTS | 52.78        |
|                  |                        | HILLCREST GOLF COURSE          |           | 370 5-000-424 | CONTRACTUAL AGREEMENTS | 94.97        |
|                  |                        | FAIRVIEW CEMETERY              |           | 010 5-163-424 | CONTRACTUAL AGREEMENTS | 14.06        |
|                  |                        | YOUTH ACTIVITY CENTER          |           | 140 5-134-424 | CONTRACTUAL AGREEMENTS | 52.78        |
|                  |                        | FIRE DEPARTMENT                |           | 010 5-041-424 | CONTRACTUAL AGREEMENTS | 6.30CR       |
|                  |                        | WOODS RV PARK                  |           | 010 5-163-424 | CONTRACTUAL AGREEMENTS | 168.75       |
|                  |                        | RIVERCREST RV PARK             |           | 010 5-163-424 | CONTRACTUAL AGREEMENTS | 182.81       |
|                  |                        | WALTER JOHNSON PARK PLAYGROUND |           | 010 5-163-424 | CONTRACTUAL AGREEMENTS | 42.19        |
|                  |                        | RON STEVENSON BUILDING         |           | 010 5-163-424 | CONTRACTUAL AGREEMENTS | 14.05        |
|                  |                        | LECLERE PARK                   |           | 010 5-163-424 | CONTRACTUAL AGREEMENTS | 70.31        |
|                  |                        | PFISTER PARK                   |           | 010 5-163-424 | CONTRACTUAL AGREEMENTS | 112.50       |
|                  |                        | HARMON PARK                    |           | 010 5-163-424 | CONTRACTUAL AGREEMENTS | 42.19        |
|                  |                        | BROWN MANSION                  |           | 010 5-163-424 | CONTRACTUAL AGREEMENTS | 35.19        |
|                  |                        | SHOOTING RANGE                 |           | 010 5-023-424 | CONTRACTUAL AGREEMENTS | 14.06        |
|                  |                        | SYCAMORE PARK                  |           | 010 5-163-424 | CONTRACTUAL AGREEMENTS | 14.06        |
|                  |                        | ROOSEVELT DRIVE                |           | 010 5-163-424 | CONTRACTUAL AGREEMENTS | 14.06        |
|                  |                        | NEW GENERATION                 |           | 800 5-030-424 | CONTRACTUAL AGREEMENTS | 35.19        |

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|----------------|----------------------------|--------------------------------|-----------|---------------|------------------------|--------------|
| ITEM DATE      | BANK CODE                  | -----DESCRIPTION-----          | DISCOUNT  | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====          |                            |                                |           |               |                        |              |
| 01-58850       | REPUBLIC SERVICES #376     | ( ** CONTINUED ** )            |           |               |                        |              |
|                |                            | EMERGENCY SERVICES 1/2         |           | 010 5-023-424 | CONTRACTUAL AGREEMENTS | 35.18        |
|                |                            | EMERGENCY SERVICES 1/2         |           | 010 5-041-424 | CONTRACTUAL AGREEMENTS | 35.19        |
|                |                            | === VENDOR TOTALS ===          | 34,743.89 |               |                        |              |
| =====          |                            |                                |           |               |                        |              |
| 01-03217       | ROGER L. GOSSARD           |                                |           |               |                        |              |
| I-201808236458 |                            | 8/18 INDIGENT DEFENDER         | 800.00    |               |                        |              |
| 8/22/2018      | AP                         | DUE: 8/22/2018 DISC: 8/22/2018 |           | 1099: Y       |                        |              |
|                |                            | 8/18 INDIGENT DEFENDER         |           | 010 5-013-478 | PROFESSIONAL SERVICES  | 800.00       |
|                |                            | === VENDOR TOTALS ===          | 800.00    |               |                        |              |
| =====          |                            |                                |           |               |                        |              |
| 01-58970       | ROMANS MOTOR COMPANY, INC. |                                |           |               |                        |              |
| I-121826       |                            | HOUSING, GEAR, SEALS, FORK     | 696.15    |               |                        |              |
| 8/01/2018      | AP                         | DUE: 8/31/2018 DISC: 8/31/2018 |           | 1099: N       |                        |              |
|                |                            | HOUSING, GEAR, SEALS, FORK     |           | 900 5-036-680 | VEHICLE-PARTS          | 696.15       |
|                |                            | === VENDOR TOTALS ===          | 696.15    |               |                        |              |
| =====          |                            |                                |           |               |                        |              |
| 01-58971       | ROMANS OUTDOOR POWER, INC. |                                |           |               |                        |              |
| I-IC112596     |                            | HITCH PIN X 2                  | 117.86    |               |                        |              |
| 8/10/2018      | AP                         | DUE: 8/10/2018 DISC: 8/10/2018 |           | 1099: N       |                        |              |
|                |                            | HITCH PIN X 2                  |           | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 117.86       |
|                |                            | === VENDOR TOTALS ===          | 117.86    |               |                        |              |
| =====          |                            |                                |           |               |                        |              |
| 01-59125       | SANDBAGGER GOLF & TURF     |                                |           |               |                        |              |
| I-13603        |                            | SWITCH BOARD, SWITCH CAM       | 180.00    |               |                        |              |
| 8/07/2018      | AP                         | DUE: 9/06/2018 DISC: 9/06/2018 |           | 1099: N       |                        |              |
|                |                            | SWITCH BOARD, SWITCH CAM       |           | 370 5-000-620 | EQUIPMENT MAINTENANCE  | 180.00       |
| I-19004        |                            | BEARING, SLEEVE                | 133.06    |               |                        |              |
| 8/20/2018      | AP                         | DUE: 9/19/2018 DISC: 9/19/2018 |           | 1099: N       |                        |              |
|                |                            | BEARING X 8                    |           | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 97.76        |
|                |                            | SLEEVE X 2                     |           | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 35.30        |
|                |                            | === VENDOR TOTALS ===          | 313.06    |               |                        |              |

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| ITEM DATE                                 | BANK CODE | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====                                     |           |                                |          |               |                          |              |
| 01-03266     SAVE-A-LOT                   |           |                                |          |               |                          |              |
|                                           |           |                                |          |               |                          |              |
| I-201808236459                            |           | PRISONER MEAL X 30             | 45.69    |               |                          |              |
| 8/02/2018                                 | AP        | DUE: 9/01/2018 DISC: 9/01/2018 |          | 1099: N       |                          |              |
|                                           |           | PRISONER MEAL X 30             |          | 010 5-023-562 | JAIL EXPENSE             | 45.69        |
|                                           |           | === VENDOR TOTALS ===          | 45.69    |               |                          |              |
| =====                                     |           |                                |          |               |                          |              |
| 01-03385     SEK READY MIX, INC.          |           |                                |          |               |                          |              |
|                                           |           |                                |          |               |                          |              |
| I-1959                                    |           | 9 CY FOR WATER LEAK REPAIR     | 864.00   |               |                          |              |
| 6/26/2018                                 | AP        | DUE: 6/26/2018 DISC: 6/26/2018 |          | 1099: N       |                          |              |
|                                           |           | 9 CY FOR WATER LEAK REPAIR     |          | 900 5-026-510 | CEMENT & ASPHALT         | 864.00       |
|                                           |           |                                |          |               |                          |              |
| I-1998                                    |           | 8.5 CY FOR PFISTER FENCE POST  | 816.00   |               |                          |              |
| 7/20/2018                                 | AP        | DUE: 7/20/2018 DISC: 7/20/2018 |          | 1099: N       |                          |              |
|                                           |           | 8.5 CY FOR PFISTER FENCE POSTS |          | 010 5-163-510 | CEMENT & ASPHALT         | 816.00       |
|                                           |           |                                |          |               |                          |              |
| I-2011                                    |           | 6.5 CY-PD PARKING TIE-IN       | 650.00   |               |                          |              |
| 8/02/2018                                 | AP        | DUE: 8/02/2018 DISC: 8/02/2018 |          | 1099: N       |                          |              |
|                                           |           | 6.5 CY-PD PARKING TIE-IN       |          | 010 5-163-510 | CEMENT & ASPHALT         | 650.00       |
|                                           |           | === VENDOR TOTALS ===          | 2,330.00 |               |                          |              |
| =====                                     |           |                                |          |               |                          |              |
| 01-59341     SHANNON CHEMICAL CORPORATION |           |                                |          |               |                          |              |
|                                           |           |                                |          |               |                          |              |
| I-35269                                   |           | FLOURIDE                       | 881.79   |               |                          |              |
| 8/01/2018                                 | AP        | DUE: 8/01/2018 DISC: 8/01/2018 |          | 1099: N       |                          |              |
|                                           |           | FLOURIDE                       |          | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 881.79       |
|                                           |           | === VENDOR TOTALS ===          | 881.79   |               |                          |              |
| =====                                     |           |                                |          |               |                          |              |
| 01-03460     SHERWIN WILLIAMS COMPANY     |           |                                |          |               |                          |              |
|                                           |           |                                |          |               |                          |              |
| I-0029-7                                  |           | STREET PAINT FOR CROSSWALKS    | 178.40   |               |                          |              |
| 8/21/2018                                 | AP        | DUE: 9/20/2018 DISC: 9/20/2018 |          | 1099: N       |                          |              |
|                                           |           | STREET PAINT FOR CROSSWALKS    |          | 010 5-163-520 | DEPARTMENT SUPPLIES      | 178.40       |
|                                           |           |                                |          |               |                          |              |
| I-9756-6                                  |           | STREET PAINT FOR CROSSWALKS    | 178.40   |               |                          |              |
| 8/10/2018                                 | AP        | DUE: 9/09/2018 DISC: 9/09/2018 |          | 1099: N       |                          |              |
|                                           |           | STREET PAINT FOR CROSSWALKS    |          | 010 5-163-520 | DEPARTMENT SUPPLIES      | 178.40       |
|                                           |           |                                |          |               |                          |              |
| I-9757-4-1                                |           | DTM PAINT-GEN #2 LINEMAN BLDG  | 1,926.60 |               |                          |              |
| 8/10/2018                                 | AP        | DUE: 9/09/2018 DISC: 9/09/2018 |          | 1099: N       |                          |              |
|                                           |           | DTM PAINT-GEN #2 LINEMAN BLDG  |          | 800 5-020-610 | BUILDING MAINTENANCE     | 1,926.60     |
|                                           |           |                                |          |               |                          |              |
| I-9823-4                                  |           | PAINT X 4                      | 23.56    |               |                          |              |
| 8/13/2018                                 | AP        | DUE: 9/12/2018 DISC: 9/12/2018 |          | 1099: N       |                          |              |
|                                           |           | PAINT X 4                      |          | 010 5-163-520 | DEPARTMENT SUPPLIES      | 23.56        |

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|-----------------------|--------------------------------|--------------------------------|---------------------|---------------|--------------------------|--------------|
| ITEM DATE             | BANK CODE                      | -----DESCRIPTION-----          | DISCOUNT            | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====                 |                                |                                |                     |               |                          |              |
| 01-03460              | SHERWIN WILLIAMS COMPANY       |                                | ( ** CONTINUED ** ) |               |                          |              |
| =====                 |                                |                                |                     |               |                          |              |
| I-9903-4              |                                | STREET PAINT FOR CROSSWALKS    | 178.40              |               |                          |              |
| 8/16/2018             | AP                             | DUE: 9/15/2018 DISC: 9/15/2018 |                     | 1099: N       |                          |              |
|                       |                                | STREET PAINT FOR CROSSWALKS    |                     | 010 5-163-520 | DEPARTMENT SUPPLIES      | 178.40       |
| === VENDOR TOTALS === |                                |                                | 2,485.36            |               |                          |              |
| =====                 |                                |                                |                     |               |                          |              |
| 01-59407              | SHOOK'S CUSTOMS, LLC           |                                |                     |               |                          |              |
| =====                 |                                |                                |                     |               |                          |              |
| I-1574                |                                | TOURNIQUET HOLDER X 22         | 614.00              |               |                          |              |
| 8/15/2018             | AP                             | DUE: 8/15/2018 DISC: 8/15/2018 |                     | 1099: Y       |                          |              |
|                       |                                | TOURNIQUET HOLDER X 22         |                     | 010 5-023-515 | CLOTHING                 | 614.00       |
| === VENDOR TOTALS === |                                |                                | 614.00              |               |                          |              |
| =====                 |                                |                                |                     |               |                          |              |
| 01-59460              | SIRCHIE FINGERPRINT LABORATORI |                                |                     |               |                          |              |
| =====                 |                                |                                |                     |               |                          |              |
| I-0360121-IN          |                                | EVIDENCE BAGS                  | 175.97              |               |                          |              |
| 8/09/2018             | AP                             | DUE: 8/09/2018 DISC: 8/09/2018 |                     | 1099: Y       |                          |              |
|                       |                                | EVIDENCE BAGS                  |                     | 010 5-023-520 | DEPARTMENT SUPPLIES      | 175.97       |
| === VENDOR TOTALS === |                                |                                | 175.97              |               |                          |              |
| =====                 |                                |                                |                     |               |                          |              |
| 01-59669              | SOUTHERN UNIFORM & EQUIPMENT L |                                |                     |               |                          |              |
| =====                 |                                |                                |                     |               |                          |              |
| I-71703               |                                | UNIFORM SHIRT X 2, SEW PATCHE  | 110.98              |               |                          |              |
| 7/17/2018             | AP                             | DUE: 7/17/2018 DISC: 7/17/2018 |                     | 1099: N       |                          |              |
|                       |                                | UNIFORM SHIRT X 2, SEW PATCHES |                     | 010 5-023-515 | CLOTHING                 | 110.98       |
| === VENDOR TOTALS === |                                |                                | 110.98              |               |                          |              |
| =====                 |                                |                                |                     |               |                          |              |
| 01-59722              | SOUTHWEST POWER POOL, INC.     |                                |                     |               |                          |              |
| =====                 |                                |                                |                     |               |                          |              |
| I-CMLP0718            |                                | 7/18 TRANSMISSION SERVICE      | 575,289.57          |               |                          |              |
| 7/31/2018             | AP                             | DRAFT 8/09/2018                |                     | 1099: N       |                          |              |
|                       |                                | 7/18 TRANSMISSION SVC-LINDE    |                     | 800 5-070-426 | NETWORK TRANSMISSION SER | 341,141.48   |
|                       |                                | 7/18 TRANSMISSION SVC-CITY     |                     | 800 5-022-426 | NETWORK TRANSMISSION SER | 234,133.09   |
|                       |                                | WIRE FEE                       |                     | 800 5-030-478 | PROFESSIONAL SERVICES    | 15.00        |
| === VENDOR TOTALS === |                                |                                | 575,289.57          |               |                          |              |
| =====                 |                                |                                |                     |               |                          |              |
| 01-59800              | SOUTHWESTERN POWER ADMINISTRAT |                                |                     |               |                          |              |
| =====                 |                                |                                |                     |               |                          |              |
| I-18-830              |                                | 7/18 ENERGY PURCHASE           | 15,202.08           |               |                          |              |
| 8/07/2018             | AP                             | DUE: 9/06/2018 DISC: 9/06/2018 |                     | 1099: N       |                          |              |
|                       |                                | 7/18 ENERGY PURCHASE           |                     | 800 5-030-538 | ENERGY-PURCHASE FIRM     | 15,202.08    |
| === VENDOR TOTALS === |                                |                                | 15,202.08           |               |                          |              |

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| ITEM DATE      | BANK CODE | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====          |           |                                |          |               |                        |              |
| 01-60006       |           | STREAKWAVE WIRELESS, INC.      |          |               |                        |              |
| I-742035       |           | MOUNTING BRACKET X 2           | 65.43    |               |                        |              |
| 8/09/2018      | AP        | DUE: 8/09/2018 DISC: 8/09/2018 |          | 1099: N       |                        |              |
|                |           | MOUNTING BRACKET X 2           |          | 720 5-000-850 | OTHER EQUIPMENT        | 65.43        |
|                |           | === VENDOR TOTALS ===          | 65.43    |               |                        |              |
| =====          |           |                                |          |               |                        |              |
| 01-03655       |           | SUNFLOWER SODA FOUNTAIN        |          |               |                        |              |
| I-318541       |           | CATERED LUNCH X 7-AMAZON BLDG  | 90.50    |               |                        |              |
| 8/09/2018      | AP        | DUE: 8/09/2018 DISC: 8/09/2018 |          | 1099: N       |                        |              |
|                |           | CATERED LUNCH X 7-AMAZON BLDG  |          | 180 5-215-521 | SPECIAL EVENTS         | 90.50        |
|                |           | === VENDOR TOTALS ===          | 90.50    |               |                        |              |
| =====          |           |                                |          |               |                        |              |
| 01-03674       |           | SUSAN J. TUGGLE                |          |               |                        |              |
| I-201808236460 |           | SAFE ROUTES EASEMENT-407 CLIN  | 599.00   |               |                        |              |
| 8/10/2018      | AP        | DUE: 8/10/2018 DISC: 8/10/2018 |          | 1099: Y       |                        |              |
|                |           | SAFE ROUTES EASEMENT-407 CLINE |          | 520 5-220-835 | LAND                   | 599.00       |
|                |           | === VENDOR TOTALS ===          | 599.00   |               |                        |              |
| =====          |           |                                |          |               |                        |              |
| 01-60168       |           | SYSKO OF KANSAS CITY, INC.     |          |               |                        |              |
| I-257177261    |           | CHIPS                          | 46.66    |               |                        |              |
| 8/07/2018      | AP        | DUE: 9/06/2018 DISC: 9/06/2018 |          | 1099: N       |                        |              |
|                |           | CHIPS                          |          | 370 5-000-507 | CONCESSIONS            | 46.66        |
|                |           | === VENDOR TOTALS ===          | 46.66    |               |                        |              |
| =====          |           |                                |          |               |                        |              |
| 01-60249       |           | TESSCO INCORPORATED            |          |               |                        |              |
| I-426754       |           | SIM CARD X 25                  | 219.79   |               |                        |              |
| 8/09/2018      | AP        | DUE: 8/09/2018 DISC: 8/09/2018 |          | 1099: N       |                        |              |
|                |           | SIM CARD X 25                  |          | 720 5-000-850 | OTHER EQUIPMENT        | 219.79       |
| I-430748       |           | CUSTOMER ANTENNA X 25          | 4,627.18 |               |                        |              |
| 8/09/2018      | AP        | DUE: 8/09/2018 DISC: 8/09/2018 |          | 1099: N       |                        |              |
|                |           | CUSTOMER ANTENNA X 25          |          | 720 5-000-850 | OTHER EQUIPMENT        | 4,627.18     |
|                |           | === VENDOR TOTALS ===          | 4,846.97 |               |                        |              |

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|-----------------------------------------|-----------|--------------------------------|----------|---------------|--------------------------|--------------|--|
| ITEM DATE                               | BANK CODE | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |  |
| =====                                   |           |                                |          |               |                          |              |  |
| 01-60176 TG TECHNICAL SERVICES          |           |                                |          |               |                          |              |  |
|                                         |           |                                |          |               |                          |              |  |
| I-15616                                 |           | EAGLE MONITOR                  | 1,992.73 |               |                          |              |  |
| 7/13/2018                               | AP        | DUE: 7/13/2018 DISC: 7/13/2018 |          | 1099: N       |                          |              |  |
|                                         |           | EAGLE MONITOR                  |          | 010 5-041-865 | SAFETY EQUIPMENT         | 1,992.73     |  |
|                                         |           | === VENDOR TOTALS ===          | 1,992.73 |               |                          |              |  |
| =====                                   |           |                                |          |               |                          |              |  |
| 01-03770 THOMPSON BROTHERS SUPPLIES, IN |           |                                |          |               |                          |              |  |
|                                         |           |                                |          |               |                          |              |  |
| I-731164                                |           | SAFETY GLASSES                 | 4.47     |               |                          |              |  |
| 8/06/2018                               | AP        | DUE: 9/05/2018 DISC: 9/05/2018 |          | 1099: N       |                          |              |  |
|                                         |           | SAFETY GLASSES                 |          | 800 5-020-570 | SAFETY EQUIPMENT         | 4.47         |  |
| I-731322                                |           | COMPRESSED HYDROGEN            | 363.70   |               |                          |              |  |
| 8/08/2018                               | AP        | DUE: 9/07/2018 DISC: 9/07/2018 |          | 1099: N       |                          |              |  |
|                                         |           | COMPRESSED HYDROGEN            |          | 800 5-030-525 | CHEMICALS/FERTILIZERS/SE | 363.70       |  |
| I-RN18070071                            |           | CYLINDER RENTAL                | 732.83   |               |                          |              |  |
| 7/31/2018                               | AP        | DUE: 8/30/2018 DISC: 8/30/2018 |          | 1099: N       |                          |              |  |
|                                         |           | CYLINDER RENTAL                |          | 800 5-030-448 | EQUIPMENT-RENTAL/SERVICE | 732.83       |  |
|                                         |           | === VENDOR TOTALS ===          | 1,101.00 |               |                          |              |  |
| =====                                   |           |                                |          |               |                          |              |  |
| 01-60295 THOMPSON LUMBER LLC            |           |                                |          |               |                          |              |  |
|                                         |           |                                |          |               |                          |              |  |
| I-INV0105293                            |           | SCREWS                         | 54.43    |               |                          |              |  |
| 8/06/2018                               | AP        | DUE: 9/05/2018 DISC: 9/05/2018 |          | 1099: Y       |                          |              |  |
|                                         |           | SCREWS                         |          | 800 5-030-520 | DEPARTMENT SUPPLIES      | 54.43        |  |
|                                         |           | === VENDOR TOTALS ===          | 54.43    |               |                          |              |  |
| =====                                   |           |                                |          |               |                          |              |  |
| 01-50100 TITLEIST                       |           |                                |          |               |                          |              |  |
|                                         |           |                                |          |               |                          |              |  |
| I-906256972                             |           | SHOE SPIKES                    | 19.58    |               |                          |              |  |
| 7/23/2018                               | AP        | DUE: 8/22/2018 DISC: 8/22/2018 |          | 1099: N       |                          |              |  |
|                                         |           | SHOE SPIKES                    |          | 370 5-000-508 | PRO SHOP SUPPLIES        | 19.58        |  |
|                                         |           | === VENDOR TOTALS ===          | 19.58    |               |                          |              |  |
| =====                                   |           |                                |          |               |                          |              |  |
| 01-03810 TOOL SUPPLY, INC.              |           |                                |          |               |                          |              |  |
|                                         |           |                                |          |               |                          |              |  |
| C-0093184-CR                            |           | RETURN PLUG                    | 7.65CR   |               |                          |              |  |
| 8/13/2018                               | AP        | DUE: 8/13/2018 DISC: 8/13/2018 |          | 1099: N       |                          |              |  |
|                                         |           | RETURN PLUG                    |          | 760 5-000-520 | DEPARTMENT SUPPLIES      | 7.65CR       |  |
| I-0093174-00                            |           | PLUG                           | 7.65     |               |                          |              |  |
| 8/10/2018                               | AP        | DUE: 9/09/2018 DISC: 9/09/2018 |          | 1099: N       |                          |              |  |
|                                         |           | PLUG                           |          | 760 5-000-520 | DEPARTMENT SUPPLIES      | 7.65         |  |

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| ITEM DATE      | BANK CODE                      | -----DESCRIPTION-----          | DISCOUNT            | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |  |
| =====          |                                |                                |                     |               |                          |              |  |
| 01-03810       | TOOL SUPPLY, INC.              |                                | ( ** CONTINUED ** ) |               |                          |              |  |
| =====          |                                |                                |                     |               |                          |              |  |
| I-0093185-00   |                                | PRESSURE WASHER HOSE           | 171.30              |               |                          |              |  |
| 8/13/2018      | AP                             | DUE: 9/12/2018 DISC: 9/12/2018 |                     | 1099: N       |                          |              |  |
|                |                                | PRESSURE WASHER HOSE 1/2       |                     | 900 5-026-620 | EQUIPMENT MAINTENANCE    | 85.65        |  |
|                |                                | PRESSURE WASHER HOSE 1/2       |                     | 900 5-027-620 | EQUIPMENT MAINTENANCE    | 85.65        |  |
|                |                                | === VENDOR TOTALS ===          | 171.30              |               |                          |              |  |
| =====          |                                |                                |                     |               |                          |              |  |
| 01-60521       | TRI-STAR UTILITIES, INC.       |                                |                     |               |                          |              |  |
| =====          |                                |                                |                     |               |                          |              |  |
| I-201808236461 |                                | PAY #1-CORONADO SEWER          | 189,607.77          |               |                          |              |  |
| 7/27/2018      | AP                             | DUE: 8/26/2018 DISC: 8/26/2018 |                     | 1099: N       |                          |              |  |
|                |                                | PAY #1-CORONADO SEWER          |                     | 910 5-611-880 | MAIN REPLACEMENTS        | 189,607.77   |  |
|                |                                | === VENDOR TOTALS ===          | 189,607.77          |               |                          |              |  |
| =====          |                                |                                |                     |               |                          |              |  |
| 01-03840       | TRI-STATE ELECTRIC SUPPLY COMP |                                |                     |               |                          |              |  |
| =====          |                                |                                |                     |               |                          |              |  |
| I-1009387-00   |                                | BULB X 15                      | 95.34               |               |                          |              |  |
| 8/07/2018      | AP                             | DUE: 9/06/2018 DISC: 9/06/2018 |                     | 1099: N       |                          |              |  |
|                |                                | BULB X 15                      |                     | 900 5-036-610 | BUILDING MAINTENANCE     | 95.34        |  |
| =====          |                                |                                |                     |               |                          |              |  |
| I-1009497-00   |                                | BULB X 30                      | 82.86               |               |                          |              |  |
| 8/14/2018      | AP                             | DUE: 9/13/2018 DISC: 9/13/2018 |                     | 1099: N       |                          |              |  |
|                |                                | BULB X 30                      |                     | 900 5-037-610 | BUILDING MAINTENANCE     | 82.86        |  |
|                |                                | === VENDOR TOTALS ===          | 178.20              |               |                          |              |  |
| =====          |                                |                                |                     |               |                          |              |  |
| 01-60622       | UMB BANK                       |                                |                     |               |                          |              |  |
| =====          |                                |                                |                     |               |                          |              |  |
| I-201808236462 |                                | 7/18 CREDIT CARD CHARGES       | 4,110.84            |               |                          |              |  |
| 8/01/2018      | AP                             | DUE: 8/01/2018 DISC: 8/01/2018 |                     | 1099: N       |                          |              |  |
|                |                                | FUEL-HUTCHINSON-KOARC MTG      |                     | 900 5-046-490 | TRAVEL EXPENSE REIMBURSE | 30.04        |  |
|                |                                | HOTEL-HUTCHINSON-KOARC MTG     |                     | 900 5-046-490 | TRAVEL EXPENSE REIMBURSE | 109.84       |  |
|                |                                | JACKS, PATCH PANELS-1ST FL     |                     | 500 5-310-845 | OFFICE FURNITURE & EQUIP | 150.06       |  |
|                |                                | FUEL-PEAK UPTIME CONFERENCE    |                     | 010 5-018-545 | MOTOR FUELS/LUBRICANTS   | 49.00        |  |
|                |                                | FIBER PATCH PANELS FOR STOCK   |                     | 720 5-000-850 | OTHER EQUIPMENT          | 164.93       |  |
|                |                                | BADGE READER X 5 FOR STOCK     |                     | 500 5-310-845 | OFFICE FURNITURE & EQUIP | 79.75        |  |
|                |                                | HOTEL-BRANSON-SEL CNFRNC-BELL  |                     | 800 5-020-490 | TRAVEL EXPENSE REIMBURSE | 528.00       |  |
|                |                                | SEL CONFERENCE RGSTRN-BELL     |                     | 800 5-020-428 | CONFERENCES-SCHOOLS      | 300.00       |  |
|                |                                | USB CABLE                      |                     | 800 5-040-518 | COMPUTER SUPPLIES        | 79.94        |  |
|                |                                | PIZZA FOR BUDGET WORK SESSION  |                     | 010 5-011-521 | SPECIAL EVENTS           | 119.41       |  |
|                |                                | LUNCH FOR CRMC REPRESENTATIVES |                     | 010 5-012-490 | TRAVEL EXPENSE REIMBURSE | 44.22        |  |
|                |                                | DONUTS FOR KMU WORKSHOP        |                     | 800 5-040-521 | SPECIAL EVENTS           | 67.31        |  |
|                |                                | 50% PAY-ADDITIONAL SIGNAGE     |                     | 520 5-355-845 | OFFICE FURNITURE & EQUIP | 925.50       |  |
|                |                                | DUTY BELT, DUTY HOLSTER X 2    |                     | 010 5-023-515 | CLOTHING                 | 319.75       |  |
|                |                                | TACTICAL POLO SHIRT X 18       |                     | 010 5-023-515 | CLOTHING                 | 340.83       |  |
|                |                                | SECURITY MONITORING-EVIDENCE   |                     | 010 5-023-478 | PROFESSIONAL SERVICES    | 14.99        |  |
|                |                                | SECURITY MONITORING-ARMORY     |                     | 010 5-023-478 | PROFESSIONAL SERVICES    | 14.99        |  |
|                |                                | EMD, EFD RECERT-WAGNER         |                     | 010 5-023-428 | CONFERENCES-SCHOOLS      | 85.00        |  |
|                |                                | HOTEL-KC, MO-BOAT OPS TRNG     |                     | 010 5-041-490 | TRAVEL EXPENSE REIMBURSE | 421.99       |  |

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| ITEM DATE             | BANK CODE                      | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |  |
| =====                 |                                |                                |          |               |                        |              |  |
| 01-60622              | UMB BANK                       | ( ** CONTINUED ** )            |          |               |                        |              |  |
|                       |                                | DUFFEL BAG X 22                |          | 010 5-041-521 | SPECIAL EVENTS         | 265.29       |  |
| === VENDOR TOTALS === |                                |                                | 4,110.84 |               |                        |              |  |
| =====                 |                                |                                |          |               |                        |              |  |
| 01-60830              | UNITED STATES PLASTIC CORPORAT |                                |          |               |                        |              |  |
| I-5513114             |                                | GRADUATED CYLINDER X 2         | 46.37    |               |                        |              |  |
| 8/03/2018             | AP                             | DUE: 9/02/2018 DISC: 9/02/2018 |          | 1099: N       |                        |              |  |
|                       |                                | GRADUATED CYLINDER X 2         |          | 800 5-030-620 | EQUIPMENT MAINTENANCE  | 46.37        |  |
| === VENDOR TOTALS === |                                |                                | 46.37    |               |                        |              |  |
| =====                 |                                |                                |          |               |                        |              |  |
| 01-60722              | UNIVERSITY OF MISSOURI-COLUMBI |                                |          |               |                        |              |  |
| I-EXT0012582          |                                | BOAT RESCUE OPS X 2            | 900.00   |               |                        |              |  |
| 8/03/2018             | AP                             | DUE: 8/03/2018 DISC: 8/03/2018 |          | 1099: N       |                        |              |  |
|                       |                                | BOAT RESCUE OPS-O'CONNOR       |          | 010 5-041-428 | CONFERENCES-SCHOOLS    | 450.00       |  |
|                       |                                | BOAT RESCUE OPS-DIXON          |          | 010 5-041-428 | CONFERENCES-SCHOOLS    | 450.00       |  |
| === VENDOR TOTALS === |                                |                                | 900.00   |               |                        |              |  |
| =====                 |                                |                                |          |               |                        |              |  |
| 01-60918              | VAN-WALL EQUIPMENT             |                                |          |               |                        |              |  |
| I-948586              |                                | BRACKET                        | 405.97   |               |                        |              |  |
| 8/14/2018             | AP                             | DUE: 9/13/2018 DISC: 9/13/2018 |          | 1099: N       |                        |              |  |
|                       |                                | BRACKET                        |          | 370 5-000-620 | EQUIPMENT MAINTENANCE  | 405.97       |  |
| === VENDOR TOTALS === |                                |                                | 405.97   |               |                        |              |  |
| =====                 |                                |                                |          |               |                        |              |  |
| 01-61472              | VERIZON BUSINESS               |                                |          |               |                        |              |  |
| I-67979078            |                                | 8/18 B-SUB DEDICATED LINE      | 2,361.12 |               |                        |              |  |
| 8/10/2018             | AP                             | DUE: 9/09/2018 DISC: 9/09/2018 |          | 1099: N       |                        |              |  |
|                       |                                | 8/18 B-SUB DEDICATED LINE      |          | 800 5-070-416 | COMMUNICATIONS         | 2,361.12     |  |
| === VENDOR TOTALS === |                                |                                | 2,361.12 |               |                        |              |  |
| =====                 |                                |                                |          |               |                        |              |  |
| 01-61477              | VERIZON WIRELESS               |                                |          |               |                        |              |  |
| I-9811937600          |                                | 8/18 CELL PHONE, HOT SPOTS     | 870.37   |               |                        |              |  |
| 8/01/2018             | AP                             | DUE: 8/01/2018 DISC: 8/01/2018 |          | 1099: N       |                        |              |  |
|                       |                                | 8/18 CELL PHONE, HOT SPOT      |          | 010 5-023-416 | COMMUNICATIONS         | 176.71       |  |
|                       |                                | 8/18 CELL PHONE, HOT SPOT      |          | 800 5-020-416 | COMMUNICATIONS         | 145.72       |  |
|                       |                                | 8/18 CELL PHONE                |          | 800 5-030-416 | COMMUNICATIONS         | 52.14        |  |
|                       |                                | 8/18 CELL PHONE                |          | 800 5-040-416 | COMMUNICATIONS         | 52.14        |  |
|                       |                                | 8/18 CELL PHONE X 2            |          | 900 5-036-416 | COMMUNICATIONS         | 84.56        |  |
|                       |                                | 8/18 CELL PHONE, HOT SPOT      |          | 900 5-026-416 | COMMUNICATIONS         | 156.99       |  |
|                       |                                | 8/18 CELL PHONE, HOT SPOT      |          | 010 5-045-416 | COMMUNICATIONS         | 72.43        |  |
|                       |                                | 8/18 CELL PHONE X 2            |          | 900 5-027-416 | COMMUNICATIONS         | 64.84        |  |
|                       |                                | 8/18 CELL PHONE                |          | 900 5-037-416 | COMMUNICATIONS         | 32.42        |  |
|                       |                                | 8/18 CELL PHONE                |          | 760 5-000-416 | COMMUNICATIONS         | 32.42        |  |

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| =====                 |                       |                                |          |               |                          |              |
| 01-61477              | VERIZON WIRELESS      | ( ** CONTINUED ** )            |          |               |                          |              |
| === VENDOR TOTALS === |                       |                                | 870.37   |               |                          |              |
| =====                 |                       |                                |          |               |                          |              |
| 01-03925              | VWP LAWN CARE         |                                |          |               |                          |              |
| =====                 |                       |                                |          |               |                          |              |
| I-201808216430        |                       | PRIVATE LOT MOWING THRU 8/18   | 1,302.00 |               |                          |              |
| 8/20/2018             | AP                    | DUE: 9/19/2018 DISC: 9/19/2018 |          | 1099: Y       |                          |              |
|                       |                       | PRIVATE LOT MOWING THRU 8/18   |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS   | 1,302.00     |
| === VENDOR TOTALS === |                       |                                | 1,302.00 |               |                          |              |
| =====                 |                       |                                |          |               |                          |              |
| 01-04010              | WALMART COMMUNITY BRC |                                |          |               |                          |              |
| =====                 |                       |                                |          |               |                          |              |
| I-00112               |                       | INK, SOAP, DROPS, TYLENOL      | 79.80    |               |                          |              |
| 7/27/2018             | AP                    | DUE: 8/26/2018 DISC: 8/26/2018 |          | 1099: N       |                          |              |
|                       |                       | INK CARTRIDGE X 2              |          | 800 5-030-518 | COMPUTER SUPPLIES        | 39.37        |
|                       |                       | SOAP                           |          | 800 5-030-520 | DEPARTMENT SUPPLIES      | 20.96        |
|                       |                       | DROPS, TYLENOL, ADVIL          |          | 800 5-030-570 | SAFETY EQUIPMENT         | 19.47        |
| =====                 |                       |                                |          |               |                          |              |
| I-00474-2             |                       | SNACKS FOR MESO CUST SVC TRNG  | 38.38    |               |                          |              |
| 8/14/2018             | AP                    | DUE: 9/13/2018 DISC: 9/13/2018 |          | 1099: N       |                          |              |
|                       |                       | SNACKS FOR MESO CUST SVC TRNG  |          | 010 5-017-521 | SPECIAL EVENTS           | 38.38        |
| =====                 |                       |                                |          |               |                          |              |
| I-00870-1             |                       | COOLER, PLASTIC SHEETING       | 38.46    |               |                          |              |
| 8/06/2018             | AP                    | DUE: 9/05/2018 DISC: 9/05/2018 |          | 1099: N       |                          |              |
|                       |                       | COOLER, PLASTIC SHEETING       |          | 010 5-041-520 | DEPARTMENT SUPPLIES      | 38.46        |
| =====                 |                       |                                |          |               |                          |              |
| I-02309-1             |                       | COPY PAPER, FOLDERS, PEN       | 28.86    |               |                          |              |
| 8/06/2018             | AP                    | DUE: 9/05/2018 DISC: 9/05/2018 |          | 1099: N       |                          |              |
|                       |                       | COPY PAPER, FOLDERS, PEN       |          | 900 5-026-550 | OFFICE SUPPLIES          | 28.86        |
| =====                 |                       |                                |          |               |                          |              |
| I-02633-1             |                       | BOTTLED WATER                  | 209.19   |               |                          |              |
| 7/18/2018             | AP                    | DUE: 8/17/2018 DISC: 8/17/2018 |          | 1099: N       |                          |              |
|                       |                       | BOTTLED WATER                  |          | 800 5-020-520 | DEPARTMENT SUPPLIES      | 209.19       |
| =====                 |                       |                                |          |               |                          |              |
| I-03533-1             |                       | ALGICIDE FOR FOUNTAIN          | 19.88    |               |                          |              |
| 7/25/2018             | AP                    | DUE: 8/24/2018 DISC: 8/24/2018 |          | 1099: N       |                          |              |
|                       |                       | ALGICIDE FOR FOUNTAIN          |          | 760 5-000-525 | CHEMICALS/FERTILIZERS/SE | 19.88        |
| =====                 |                       |                                |          |               |                          |              |
| I-04125-1             |                       | STEAK, CRACKERS, BUNS, LABELS  | 150.98   |               |                          |              |
| 7/20/2018             | AP                    | DUE: 8/19/2018 DISC: 8/19/2018 |          | 1099: N       |                          |              |
|                       |                       | STEAK, CRACKERS, BUNS          |          | 370 5-000-507 | CONCESSIONS              | 136.61       |
|                       |                       | AAA BATTERIES                  |          | 370 5-000-505 | BATTERIES-NON VEHICLES   | 6.94         |
|                       |                       | LABELS, BINDER, CARD STOCK     |          | 370 5-000-550 | OFFICE SUPPLIES          | 7.43         |
| =====                 |                       |                                |          |               |                          |              |
| I-04340               |                       | BINDER X 15                    | 31.65    |               |                          |              |
| 7/30/2018             | AP                    | DUE: 8/29/2018 DISC: 8/29/2018 |          | 1099: N       |                          |              |
|                       |                       | BINDER X 15                    |          | 800 5-030-550 | OFFICE SUPPLIES          | 31.65        |

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| =====        |                       |                                |          |               |                          |              |
| 01-04010     | WALMART COMMUNITY BRC | ( ** CONTINUED ** )            |          |               |                          |              |
| I-04583      |                       | SPONGE, SILICONE, WATER        | 57.99    |               |                          |              |
| 7/16/2018    | AP                    | DUE: 8/15/2018 DISC: 8/15/2018 |          | 1099: N       |                          |              |
|              |                       | SPONGE, SILICONE, BLEACH       |          | 900 5-037-520 | DEPARTMENT SUPPLIES      | 53.29        |
|              |                       | DISTILLED WATER FOR LAB        |          | 900 5-037-525 | CHEMICALS/FERTILIZERS/SE | 4.70         |
| I-05208      |                       | BINOCULARS                     | 109.47   |               |                          |              |
| 8/02/2018    | AP                    | DUE: 9/01/2018 DISC: 9/01/2018 |          | 1099: N       |                          |              |
|              |                       | BINOCULARS                     |          | 800 5-020-520 | DEPARTMENT SUPPLIES      | 109.47       |
| I-05662      |                       | ROOT BEER, ICE CREAM, WATER    | 33.48    |               |                          |              |
| 7/19/2018    | AP                    | DUE: 8/18/2018 DISC: 8/18/2018 |          | 1099: N       |                          |              |
|              |                       | ROOT BEER, ICE CREAM, WATER    |          | 450 5-000-507 | CONCESSIONS              | 33.48        |
| I-06128      |                       | DETERGENT, SHEETING            | 28.31    |               |                          |              |
| 7/23/2018    | AP                    | DUE: 8/22/2018 DISC: 8/22/2018 |          | 1099: N       |                          |              |
|              |                       | DETERGENT, SHEETING            |          | 010 5-041-520 | DEPARTMENT SUPPLIES      | 28.31        |
| I-06303-1    |                       | TAPE, PENS, CLIPS, LABELS      | 20.55    |               |                          |              |
| 8/02/2018    | AP                    | DUE: 9/01/2018 DISC: 9/01/2018 |          | 1099: N       |                          |              |
|              |                       | TAPE, PENS, CLIPS, LABELS      |          | 010 5-023-550 | OFFICE SUPPLIES          | 20.55        |
| I-06611      |                       | BURGERS, FRIES, BUNS, CRACKER  | 135.03   |               |                          |              |
| 8/06/2018    | AP                    | DUE: 9/05/2018 DISC: 9/05/2018 |          | 1099: N       |                          |              |
|              |                       | BURGERS, FRIES, BUNS, CRACKERS |          | 370 5-000-507 | CONCESSIONS              | 127.14       |
|              |                       | BINDERS, CLIPS, NOTES          |          | 370 5-000-550 | OFFICE SUPPLIES          | 7.89         |
| I-07263      |                       | DRINKS, SNACKS-BUDGET SESSION  | 19.57    |               |                          |              |
| 7/16/2018    | AP                    | DUE: 8/15/2018 DISC: 8/15/2018 |          | 1099: N       |                          |              |
|              |                       | DRINKS, SNACKS-BUDGET SESSION  |          | 010 5-011-521 | SPECIAL EVENTS           | 19.57        |
| I-07351      |                       | DONUTS, FRUIT, OJ-CNN          | 55.45    |               |                          |              |
| 7/17/2018    | AP                    | DUE: 8/16/2018 DISC: 8/16/2018 |          | 1099: N       |                          |              |
|              |                       | DONUTS, FRUIT, OJ-CNN          |          | 450 5-000-521 | SPECIAL EVENTS           | 55.45        |
| I-07467      |                       | COOLER, DRINKS-KMU WORKSHOP    | 99.39    |               |                          |              |
| 7/24/2018    | AP                    | DUE: 8/23/2018 DISC: 8/23/2018 |          | 1099: N       |                          |              |
|              |                       | COOLER, DRINKS-KMU WORKSHOP    |          | 800 5-040-521 | SPECIAL EVENTS           | 99.39        |
| I-07689      |                       | DRAIN CLEANER, SPRAY PAINT     | 23.79    |               |                          |              |
| 7/19/2018    | AP                    | DUE: 8/18/2018 DISC: 8/18/2018 |          | 1099: N       |                          |              |
|              |                       | DRAIN CLEANER, SPRAY PAINT     |          | 800 5-030-520 | DEPARTMENT SUPPLIES      | 23.79        |
| I-07776      |                       | SNACKS, DRINKS-KMU WORKSHOP    | 45.45    |               |                          |              |
| 7/25/2018    | AP                    | DUE: 8/24/2018 DISC: 8/24/2018 |          | 1099: N       |                          |              |
|              |                       | SNACKS, DRINKS-KMU WORKSHOP    |          | 800 5-020-521 | SPECIAL EVENTS           | 45.45        |

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| =====                 |                       |                                |              |               |                                     |
| 01-04010              | WALMART COMMUNITY BRC | ( ** CONTINUED ** )            |              |               |                                     |
| -----                 |                       |                                |              |               |                                     |
| I-08472-1             |                       | VACUUM, COIN WRAPS             | 201.67       |               |                                     |
| 8/13/2018             | AP                    | DUE: 9/12/2018 DISC: 9/12/2018 |              | 1099: N       |                                     |
|                       |                       | VACUUM                         |              | 010 5-017-520 | DEPARTMENT SUPPLIES 199.00          |
|                       |                       | COIN WRAPS                     |              | 010 5-016-550 | OFFICE SUPPLIES 2.67                |
| -----                 |                       |                                |              |               |                                     |
| I-201808236464        |                       | JUNE LATE CHARGE               | 20.75        |               |                                     |
| 8/16/2018             | AP                    | DUE: 9/15/2018 DISC: 9/15/2018 |              | 1099: N       |                                     |
|                       |                       | JUNE LATE CHARGE               |              | 010 5-131-520 | DEPARTMENT SUPPLIES 20.75           |
| -----                 |                       |                                |              |               |                                     |
| I-3388                |                       | 357 BATTERY X 4 PACKS          | 24.83        |               |                                     |
| 8/09/2018             | AP                    | DUE: 9/08/2018 DISC: 9/08/2018 |              | 1099: N       |                                     |
|                       |                       | 357 BATTERY X 4 PACKS          |              | 800 5-030-505 | BATTERIES-NON VEHICLES 24.83        |
| -----                 |                       |                                |              |               |                                     |
| === VENDOR TOTALS === |                       |                                | 1,472.93     |               |                                     |
| === PACKET TOTALS === |                       |                                | 4,619,101.45 |               |                                     |

PACKET: 03467 AO 18-16A ISHAM HARDWARE

VENDOR SET: 01 CITY OF COFFEYVILLE

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID----- |                  | GROSS                          |          | P.O. #        |                        |              |
|--------------|------------------|--------------------------------|----------|---------------|------------------------|--------------|
| ITEM DATE    | BANK CODE        | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====        |                  |                                |          |               |                        |              |
| 01-01930     | ISHAM TRUE VALUE | HARDWARE                       |          |               |                        |              |
|              |                  |                                |          |               |                        |              |
| I-17495      |                  | CABLE SHACKLE                  | 14.99    |               |                        |              |
| 7/23/2018    | AP               | DUE: 8/22/2018 DISC: 8/22/2018 |          | 1099: N       |                        |              |
|              |                  | CABLE SHACKLE                  |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 14.99        |
|              |                  |                                |          |               |                        |              |
| I-17496      |                  | MAGNET                         | 8.49     |               |                        |              |
| 7/24/2018    | AP               | DUE: 8/23/2018 DISC: 8/23/2018 |          | 1099: N       |                        |              |
|              |                  | MAGNET                         |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 8.49         |
|              |                  |                                |          |               |                        |              |
| I-17497      |                  | REFLECTORS                     | 51.11    |               |                        |              |
| 7/25/2018    | AP               | DUE: 8/24/2018 DISC: 8/24/2018 |          | 1099: N       |                        |              |
|              |                  | REFLECTORS                     |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 51.11        |
|              |                  |                                |          |               |                        |              |
| I-17498      |                  | 100' POLY SHEETING             | 53.64    |               |                        |              |
| 7/27/2018    | AP               | DUE: 8/26/2018 DISC: 8/26/2018 |          | 1099: N       |                        |              |
|              |                  | 100' POLY SHEETING             |          | 800 5-030-520 | DEPARTMENT SUPPLIES    | 53.64        |
|              |                  |                                |          |               |                        |              |
| I-17499      |                  | FIBERGLASS RAKE                | 16.41    |               |                        |              |
| 7/27/2018    | AP               | DUE: 8/26/2018 DISC: 8/26/2018 |          | 1099: N       |                        |              |
|              |                  | FIBERGLASS RAKE                |          | 800 5-030-520 | DEPARTMENT SUPPLIES    | 16.41        |
|              |                  |                                |          |               |                        |              |
| I-17500      |                  | BOTTLE BRUSH                   | 3.49     |               |                        |              |
| 8/06/2018    | AP               | DUE: 9/05/2018 DISC: 9/05/2018 |          | 1099: N       |                        |              |
|              |                  | BOTTLE BRUSH                   |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 3.49         |
|              |                  |                                |          |               |                        |              |
|              |                  | === VENDOR TOTALS ===          | 148.13   |               |                        |              |
|              |                  |                                |          |               |                        |              |
|              |                  | === PACKET TOTALS ===          | 148.13   |               |                        |              |

|  <b>CITY OF COFFEYVILLE<br/>BOARD OF COMMISSIONERS AGENDA ITEM</b> |                                                                                                                                                                                                                                                                                                                                                            |                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>MEETING DATE</b>                                                                                                                                 | August 28, 2018                                                                                                                                                                                                                                                                                                                                            |                                                          |
| <b>RESOLUTION OR ORDINANCE NUMBER</b>                                                                                                               | S-18-03                                                                                                                                                                                                                                                                                                                                                    |                                                          |
| <b>AGENDA TITLE</b>                                                                                                                                 | An Ordinance to vacate a utility easement at 2602 Edgevale.                                                                                                                                                                                                                                                                                                |                                                          |
| <b>REQUESTING DEPARTMENT</b>                                                                                                                        | Administration                                                                                                                                                                                                                                                                                                                                             |                                                          |
| <b>PRESENTER</b>                                                                                                                                    | Cindy Price                                                                                                                                                                                                                                                                                                                                                |                                                          |
| <b>FISCAL INFORMATION</b>                                                                                                                           | Cost as recommended:                                                                                                                                                                                                                                                                                                                                       | n/a                                                      |
|                                                                                                                                                     | Budget Line Item:                                                                                                                                                                                                                                                                                                                                          |                                                          |
|                                                                                                                                                     | Balance Available                                                                                                                                                                                                                                                                                                                                          |                                                          |
|                                                                                                                                                     | New Appropriation Required:                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>PURPOSE</b>                                                                                                                                      | First reading of an ordinance to vacate utility easement at 2602 Edgevale.                                                                                                                                                                                                                                                                                 |                                                          |
| <b>BACKGROUND</b>                                                                                                                                   | Cody Mummert submitted a request to vacate an existing utility easement on his property so he can build a garage. The easement is not being utilized by the City or any other utility provider, and the City does not anticipate utilizing the easement. Prior to vacating an easement, the City is required by K.S.A. 12-504 to conduct a public hearing. |                                                          |
| <b>SPECIAL NOTES</b>                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                            |                                                          |
| <b>ANALYSIS</b>                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                            |                                                          |
| <b>PUBLIC INFORMATION PROCESS</b>                                                                                                                   | A notice of the public hearing was sent to all those providing utilities in the easement, published in the Coffeyville Journal and posted on the City's website.                                                                                                                                                                                           |                                                          |
| <b>BOARD OR COMMISSION RECOMMENDATION</b>                                                                                                           |                                                                                                                                                                                                                                                                                                                                                            |                                                          |

|                                         |                                                                 |
|-----------------------------------------|-----------------------------------------------------------------|
| <b>STAFF<br/>RECOMMENDATION</b>         | Approve Ordinance No. S-18-03 for first reading.                |
| <b>REFERENCE DOCUMENTS<br/>ATTACHED</b> | R-18-52 setting the public hearing.<br>Drawing<br>K.S.A. 12-504 |

**RESOLUTION NO. R-18-52**

**A RESOLUTION SETTING A PUBLIC HEARING FOR THE CONSIDERATION OF THE VACATION OF AN EASEMENT WITHIN THE CITY OF COFFEYVILLE, KANSAS.**

WHEREAS, the Cody G. Mummert and Janice A. Mummert Revocable Trust (the “Mummert Trust”) is the owner of certain real property situated within the City of Coffeyville, Kansas, with a common address of 2602 Edgevale Drive; and

WHEREAS, the City of Coffeyville is the holder of a certain Easement that runs on, over, and along said real property, described as follows:

The South 10’ of Lot 3, and the North 10’ of Lots 4 and 5,  
Block 15, Cline’s Westwood Addition to the City of  
Coffeyville, Montgomery County, Kansas

WHEREAS, the Mummert Trust, by and through its Trustee, Cody G. Mummert, has requested to the City to vacate the said Easement; and

WHEREAS, the easement is not being utilized by the City or any other utility provider, nor does the City anticipate utilizing the easement in the future; and

WHEREAS, prior to vacating the easement, the City is required to conduct a public hearing pursuant to K.S.A. 12-504.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF COFFEYVILLE, KANSAS, that a public hearing for the purpose of considering the vacation of said right-of-way shall be held on August 28, 2018, and notice of the hearing shall be published in the Coffeyville Journal one time, at least twenty (20) days prior to the date of the hearing.

Adopted this 24<sup>th</sup> day of July, 2018.

---

Paul Bauer, Mayor

Attest:

---

Cindy Price, City Clerk

Approved as to Form and Legality:

---

Paul Kritz, City Attorney



Engineering Department  
102 W 7th  
COFFEYVILLE, KS 67337  
VOICE: 620-252-6100  
FAX: 620-252-6175  
www.coffeyville.com

GIS System By: Midland GIS

1 in = 50 ft

## Easement Vacation 2602 Edgevale

### Legend

#### Gravity Main

(M) Manhole

8"

#### Water Main

12"

#### Hydrant

Unknown

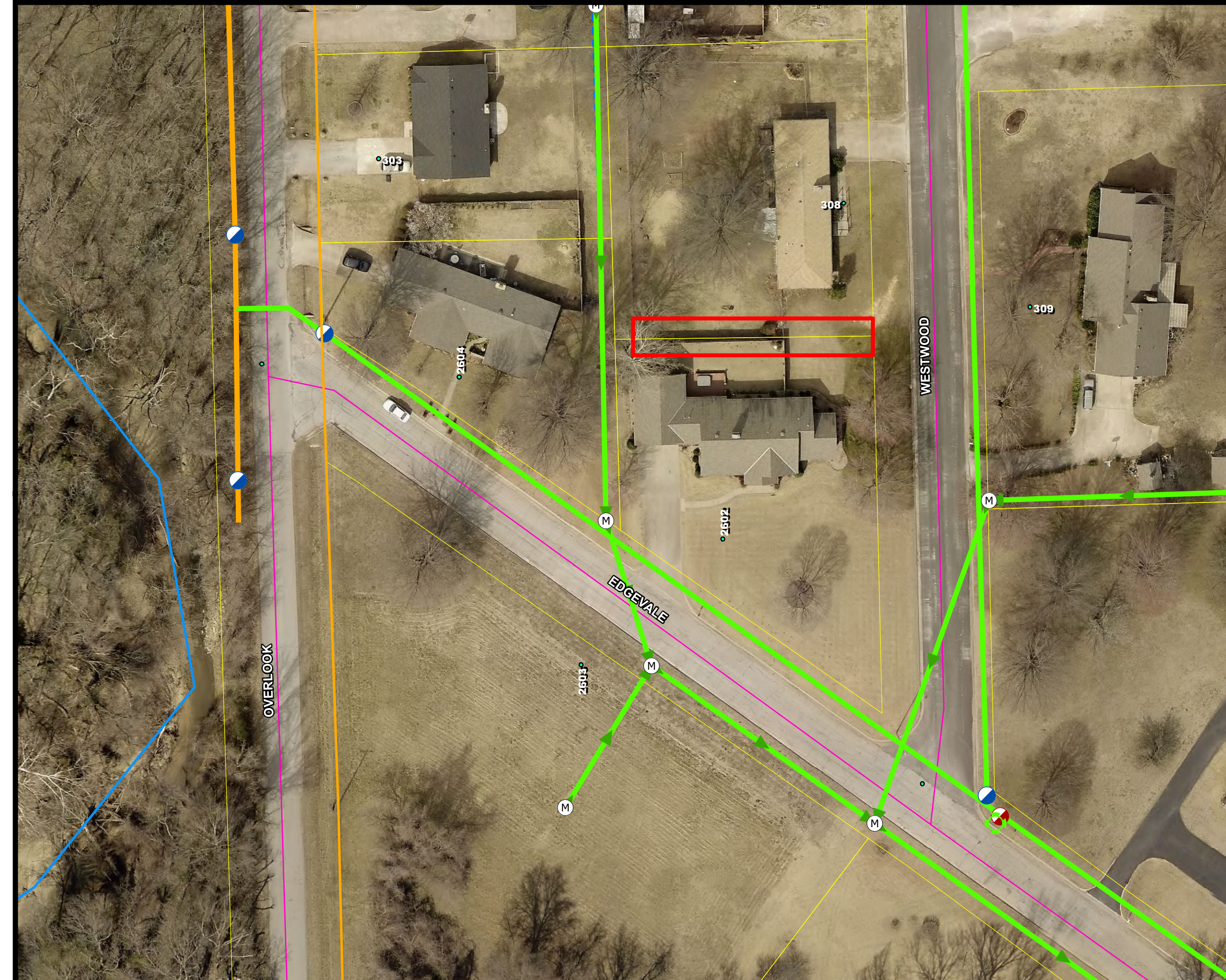
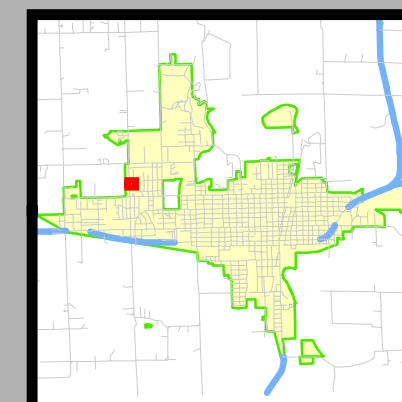
#### Valve

Gate

Hydrant

#### Overhead

Three Phase



**12-504. Petition for vacation of site or addition, street or alley, or for exclusion of land; notice; hearing.** Whenever the governing body of the city in which any of the following are located or whenever the owner or owners of any townsite or part of a townsite, or of any addition or part of an addition to any city, or the governing body in which the following are located, or the owner or owners of the lands adjoining on both sides of any street, alley or public reservation such as, but not limited to public easements, dedicated building setback lines, access control, or a part thereof, in any city or any addition thereto, desires to have the same vacated, or desires to exclude any farming lands or unplatted tracts, or any addition or part of an addition to be vacated hereunder, from the boundaries of the city wherein situated, the governing body of such city or the city planning commission shall give public notice of the same by a publication in a newspaper of general circulation in the vicinity of such place sought to be vacated or excluded or in the official city newspaper in which is situated the place, tract or tracts, street, alley, or public reservation sought to be vacated or excluded, if there is any such newspaper published therein. Such notice shall be published at least one time at least 20 days prior to the date of the hearing. Such notice shall state that a petition has been filed in the office of the city clerk praying for such vacation or exclusion, or both, describing the property fully, and that on a certain date after the completion of such publication notice, naming the day on which the petition will be presented to the governing body of the city or the city planning commission for a hearing thereon, and that at such time and place all persons interested can appear and be heard under the petition.

**History:** R.S. 1923, § 12-504; L. 1963, ch. 72, § 1; L. 1967, ch. 82, § 1; L. 1984, ch. 65, § 3; L. 1997, ch. 147, § 1; May 1.

City of Coffeyville, KS  
Attention: Cindy Price  
P.O. Box 1629  
Coffeyville, KS. 67337

7-6-2018

RECEIVED

JUL 9 2018

CITY CLERK

We are requesting the City of Coffeyville vacate existing easement on North property line of 2602 Edgemoor Dr. The easement runs east & west from Westwood Dr. to non-existing alley, where all of the utilities run, that have been marked by all utilities.

The purpose of vacate easement is to build a garage.

Thank You,  
Cody & Janie Mummert  
2602 Edgemoor Dr.  
Coffeyville, KS. 67337  
620-252-9828

**ORDINANCE NO. S-18-03**

**AN ORDINANCE VACATING AN EASEMENT WITHIN THE CITY OF COFFEYVILLE, KANSAS.**

BE IT ORDAINED by the Governing Body of the City of Coffeyville, Kansas, as follows:

SECTION 1. That the following easement be and is hereby vacated, to-wit:

The South 10' of Lot 3, and the North 10' of Lots 4 and 5, Block 15,  
Cline's Westwood Addition to the City of Coffeyville, Montgomery  
County, Kansas

SECTION 2. That upon publication of this ordinance, the City Clerk shall file certified copies thereof in the office of the County Clerk and in the office of the Register of Deeds to be entered and recorded as provided by law.

SECTION 3. That this Ordinance shall be in full force and effect when the same is passed, signed and published as by law required.

PASSED AND APPROVED on this 11<sup>th</sup> day of August, 2018.

\_\_\_\_\_  
Paul Bauer, Mayor

ATTEST:

\_\_\_\_\_  
Cindy Price, City Clerk

APPROVED AS TO FORM AND LEGALITY:

\_\_\_\_\_  
Paul Kritz, City Attorney

|                                                                                   |                                                                                                                                                        |                                                                     |  |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--|
|  |                                                                                                                                                        | <b>CITY OF COFFEYVILLE<br/>BOARD OF COMMISSIONERS AGENDA ITEM</b>   |  |
| <b>MEETING DATE</b>                                                               | 08/28/2018                                                                                                                                             |                                                                     |  |
| <b>RESOLUTION OR<br/>ORDINANCE NUMBER</b>                                         | R-18-60                                                                                                                                                |                                                                     |  |
| <b>AGENDA TITLE</b>                                                               | Award construction contract for the non CDBG10 <sup>th</sup> Street project.                                                                           |                                                                     |  |
| <b>REQUESTING<br/>DEPARTMENT</b>                                                  | Engineering                                                                                                                                            |                                                                     |  |
| <b>PRESENTER</b>                                                                  | Thomas Osborn – Superintendent of Engineering                                                                                                          |                                                                     |  |
| <b>FISCAL INFORMATION</b>                                                         | <b>Cost as recommended:</b>                                                                                                                            | \$344,246.60                                                        |  |
|                                                                                   | <b>Budget Line Item:</b>                                                                                                                               | 520-5-220-868                                                       |  |
|                                                                                   | <b>Balance Available</b>                                                                                                                               | N/A                                                                 |  |
|                                                                                   | <b>New Appropriation<br/>Required:</b>                                                                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |
| <b>PURPOSE</b>                                                                    | Award a construction contract to Jeff Graham construction for the construction of the concrete portion of the Non CDBG 10 <sup>th</sup> Street project |                                                                     |  |

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>BACKGROUND</b>                         | <p>On August 15<sup>th</sup> the city received bids for construction of the concrete portion of the Non CDBG 10<sup>th</sup> Street project.</p> <p>This portion of the project is replacing the swale at 10<sup>th</sup> &amp; Buckeye, the total intersection of 10<sup>th</sup> &amp; Gilliam including west on 10<sup>th</sup> to cover the entrances for emergency services. The swale at 11<sup>th</sup> &amp; Gilliam and reestablish the gutter line on the west side of Gilliam Street from 10<sup>th</sup> to 11<sup>th</sup>. This will also include replacing the drive way approaches and culverts along this portion of 10<sup>th</sup> Street.</p> <p>The City received only one bid on this project.</p> <p>Jeff Graham Construction                      \$344,246.60</p> <p>This was \$97,000 below the engineers estimate and in line with other recent bids based on unit prices.</p> |
| <b>SPECIAL NOTES</b>                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>ANALYSIS</b>                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>PUBLIC INFORMATION PROCESS</b>         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>BOARD OR COMMISSION RECOMMENDATION</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>STAFF RECOMMENDATION</b>               | Staff recommends approval of a construction contract with Jeff Graham Construction in the amount of \$344,246.60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>REFERENCE DOCUMENTS ATTACHED</b>       | Res- Award-Jeff Graham-10 <sup>th</sup> Non CDBG.doc; 10th Street Roadway - Recommendation to Award.pdf; 10th Street Roadway (Non-CDBG)- Bid Results.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

**RESOLUTION NO. R-18-60**

**A RESOLUTION TO AWARD A CONSTRUCTION CONTRACT TO  
JEFF GRAHAM CONSTRUCTION FOR THE 10<sup>TH</sup> STREET NON CDBG  
PROJECT.**

BE IT RESOLVED by the Board of Commissioners of the City of Coffeyville, Kansas that the Mayor and City Clerk be and are hereby authorized and directed to execute a construction contract with Jeff Graham Construction for construction of the 10<sup>th</sup> Street Non CDBG project in the amount of \$344,246.60

ADOPTED THIS 28<sup>TH</sup> DAY OF AUGUST 2018.

---

Paul Bauer, Mayor

ATTEST:

---

Cindy Price, City Clerk

APPROVED AS TO FORM AND LEGALITY:

---

Paul Kritz, City Attorney

**Bid Results**  
**City of Coffeyville**  
**10<sup>th</sup> Street Road Improvements-Non CDBG**  
**Buckeye to Gillam Street**

| ITEM NO.        | PARTICIPATING BID ITEM                              | UNIT | UNIT BID PRICE | QUANTITY | COST          |
|-----------------|-----------------------------------------------------|------|----------------|----------|---------------|
| 1               | Contractor Construction Staking                     | LSUM | \$8,250.00     | 1        | \$ 8,250.00   |
| 2               | Mobilization                                        | LSUM | \$44,000.00    | 1        | \$ 44,000.00  |
| 3               | Clearing & Grubbing                                 | LSUM | \$5,500.00     | 1        | \$ 5,500.00   |
| 4               | Removal of Existing Structures                      | LSUM | \$2,750.00     | 1        | \$ 2,750.00   |
| 5               | Rock Excavation                                     | C.Y. | \$27.50        | 80       | \$ 2,200.00   |
| 6               | Common Excavation                                   | C.Y. | \$22.00        | 1256     | \$ 27,632.00  |
| 7               | Compaction of Earthwork (Type AA)(MR-0-5)           | C.Y. | \$5.50         | 50       | \$ 275.00     |
| 8               | Topsoil                                             | C.Y. | \$22.00        | 108      | \$ 2,376.00   |
| 9               | Concrete Pavement (6" Uniform)(AE)                  | S.Y. | \$55.00        | 752      | \$ 41,360.00  |
| 10              | Concrete Pavement (9" Uniform)(AE)                  | S.Y. | \$66.00        | 2034     | \$ 134,244.00 |
| 11              | Concrete Patching (10")                             | S.Y. | \$110.00       | 178      | \$ 19,580.00  |
| 12              | Curb & Gutter (Combined)(AE)                        | L.F. | \$27.50        | 688      | \$ 18,920.00  |
| 13              | Aggregate Base (AB-3)(4")                           | S.Y. | \$13.20        | 1047     | \$ 13,820.40  |
| 14              | Aggregate Base (AB-3)(6")                           | S.Y. | \$16.50        | 2479     | \$ 40,903.50  |
| 15              | Water (Aggregate Base)(Set Price)                   | MGAL | \$38.50        | 1        | \$ 38.50      |
| 16              | Sidewalk Const. (4")(AE)                            | S.Y. | \$49.50        | 201      | \$ 9,949.50   |
| 17              | Sidewalk Ramps                                      | S.Y. | \$165.00       | 93       | \$ 15,345.00  |
| 18              | Storm Sewer (12")(CMP)                              | L.F. | \$44.00        | 212      | \$ 9,328.00   |
| 19              | Storm Sewer (18")(RCP)                              | L.F. | \$55.00        | 29       | \$ 1,595.00   |
| 20              | End Section (12")(CS)                               | EA.  | \$440.00       | 17       | \$ 7,480.00   |
| 21              | End Section (18")(RC)                               | EA.  | \$830.00       | 1        | \$ 830.00     |
| 22              | Curb, Inlet (Type 22)                               | EA.  | \$5,500.00     | 1        | \$ 5,500.00   |
| 23              | Inlet, (Single Drop)                                | EA.  | \$4,950.00     | 1        | \$ 4,950.00   |
| 24              | Reinforced Concrete Manhole (L=6.0')(W=6.0')        | EA.  | \$5,500.00     | 1        | \$ 5,500.00   |
| 25              | Temporary Surfacing Material (Aggregate)(Set Price) | C.Y. | \$38.50        | 1        | \$ 38.50      |
| 26              | Traffic Control                                     | LSUM | \$11,000.00    | 1        | \$ 11,000.00  |
| 27              | City License                                        | LSUM | \$50.00        | 1        | \$ 50.00      |
| 28              | Transporting Salvaged Material                      | LSUM | \$1,100.00     | 1        | \$ 1,100.00   |
| 29              | Temporary Seeding                                   | LSUM | \$2,750.00     | 1        | \$ 2,750.00   |
| 30              | Seeding                                             | LSUM | \$5,500.00     | 1        | \$ 5,500.00   |
| Total Project = |                                                     |      |                |          | \$ 442,765.40 |

**Jeff Graham Construction, Inc.**

| CONTRACTOR UNIT BID PRICE | QUANTITY | TOTAL COST   |
|---------------------------|----------|--------------|
| \$4,000.00                | 1        | \$4,000.00   |
| \$15,000.00               | 1        | \$15,000.00  |
| \$1,800.00                | 1        | \$1,800.00   |
| \$18,500.00               | 1        | \$18,500.00  |
| \$20.00                   | 80       | \$1,600.00   |
| \$16.00                   | 1256     | \$20,096.00  |
| \$10.00                   | 50       | \$500.00     |
| \$22.00                   | 108      | \$2,376.00   |
| \$56.80                   | 752      | \$42,713.60  |
| \$60.00                   | 2034     | \$122,040.00 |
| \$62.50                   | 178      | \$11,125.00  |
| \$27.50                   | 688      | \$18,920.00  |
| \$5.75                    | 1047     | \$6,020.25   |
| \$9.25                    | 2479     | \$22,930.75  |
| \$50.00                   | 1        | \$50.00      |
| \$40.00                   | 201      | \$8,040.00   |
| \$100.00                  | 93       | \$9,300.00   |
| \$30.00                   | 212      | \$6,360.00   |
| \$50.00                   | 29       | \$1,450.00   |
| \$225.00                  | 17       | \$3,825.00   |
| \$750.00                  | 1        | \$750.00     |
| \$5,000.00                | 1        | \$5,000.00   |
| \$3,500.00                | 1        | \$3,500.00   |
| \$6,250.00                | 1        | \$6,250.00   |
| \$50.00                   | 1        | \$50.00      |
| \$5,000.00                | 1        | \$5,000.00   |
| \$50.00                   | 1        | \$50.00      |
| \$1,000.00                | 1        | \$1,000.00   |
| \$2,500.00                | 1        | \$2,500.00   |
| \$3,500.00                | 1        | \$3,500.00   |
| Total Project =           |          | \$344,246.60 |

| Difference (Engr. - Contr.) |
|-----------------------------|
| \$4,250.00                  |
| \$29,000.00                 |
| \$3,700.00                  |
| -\$15,750.00                |
| \$600.00                    |
| \$7,536.00                  |
| -\$225.00                   |
| \$0.00                      |
| -\$1,353.60                 |
| \$12,204.00                 |
| \$8,455.00                  |
| \$0.00                      |
| \$7,800.15                  |
| \$17,972.75                 |
| -\$11.50                    |
| \$1,909.50                  |
| \$6,045.00                  |
| \$2,968.00                  |
| \$145.00                    |
| \$3,655.00                  |
| \$80.00                     |
| \$500.00                    |
| \$1,450.00                  |
| -\$750.00                   |
| -\$11.50                    |
| \$6,000.00                  |
| \$0.00                      |
| \$100.00                    |
| \$250.00                    |
| \$2,000.00                  |
| \$98,518.80                 |



**TranSystems**

115 S. Sixth Street  
Suite B  
Independence, KS 67301  
Tel 620 331 3999  
Fax 620 331 4082  
[www.transystems.com](http://www.transystems.com)

August 16, 2018

City of Coffeyville  
Chuck Shively  
102 W. Seventh Street  
Coffeyville, Kansas 67337

RE: 10<sup>th</sup> Street Roadway Non-CDBG Improvements

Dear Mr. Shively:

Bids for this project were received on August 15, 2018 at City Hall in Coffeyville. We received 1 bid for this project. We have reviewed the bid, checked references, talked with the contractor and they are qualified to complete the project.

It is our recommendation that the City accept the bid submitted by J. Graham Construction, Inc. of Coffeyville, KS for the amount of \$344,246.60.

Sincerely,

A handwritten signature in blue ink, reading "Michael D. Bailey".

Michael D. Bailey, PE  
Project Manager

|                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |              |                          |               |                          |     |                                    |                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------|--------------------------|---------------|--------------------------|-----|------------------------------------|---------------------------------------------------------------------|
|  <b>CITY OF COFFEYVILLE</b><br><b>BOARD OF COMMISSIONERS AGENDA ITEM</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |              |                          |               |                          |     |                                    |                                                                     |
| <b>MEETING DATE</b>                                                                                                                                       | 08/28/2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |              |                          |               |                          |     |                                    |                                                                     |
| <b>RESOLUTION OR ORDINANCE NUMBER</b>                                                                                                                     | R-18-61                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |              |                          |               |                          |     |                                    |                                                                     |
| <b>AGENDA TITLE</b>                                                                                                                                       | Award construction contract for the 2018 Intersection & Drainage Improvements Project                                                                                                                                                                                                                                                                                                                                                                                              |                             |              |                          |               |                          |     |                                    |                                                                     |
| <b>REQUESTING DEPARTMENT</b>                                                                                                                              | Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |              |                          |               |                          |     |                                    |                                                                     |
| <b>PRESENTER</b>                                                                                                                                          | Thomas Osborn – Superintendent of Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |              |                          |               |                          |     |                                    |                                                                     |
| <b>FISCAL INFORMATION</b>                                                                                                                                 | <table border="1"> <tr> <td><b>Cost as recommended:</b></td> <td>\$119,937.00</td> </tr> <tr> <td><b>Budget Line Item:</b></td> <td>520-5-220-868</td> </tr> <tr> <td><b>Balance Available</b></td> <td>N/A</td> </tr> <tr> <td><b>New Appropriation Required:</b></td> <td><input type="checkbox"/> Yes      <input checked="" type="checkbox"/> No</td> </tr> </table>                                                                                                           | <b>Cost as recommended:</b> | \$119,937.00 | <b>Budget Line Item:</b> | 520-5-220-868 | <b>Balance Available</b> | N/A | <b>New Appropriation Required:</b> | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <b>Cost as recommended:</b>                                                                                                                               | \$119,937.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |              |                          |               |                          |     |                                    |                                                                     |
| <b>Budget Line Item:</b>                                                                                                                                  | 520-5-220-868                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |              |                          |               |                          |     |                                    |                                                                     |
| <b>Balance Available</b>                                                                                                                                  | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |              |                          |               |                          |     |                                    |                                                                     |
| <b>New Appropriation Required:</b>                                                                                                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                |                             |              |                          |               |                          |     |                                    |                                                                     |
|                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |              |                          |               |                          |     |                                    |                                                                     |
|                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |              |                          |               |                          |     |                                    |                                                                     |
|                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |              |                          |               |                          |     |                                    |                                                                     |
| <b>PURPOSE</b>                                                                                                                                            | Award a construction contract to Jeff Graham Construction for the construction of the 2018 Intersection & Drainage Improvement Project.                                                                                                                                                                                                                                                                                                                                            |                             |              |                          |               |                          |     |                                    |                                                                     |
| <b>BACKGROUND</b>                                                                                                                                         | <p>On August 16<sup>th</sup> the city received bids for construction of the 2018 Intersection and Drainage Improvement Project.</p> <p>This project is for the reconstruction of the intersection 2<sup>nd</sup> &amp; Spruce and the swale at 1<sup>st</sup> &amp; Exner</p> <p>The City received two bids on this project.</p> <table> <tr> <td>Jeff Graham Construction</td> <td>\$119,937.00</td> </tr> <tr> <td>Decker Construction</td> <td>\$146,935.31</td> </tr> </table> | Jeff Graham Construction    | \$119,937.00 | Decker Construction      | \$146,935.31  |                          |     |                                    |                                                                     |
| Jeff Graham Construction                                                                                                                                  | \$119,937.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |              |                          |               |                          |     |                                    |                                                                     |
| Decker Construction                                                                                                                                       | \$146,935.31                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |              |                          |               |                          |     |                                    |                                                                     |
| <b>SPECIAL NOTES</b>                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |              |                          |               |                          |     |                                    |                                                                     |
| <b>ANALYSIS</b>                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |              |                          |               |                          |     |                                    |                                                                     |
| <b>PUBLIC INFORMATION PROCESS</b>                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |              |                          |               |                          |     |                                    |                                                                     |

|                                               |                                                                                                                                  |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| <b>BOARD OR COMMISSION<br/>RECOMMENDATION</b> |                                                                                                                                  |
| <b>STAFF RECOMMENDATION</b>                   | Staff recommends approval of a construction contract with Jeff Graham Construction in the amount of \$119,937.00                 |
| <b>REFERENCE DOCUMENTS<br/>ATTACHED</b>       | Res-Award-Jeff Graham-2018 Intersection & Drainage Improvements.doc; Tabulation of Bids 8-16-2018.pdf; Recommendation letter.pdf |

**RESOLUTION NO. R-18-61**

**A RESOLUTION TO AWARD A CONSTRUCTION CONTRACT TO  
JEFF GRAHAM CONSTRUCTION FOR THE 2018 INTERSECTION AND  
DRAINAGE IMPROVEMENT PROJECT.**

BE IT RESOLVED by the Board of Commissioners of the City of Coffeyville, Kansas that the Mayor and City Clerk be and are hereby authorized and directed to execute a construction contract with Jeff Graham Construction for construction of the 2018 Intersection & Drainage Improvement project in the amount of \$119,937.00

ADOPTED THIS 28<sup>TH</sup> DAY OF AUGUST 2018.

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Paul Bauer, Mayor

ATTEST:

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Cindy Price, City Clerk

APPROVED AS TO FORM AND LEGALITY:

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Paul Kritz, City Attorney

**ALLGEIER, MARTIN and ASSOCIATES, INC.**

Consulting Engineers

7231 East 24th Street | Joplin, MO 64804

Intersection and Drainage Improvements 2018

August 16, 2018 | City of Coffeyville | Coffeyville, KS

| Bid Section 1 - 1st and Exner     |              |                                                                  | J. Graham Construction, Inc.<br>Coffeyville, Kansas |                    | Decker Construction, Inc.<br>Coffeyville, Kansas |                    |
|-----------------------------------|--------------|------------------------------------------------------------------|-----------------------------------------------------|--------------------|--------------------------------------------------|--------------------|
| Item #                            | No. of Units | Description                                                      | Unit Price                                          | Extended Total     | Unit Price                                       | Extended Total     |
| 1                                 | 1 LS         | Traffic Control                                                  | \$1,000.00                                          | \$1,000.00         | \$1,436.00                                       | \$1,436.00         |
| 2                                 | 125 SY       | Removal of Existing Pavement                                     | \$15.00                                             | \$1,875.00         | \$31.67                                          | \$3,958.75         |
| 3                                 | 130 SY       | Subgrade Excavation, Grading and Compaction                      | \$10.00                                             | \$1,300.00         | \$10.47                                          | \$1,361.10         |
| 4                                 | 135.0 SY     | Aggregate Base (AB3) (6" Thick)                                  | \$12.00                                             | \$1,620.00         | \$12.04                                          | \$1,625.40         |
| 5                                 | 86 LF        | Integral, 6" Concrete Curb (Includes variable height transition) | \$30.00                                             | \$2,580.00         | \$21.71                                          | \$1,867.06         |
| 6                                 | 128 SY       | PCCP (10" Thick) (Non-Reinforced) (Non-Dowel Jointed)            | \$75.00                                             | \$9,600.00         | \$64.77                                          | \$8,290.56         |
| 7                                 | 1 LS         | Contractor Furnished Surveying and Staking                       | \$1,500.00                                          | \$1,500.00         | \$1,012.00                                       | \$1,012.00         |
| 8                                 | 1 LS         | Finish Grading                                                   | \$2,000.00                                          | \$2,000.00         | \$918.00                                         | \$918.00           |
| 9                                 | 1 LS         | Landscaping                                                      | \$2,000.00                                          | \$2,000.00         | \$631.00                                         | \$631.00           |
| 10                                | 1 LS         | Mobilization                                                     | \$2,000.00                                          | \$2,000.00         | \$1,197.00                                       | \$1,197.00         |
| 11                                | 55 LF        | 3 inch Fiber Optic Conduit                                       | \$20.00                                             | \$1,100.00         | \$23.78                                          | \$1,307.90         |
| 12                                | 1 LS         | All Remaining Misc. & Incidental Items for Perfect Completion    | \$1,500.00                                          | \$1,500.00         | \$7,847.00                                       | \$7,847.00         |
| <b>TOTAL BID AMOUNT SECTION 1</b> |              |                                                                  |                                                     | <b>\$28,075.00</b> |                                                  | <b>\$31,451.77</b> |

**Bid Section 2 - 2nd and Spruce**

| Item #                            | No. of Units | Description                                                   | Unit Price | Extended Total     | Unit Price  | Extended Total      |
|-----------------------------------|--------------|---------------------------------------------------------------|------------|--------------------|-------------|---------------------|
| 1                                 | 1 LS         | Traffic Control                                               | \$1,500.00 | \$1,500.00         | \$3,590.00  | \$3,590.00          |
| 2                                 | 619 SY       | Removal of Existing Pavement                                  | \$11.00    | \$6,809.00         | \$26.79     | \$16,583.01         |
| 3                                 | 64 SY        | Removal of Existing Sidewalk                                  | \$10.00    | \$640.00           | \$11.28     | \$721.92            |
| 4                                 | 711 SY       | Subgrade Excavation, Grading and Compaction                   | \$5.00     | \$3,555.00         | \$5.07      | \$3,604.77          |
| 5                                 | 634 SY       | Aggregate Base (AB3) (6" Thick)                               | \$10.00    | \$6,340.00         | \$10.66     | \$6,758.44          |
| 6                                 | 77 SY        | Aggregate Base (AB3) (4" Thick)                               | \$10.00    | \$770.00           | \$9.52      | \$733.04            |
| 7                                 | 266 LF       | Integral, 6" Concrete Curb                                    | \$30.00    | \$7,980.00         | \$17.94     | \$4,772.04          |
| 8                                 | 619 SY       | PCCP (10" Thick) (Non-Reinforced) (Non-Dowel Jointed)         | \$62.00    | \$38,378.00        | \$64.30     | \$39,801.70         |
| 9                                 | 67 SY        | Concrete Sidewalk (4" Thick)                                  | \$50.00    | \$3,350.00         | \$53.46     | \$3,581.82          |
| 10                                | 43 SY        | ADA Ramps                                                     | \$100.00   | \$4,300.00         | \$126.86    | \$5,454.98          |
| 11                                | 1 LS         | Contractor Furnished Surveying and Staking                    | \$2,000.00 | \$2,000.00         | \$1,904.00  | \$1,904.00          |
| 12                                | 1 LS         | Finish Grading                                                | \$2,500.00 | \$2,500.00         | \$3,187.00  | \$3,187.00          |
| 13                                | 1 LS         | Landscaping                                                   | \$2,500.00 | \$2,500.00         | \$2,190.00  | \$2,190.00          |
| 14                                | 1 LS         | Mobilization                                                  | \$5,000.00 | \$5,000.00         | \$1,436.00  | \$1,436.00          |
| 15                                | 374 LF       | 3-in Fiber Optic Conduit                                      | \$10.00    | \$3,740.00         | \$15.43     | \$5,770.82          |
| 16                                | 1 LS         | All Remaining Misc. & Incidental Items for Perfect Completion | \$2,500.00 | \$2,500.00         | \$15,394.00 | \$15,394.00         |
| <b>TOTAL BID AMOUNT SECTION 2</b> |              |                                                               |            | <b>\$91,862.00</b> |             | <b>\$115,483.54</b> |

**TOTAL BASE BID AMOUNT, (SECTION 1 +****\$119,937.00****\$146,935.31**

This is to certify that on August 16, 2018, at 2:00 p.m. at the Commission Office at City Hall in Coffeyville, Kansas, the bids were publicly opened, checked and the above totals are correct as to the additions

\* Corrected

By

Michael Atkinson, P.E., Vice President



ALLGEIER, MARTIN and ASSOCIATES, INC.  
Consulting Engineers

August 20, 2018

Mr. Chuck Shively  
Director of Public Works  
City of Coffeyville  
102 West 7<sup>th</sup> Street  
Coffeyville, Kansas 67337

Re: Coffeyville, Kansas  
Intersection & Drainage Improvements 2018

Dear Mr. Shively:

We have reviewed the two (2) bids received August 16, 2018 for the construction of the referenced project, and subsequently prepared a tabulation of those bids. The totals on the enclosed Tabulation of Bids show the amounts of the submitted bids.

It is the recommendation of this office that the City award the contract to J. Graham Construction, Inc. This recommendation is predicated upon the following:

1. J. Graham Construction, Inc is the low responsive, responsible bidder, with a Bid in the amount of \$119,937.00.
2. The submitted bid is also below the engineer's estimate.
3. The Company's past performance on similar projects recently completed for the City of Coffeyville indicates they are capable of performing the work.
4. A recent conversation with J. Graham Construction, Inc suggests that they are comfortable with the submitted bid and the associated scope of work shown on the plans and as indicated by the contract documents and specifications.

If the City concurs with this recommendation, please sign each copy of this letter below where indicated and return one copy to this office. Upon receipt of this acknowledged letter, we will prepare the contract documents for execution and schedule a pre-construction conference.

If you have any questions, please call.

Sincerely,

ALLGEIER, MARTIN and ASSOCIATES, INC.

Michael Atkinson, P.E.  
Vice President

Accepted,

CITY OF COFFEYVILLE, KS

\_\_\_\_\_  
Paul Bauer  
Mayor

Enclosures

|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     |  |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--|
|  |                                                                                                                                                                                                                                                                                                                                                                                     | <b>CITY OF COFFEYVILLE<br/>BOARD OF COMMISSIONERS AGENDA ITEM</b>   |  |
| <b>MEETING DATE</b>                                                               | 08/28/2018                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |  |
| <b>RESOLUTION OR ORDINANCE NUMBER</b>                                             | R-18-62                                                                                                                                                                                                                                                                                                                                                                             |                                                                     |  |
| <b>AGENDA TITLE</b>                                                               | Award construction engineering work authorization for the 2018 Intersection & Drainage Improvements Project                                                                                                                                                                                                                                                                         |                                                                     |  |
| <b>REQUESTING DEPARTMENT</b>                                                      | Engineering                                                                                                                                                                                                                                                                                                                                                                         |                                                                     |  |
| <b>PRESENTER</b>                                                                  | Thomas Osborn – Superintendent of Engineering                                                                                                                                                                                                                                                                                                                                       |                                                                     |  |
| <b>FISCAL INFORMATION</b>                                                         | <b>Cost as recommended:</b>                                                                                                                                                                                                                                                                                                                                                         | NTE \$40,000                                                        |  |
|                                                                                   | <b>Budget Line Item:</b>                                                                                                                                                                                                                                                                                                                                                            | 520-5-220-478                                                       |  |
|                                                                                   | <b>Balance Available</b>                                                                                                                                                                                                                                                                                                                                                            | N/A                                                                 |  |
|                                                                                   | <b>New Appropriation Required:</b>                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |
| <b>PURPOSE</b>                                                                    | Award a construction engineering work authorization to Allgeier, Martin and Associates (AMA) for the 2018 Intersection & Drainage Improvement Project.                                                                                                                                                                                                                              |                                                                     |  |
| <b>BACKGROUND</b>                                                                 | <p>On August 16<sup>th</sup> the city received bids for construction of the 2018 Intersection and Drainage Improvement Project.</p> <p>This project is for the reconstruction of the intersection 2<sup>nd</sup> &amp; Spruce and the swale at 1<sup>st</sup> &amp; Exner</p> <p>AMA was the design engineer for these intersections and is thus very familiar with the design.</p> |                                                                     |  |
| <b>SPECIAL NOTES</b>                                                              |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     |  |
| <b>ANALYSIS</b>                                                                   |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     |  |
| <b>PUBLIC INFORMATION PROCESS</b>                                                 |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     |  |

|                                               |                                                                                                                                      |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| <b>BOARD OR COMMISSION<br/>RECOMMENDATION</b> |                                                                                                                                      |
| <b>STAFF RECOMMENDATION</b>                   | Staff recommends approval of a work authorization to AMA for the NTE amount of \$40,000.00                                           |
| <b>REFERENCE DOCUMENTS<br/>ATTACHED</b>       | Res-CE-AMA-2018 Intersection & Drainage Improvements.doc; WORK Auth Agt Basic Pg 1 & 2 (Rate Sch) - Construction Phase 8-20-2018.pdf |

**RESOLUTION NO. R-18-62**

**A RESOLUTION TO APPROVE A WORK AUTHORIZATION TO ALLGEIER MARTIN AND ASSOCIATES FOR CONSTRUCTION ENGINEERING FOR THE 2018 INTERSECTION AND DRAINAGE IMPROVEMENT PROJECT.**

BE IT RESOLVED by the Board of Commissioners of the City of Coffeyville, Kansas that the Mayor and City Clerk be and are hereby authorized and directed to execute a work authorization to Allgeier, Martin and Associates for the construction engineering of the 2018 Intersection & Drainage Improvement project in the NTE amount of \$40,000.00

ADOPTED THIS 28<sup>TH</sup> DAY OF AUGUST 2018.

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Paul Bauer, Mayor

ATTEST:

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Cindy Price, City Clerk

APPROVED AS TO FORM AND LEGALITY:

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Paul Kritz, City Attorney

## ENGINEERING SERVICES WORK AUTHORIZATION AGREEMENT

Allgeier, Martin and Associates, Inc., (hereinafter called the Engineer) is pleased to provide the engineering services described herein. This Agreement provides authorization to proceed with the work and confirms the terms and conditions under which the services are provided.

Compensation will be based on the attached rate schedule and as outlined in the attached Estimate of Costs. If it is necessary to modify the scope of the project during the execution of the work, we will promptly seek a mutually agreeable revision of the scope of work and the associated fees.

Estimated Fee: \$40,000

By: 

Michael Atkinson, P.E., Vice President

Date: August 20, 2018

### ALLGEIER, MARTIN and ASSOCIATES, INC. JOPLIN, MISSOURI

PROJECT NAME: Intersection and Drainage Improvements 2018

PROJECT LOCATION: Coffeyville, Kansas

FOR PAYMENT OF CHARGES: Invoice to the Account of: (hereinafter called the Client)

CLIENT: City of Coffeyville, Kansas  
ATTN: Chuck Shively  
STREET ADDRESS: 102 West 7<sup>th</sup> Street  
CITY: Coffeyville STATE: KS ZIP CODE: 67337

#### WORK AUTHORIZED BY:

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name and Title

\_\_\_\_\_  
Signature

#### SCOPE OF WORK:

Attachment Number 1 – Scope of Work – Contract Administration and Construction Inspection  
Attachment Number 2 – Estimate of Construction Phase Costs  
Attachment Number 3 – Rate Schedule

## **GENERAL CONDITIONS**

(Revised 7-14-2016)

**PAYMENT TERMS** - Unless otherwise agreed in writing, payment is due within ten days of receipt of our invoice. If payment is not received within thirty days from the invoice date, the Client agrees to pay late fees of 1.5% per month (if this exceeds the maximum allowed by law, the charge shall automatically be reduced to the maximum legally allowable), and reasonable attorneys fees and costs of collection. Claims for unpaid fees or compensation may be determined in any state or federal court for Jasper County, Missouri.

In the event Client requests termination of this Agreement prior to completion, the Client will fully compensate the Engineer for all costs incurred up to the termination date plus a 10% termination charge.

**INSURANCE** - The Engineer maintains Worker's Compensation and Employer's Liability Insurance in conformance with applicable state law. In addition, we maintain professional liability insurance with coverage of \$2,000,000. Comprehensive General Liability Insurance with coverage of \$1,000,000, and Automobile Liability Insurance with coverage of \$1,000,000. Certificate of Insurance can be supplied evidencing such coverage. Cost of the coverage is included in our quoted fees.

**STANDARD OF CARE** - The only warranty or guarantee made by the Engineer in connection with the services performed hereunder is that we will use that degree of care and skill ordinarily exercised under similar conditions by reputable members of our profession. No other warranty, expressed or implied, is made or intended by our proposal for consulting services or by our furnishing oral or written reports.

**LIMITATION OF LIABILITY** - The Engineer's maximum aggregate liability for damages connected with the project is limited to \$1,000,000.

**RIGHT-OF-WAY** - Unless otherwise agreed, Client will furnish right-of-entry on the property for us to make the necessary surveys, test, and/or explorations. We will take reasonable precautions to minimize damage to the property caused by our operations, but we have not included in our fee the cost of restoration of damage, which may result.

**OWNERSHIP OF DOCUMENTS** - All documents, including, but not limited to drawings, specifications, reports, field notes, calculations and estimates, prepared by the Engineer as instruments of service pursuant to this Agreement, shall be the sole property of the Client. Client agrees that all documents of any nature furnished to Client or Client's agents or designees, if not paid for, will be returned upon demand and will not be used by Client for any purpose whatsoever. Client further agrees that under no circumstances shall any documents produced by the Engineer, pursuant to this Agreement, be used at any location or for any project not expressly provided for in this Agreement without the written permission of the Engineer. At the request and expense of Client, the Engineer will provide Client with copies of documents created in the performance of said work.

**SAFETY** - Should Engineer provide periodic observations or monitoring services at the job site during construction, Client agrees that, in accordance with generally accepted construction practices, the contractor will be solely and completely responsible for working conditions on the job site, including safety of all persons and property during the performance of the work and compliance with OSHA regulations, and that these requirements will apply continuously and not be limited to normal working hours. Any monitoring of the contractor's procedures conducted by the Engineer is not intended to include review of the adequacy of the contractor's safety measures in, adjacent to, or near the construction site.

**GOVERNING LAW** - This agreement shall be governed in all respects by the laws of the State of Missouri.

**Attachment Number 1**  
**Scope of Work**  
**Construction Phase**

The Engineer will serve as the City's representative for administering the terms of the construction contract between City and their Contractor. Engineer will endeavor to protect the City against defects and deficiencies in workmanship and materials in work by the Contractor. However, the furnishing of such project representation will not make Engineer responsible for the construction methods and procedures used by the Contractor or for the Contractor's failure to perform work in accordance with the contract documents. Engineer's services will include more specifically as follows:

1. assist the City with a preconstruction conference to discuss project details with the Contractor.
2. make periodic site visits to observe the Contractor's progress and quality of work, and to determine if the work conforms to the contract documents. It is contemplated that survey staking and layout will be accomplished by the Contractor's forces. The Engineer will accompany the City on visits of the project site as requested;
3. check shop drawings and review schedules and drawings submitted by the Contractor;
4. reject work not conforming to the project documents;
5. prepare change orders for issuance by the City as necessary and assure that proper approvals are made prior to work being performed;
6. review wage rates, postings, equal employment opportunity, and other related items called for in the contract documents;
7. inspect materials, review material certifications furnished by Contractor, sample concrete and other materials as required, and arrange for laboratory testing of samples by others on a subcontract basis;
8. maintain progress diary and other project records, measure and document quantities, and review monthly estimates for payments due the Contractor;
9. be present during critical construction operations, including, but not limited to, the following:
  - a. structure layout;
  - b. excavation and backfilling;
  - d. checking of reinforcing steel prior to concrete placement;
  - e. concrete placement; and
  - g. placement of surfacing materials.
10. participate in final inspection, provide the City with copies of project documentation (diaries, test results, certifications, etc.).
11. It is estimated that 2 intersections will be reconstructed as specified in Attachment 2. The construction cost is \$119,937 for a construction duration of 42 Calendar Days.

**ATTACHMENT NUMBER 2**

**ESTIMATE OF COSTS  
FOR INTERSECTION AND DRAINAGE IMPROVEMENTS 2018  
COFFEYVILLE, KANSAS**

**Construction Phase**

|                                                | HOURS      | RATE        | EXTENDED<br>COST          |
|------------------------------------------------|------------|-------------|---------------------------|
| <u>Construction Phase</u>                      |            |             |                           |
| Engineer III                                   | 24         | \$180.00    | \$4,320.00                |
| Construction Inspector III                     | 260        | \$116.00    | \$30,160.00               |
| Secretary/Word Processor                       | 10         | \$76.00     | \$760.00                  |
| <b>Subtotals</b>                               | <b>294</b> |             | <b>\$35,240.00</b>        |
| <u>Other Direct Costs</u>                      |            |             |                           |
| Travel @ \$0.54/Mi.                            |            | 6,200 miles | \$3,348.00                |
| Materials Testing                              |            |             | \$1,412.00                |
| <b>Subtotals</b>                               |            |             | <b>\$4,760.00</b>         |
| <b>CONTRACT CEILING FOR CONSTRUCTION PHASE</b> |            |             | <b><u>\$40,000.00</u></b> |

| Individual Project Ceiling Costs |              |              |
|----------------------------------|--------------|--------------|
| Intersection                     | Per Project  | Cumulative   |
| 1st and Exner                    | \$ 14,200.00 | \$ 14,200.00 |
| 2nd and Spruce                   | \$ 25,800.00 | \$ 40,000.00 |

ATTACHMENT NUMBER 3

**ALLGEIER, MARTIN and ASSOCIATES, INC.**  
Consulting Engineers and Surveyors

RATE SCHEDULE  
2018

LABOR RATES

| <u>Classification</u>         | <u>Hourly Billing Rate</u>       |
|-------------------------------|----------------------------------|
|                               | 01/01/2018<br>thru<br>12/31/2018 |
| Principal/Engineer V          | \$210                            |
| Principal/Engineer IV         | \$195                            |
| Principal/Engineer III        | \$180                            |
| Project Manager/Engineer II   | \$160                            |
| Project Manager/Engineer I    | \$145                            |
| Technician III/GIS Specialist | \$132                            |
| Technician III                | \$112                            |
| Technician II                 | \$100                            |
| Technician I                  | \$94                             |
| Two-Man GPS Survey Crew       | \$185                            |
| One-Man GPS Survey Crew       | \$145                            |
| Three-Man Survey Crew         | \$201                            |
| Two-Man Survey Crew           | \$160                            |
| Registered Land Surveyor II   | \$170                            |
| Registered Land Surveyor I    | \$150                            |
| Survey Crew Member            | \$76                             |
| Right of Way Specialist       | \$116                            |
| Project Representative III    | \$112                            |
| Project Representative II     | \$100                            |
| Project Representative I      | \$92                             |
| Secretary/Assistant           | \$76                             |
| Print Specialist              | \$76                             |

Note: All pre-approved overtime hours shall be invoiced at 1½ times the hourly billing rate shown above.

NON-LABOR RATES

| <u>Item</u>                    | <u>Rate</u>                           |
|--------------------------------|---------------------------------------|
| Travel                         | \$0.54 per mile (or current IRS rate) |
| Subsistence                    | Actual Cost                           |
| Lodging                        | Actual cost                           |
| Special Postage or Shipping    | Actual cost                           |
| Printing                       | Actual cost                           |
| Surveying Materials            | Actual cost                           |
| Subcontract Specialty Services | Cost + 10%                            |