

**COMMISSION MEETING AGENDA  
TUESDAY, SEPTEMBER 8<sup>TH</sup>, 2020 6:30 P.M.**

- A. CALL TO ORDER** – Mayor Paul Bauer
- B. ROLL CALL**
- C. INVOCATION** – Pastor Randy DePriest
- D. PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG**
- E. REVIEW OF AGENDA**
- F. CONSENT AGENDA**
  - 1. City Commission Meeting Minutes – Tuesday, August 25<sup>th</sup>, 2020
  - 2. Second Reading of Ordinance S-20-05 authorizing the execution of a loan agreement through KDHE for the purpose of obtaining a loan from the Kansas Water Pollution Control Revolving Fund for the purpose of financing a public wastewater treatment project.
  - 3. 2020 Appropriation Ordinance No. AO-20-17 – \$839,572.66
- G. COMMENTS**
  - 1. Comments from Public

The public is free to comment on items not listed on the agenda. Please address comments to the Commission as a body, and be mindful of others who may also wish to speak by limiting comments to 3 minutes.
- REGULAR AGENDA ITEMS**
- H. PUBLIC HEARING(s), SPECIAL PRESENTATION(s), & PROCLAMATION(s).**
- I. OLD BUSINESS**
- J. NEW BUSINESS**
  - 1. Resolution R-20-61 a Resolution to Authorize the purchase of 5 X26P Tasers and associated equipment.
  - 2. Public Hearing concerning Vacation of certain streets and alleys located around CVR's potential expansion.
  - 3. Resolution R-20-62 a Resolution to Approve Supplemental request from KDOT for third party engineering services on the 11<sup>th</sup> and Willow Geometric Improvement Project.
  - 4. Resolution R-20-63 a Resolution to Approve Change Order #1 for the 2020 Intersection and Drainage Improvements project.
  - 5. Resolution R-20-64 a Resolution Establishing the Housing/Community Development Department and Housing/Community Development Director position for the City of Coffeyville.
  - 6. Authorization to award CDBG-CV Economic Development Grants to qualifying local businesses.
  - 7. City Manager's Report
  - 8. Comments from Commissioners and Staff
- K. EXECUTIVE SESSION(s)**

**COMMISSION MEETING AGENDA  
TUESDAY, SEPTEMBER 8<sup>TH</sup>, 2020**

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**L. GENERAL STAFF, COMMITTEE & BOARD REPORTS AND MINUTES**

1. Building Permit Report – July 2020
2. Building Permit Report – August 2020
3. Sales Tax Report – August 2020
4. Coffeyville Police Department Crime Statistics – August 2020

**M. ADJOURN**

**COMMISSION MEETING MINUTES  
TUESDAY, AUGUST 25<sup>th</sup>, 2020 6:30 P.M.**

The Board of Commissioners met in Regular Session at 6:30 p.m. in the Commission Room. The meeting was called to order by Mayor Bauer.

Present:

COMMISSIONER PAUL BAUER  
COMMISSIONER ANN MARIE VANNOSTER  
COMMISSIONER ROBERT YORK  
COMMISSIONER TRACY MAXSON  
COMMISSIONER JUSTIN DOANE

City Staff in attendance:

CITY MANAGER MARK HALL  
CITY CLERK MELISSA CARTER  
CITY ATTORNEY PAUL KRITZ  
IT DIRECTOR CHRIS FELIX  
DIRECTOR OF FINANCE STEPHANIE RICHARDSON  
DIRECTOR OF PUBLIC WORKS CHUCK SHIVELY

- A. CALL TO ORDER** – Mayor Paul Bauer
- B. ROLL CALL** – All Present
- C. INVOCATION** – Doug Mund
- D. PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG**
- E. REVIEW OF AGENDA**
- F. CONSENT AGENDA**
  - 1. City Commission Meeting Minutes – Tuesday, August 11<sup>th</sup>, 2020
  - 2. Second Reading of Ordinance S-20-04 an Ordinance Rezoning 901 South Lewark Street in the City of Coffeyville, Ks and amending the official zoning map in accordance.
  - 3. 2020 Appropriation Ordinance No. AO-20-16 – \$3,558,146.76

MOTION: Move to approve items 1-3 of the consent agenda as presented.

ACTION: MOTION: BAUER SECOND: VANNOSTER  
ROLL CALL: ALL AYE

- 4. 2020 Appropriation Ordinance No. AO-20-16A (Ishams)– \$203.33

MOTION: Move to approve item 4 of the consent agenda as presented.

ACTION: MOTION: DOANE SECOND: MAXSON  
ROLL CALL: BAUER, DOANE, MAXSON, YORK – AYE;  
VANNOSTER-ABSTAIN

**COMMISSION MEETING MINUTES  
TUESDAY, AUGUST 25, 2020**

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**G. COMMENTS**

**1. Comments from Public**

The public is free to comment on items not listed on the agenda. Please address comments to the Commission as a body, and be mindful of others who may also wish to speak by limiting comments to 3 minutes.

Mike Ewy, 2952 Northbrook, thanked Chris and Steve from the Electric Department for their work at Cedarbrook to the Woodland area and that it is going well. He noted that Steve came by this morning to meet with the builders on Gibson Street. He is hearing from customers that there are good working relationships and appreciation for everyone's roles. Mr. Ewy is excited about the housing opportunities and all good things to come.

**REGULAR AGENDA ITEMS**

**H. PUBLIC HEARING(s), SPECIAL PRESENTATION(s), & PROCLAMATION(s).**

**I. OLD BUSINESS**

**J. NEW BUSINESS**

1. Ordinance S-20-05 First Reading of an Ordinance authorizing the execution of a loan agreement between the City and the state of Kansas, through KDHE for the purpose of obtaining a loan from the Kansas Water Pollution Control Revolving Fund for the purpose of financing a public wastewater treatment project; establishing a dedicated source of revenue for repayment; authorizing and approving certain documents and other actions in connection with the loan agreement.

Director of Public Works Director of Chuck Shively stated that we have been working on a project for installation of a SCADA System for the Water and Wastewater plants. Funding for the Wastewater project will be through a loan from KDHE and the Kansas Water Pollution Control Revolving Fund. Last December the Commission authorized the submission for the loan. The water portion of the loan was received and approved by the Commission in April. Last week we received the proposed Wastewater loan agreement from KDHE for an amount not to exceed \$250,000 at an interest rate of 1.43% for 20 years.

MOTION: Move to approve Ordinance S-20-05 as presented.

ACTION:      MOTION: MAXSON      SECOND: VANNOSTER  
ROLL CALL: ALL AYE

2. Acceptance and execution of the bid form selling the Bonds to the best bidder on the basis of the bid and the terms specified in the Notice of Bond Sale for the purchase of General Obligation Refunding Bonds, Series 2020-A.
3. Ordinance S-20-06 an Ordinance authorizing and providing for the issuance of General Obligation Refunding Bonds, Series 2020-A, of the City of Coffeyville, Kansas, for the purpose of providing funds to refund a portion of the City's outstanding General Obligation Bonds; providing for the levy and collection of an annual tax for the purpose of paying the principal of and interest on said bonds as they become due; authorizing certain other documents and actions in connection therewith; and making certain covenants with respect thereto.

**COMMISSION MEETING MINUTES  
TUESDAY, AUGUST 25, 2020**

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4. Resolution R-20-59 a Resolution prescribing the form and details of and authorizing and directing the sale and delivery of General Obligation Bonds, Series 2020-A, of the City of Coffeyville, Ks, previously authorized by Ordinance S-20-06 of the Issuer: making certain covenants and agreements to provide for the payment and security thereof; and authorizing certain other documents and actions connected therewith.

Director of Finance Stephanie Richardson addressed items 2 through 4 of the Agenda in reference to Refunding Bonds of Series 2020-A. The Bond Sale was this morning at 10:00 am and it went very well. Mrs. Richardson noted that a credit rating process for the City was done in which we received an A+ stable rating from S & P. The Series 2020-A are \$2,840,000.00 in refunding bonds. Those are related to the debt that we have for the infrastructure in the Walmart area. Seven bids were received with the winning bid being from Country Club Bank using Community State Bank. Mrs. Richardson said they are very happy that a local bank was purchasing those bonds. True interest cost is .7036%, the original bonds were 3.37% which results in total savings to the City on this issue of \$457,000. Item Number 2 is acceptance and execution of the bid form for selling the bond. Item Number 3 is for the Ordinance that provides for the issuance of the GO Refunding Bond. Item Number 4 is the Resolution that prescribes the form and details authorizing and directing the sale and delivery of the GO Bonds.

MOTION: Move to approve Items 2 through 4 of the Agenda

ACTION:     MOTION: BAUER   SECOND: VANNOSTER  
ROLL CALL: ALL AYE

5. Acceptance and execution of the bid form selling the Bonds to the best bidder on the basis of the bid and the terms specified in the Notice of Bond Sale for the purchase of Taxable General Obligation Electric Utility System Refunding Bonds, Series 2020-B.
6. Ordinance S-20-07 an Ordinance authorizing and providing for the issuance of Taxable General Obligation Electric Utility System Refunding Bonds, Series 2020-B, of the City of Coffeyville, Kansas, for the purpose of providing funds to refund a portion of the City's outstanding Electric Utility System Revenue Bonds; making certain covenants and agreements to provide for the payment and security thereof; providing, if necessary for the levy and collection of an annual tax for the purpose of paying the principal of and interest on said bonds as they become due; authorizing certain other documents and actions in connection therewith.
7. Resolution R-20-60 a Resolution prescribing the form and details of and authorizing and directing the sale and delivery of Taxable General Obligation Electric Utility System Refunding Bonds, Series 2020-B, of the City of Coffeyville, Ks, previously authorized by Ordinance S-20-07 of the Issuer: making certain covenants and agreements to provide for the payment and security thereof; and authorizing certain other documents and actions connected therewith.

Mrs. Richardson stated these are the same steps as previous but are related to the Series 2020-B Bonds. This will be issuing \$41,010,000.00 in refunding bonds for a portion of the taxable debt that we have on the New Generation Plant. Five bids were received with the winning bid going to Robert W. Baird & Co. True interest cost is 2.215%, the original was 4.32%. This will be an accumulative savings of \$6,632,547.00.

**COMMISSION MEETING MINUTES  
TUESDAY, AUGUST 25, 2020**

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MOTION: Move to approve Items 5 through 7 of the Agenda

ACTION:      MOTION: YORK      SECOND: BAUER  
ROLL CALL: ALL AYE

**8. City Manager's Report**

City Manager Mark Hall thanked Staff for all that they are doing. He stated we have projects coming up for Fall and Winter. Mr. Hall announced that tomorrow the HUD Region VII Administrator will be visiting Coffeyville. They will go on a tour of the kiosk, Orchard, 9<sup>th</sup> street revitalization houses and the Community Garden. He thanked Chuck Shively for all his work with CDBG Grants. Mr. Hall stated that the Reawakening group received a cigarette butt grant for cigarette stations.

**9. Comments from Commissioners and Staff**

Commissioner York stated that it is an exciting time in Coffeyville and there are a lot of things going on that people are not aware of. He thanked City Staff for all their work. Mayor Bauer reiterated that and a lot of it flies under the radar. He thanked Mark and his team for their hard work in getting the housing situation rolled out and the presentation last week was informative and thorough. Vice Mayor Doane noted there were a lot of programs being proposed to roll out and he felt that some of those things were already being provided by other agencies. Before continuing he would like those to be reached out to so we are not competing against lenders in town instead we are collaborating with them. Mr. Hall stated that first we need to establish a housing department, hire a director, do a code review, and around the first of the year the programs will be presented to the Commission. Programs for all income levels are being looked at. USDA has committed to come down and walk through their programs with lenders. More information will come on the State Programs. Vice Mayor Doane asked Mike Ewy to come to the podium. Mr. Ewy stated that everything that was said is going on. He would like to bring his peers in for a discussion because he stated that the money has never been the problem, it is the willingness and maybe the ability. Commissioner York noted that fixing our assessed values benefits the community as a whole.

**K. EXECUTIVE SESSION(s)**

**L. GENERAL STAFF, COMMITTEE & BOARD REPORTS AND MINUTES**

1. Coffeyville Recreation Update – August 2020
2. Library Board of Trustees Meeting Minutes – July 2020

**COMMISSION MEETING MINUTES  
TUESDAY, AUGUST 25, 2020**

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**M. ADJOURN**

MOTION: Move to Adjourn

ACTION: MOTION: BAUER SECOND: VANNOSTER  
ROLL CALL: ALL AYE

Time the meeting was adjourned: 7:17 pm

Date the minutes were approved:

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Melissa Carter, City Clerk

(Published in the Coffeyville Journal on \_\_\_\_\_)

**ORDINANCE NO. S-20-05**

**AN ORDINANCE AUTHORIZING THE EXECUTION OF A LOAN AGREEMENT BETWEEN THE CITY OF COFFEYVILLE, KANSAS AND THE STATE OF KANSAS, ACTING BY AND THROUGH THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT FOR THE PURPOSE OF OBTAINING A LOAN FROM THE KANSAS WATER POLLUTION CONTROL REVOLVING FUND FOR THE PURPOSE OF FINANCING A WASTEWATER TREATMENT PROJECT; ESTABLISHING A DEDICATED SOURCE OF REVENUE FOR REPAYMENT OF SUCH LOAN; AUTHORIZING AND APPROVING CERTAIN DOCUMENTS IN CONNECTION THEREWITH; AND AUTHORIZING CERTAIN OTHER ACTIONS IN CONNECTION WITH THE LOAN AGREEMENT.**

**WHEREAS**, the Federal Water Quality Act of 1987 [the “Federal Act ”] established revolving fund program for public wastewater treatment systems to assist in financing the costs of infrastructure Needed to achieve or maintain compliance with the Federal Act and to protect the public health and authorized the Environmental Protection Agency (the “EPA”) to administer a revolving loan program operated by the individual states; and

**WHEREAS**, to fund the state revolving fund program, the EPA will make annual capitalization grants to the states, on the condition that each state provide a state match for such state’s revolving fund; and

**WHEREAS**, by passage of the Kansas Water Pollution Control Revolving Fund Act. K.S.A. 65-3321 through 65-3329 inclusive (the “Loan Act”), the State of Kansas (the “State”) has established the Kansas Water Pollution Control Revolving Fund (the “Revolving Fund”) for purposes of the Federal Act; and

**WHEREAS**, under the Loan Act, the Secretary of the Kansas Department of Health and Environment (“KDHE”) is given the responsibility for administration and management of the Revolving Fund; and

**WHEREAS**, the Kansas Development Finance Authority (the “Authority”) and KDHE have entered into a Master Financing Indenture (the “Master Indenture”) pursuant to which KDHE agrees to enter into Loan Agreements with Municipalities for public wastewater treatment projects (the “Projects”) and to pledge the Loan Repayments (as defined in the Master Indenture) received pursuant to such Loan Agreements to the Authority; and

**WHEREAS**, the Authority is authorized under K.S.A. 74-8905(a) and the Loan Act to issue revenue bonds (the “Bonds”) for the purpose of providing funds to implement the State’s requirements under the Federal Act and to loan the same, together with available funds from the EPA capitalization grants, to Municipalities within the State for the payment of Project Costs (as said terms are defined in the Loan Act); and

**WHEREAS**, City of Coffeyville, Kansas (the “Municipality”) is a municipality as said term is defined in the Loan Act which operates a wastewater collection and treatment system (the “System”); and

**WHEREAS**, the System is a public Wastewater Treatment Works, as said term is defined in the Loan Act; and

**WHEREAS**, the Municipality has, pursuant to the Loan Act, submitted an Application to KDHE to obtain a loan from the Revolving Fund to finance the costs of improvement to its System consisting of the following:

Construction of a project to install a Supervisory Control and Data Acquisition (SCADA) system at the existing wastewater treatment plant and within the sanitary sewer system. (the “Project”); and

**WHEREAS**, the Municipality has taken all steps necessary and has complied with the provisions of the Loan Act and the provisions of K.A.R. 28-16-110 to 28-16-138 (the “Regulations”) applicable thereto necessary to qualify for the loan; and

**WHEREAS**, KDHE has informed the Municipality that it has been approved for a loan in amount not to exceed Two Hundred and Fifty Thousand Dollars \$250,000.00 (the “Loan”) in order to finance the Project; and

**WHEREAS**, the governing body of the Municipality hereby finds and determines that it is necessary and desirable to accept the Loan and to enter into a loan agreement and certain other documents relating thereto, and to take certain actions required in order to implement the Loan Agreement.

**THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF COFFEYVILLE, KANSAS:**

**Section 1. Authorization of Loan Agreement.** The Municipality is hereby authorized to accept the Loan and to enter into a certain Loan Agreement, with an effective date of July 20, 2020, with the State of Kansas acting by and through the Kansas Department of Health and Environment (the “Loan Agreement”) to finance the Project Costs (as defined in the Loan Agreement). The Mayor and Clerk are hereby authorized to execute the Loan Agreement in substantially the form presented to the governing body this date, with such changes or modifications thereto as may be approved by the Mayor and the City Attorney, the Mayor’s execution of the Loan Agreement being conclusive evidence of such approval.

**Section 2. Establishment of Dedicated Source of Revenue for Repayment of Loan.** Pursuant to the Loan Act, the Municipality hereby establishes a dedicated source of revenue for repayment of the Loan. In accordance therewith, the Municipality shall impose and collect such rates, fees and charges for the use and services furnished by or through the System, including all improvements and additions thereto hereafter constructed or acquired by the Municipality as will provide System Revenues or levy ad valorem taxes without limitation as to rate or amount upon all the taxable tangible property, real or personal, within the territorial limits of the Municipality to produce amounts which are sufficient to (a) pay the cost of the operation and maintenance of the System, (b) pay the principal of and interest on the Loan as and when the same become due, (c) pay all other amounts due at any time under the Loan Agreement; provided, however, no lien or other security interest is granted by the Municipality to KDHE on the System Revenues under this Agreement. In the event that the System Revenues are insufficient to meet the obligations under the Loan and the Loan Agreement, the Municipality shall levy ad valorem taxes without limitation as to rate or amount upon all the taxable tangible property, real or personal, within the territorial limits of the Municipality to produce the amounts necessary for the prompt payment of the obligations under the Loan Agreement.

In accordance with the Loan Act, the obligations under the Loan and the Loan Agreement shall not be included within any limitation on the bonded indebtedness of the Municipality.

**Section 3. Further Authority.** The Mayor, Clerk and other City officials are hereby further authorized and directed to execute any and all documents and take such actions as they may deem necessary or advisable in order to carry out and perform the purposes of the Ordinance, and to make alterations, changes or additions in the foregoing agreements, statements, instruments and other documents herein approved, authorized and confirmed which they may approve, and the execution or taking of such action shall be conclusive evidence of such necessity or advisability.

**Section 4. Governing Law.** The Ordinance and the Loan Agreement shall be governed exclusively by and construed in accordance with the applicable laws of the State of Kansas.

**Section 5. Effective Date.** This Ordinance shall take effect and be in full force from and after its passage by the governing body of the City and publication in the official City newspaper.

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**PASSED** by the governing body of the City on September 08, 2020 and signed by the Mayor.

(SEAL)

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Mayor

ATTEST:

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City Clerk

[APPROVED AS TO FORM ONLY.]

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City Attorney

**City of Coffeyville  
Department Codings**

|           |                                            |           |                                                |
|-----------|--------------------------------------------|-----------|------------------------------------------------|
| 010-5-011 | General - City Commission                  | 450-5-000 | Aquatic Center                                 |
| 010-5-012 | General - City Manager                     |           |                                                |
| 010-5-013 | General - Legal                            | 500-5-000 | Capital Equipment                              |
| 010-5-014 | General - Finance                          |           |                                                |
| 010-5-015 | General - City Clerk                       | 510-5-000 | 911 Emergency Telephone System                 |
| 010-5-016 | General - City Treasurer                   |           |                                                |
| 010-5-017 | General - Collections                      | 520-5-000 | Capital Improvement                            |
| 010-5-018 | General - Data Processing                  |           |                                                |
| 010-5-019 | General - Personnel/Risk Management        | 670-5-000 | Veterans Memorial Stadium                      |
| 010-5-023 | General - Police                           |           |                                                |
| 010-5-025 | General - Animal Control                   | 700-5-000 | Refuse/Trash Utility                           |
| 010-5-041 | General - Fire                             |           |                                                |
| 010-5-045 | General - Inspections                      | 720-5-000 | Wireless Internet Utility                      |
| 010-5-071 | General - Engineering                      |           |                                                |
| 010-5-091 | General - City Hall                        | 760-5-000 | Stormwater Utility                             |
| 010-5-092 | General - Other City Buildings             |           |                                                |
| 010-5-131 | General - Non-Departmental                 | 800-5-020 | Electric - Distribution                        |
| 010-5-161 | General - Public Service - Admin.          | 800-5-022 | Electric - Transmission                        |
| 010-5-163 | General - Public Service - Streets, Alleys | 800-5-030 | Electric - Generation                          |
|           |                                            | 800-5-040 | Electric - Administration                      |
| 020-5-000 | Library                                    |           |                                                |
|           |                                            | 810-5-020 | Electric Depr/Repl - Distribution              |
| 090-5-000 | Bond & Interest                            | 810-5-022 | Electric Depr/Repl - Transmission              |
|           |                                            | 810-5-030 | Electric Depr/Repl - Generation                |
| 110-5-023 | Local Alcohol Liquor - Police Department   | 810-5-040 | Electric Depr/Repl - Administration            |
| 110-5-760 | Local Alcohol Liquor - Special Parks/Rec   |           |                                                |
| 110-5-762 | Local Alcohol Liquor - Four County         | 820-5-000 | Electric Debt Service                          |
| 110-5-763 | Local Alcohol Liquor - ADSAP               |           |                                                |
| 110-5-764 | Local Alcohol Liquor - MG County BB/BS     | 840-5-000 | Electric Surplus                               |
|           |                                            |           |                                                |
| 140-5-000 | Youth Activity Center                      | 900-5-026 | Water - Distribution                           |
|           |                                            | 900-5-027 | Wastewater - Distribution                      |
| 210-5-000 | Sales Tax                                  | 900-5-036 | Water - Treatment                              |
|           |                                            | 900-5-037 | Wastewater - Treatment                         |
| 230-5-000 | Drug Forfeitures                           | 900-5-046 | Water - General                                |
|           |                                            | 900-5-047 | Wastewater - General                           |
| 250-5-000 | Police VIN Fund                            |           |                                                |
|           |                                            | 910-5-611 | W/WW Depr/Repl - WW Projects                   |
| 340-5-000 | Airport Special Projects                   | 910-5-612 | W/WW Depr/Repl - Wtr Projects                  |
|           |                                            | 910-5-651 | W/WW Depr/Repl - WW Equipment                  |
| 350-5-000 | Risk Management                            | 910-5-652 | W/WW Depr/Repl - Wtr Equipment                 |
| 360-5-000 | Airport                                    | 910-5-662 | W/WW Depr/Repl - Infiltration/Inflow Reduction |
|           |                                            |           |                                                |
| 370-5-000 | Hillcrest Golf Course                      |           |                                                |

PACKET: 03912 AO 20-17 9.8.20 PAYABLES

VENDOR SET: 01 CITY OF COFFEYVILLE

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----                            |           |                                |           | GROSS         | P.O. #                  |              |  |
|-----------------------------------------|-----------|--------------------------------|-----------|---------------|-------------------------|--------------|--|
| ITEM DATE                               | BANK CODE | -----DESCRIPTION-----          | DISCOUNT  | G/L ACCOUNT   | -----ACCOUNT NAME-----  | DISTRIBUTION |  |
| =====                                   |           |                                |           |               |                         |              |  |
| 01-50045 AAXCEL OVERHEAD DOORS, INC.    |           |                                |           |               |                         |              |  |
|                                         |           |                                |           |               |                         |              |  |
| I-105185                                |           | EYE SENSORS, RESET DOOR        | 178.00    |               |                         |              |  |
| 7/29/2020                               | AP        | DUE: 8/28/2020 DISC: 8/28/2020 |           | 1099: N       |                         |              |  |
|                                         |           | EYE SENSORS, RESET DOOR        |           | 010 5-025-610 | BUILDING MAINTENANCE    | 178.00       |  |
| === VENDOR TOTALS ===                   |           |                                | 178.00    |               |                         |              |  |
| =====                                   |           |                                |           |               |                         |              |  |
| 01-50105 ACTION COMMUNICATIONS          |           |                                |           |               |                         |              |  |
|                                         |           |                                |           |               |                         |              |  |
| I-18778                                 |           | MICROPHONE                     | 47.70     |               |                         |              |  |
| 7/15/2020                               | AP        | DUE: 7/15/2020 DISC: 7/15/2020 |           | 1099: Y       |                         |              |  |
|                                         |           | MICROPHONE                     |           | 010 5-041-810 | COMMUNICATION EQUIPMENT | 47.70        |  |
| === VENDOR TOTALS ===                   |           |                                | 47.70     |               |                         |              |  |
| =====                                   |           |                                |           |               |                         |              |  |
| 01-50300 ALLGEIER, MARTIN & ASSOCIATES, |           |                                |           |               |                         |              |  |
|                                         |           |                                |           |               |                         |              |  |
| I-702001M-04                            |           | ENGINEER SVC-REFINERY EXPANSN  | 1,402.50  |               |                         |              |  |
| 8/21/2020                               | AP        | DUE: 9/20/2020 DISC: 9/20/2020 |           | 1099: N       |                         |              |  |
|                                         |           | ENGINEER SVC-REFINERY EXPANSN  |           | 800 5-040-478 | PROFESSIONAL SERVICES   | 1,402.50     |  |
|                                         |           |                                |           |               |                         |              |  |
| I-COFF7019001-10                        |           | SCADA W/WW DESIGN, BID         | 1,178.78  |               |                         |              |  |
| 8/21/2020                               | AP        | DUE: 9/20/2020 DISC: 9/20/2020 |           | 1099: N       |                         |              |  |
|                                         |           | PAY #8-SCADA WATER DESIGN, BID |           | 910 5-652-850 | OTHER EQUIPMENT         | 1,066.78     |  |
|                                         |           | PAY #10-SCADA WW DESIGN, BID   |           | 910 5-651-850 | OTHER EQUIPMENT         | 112.00       |  |
|                                         |           |                                |           |               |                         |              |  |
| I-COFF7019002-09                        |           | PAY #7-AMI DESIGN, CNSTRCTN    | 5,120.26  |               |                         |              |  |
| 8/21/2020                               | AP        | DUE: 9/20/2020 DISC: 9/20/2020 |           | 1099: N       |                         |              |  |
|                                         |           | PAY #7-AMI DESIGN, CNSTRCTN    |           | 910 5-652-478 | PROFESSIONAL SERVICES   | 2,560.13     |  |
|                                         |           | PAY #7-AMI DESIGN, CNSTRCTN    |           | 810 5-040-478 | PROFESSIONAL SERVICES   | 2,560.13     |  |
|                                         |           |                                |           |               |                         |              |  |
| I-COFF7219002C-1                        |           | PAY #1-INTERSECTION CNSTRCTN   | 17,161.71 |               |                         |              |  |
| 8/24/2020                               | AP        | DUE: 9/23/2020 DISC: 9/23/2020 |           | 1099: N       |                         |              |  |
|                                         |           | PAY #1-INTERSECTION CNSTRCTN   |           | 520 5-220-478 | PROFESSIONAL SERVICES   | 17,161.71    |  |
|                                         |           |                                |           |               |                         |              |  |
| I-COFF7220001D-1                        |           | PAY #1-OVERLOOK CULVERT DESIG  | 5,977.54  |               |                         |              |  |
| 8/24/2020                               | AP        | DUE: 9/23/2020 DISC: 9/23/2020 |           | 1099: N       |                         |              |  |
|                                         |           | PAY #1-OVERLOOK CULVERT DESIGN |           | 520 5-220-478 | PROFESSIONAL SERVICES   | 5,977.54     |  |
| === VENDOR TOTALS ===                   |           |                                | 30,840.79 |               |                         |              |  |
| =====                                   |           |                                |           |               |                         |              |  |
| 01-50350 ALTEC INDUSTRIES, INC.         |           |                                |           |               |                         |              |  |
|                                         |           |                                |           |               |                         |              |  |
| I-50634226                              |           | R/R POLE GUIDE SAFETY SWITCH   | 834.40    |               |                         |              |  |
| 8/25/2020                               | AP        | DUE: 9/24/2020 DISC: 9/24/2020 |           | 1099: N       |                         |              |  |
|                                         |           | R/R POLE GUIDE SAFETY SWITCH   |           | 800 5-020-690 | VEHICLE-LABOR           | 834.40       |  |
| === VENDOR TOTALS ===                   |           |                                | 834.40    |               |                         |              |  |

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| ITEM DATE             | BANK CODE    | -----DESCRIPTION-----          | DISCOUNT  | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====                 |              |                                |           |               |                        |              |
| 01-59760              | AT&T         |                                |           |               |                        |              |
| I-08206202516835      |              | 8/20 E911                      | 364.64    |               |                        |              |
| 8/23/2020             | AP           | DUE: 9/22/2020 DISC: 9/22/2020 |           | 1099: N       |                        |              |
|                       |              | 8/20 E911                      |           | 510 5-000-416 | COMMUNICATIONS         | 364.64       |
| I-08206202518360      |              | 8/20 E911                      | 364.64    |               |                        |              |
| 8/23/2020             | AP           | DUE: 9/22/2020 DISC: 9/22/2020 |           | 1099: N       |                        |              |
|                       |              | 8/20 E911                      |           | 510 5-000-416 | COMMUNICATIONS         | 364.64       |
| === VENDOR TOTALS === |              |                                | 729.28    |               |                        |              |
| =====                 |              |                                |           |               |                        |              |
| 01-59780              | AT&T         |                                |           |               |                        |              |
| I-08206202514308      |              | PLEXAR LINE                    | 178.51    |               |                        |              |
| 8/23/2020             | AP           | DUE: 9/22/2020 DISC: 9/22/2020 |           | 1099: N       |                        |              |
|                       |              | PLEXAR LINE                    |           | 900 5-027-416 | COMMUNICATIONS         | 178.51       |
| === VENDOR TOTALS === |              |                                | 178.51    |               |                        |              |
| =====                 |              |                                |           |               |                        |              |
| 01-03870              | ATMOS ENERGY |                                |           |               |                        |              |
| I-202008268536        |              | 312 E. 7TH ST.                 | 61.23     |               |                        |              |
| 8/19/2020             | AP           | DUE: 9/18/2020 DISC: 9/18/2020 |           | 1099: N       |                        |              |
|                       |              | 312 E. 7TH ST.                 |           | 800 5-020-494 | UTILITIES              | 61.23        |
| I-202008268537        |              | 612 SPRING ST.                 | 96.70     |               |                        |              |
| 8/19/2020             | AP           | DUE: 9/18/2020 DISC: 9/18/2020 |           | 1099: N       |                        |              |
|                       |              | 612 SPRING ST.-PP 60%          |           | 800 5-030-494 | UTILITIES              | 58.02        |
|                       |              | 612 SPRING ST.-ED 40%          |           | 800 5-020-494 | UTILITIES              | 38.68        |
| I-202009018544        |              | CITY FACILITY GAS CHARGES      | 754.56    |               |                        |              |
| 8/28/2020             | AP           | DUE: 9/27/2020 DISC: 9/27/2020 |           | 1099: N       |                        |              |
|                       |              | AIRPORT MAINTENANCE SHOP       |           | 360 5-000-494 | UTILITIES              | 48.07        |
|                       |              | CEMETERY SHOP                  |           | 010 5-161-494 | UTILITIES              | 48.71        |
|                       |              | FIRE DEPARTMENT                |           | 010 5-041-494 | UTILITIES              | 64.01        |
|                       |              | HILLCREST GOLF COURSE          |           | 370 5-000-494 | UTILITIES              | 48.71        |
|                       |              | POLICE IMPOUND                 |           | 010 5-023-494 | UTILITIES              | 52.24        |
|                       |              | N RIVER ROAD - 1/2 PUBLIC SVC  |           | 010 5-161-494 | UTILITIES              | 24.35        |
|                       |              | N RIVER ROAD - 1/2 WATER       |           | 900 5-026-494 | UTILITIES              | 24.36        |
|                       |              | PUMP STATION                   |           | 900 5-036-494 | UTILITIES              | 48.71        |
|                       |              | RON STEVENSON BUILDING         |           | 010 5-161-494 | UTILITIES              | 50.47        |
|                       |              | WALTER JOHNSON PARK RESTRMS    |           | 010 5-161-494 | UTILITIES              | 54.00        |
|                       |              | WASTEWATER TREATMENT PLANT     |           | 900 5-037-494 | UTILITIES              | 211.63       |
|                       |              | YOUTH ACTIVITY CENTER          |           | 140 5-134-494 | UTILITIES              | 79.30        |
| I-KS0002592           |              | 7/20-NEW GEN METERS A&B        | 19,973.61 |               |                        |              |
| 8/17/2020             | AP           | DUE: 9/16/2020 DISC: 9/16/2020 |           | 1099: N       |                        |              |
|                       |              | 7/20-NEW GEN METERS A&B        |           | 800 5-030-535 | FUEL-GAS PURCHASE      | 19,973.61    |

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| =====                 |                                |                                |           |               |                          |              |
| 01-03870              | ATMOS ENERGY                   | ( ** CONTINUED ** )            |           |               |                          |              |
| =====                 |                                |                                |           |               |                          |              |
| I-KS0002593           |                                | 7/20-EAST, WEST METERS         | 630.00    |               |                          |              |
| 8/17/2020             | AP                             | DUE: 9/16/2020 DISC: 9/16/2020 |           | 1099: N       |                          |              |
|                       |                                | 7/20-EAST, WEST METERS         |           | 800 5-030-535 | FUEL-GAS PURCHASE        | 630.00       |
| === VENDOR TOTALS === |                                |                                | 21,516.10 |               |                          |              |
| =====                 |                                |                                |           |               |                          |              |
| 01-00197              | B.G. & SONS                    |                                |           |               |                          |              |
| =====                 |                                |                                |           |               |                          |              |
| I-202009018545        |                                | CITY LOT MOWING THRU 8/12/20   | 1,220.00  |               |                          |              |
| 8/27/2020             | AP                             | DUE: 8/27/2020 DISC: 8/27/2020 |           | 1099: Y       |                          |              |
|                       |                                | CITY LOT MOWING THRU 8/12/20   |           | 010 5-163-424 | CONTRACTUAL AGREEMENTS   | 1,220.00     |
| =====                 |                                |                                |           |               |                          |              |
| I-202009018546        |                                | 8/24/20 WEED LOT MOWING        | 98.00     |               |                          |              |
| 8/24/2020             | AP                             | DUE: 8/24/2020 DISC: 8/24/2020 |           | 1099: Y       |                          |              |
|                       |                                | 8/24/20 WEED LOT MOWING        |           | 700 5-000-424 | CONTRACTUAL AGREEMENTS   | 98.00        |
| === VENDOR TOTALS === |                                |                                | 1,318.00  |               |                          |              |
| =====                 |                                |                                |           |               |                          |              |
| 01-50895              | BAKER TILLY MUNICIPAL ADVISORS |                                |           |               |                          |              |
| =====                 |                                |                                |           |               |                          |              |
| I-BTMA6158            |                                | 2020 CONTINUING DISCLOSURE SV  | 4,000.00  |               |                          |              |
| 8/11/2020             | AP                             | DUE: 8/11/2020 DISC: 8/11/2020 |           | 1099: N       |                          |              |
|                       |                                | 2020 CONTINUING DISCLOSURE SVC |           | 010 5-014-478 | PROFESSIONAL SERVICES    | 4,000.00     |
| === VENDOR TOTALS === |                                |                                | 4,000.00  |               |                          |              |
| =====                 |                                |                                |           |               |                          |              |
| 01-50960              | BARTLESVILLE CHRYSLER DODGE JE |                                |           |               |                          |              |
| =====                 |                                |                                |           |               |                          |              |
| I-6003126/1           |                                | RECEIVER, FOB, LABOR TO RPR    | 905.00    |               |                          |              |
| 8/12/2020             | AP                             | DUE: 8/12/2020 DISC: 8/12/2020 |           | 1099: N       |                          |              |
|                       |                                | RECEIVER, FOB                  |           | 010 5-023-680 | VEHICLE-PARTS            | 375.00       |
|                       |                                | REPLACE, PROGRAM RECEIVER      |           | 010 5-023-690 | VEHICLE-LABOR            | 530.00       |
| === VENDOR TOTALS === |                                |                                | 905.00    |               |                          |              |
| =====                 |                                |                                |           |               |                          |              |
| 01-02050              | BARTLETT COOP ASSOCIATION      |                                |           |               |                          |              |
| =====                 |                                |                                |           |               |                          |              |
| I-95140               |                                | PROPANE FOR FORKLIFT           | 30.88     |               |                          |              |
| 8/19/2020             | AP                             | DUE: 9/18/2020 DISC: 9/18/2020 |           | 1099: N       |                          |              |
|                       |                                | PROPANE FOR FORKLIFT           |           | 800 5-020-525 | CHEMICALS/FERTILIZERS/SE | 30.88        |
| =====                 |                                |                                |           |               |                          |              |
| I-95169               |                                | PROPANE FOR FORKLIFT           | 24.64     |               |                          |              |
| 8/20/2020             | AP                             | DUE: 9/19/2020 DISC: 9/19/2020 |           | 1099: N       |                          |              |
|                       |                                | PROPANE FOR FORKLIFT           |           | 800 5-030-525 | CHEMICALS/FERTILIZERS/SE | 24.64        |
| =====                 |                                |                                |           |               |                          |              |
| I-95191               |                                | PROPANE                        | 12.60     |               |                          |              |
| 8/21/2020             | AP                             | DUE: 9/20/2020 DISC: 9/20/2020 |           | 1099: N       |                          |              |
|                       |                                | PROPANE                        |           | 010 5-163-525 | CHEMICALS/FERTILIZERS/SE | 12.60        |
| === VENDOR TOTALS === |                                |                                | 68.12     |               |                          |              |

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| =====                                       |           |                                |           |               |                          |              |
| 01-00336     BLAKE'S LUBE CENTER            |           |                                |           |               |                          |              |
| I-200962                                    |           | ALIGNMENT                      | 65.00     |               |                          |              |
| 8/19/2020                                   | AP        | DUE: 9/18/2020 DISC: 9/18/2020 |           | 1099: N       |                          |              |
|                                             |           | ALIGNMENT                      |           | 900 5-037-575 | TIRES & TUBES            | 65.00        |
|                                             |           | === VENDOR TOTALS ===          | 65.00     |               |                          |              |
| =====                                       |           |                                |           |               |                          |              |
| 01-51307     BRENNTAG SOUTHWEST, INC.       |           |                                |           |               |                          |              |
| I-BSW231036                                 |           | POLYMER, CARBON POWDER         | 7,114.90  |               |                          |              |
| 8/20/2020                                   | AP        | DUE: 9/19/2020 DISC: 9/19/2020 |           | 1099: N       |                          |              |
|                                             |           | POLYMER, CARBON POWDER         |           | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 7,114.90     |
| I-BSW232910                                 |           | POLYMER                        | 2,319.90  |               |                          |              |
| 8/27/2020                                   | AP        | DUE: 9/26/2020 DISC: 9/26/2020 |           | 1099: N       |                          |              |
|                                             |           | POLYMER                        |           | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 2,319.90     |
| I-BSW233267                                 |           | CHLORINE                       | 1,257.00  |               |                          |              |
| 8/28/2020                                   | AP        | DUE: 9/27/2020 DISC: 9/27/2020 |           | 1099: N       |                          |              |
|                                             |           | CHLORINE                       |           | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 1,257.00     |
| I-BSW233268                                 |           | CHLORINE                       | 262.80    |               |                          |              |
| 8/28/2020                                   | AP        | DUE: 9/27/2020 DISC: 9/27/2020 |           | 1099: N       |                          |              |
|                                             |           | CHLORINE                       |           | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 262.80       |
|                                             |           | === VENDOR TOTALS ===          | 10,954.60 |               |                          |              |
| =====                                       |           |                                |           |               |                          |              |
| 01-51401     BUILDING CONTROLS AND SERVICES |           |                                |           |               |                          |              |
| I-43718                                     |           | TEMP SENSOR, LABOR TO REPAIR   | 1,277.16  |               |                          |              |
| 7/21/2020                                   | AP        | DUE: 7/21/2020 DISC: 7/21/2020 |           | 1099: N       |                          |              |
|                                             |           | TEMP SENSOR, LABOR TO REPAIR   |           | 140 5-134-610 | BUILDING MAINTENANCE     | 1,277.16     |
|                                             |           | === VENDOR TOTALS ===          | 1,277.16  |               |                          |              |
| =====                                       |           |                                |           |               |                          |              |
| 01-00590     CARTER AUTOMOTIVE WAREHOUSE    |           |                                |           |               |                          |              |
| C-551930/1                                  |           | RETURN SOLENOID, FUEL PUMP     | 73.57CR   |               |                          |              |
| 8/07/2020                                   | AP        | DUE: 8/07/2020 DISC: 8/07/2020 |           | 1099: N       |                          |              |
|                                             |           | RETURN SOLENOID, FUEL PUMP     |           | 010 5-023-680 | VEHICLE-PARTS            | 73.57CR      |
| C-554777/1                                  |           | RETURN HYDRAULIC FILTER X 2    | 28.18CR   |               |                          |              |
| 8/19/2020                                   | AP        | DUE: 8/19/2020 DISC: 8/19/2020 |           | 1099: N       |                          |              |
|                                             |           | RETURN HYDRAULIC FILTER X 2    |           | 370 5-000-620 | EQUIPMENT MAINTENANCE    | 28.18CR      |
| I-551143/1                                  |           | A/C FLUSH KIT                  | 87.28     |               |                          |              |
| 8/04/2020                                   | AP        | DUE: 9/03/2020 DISC: 9/03/2020 |           | 1099: N       |                          |              |
|                                             |           | A/C FLUSH KIT                  |           | 370 5-000-610 | BUILDING MAINTENANCE     | 87.28        |

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| =====        |                             |                                |          |               |                        |              |  |
| 01-00590     | CARTER AUTOMOTIVE WAREHOUSE | ( ** CONTINUED ** )            |          |               |                        |              |  |
| I-551910/1   |                             | SOLENOID, FUEL PUMP            | 73.57    |               |                        |              |  |
| 8/07/2020    | AP                          | DUE: 9/06/2020 DISC: 9/06/2020 |          | 1099: N       |                        |              |  |
|              |                             | SOLENOID, FUEL PUMP            |          | 010 5-023-680 | VEHICLE-PARTS          | 73.57        |  |
| I-553942/1   |                             | OIL FILTER X 3                 | 14.94    |               |                        |              |  |
| 8/14/2020    | AP                          | DUE: 9/13/2020 DISC: 9/13/2020 |          | 1099: N       |                        |              |  |
|              |                             | OIL FILTER X 3                 |          | 010 5-023-680 | VEHICLE-PARTS          | 14.94        |  |
| I-554039/1   |                             | OIL FILTER                     | 4.83     |               |                        |              |  |
| 8/14/2020    | AP                          | DUE: 9/13/2020 DISC: 9/13/2020 |          | 1099: N       |                        |              |  |
|              |                             | OIL FILTER                     |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 4.83         |  |
| I-554214/1   |                             | BLADE X 3                      | 47.67    |               |                        |              |  |
| 8/17/2020    | AP                          | DUE: 9/16/2020 DISC: 9/16/2020 |          | 1099: N       |                        |              |  |
|              |                             | BLADE X 3                      |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 47.67        |  |
| I-554234/1   |                             | FILTER X 9                     | 24.87    |               |                        |              |  |
| 8/17/2020    | AP                          | DUE: 9/16/2020 DISC: 9/16/2020 |          | 1099: N       |                        |              |  |
|              |                             | FILTER X 9                     |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 24.87        |  |
| I-554398/1   |                             | ANTIFREEZE                     | 36.20    |               |                        |              |  |
| 8/17/2020    | AP                          | DUE: 9/16/2020 DISC: 9/16/2020 |          | 1099: N       |                        |              |  |
|              |                             | ANTIFREEZE                     |          | 010 5-041-590 | VEHICLE-EQUIP SUPPLIES | 36.20        |  |
| I-554457/1   |                             | HYDRAULIC FILTER X 2           | 28.18    |               |                        |              |  |
| 8/18/2020    | AP                          | DUE: 9/17/2020 DISC: 9/17/2020 |          | 1099: N       |                        |              |  |
|              |                             | HYDRAULIC FILTER X 2           |          | 370 5-000-620 | EQUIPMENT MAINTENANCE  | 28.18        |  |
| I-554552/1   |                             | OIL FILTER X 5                 | 22.98    |               |                        |              |  |
| 8/18/2020    | AP                          | DUE: 9/17/2020 DISC: 9/17/2020 |          | 1099: N       |                        |              |  |
|              |                             | OIL FILTER X 2                 |          | 900 5-037-620 | EQUIPMENT MAINTENANCE  | 9.14         |  |
|              |                             | OIL FILTER X 2                 |          | 900 5-037-680 | VEHICLE-PARTS          | 8.81         |  |
|              |                             | OIL FILTER                     |          | 900 5-036-680 | VEHICLE-PARTS          | 5.03         |  |
| I-554589/1   |                             | IDLER PULLEY X 6               | 59.82    |               |                        |              |  |
| 8/18/2020    | AP                          | DUE: 9/17/2020 DISC: 9/17/2020 |          | 1099: N       |                        |              |  |
|              |                             | IDLER PULLEY X 6               |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 59.82        |  |
| I-554778/1   |                             | HYDRAULIC FILTER X 2           | 14.92    |               |                        |              |  |
| 8/19/2020    | AP                          | DUE: 9/18/2020 DISC: 9/18/2020 |          | 1099: N       |                        |              |  |
|              |                             | HYDRAULIC FILTER X 2           |          | 370 5-000-620 | EQUIPMENT MAINTENANCE  | 14.92        |  |
| I-554898/1   |                             | COUPLER, ADAPTER, HOSE         | 63.76    |               |                        |              |  |
| 8/19/2020    | AP                          | DUE: 9/18/2020 DISC: 9/18/2020 |          | 1099: N       |                        |              |  |
|              |                             | COUPLER, ADAPTER, HOSE         |          | 800 5-030-620 | EQUIPMENT MAINTENANCE  | 63.76        |  |

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| =====        |                             |                                |          |               |                        |              |  |
| 01-00590     | CARTER AUTOMOTIVE WAREHOUSE | ( ** CONTINUED ** )            |          |               |                        |              |  |
| I-554972/1   |                             | 1540 OIL X 6                   | 95.52    |               |                        |              |  |
| 8/20/2020    | AP                          | DUE: 9/19/2020 DISC: 9/19/2020 |          | 1099: N       |                        |              |  |
|              |                             | 1540 OIL X 6                   |          | 370 5-000-545 | MOTOR FUELS/LUBRICANTS | 95.52        |  |
| I-555005/1   |                             | DIESEL EXHAUST FLUID X 4       | 55.27    |               |                        |              |  |
| 8/20/2020    | AP                          | DUE: 9/19/2020 DISC: 9/19/2020 |          | 1099: N       |                        |              |  |
|              |                             | DIESEL EXHAUST FLUID X 4       |          | 800 5-020-545 | MOTOR FUELS/LUBRICANTS | 55.27        |  |
| I-555023/1   |                             | BLADE FUSES, BOX, HOLDER       | 10.56    |               |                        |              |  |
| 8/20/2020    | AP                          | DUE: 9/19/2020 DISC: 9/19/2020 |          | 1099: N       |                        |              |  |
|              |                             | BLADE FUSES, BOX, HOLDER       |          | 010 5-071-520 | DEPARTMENT SUPPLIES    | 10.56        |  |
| I-555060/1   |                             | SOLENOID, SWITCH               | 21.37    |               |                        |              |  |
| 8/20/2020    | AP                          | DUE: 9/19/2020 DISC: 9/19/2020 |          | 1099: N       |                        |              |  |
|              |                             | SOLENOID, SWITCH               |          | 010 5-041-680 | VEHICLE-PARTS          | 21.37        |  |
| I-555259/1   |                             | SWAY BAR LINK KIT X 2          | 76.10    |               |                        |              |  |
| 8/21/2020    | AP                          | DUE: 9/20/2020 DISC: 9/20/2020 |          | 1099: N       |                        |              |  |
|              |                             | SWAY BAR LINK KIT X 2          |          | 800 5-020-680 | VEHICLE-PARTS          | 76.10        |  |
| I-555633/1   |                             | FUEL LINE FOR WEEDEATER        | 1.51     |               |                        |              |  |
| 8/24/2020    | AP                          | DUE: 9/23/2020 DISC: 9/23/2020 |          | 1099: N       |                        |              |  |
|              |                             | FUEL LINE FOR WEEDEATER        |          | 800 5-030-620 | EQUIPMENT MAINTENANCE  | 1.51         |  |
| I-555666/1   |                             | ANTIFREEZE, GASOLINE, CLAMP    | 45.53    |               |                        |              |  |
| 8/24/2020    | AP                          | DUE: 9/23/2020 DISC: 9/23/2020 |          | 1099: N       |                        |              |  |
|              |                             | ANTIFREEZE, WASHER FLUID       |          | 010 5-041-590 | VEHICLE-EQUIP SUPPLIES | 31.02        |  |
|              |                             | AUTO SHUT OFF GASOLINE         |          | 010 5-041-545 | MOTOR FUELS/LUBRICANTS | 14.16        |  |
|              |                             | STEEL CLAMP                    |          | 010 5-041-520 | DEPARTMENT SUPPLIES    | 0.35         |  |
| I-555972/1   |                             | GREASE FOR CEMS                | 2.46     |               |                        |              |  |
| 8/26/2020    | AP                          | DUE: 9/25/2020 DISC: 9/25/2020 |          | 1099: N       |                        |              |  |
|              |                             | GREASE FOR CEMS                |          | 800 5-030-545 | MOTOR FUELS/LUBRICANTS | 2.46         |  |
| I-556167/1   |                             | FUSE X 3                       | 5.01     |               |                        |              |  |
| 8/27/2020    | AP                          | DUE: 9/26/2020 DISC: 9/26/2020 |          | 1099: N       |                        |              |  |
|              |                             | FUSE X 3                       |          | 010 5-163-680 | VEHICLE-PARTS          | 5.01         |  |
| I-556320/1   |                             | BLADE FUSE X 10                | 3.20     |               |                        |              |  |
| 8/28/2020    | AP                          | DUE: 9/27/2020 DISC: 9/27/2020 |          | 1099: N       |                        |              |  |
|              |                             | BLADE FUSE X 10                |          | 010 5-163-680 | VEHICLE-PARTS          | 3.20         |  |
| I-556359/1   |                             | REGULATOR                      | 60.57    |               |                        |              |  |
| 8/28/2020    | AP                          | DUE: 9/27/2020 DISC: 9/27/2020 |          | 1099: N       |                        |              |  |
|              |                             | REGULATOR                      |          | 370 5-000-620 | EQUIPMENT MAINTENANCE  | 60.57        |  |
|              |                             | === VENDOR TOTALS ===          | 754.37   |               |                        |              |  |

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|-----------------------------------|-----------|--------------------------------|----------|---------------|------------------------|--------------|
| ITEM DATE                         | BANK CODE | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====                             |           |                                |          |               |                        |              |
| 01-01037 CITY OF COFFEYVILLE      |           |                                |          |               |                        |              |
| =====                             |           |                                |          |               |                        |              |
| I-202009028549                    |           | 9/20 NIEL HOTEL ADMIN FEE      | 114.00   |               |                        |              |
| 9/01/2020                         | AP        | DUE: 9/01/2020 DISC: 9/01/2020 |          | 1099: N       |                        |              |
|                                   |           | 9/20 NIEL HOTEL ADMIN FEE      |          | 570 5-000-424 | CONTRACTUAL AGREEMENTS | 114.00       |
| === VENDOR TOTALS ===             |           |                                | 114.00   |               |                        |              |
| =====                             |           |                                |          |               |                        |              |
| 01-00720 CLOUGH OIL COMPANY, INC. |           |                                |          |               |                        |              |
| =====                             |           |                                |          |               |                        |              |
| I-166334                          |           | ROLL TOWELS                    | 27.74    |               |                        |              |
| 8/24/2020                         | AP        | DUE: 9/23/2020 DISC: 9/23/2020 |          | 1099: N       |                        |              |
|                                   |           | ROLL TOWELS                    |          | 010 5-041-520 | DEPARTMENT SUPPLIES    | 27.74        |
| =====                             |           |                                |          |               |                        |              |
| I-54935                           |           | 453 GALLONS OF FUEL/GAS        | 793.91   |               |                        |              |
| 8/21/2020                         | AP        | DUE: 9/20/2020 DISC: 9/20/2020 |          | 1099: N       |                        |              |
|                                   |           | 453 GALLONS OF FUEL/GAS        |          | 370 5-000-545 | MOTOR FUELS/LUBRICANTS | 793.91       |
| === VENDOR TOTALS ===             |           |                                | 821.65   |               |                        |              |
| =====                             |           |                                |          |               |                        |              |
| 01-00721 CLOUGH SERVICE           |           |                                |          |               |                        |              |
| =====                             |           |                                |          |               |                        |              |
| I-4401436                         |           | FUEL THRU 8/24                 | 1,385.16 |               |                        |              |
| 8/26/2020                         | AP        | DUE: 8/26/2020 DISC: 8/26/2020 |          | 1099: N       |                        |              |
|                                   |           | FUEL THRU 8/24                 |          | 010 5-163-545 | MOTOR FUELS/LUBRICANTS | 1,385.16     |
| =====                             |           |                                |          |               |                        |              |
| I-4401438                         |           | FUEL THRU 8/24                 | 71.08    |               |                        |              |
| 8/26/2020                         | AP        | DUE: 8/26/2020 DISC: 8/26/2020 |          | 1099: N       |                        |              |
|                                   |           | FUEL THRU 8/24                 |          | 010 5-071-545 | MOTOR FUELS/LUBRICANTS | 71.08        |
| =====                             |           |                                |          |               |                        |              |
| I-4401439                         |           | FUEL THRU 8/24                 | 1,174.46 |               |                        |              |
| 8/26/2020                         | AP        | DUE: 8/26/2020 DISC: 8/26/2020 |          | 1099: N       |                        |              |
|                                   |           | FUEL THRU 8/24                 |          | 010 5-023-545 | MOTOR FUELS/LUBRICANTS | 1,174.46     |
| =====                             |           |                                |          |               |                        |              |
| I-4401440                         |           | FUEL THRU 8/24                 | 98.99    |               |                        |              |
| 8/26/2020                         | AP        | DUE: 8/26/2020 DISC: 8/26/2020 |          | 1099: N       |                        |              |
|                                   |           | FUEL THRU 8/24                 |          | 010 5-025-545 | MOTOR FUELS/LUBRICANTS | 98.99        |
| =====                             |           |                                |          |               |                        |              |
| I-4401441                         |           | FUEL THRU 8/24                 | 392.04   |               |                        |              |
| 8/26/2020                         | AP        | DUE: 8/26/2020 DISC: 8/26/2020 |          | 1099: N       |                        |              |
|                                   |           | FUEL THRU 8/24                 |          | 010 5-041-545 | MOTOR FUELS/LUBRICANTS | 392.04       |
| =====                             |           |                                |          |               |                        |              |
| I-4401442                         |           | FUEL THRU 8/24                 | 66.04    |               |                        |              |
| 8/26/2020                         | AP        | DUE: 8/26/2020 DISC: 8/26/2020 |          | 1099: N       |                        |              |
|                                   |           | FUEL THRU 8/24                 |          | 010 5-045-545 | MOTOR FUELS/LUBRICANTS | 66.04        |
| =====                             |           |                                |          |               |                        |              |
| I-4401443                         |           | FUEL THRU 8/24                 | 843.20   |               |                        |              |
| 8/26/2020                         | AP        | DUE: 8/26/2020 DISC: 8/26/2020 |          | 1099: N       |                        |              |
|                                   |           | FUEL THRU 8/24                 |          | 900 5-026-545 | MOTOR FUELS/LUBRICANTS | 843.20       |

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| ITEM DATE    | BANK CODE      | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====        |                |                                |          |               |                        |              |
| 01-00721     | CLOUGH SERVICE | ( ** CONTINUED ** )            |          |               |                        |              |
| I-4401444    |                | FUEL THRU 8/24                 | 72.45    |               |                        |              |
| 8/26/2020    | AP             | DUE: 8/26/2020 DISC: 8/26/2020 |          | 1099: N       |                        |              |
|              |                | FUEL THRU 8/24                 |          | 900 5-027-545 | MOTOR FUELS/LUBRICANTS | 72.45        |
| I-4401445    |                | FUEL THRU 8/24                 | 26.09    |               |                        |              |
| 8/26/2020    | AP             | DUE: 8/26/2020 DISC: 8/26/2020 |          | 1099: N       |                        |              |
|              |                | FUEL THRU 8/24                 |          | 900 5-036-545 | MOTOR FUELS/LUBRICANTS | 26.09        |
| I-4401446    |                | FUEL THRU 8/24                 | 130.12   |               |                        |              |
| 8/26/2020    | AP             | DUE: 8/26/2020 DISC: 8/26/2020 |          | 1099: N       |                        |              |
|              |                | FUEL THRU 8/24                 |          | 900 5-037-545 | MOTOR FUELS/LUBRICANTS | 130.12       |
| I-4401447    |                | FUEL THRU 8/24                 | 107.00   |               |                        |              |
| 8/26/2020    | AP             | DUE: 8/26/2020 DISC: 8/26/2020 |          | 1099: N       |                        |              |
|              |                | FUEL THRU 8/24                 |          | 010 5-017-545 | MOTOR FUELS/LUBRICANTS | 107.00       |
| I-4401448    |                | FUEL THRU 8/24                 | 880.53   |               |                        |              |
| 8/26/2020    | AP             | DUE: 8/26/2020 DISC: 8/26/2020 |          | 1099: N       |                        |              |
|              |                | FUEL THRU 8/24                 |          | 800 5-020-545 | MOTOR FUELS/LUBRICANTS | 880.53       |
| I-4401449    |                | FUEL THRU 8/24                 | 90.00    |               |                        |              |
| 8/26/2020    | AP             | DUE: 8/26/2020 DISC: 8/26/2020 |          | 1099: N       |                        |              |
|              |                | FUEL THRU 8/24                 |          | 800 5-030-545 | MOTOR FUELS/LUBRICANTS | 90.00        |
| I-4401450    |                | FUEL THRU 8/24                 | 25.87    |               |                        |              |
| 8/26/2020    | AP             | DUE: 8/26/2020 DISC: 8/26/2020 |          | 1099: N       |                        |              |
|              |                | FUEL THRU 8/24                 |          | 800 5-040-545 | MOTOR FUELS/LUBRICANTS | 25.87        |
| I-4401451    |                | FUEL THRU 8/24                 | 54.99    |               |                        |              |
| 8/26/2020    | AP             | DUE: 8/26/2020 DISC: 8/26/2020 |          | 1099: N       |                        |              |
|              |                | FUEL THRU 8/24                 |          | 760 5-000-545 | MOTOR FUELS/LUBRICANTS | 54.99        |
| I-4401452    |                | FUEL THRU 8/24                 | 97.33    |               |                        |              |
| 8/26/2020    | AP             | DUE: 8/26/2020 DISC: 8/26/2020 |          | 1099: N       |                        |              |
|              |                | FUEL THRU 8/24                 |          | 720 5-000-545 | MOTOR FUELS/LUBRICANTS | 97.33        |
| I-4401453    |                | FUEL THRU 8/24                 | 29.45    |               |                        |              |
| 8/26/2020    | AP             | DUE: 8/26/2020 DISC: 8/26/2020 |          | 1099: N       |                        |              |
|              |                | FUEL THRU 8/24                 |          | 010 5-018-545 | MOTOR FUELS/LUBRICANTS | 29.45        |
| I-4401454    |                | FUEL THRU 8/24                 | 24.54    |               |                        |              |
| 8/26/2020    | AP             | DUE: 8/26/2020 DISC: 8/26/2020 |          | 1099: N       |                        |              |
|              |                | FUEL THRU 8/24                 |          | 900 5-046-545 | MOTOR FUELS/LUBRICANTS | 24.54        |
|              |                | === VENDOR TOTALS ===          | 5,569.34 |               |                        |              |

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|-----------------------------------------|-----------|----------------------------------|-----------|---------------|------------------------|--------------|--|
| ITEM DATE                               | BANK CODE | -----DESCRIPTION-----            | DISCOUNT  | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |  |
| =====                                   |           |                                  |           |               |                        |              |  |
| 01-00740 COFFEYVILLE AIRCRAFT, INC.     |           |                                  |           |               |                        |              |  |
| I-2020-3                                |           | 3RD QTR 2020 SERVICE AGREEMEN    | 225.00    |               |                        |              |  |
| 9/01/2020                               | AP        | DUE: 10/01/2020 DISC: 10/01/2020 |           | 1099: N       |                        |              |  |
|                                         |           | 3RD QTR 2020 SERVICE AGREEMENT   |           | 360 5-000-424 | CONTRACTUAL AGREEMENTS | 225.00       |  |
|                                         |           | === VENDOR TOTALS ===            | 225.00    |               |                        |              |  |
| =====                                   |           |                                  |           |               |                        |              |  |
| 01-00920 COFFEYVILLE INSURANCE ASSOCIAT |           |                                  |           |               |                        |              |  |
| I-010897                                |           | NOTARY BOND RENEWAL-SOLES        | 75.00     |               |                        |              |  |
| 8/27/2020                               | AP        | DUE: 9/26/2020 DISC: 9/26/2020   |           | 1099: N       |                        |              |  |
|                                         |           | NOTARY BOND RENEWAL-SOLES        |           | 010 5-023-408 | BONDS/NOTARY SEALS     | 75.00        |  |
|                                         |           | === VENDOR TOTALS ===            | 75.00     |               |                        |              |  |
| =====                                   |           |                                  |           |               |                        |              |  |
| 01-01000 COFFEYVILLE REGIONAL MEDICAL C |           |                                  |           |               |                        |              |  |
| I-202009028550                          |           | 9/20 SALES TAX DISTRIBUTION      | 80,994.83 |               |                        |              |  |
| 9/01/2020                               | AP        | DUE: 10/01/2020 DISC: 10/01/2020 |           | 1099: N       |                        |              |  |
|                                         |           | 9/20 SALES TAX DISTRIBUTION      |           | 560 5-000-424 | CONTRACTUAL AGREEMENTS | 80,994.83    |  |
|                                         |           | === VENDOR TOTALS ===            | 80,994.83 |               |                        |              |  |
| =====                                   |           |                                  |           |               |                        |              |  |
| 01-52150 COMPENSATING USE TAX           |           |                                  |           |               |                        |              |  |
| I-202009018547                          |           | 7/20 COMPENSATING USE TAX        | 11.59     |               |                        |              |  |
| 8/26/2020                               | AP        | DRAFT 8/26/2020                  |           | 1099: N       |                        |              |  |
|                                         |           | 7/20 COMPENSATING USE TAX        |           | 800 5-020-850 | OTHER EQUIPMENT        | 11.59        |  |
|                                         |           | === VENDOR TOTALS ===            | 11.59     |               |                        |              |  |
| =====                                   |           |                                  |           |               |                        |              |  |
| 01-52222 CONRAD FIRE EQUIPMENT, INC.    |           |                                  |           |               |                        |              |  |
| I-545434                                |           | REPLACE TIPS-HOLMATRO HOSE       | 107.83    |               |                        |              |  |
| 8/13/2020                               | AP        | DUE: 9/12/2020 DISC: 9/12/2020   |           | 1099: N       |                        |              |  |
|                                         |           | REPLACE TIPS-HOLMATRO HOSE       |           | 010 5-041-620 | EQUIPMENT MAINTENANCE  | 107.83       |  |
|                                         |           | === VENDOR TOTALS ===            | 107.83    |               |                        |              |  |
| =====                                   |           |                                  |           |               |                        |              |  |
| 01-52347 CORE & MAIN LP                 |           |                                  |           |               |                        |              |  |
| I-M777870                               |           | TAPPING SADDLE X 2               | 7,336.50  |               |                        |              |  |
| 8/21/2020                               | AP        | DUE: 8/21/2020 DISC: 8/21/2020   |           | 1099: N       |                        |              |  |
|                                         |           | TAPPING SADDLE X 2               |           | 910 5-612-880 | MAIN REPLACEMENTS      | 7,336.50     |  |
| I-M841559                               |           | GATE VALVE X 2                   | 2,383.32  |               |                        |              |  |
| 8/21/2020                               | AP        | DUE: 8/21/2020 DISC: 8/21/2020   |           | 1099: N       |                        |              |  |
|                                         |           | GATE VALVE X 2                   |           | 910 5-612-880 | MAIN REPLACEMENTS      | 2,383.32     |  |

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| ITEM DATE    | BANK CODE                     | -----DESCRIPTION-----          | DISCOUNT  | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |  |
| =====        |                               |                                |           |               |                        |              |  |
| 01-52347     | CORE & MAIN LP                | ( ** CONTINUED ** )            |           |               |                        |              |  |
|              |                               |                                |           |               |                        |              |  |
| I-M851200    |                               | COUPLING X 3                   | 1,905.99  |               |                        |              |  |
| 8/21/2020    | AP                            | DUE: 8/21/2020 DISC: 8/21/2020 |           | 1099: N       |                        |              |  |
|              |                               | COUPLING X 3                   |           | 900 5-026-555 | PLUMBING SUPPLIES      | 1,905.99     |  |
|              |                               |                                |           |               |                        |              |  |
| I-M861405    |                               | EXPANSION CONNECTION X 24      | 566.40    |               |                        |              |  |
| 8/21/2020    | AP                            | DUE: 8/21/2020 DISC: 8/21/2020 |           | 1099: N       |                        |              |  |
|              |                               | EXPANSION CONNECTION X 24      |           | 900 5-026-840 | METERS/INSTR/TRANFRMRS | 566.40       |  |
|              |                               |                                |           |               |                        |              |  |
| I-M879003    |                               | FLANGE KIT X 2                 | 153.36    |               |                        |              |  |
| 8/21/2020    | AP                            | DUE: 8/21/2020 DISC: 8/21/2020 |           | 1099: N       |                        |              |  |
|              |                               | FLANGE KIT X 2                 |           | 900 5-026-555 | PLUMBING SUPPLIES      | 153.36       |  |
|              |                               |                                |           |               |                        |              |  |
| I-M888033    |                               | REPAIR CLAMP X 10              | 695.20    |               |                        |              |  |
| 8/24/2020    | AP                            | DUE: 8/24/2020 DISC: 8/24/2020 |           | 1099: N       |                        |              |  |
|              |                               | REPAIR CLAMP X 10              |           | 900 5-026-555 | PLUMBING SUPPLIES      | 695.20       |  |
|              |                               |                                |           |               |                        |              |  |
| I-M888369    |                               | REPAIR CLAMP X 4               | 499.12    |               |                        |              |  |
| 9/01/2020    | AP                            | DUE: 9/01/2020 DISC: 9/01/2020 |           | 1099: N       |                        |              |  |
|              |                               | REPAIR CLAMP X 4               |           | 900 5-026-555 | PLUMBING SUPPLIES      | 499.12       |  |
|              |                               |                                |           |               |                        |              |  |
| I-M888857    |                               | OMNI WATER METER               | 4,402.88  |               |                        |              |  |
| 8/24/2020    | AP                            | DUE: 8/24/2020 DISC: 8/24/2020 |           | 1099: N       |                        |              |  |
|              |                               | OMNI WATER METER               |           | 900 5-026-840 | METERS/INSTR/TRANFRMRS | 4,402.88     |  |
|              |                               |                                |           |               |                        |              |  |
| I-M896933    |                               | REPAIR CLAMP X 2               | 415.00    |               |                        |              |  |
| 9/01/2020    | AP                            | DUE: 9/01/2020 DISC: 9/01/2020 |           | 1099: N       |                        |              |  |
|              |                               | REPAIR CLAMP X 2               |           | 900 5-026-555 | PLUMBING SUPPLIES      | 415.00       |  |
|              |                               |                                |           |               |                        |              |  |
| I-M903542    |                               | MJ GASKET X 2                  | 92.16     |               |                        |              |  |
| 8/27/2020    | AP                            | DUE: 8/27/2020 DISC: 8/27/2020 |           | 1099: N       |                        |              |  |
|              |                               | MJ GASKET X 2                  |           | 900 5-026-555 | PLUMBING SUPPLIES      | 92.16        |  |
|              |                               | === VENDOR TOTALS ===          | 18,449.93 |               |                        |              |  |
| =====        |                               |                                |           |               |                        |              |  |
| 01-01099     | COUNTY LINE SALVAGE, INC. DBA |                                |           |               |                        |              |  |
|              |                               |                                |           |               |                        |              |  |
| I-7710       |                               | TOW PATROL UNIT TO DEALERSHIP  | 152.00    |               |                        |              |  |
| 8/12/2020    | AP                            | DUE: 8/12/2020 DISC: 8/12/2020 |           | 1099: N       |                        |              |  |
|              |                               | TOW PATROL UNIT TO DEALERSHIP  |           | 010 5-023-478 | PROFESSIONAL SERVICES  | 152.00       |  |
|              |                               | === VENDOR TOTALS ===          | 152.00    |               |                        |              |  |

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| =====          |                                |                                  |          |               |                          |              |
| 01-57405       | COX BUSINESS SERVICES          |                                  |          |               |                          |              |
| I-202008268538 |                                | ELECTRIC DISTRIBUTION CABLE      | 20.98    |               |                          |              |
| 8/16/2020      | AP                             | DUE: 9/15/2020 DISC: 9/15/2020   |          | 1099: N       |                          |              |
|                |                                | ELECTRIC DISTRIBUTION CABLE      |          | 800 5-020-448 | EQUIPMENT-RENTAL/SERVICE | 20.98        |
| I-202009038564 |                                | DIGITAL ADAPTER RENTAL-WTP       | 2.09     |               |                          |              |
| 9/01/2020      | AP                             | DUE: 10/01/2020 DISC: 10/01/2020 |          | 1099: N       |                          |              |
|                |                                | DIGITAL ADAPTER RENTAL-WTP       |          | 900 5-036-448 | EQUIPMENT-RENTAL/SERVICE | 2.09         |
| I-202009038565 |                                | CABLE FOR EMERGENCY SERVICES     | 46.16    |               |                          |              |
| 9/01/2020      | AP                             | DUE: 10/01/2020 DISC: 10/01/2020 |          | 1099: N       |                          |              |
|                |                                | CABLE FOR EMERGENCY SERVICES     |          | 010 5-023-448 | EQUIPMENT-RENTAL/SERVICE | 23.08        |
|                |                                | CABLE FOR EMERGENCY SERVICES     |          | 010 5-041-448 | EQUIPMENT-RENTAL/SERVICE | 23.08        |
| I-202009038566 |                                | ELECTRIC ADMIN TELEPHONE SVC     | 38.13    |               |                          |              |
| 9/01/2020      | AP                             | DUE: 10/01/2020 DISC: 10/01/2020 |          | 1099: N       |                          |              |
|                |                                | ELECTRIC ADMIN TELEPHONE SVC     |          | 800 5-040-416 | COMMUNICATIONS           | 38.13        |
|                |                                | === VENDOR TOTALS ===            | 107.36   |               |                          |              |
| =====          |                                |                                  |          |               |                          |              |
| 01-01212       | CUT IT OUT TREE TRIMMING & LAW |                                  |          |               |                          |              |
| I-806101       |                                | 8/8/20 WEED LOT MOWING           | 112.00   |               |                          |              |
| 8/20/2020      | AP                             | DUE: 8/20/2020 DISC: 8/20/2020   |          | 1099: Y       |                          |              |
|                |                                | 8/8/20 WEED LOT MOWING           |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS   | 112.00       |
| I-806102       |                                | 8/15/20 WEED LOT MOWING          | 308.00   |               |                          |              |
| 8/20/2020      | AP                             | DUE: 8/20/2020 DISC: 8/20/2020   |          | 1099: Y       |                          |              |
|                |                                | 8/15/20 WEED LOT MOWING          |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS   | 308.00       |
| I-806104       |                                | 8/15/20 WEED LOT MOWING          | 280.00   |               |                          |              |
| 8/20/2020      | AP                             | DUE: 8/20/2020 DISC: 8/20/2020   |          | 1099: Y       |                          |              |
|                |                                | 8/15/20 WEED LOT MOWING          |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS   | 280.00       |
| I-806105       |                                | 8/15/20 WEED LOT MOWING          | 210.00   |               |                          |              |
| 8/20/2020      | AP                             | DUE: 8/20/2020 DISC: 8/20/2020   |          | 1099: Y       |                          |              |
|                |                                | 8/15/20 WEED LOT MOWING          |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS   | 210.00       |
| I-806106       |                                | 8/15/20 WEED LOT MOWING          | 168.00   |               |                          |              |
| 8/20/2020      | AP                             | DUE: 8/20/2020 DISC: 8/20/2020   |          | 1099: Y       |                          |              |
|                |                                | 8/15/20 WEED LOT MOWING          |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS   | 168.00       |
| I-806107       |                                | 8/15/20 WEED LOT MOWING          | 420.00   |               |                          |              |
| 8/20/2020      | AP                             | DUE: 8/20/2020 DISC: 8/20/2020   |          | 1099: Y       |                          |              |
|                |                                | 8/15/20 WEED LOT MOWING          |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS   | 420.00       |
| I-806108       |                                | 8/15/20 WEED LOT MOWING          | 196.00   |               |                          |              |
| 8/20/2020      | AP                             | DUE: 8/20/2020 DISC: 8/20/2020   |          | 1099: Y       |                          |              |
|                |                                | 8/15/20 WEED LOT MOWING          |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS   | 196.00       |

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|--------------|---------------------------------------------------|--------------------------------|----------|---------------|--------------------------|--------------|--|
| ITEM DATE    | BANK CODE                                         | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |  |
| =====        |                                                   |                                |          |               |                          |              |  |
| 01-01212     | CUT IT OUT TREE TRIMMING & LAW( ** CONTINUED ** ) |                                |          |               |                          |              |  |
|              |                                                   |                                |          |               |                          |              |  |
| I-806109     |                                                   | 8/19/20 WEED LOT MOWING        | 238.00   |               |                          |              |  |
| 8/27/2020    | AP                                                | DUE: 8/27/2020 DISC: 8/27/2020 |          | 1099: Y       |                          |              |  |
|              |                                                   | 8/19/20 WEED LOT MOWING        |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS   | 238.00       |  |
|              |                                                   |                                |          |               |                          |              |  |
| I-806110     |                                                   | 8/19/20 WEED LOT MOWING        | 196.00   |               |                          |              |  |
| 8/27/2020    | AP                                                | DUE: 8/27/2020 DISC: 8/27/2020 |          | 1099: Y       |                          |              |  |
|              |                                                   | 8/19/20 WEED LOT MOWING        |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS   | 196.00       |  |
|              |                                                   |                                |          |               |                          |              |  |
| I-806111     |                                                   | 8/19/20 WEED LOT MOWING        | 224.00   |               |                          |              |  |
| 8/27/2020    | AP                                                | DUE: 8/27/2020 DISC: 8/27/2020 |          | 1099: Y       |                          |              |  |
|              |                                                   | 8/19/20 WEED LOT MOWING        |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS   | 224.00       |  |
|              |                                                   |                                |          |               |                          |              |  |
| I-806112     |                                                   | 8/20/20 WEED LOT MOWING        | 588.00   |               |                          |              |  |
| 8/27/2020    | AP                                                | DUE: 8/27/2020 DISC: 8/27/2020 |          | 1099: Y       |                          |              |  |
|              |                                                   | 8/20/20 WEED LOT MOWING        |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS   | 588.00       |  |
|              |                                                   |                                |          |               |                          |              |  |
| I-806113     |                                                   | 8/24/20 WEED LOT MOWING        | 378.00   |               |                          |              |  |
| 8/27/2020    | AP                                                | DUE: 8/27/2020 DISC: 8/27/2020 |          | 1099: Y       |                          |              |  |
|              |                                                   | 8/24/20 WEED LOT MOWING        |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS   | 378.00       |  |
|              |                                                   | === VENDOR TOTALS ===          | 3,318.00 |               |                          |              |  |
| =====        |                                                   |                                |          |               |                          |              |  |
| 01-01171     | DIAMOND COLLISION REPAIR                          |                                |          |               |                          |              |  |
|              |                                                   |                                |          |               |                          |              |  |
| I-6223521F   |                                                   | MOLDING, PAINT, LABOR          | 1,001.93 |               |                          |              |  |
| 8/31/2020    | AP                                                | DUE: 9/30/2020 DISC: 9/30/2020 |          | 1099: Y       |                          |              |  |
|              |                                                   | MOLDING, PAINT                 |          | 900 5-026-680 | VEHICLE-PARTS            | 383.13       |  |
|              |                                                   | R/R MOLDING, TRIM, PAINT       |          | 900 5-026-690 | VEHICLE-LABOR            | 618.80       |  |
|              |                                                   | === VENDOR TOTALS ===          | 1,001.93 |               |                          |              |  |
| =====        |                                                   |                                |          |               |                          |              |  |
| 01-01175     | DIGITAL CONNECTIONS, INC.                         |                                |          |               |                          |              |  |
|              |                                                   |                                |          |               |                          |              |  |
| I-51782      |                                                   | GEN #2 MAINT AGREEMNT,COPIES   | 44.28    |               |                          |              |  |
| 8/26/2020    | AP                                                | DUE: 9/25/2020 DISC: 9/25/2020 |          | 1099: N       |                          |              |  |
|              |                                                   | GEN #2 MAINT AGREEMNT,COPIES   |          | 800 5-030-448 | EQUIPMENT-RENTAL/SERVICE | 44.28        |  |
|              |                                                   | === VENDOR TOTALS ===          | 44.28    |               |                          |              |  |
| =====        |                                                   |                                |          |               |                          |              |  |
| 01-53081     | DUNCAN & ALLEN                                    |                                |          |               |                          |              |  |
|              |                                                   |                                |          |               |                          |              |  |
| I-41447      |                                                   | 7/20-LEGAL SERVICE-CVR ENERGY  | 1,360.00 |               |                          |              |  |
| 8/19/2020    | AP                                                | DUE: 8/19/2020 DISC: 8/19/2020 |          | 1099: Y       |                          |              |  |
|              |                                                   | 7/20-LEGAL SERVICE-CVR ENERGY  |          | 800 5-040-478 | PROFESSIONAL SERVICES    | 1,360.00     |  |
|              |                                                   | === VENDOR TOTALS ===          | 1,360.00 |               |                          |              |  |

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| =====         |                     |                                |          |               |                        |              |
| 01-53326      | ESO SOLUTIONS, INC. |                                |          |               |                        |              |
|               |                     |                                |          |               |                        |              |
| I-ESO-36957   |                     | FIREHOUSE CLOUD ANNUAL FEE     | 2,492.60 |               |                        |              |
| 7/02/2020     | AP                  | DUE: 7/02/2020 DISC: 7/02/2020 |          | 1099: N       |                        |              |
|               |                     | FIREHOUSE CLOUD ANNUAL FEE     |          | 010 5-041-424 | CONTRACTUAL AGREEMENTS | 2,492.60     |
|               |                     | === VENDOR TOTALS ===          | 2,492.60 |               |                        |              |
| =====         |                     |                                |          |               |                        |              |
| 01-50888      | EVERBRIDGE, INC.    |                                |          |               |                        |              |
|               |                     |                                |          |               |                        |              |
| I-M54004      |                     | NIXLE ENGAGE RENEWAL           | 4,219.20 |               |                        |              |
| 8/17/2020     | AP                  | DUE: 8/17/2020 DISC: 8/17/2020 |          | 1099: N       |                        |              |
|               |                     | NIXLE ENGAGE RENEWAL           |          | 510 5-000-424 | CONTRACTUAL AGREEMENTS | 4,219.20     |
|               |                     | === VENDOR TOTALS ===          | 4,219.20 |               |                        |              |
| =====         |                     |                                |          |               |                        |              |
| 01-53435      | FASTENAL COMPANY    |                                |          |               |                        |              |
|               |                     |                                |          |               |                        |              |
| I-KSCOF102787 |                     | CAP SCREWS, WASHERS            | 124.49   |               |                        |              |
| 8/11/2020     | AP                  | DUE: 9/10/2020 DISC: 9/10/2020 |          | 1099: N       |                        |              |
|               |                     | CAP SCREWS, WASHERS            |          | 900 5-026-520 | DEPARTMENT SUPPLIES    | 124.49       |
| I-KSCOF102853 |                     | AA, AAA, C BATTERIES           | 18.46    |               |                        |              |
| 8/17/2020     | AP                  | DUE: 9/16/2020 DISC: 9/16/2020 |          | 1099: N       |                        |              |
|               |                     | AA, AAA, C BATTERIES           |          | 800 5-030-505 | BATTERIES-NON VEHICLES | 18.46        |
| I-KSCOF102861 |                     | BOLTS, NUTS, WASHERS           | 16.24    |               |                        |              |
| 8/18/2020     | AP                  | DUE: 9/17/2020 DISC: 9/17/2020 |          | 1099: N       |                        |              |
|               |                     | BOLTS, NUTS, WASHERS           |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 16.24        |
| I-KSCOF102942 |                     | HAND WIPES                     | 11.36    |               |                        |              |
| 8/25/2020     | AP                  | DUE: 9/24/2020 DISC: 9/24/2020 |          | 1099: N       |                        |              |
|               |                     | HAND WIPES                     |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 11.36        |
| I-KSCOF103020 |                     | CUTTING DISC X 3               | 45.69    |               |                        |              |
| 8/31/2020     | AP                  | DUE: 9/30/2020 DISC: 9/30/2020 |          | 1099: N       |                        |              |
|               |                     | CUTTING DISC X 3               |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 45.69        |
|               |                     | === VENDOR TOTALS ===          | 216.24   |               |                        |              |
| =====         |                     |                                |          |               |                        |              |
| 01-50170      | FLEET SERVICES      |                                |          |               |                        |              |
|               |                     |                                |          |               |                        |              |
| I-67240180    |                     | TRAVEL FUEL CARD CHARGES       | 159.55   |               |                        |              |
| 8/31/2020     | AP                  | DUE: 8/31/2020 DISC: 8/31/2020 |          | 1099: N       |                        |              |
|               |                     | TRAVEL FUEL CARD CHARGES       |          | 010 5-023-545 | MOTOR FUELS/LUBRICANTS | 159.55       |
|               |                     | === VENDOR TOTALS ===          | 159.55   |               |                        |              |

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| =====        |                                |                                |          |               |                        |              |  |
| 01-01410     | FOUR STATE MAINTENANCE SUPPLY, |                                |          |               |                        |              |  |
|              |                                |                                |          |               |                        |              |  |
| I-609874     |                                | EVIDENCE BAGS                  | 52.44    |               |                        |              |  |
| 8/18/2020    | AP                             | DUE: 9/17/2020 DISC: 9/17/2020 |          | 1099: N       |                        |              |  |
|              |                                | EVIDENCE BAGS                  |          | 010 5-023-520 | DEPARTMENT SUPPLIES    | 52.44        |  |
|              |                                |                                |          |               |                        |              |  |
| I-610255     |                                | CENTER PULL TOWELS             | 27.96    |               |                        |              |  |
| 8/19/2020    | AP                             | DUE: 9/18/2020 DISC: 9/18/2020 |          | 1099: N       |                        |              |  |
|              |                                | CENTER PULL TOWELS             |          | 900 5-037-520 | DEPARTMENT SUPPLIES    | 27.96        |  |
|              |                                |                                |          |               |                        |              |  |
| I-610605     |                                | HAND SOAP                      | 52.40    |               |                        |              |  |
| 8/25/2020    | AP                             | DUE: 9/24/2020 DISC: 9/24/2020 |          | 1099: N       |                        |              |  |
|              |                                | HAND SOAP                      |          | 800 5-020-520 | DEPARTMENT SUPPLIES    | 52.40        |  |
|              |                                |                                |          |               |                        |              |  |
| I-610682     |                                | LEATHER GLOVES, PUSH BAR       | 79.82    |               |                        |              |  |
| 8/26/2020    | AP                             | DUE: 9/25/2020 DISC: 9/25/2020 |          | 1099: N       |                        |              |  |
|              |                                | UNLINED LEATHER GLOVE X 12 PR  |          | 010 5-163-515 | CLOTHING               | 67.32        |  |
|              |                                | TOWEL DISPENSER PUSH BAR       |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 12.50        |  |
|              |                                |                                |          |               |                        |              |  |
| I-610694     |                                | SANITIZER, TOWELS              | 118.30   |               |                        |              |  |
| 8/26/2020    | AP                             | DUE: 9/25/2020 DISC: 9/25/2020 |          | 1099: N       |                        |              |  |
|              |                                | HAND SANITIZER, DISINFECTANT   |          | 010 5-023-520 | DEPARTMENT SUPPLIES    | 75.84        |  |
|              |                                | TOWELS                         |          | 010 5-025-520 | DEPARTMENT SUPPLIES    | 42.46        |  |
|              |                                |                                |          |               |                        |              |  |
| I-610695     |                                | DETERGENT, LINERS              | 68.22    |               |                        |              |  |
| 8/26/2020    | AP                             | DUE: 9/25/2020 DISC: 9/25/2020 |          | 1099: N       |                        |              |  |
|              |                                | DETERGENT, LINERS              |          | 010 5-023-562 | JAIL EXPENSE           | 68.22        |  |
|              |                                |                                |          |               |                        |              |  |
| I-610696     |                                | TOWELS, DISINFECTANT           | 63.10    |               |                        |              |  |
| 8/26/2020    | AP                             | DUE: 9/25/2020 DISC: 9/25/2020 |          | 1099: N       |                        |              |  |
|              |                                | TOWELS, DISINFECTANT           |          | 010 5-091-520 | DEPARTMENT SUPPLIES    | 63.10        |  |
|              |                                |                                |          |               |                        |              |  |
| I-610836     |                                | BRUSH, PAPER TOWELS X 4        | 141.96   |               |                        |              |  |
| 8/28/2020    | AP                             | DUE: 9/27/2020 DISC: 9/27/2020 |          | 1099: N       |                        |              |  |
|              |                                | BRUSH, PAPER TOWELS X 4        |          | 800 5-030-520 | DEPARTMENT SUPPLIES    | 141.96       |  |
|              |                                |                                |          |               |                        |              |  |
| I-610928     |                                | DISPOSABLE FACE MASK X 100     | 51.42    |               |                        |              |  |
| 8/31/2020    | AP                             | DUE: 9/30/2020 DISC: 9/30/2020 |          | 1099: N       |                        |              |  |
|              |                                | DISPOSABLE FACE MASK X 100     |          | 900 5-026-570 | SAFETY EQUIPMENT       | 51.42        |  |
|              |                                | === VENDOR TOTALS ===          | 655.62   |               |                        |              |  |
| =====        |                                |                                |          |               |                        |              |  |
| 01-53743     | G & G DOZER LLC                |                                |          |               |                        |              |  |
|              |                                |                                |          |               |                        |              |  |
| I-12834      |                                | 40 YD ROLL OFF-1401 S MAPLE    | 400.00   |               |                        |              |  |
| 8/21/2020    | AP                             | DUE: 9/20/2020 DISC: 9/20/2020 |          | 1099: Y       |                        |              |  |
|              |                                | 40 YD ROLL OFF-1401 S MAPLE    |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 400.00       |  |
|              |                                | === VENDOR TOTALS ===          | 400.00   |               |                        |              |  |

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| =====          |                    |                                |          |               |                        |              |
| 01-53800       | GALLS, LLC         |                                |          |               |                        |              |
|                |                    |                                |          |               |                        |              |
| C-016355273    |                    | RETURN TRAFFIC VEST            | 49.99CR  |               |                        |              |
| 8/26/2020      | AP                 | DUE: 8/26/2020 DISC: 8/26/2020 |          | 1099: Y       |                        |              |
|                |                    | RETURN TRAFFIC VEST            |          | 010 5-023-515 | CLOTHING               | 49.99CR      |
|                |                    |                                |          |               |                        |              |
| I-016188056    |                    | TRAFFIC VEST                   | 60.94    |               |                        |              |
| 8/03/2020      | AP                 | DUE: 9/02/2020 DISC: 9/02/2020 |          | 1099: Y       |                        |              |
|                |                    | TRAFFIC VEST                   |          | 010 5-023-515 | CLOTHING               | 60.94        |
|                |                    |                                |          |               |                        |              |
| I-016298477    |                    | UNIFORM PANTS-WATKINS          | 111.81   |               |                        |              |
| 8/19/2020      | AP                 | DUE: 9/18/2020 DISC: 9/18/2020 |          | 1099: Y       |                        |              |
|                |                    | UNIFORM PANTS-WATKINS          |          | 010 5-023-515 | CLOTHING               | 111.81       |
|                |                    |                                |          |               |                        |              |
|                |                    | === VENDOR TOTALS ===          | 122.76   |               |                        |              |
| =====          |                    |                                |          |               |                        |              |
| 01-01499       | GARY'S AUTOMOTIVE  |                                |          |               |                        |              |
|                |                    |                                |          |               |                        |              |
| I-202009018548 |                    | A/C COMPRESSOR, CONDENSER      | 1,420.00 |               |                        |              |
| 8/11/2020      | AP                 | DUE: 9/10/2020 DISC: 9/10/2020 |          | 1099: Y       |                        |              |
|                |                    | A/C COMPRESSOR, CONDENSER      |          | 900 5-027-680 | VEHICLE-PARTS          | 740.00       |
|                |                    | R/R COMPRESSOR, CONDENSER      |          | 900 5-027-690 | VEHICLE-LABOR          | 680.00       |
|                |                    |                                |          |               |                        |              |
| I-202009028551 |                    | IGNITION COIL, PLUGS, LABOR    | 159.42   |               |                        |              |
| 8/24/2020      | AP                 | DUE: 9/23/2020 DISC: 9/23/2020 |          | 1099: Y       |                        |              |
|                |                    | IGNITION COIL, SPARK PLUG X 2  |          | 010 5-023-680 | VEHICLE-PARTS          | 74.42        |
|                |                    | R/R COIL, PLUGS, DIAGNOSTICS   |          | 010 5-023-690 | VEHICLE-LABOR          | 85.00        |
|                |                    |                                |          |               |                        |              |
|                |                    | === VENDOR TOTALS ===          | 1,579.42 |               |                        |              |
| =====          |                    |                                |          |               |                        |              |
| 01-53917       | GIRARD TARPS, INC. |                                |          |               |                        |              |
|                |                    |                                |          |               |                        |              |
| I-48811        |                    | FITTED TARP FOR PATCH BOX      | 255.95   |               |                        |              |
| 8/27/2020      | AP                 | DUE: 9/26/2020 DISC: 9/26/2020 |          | 1099: N       |                        |              |
|                |                    | FITTED TARP FOR PATCH BOX      |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 255.95       |
|                |                    |                                |          |               |                        |              |
|                |                    | === VENDOR TOTALS ===          | 255.95   |               |                        |              |
| =====          |                    |                                |          |               |                        |              |
| 01-54011       | GRAINGER           |                                |          |               |                        |              |
|                |                    |                                |          |               |                        |              |
| I-9617575080   |                    | CHEMICAL METER PUMP-ANALYZER   | 301.53   |               |                        |              |
| 8/11/2020      | AP                 | DUE: 9/10/2020 DISC: 9/10/2020 |          | 1099: N       |                        |              |
|                |                    | CHEMICAL METER PUMP-ANALYZER   |          | 800 5-030-620 | EQUIPMENT MAINTENANCE  | 301.53       |
|                |                    |                                |          |               |                        |              |
|                |                    | === VENDOR TOTALS ===          | 301.53   |               |                        |              |

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| =====                 |                            |                                  |          |               |                          |              |  |
| 01-54160              | HACH COMPANY               |                                  |          |               |                          |              |  |
| I-12088543            |                            | FILTER PAPER, POTASSIUM          | 125.00   |               |                          |              |  |
| 8/20/2020             | AP                         | DUE: 9/19/2020 DISC: 9/19/2020   |          | 1099: N       |                          |              |  |
|                       |                            | FILTER PAPER, POTASSIUM          |          | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 125.00       |  |
| I-12092356            |                            | REFILL VIAL X 7                  | 366.10   |               |                          |              |  |
| 8/24/2020             | AP                         | DUE: 9/23/2020 DISC: 9/23/2020   |          | 1099: N       |                          |              |  |
|                       |                            | REFILL VIAL X 7                  |          | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 366.10       |  |
| === VENDOR TOTALS === |                            |                                  | 491.10   |               |                          |              |  |
| =====                 |                            |                                  |          |               |                          |              |  |
| 01-54272              | HARRELL'S LLC              |                                  |          |               |                          |              |  |
| I-INV01406927         |                            | FERTILIZER                       | 624.00   |               |                          |              |  |
| 8/27/2020             | AP                         | DUE: 8/27/2020 DISC: 8/27/2020   |          | 1099: N       |                          |              |  |
|                       |                            | FERTILIZER                       |          | 370 5-000-525 | CHEMICALS/FERTILIZERS/SE | 624.00       |  |
| I-INV01406957         |                            | INSECTICIDE FOR GREENS           | 1,011.50 |               |                          |              |  |
| 8/27/2020             | AP                         | DUE: 8/27/2020 DISC: 8/27/2020   |          | 1099: N       |                          |              |  |
|                       |                            | INSECTICIDE FOR GREENS           |          | 370 5-000-525 | CHEMICALS/FERTILIZERS/SE | 1,011.50     |  |
| I-INV01408555         |                            | 25# SEED FOR GREENS              | 246.75   |               |                          |              |  |
| 8/31/2020             | AP                         | DUE: 8/31/2020 DISC: 8/31/2020   |          | 1099: N       |                          |              |  |
|                       |                            | 25# SEED FOR GREENS              |          | 370 5-000-525 | CHEMICALS/FERTILIZERS/SE | 246.75       |  |
| === VENDOR TOTALS === |                            |                                  | 1,882.25 |               |                          |              |  |
| =====                 |                            |                                  |          |               |                          |              |  |
| 01-54323              | HAWKINS, INC.              |                                  |          |               |                          |              |  |
| I-4777787             |                            | POTASSIUM PERMANGANATE           | 4,432.05 |               |                          |              |  |
| 8/19/2020             | AP                         | DUE: 8/19/2020 DISC: 8/19/2020   |          | 1099: N       |                          |              |  |
|                       |                            | POTASSIUM PERMANGANATE           |          | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 4,432.05     |  |
| I-4786275             |                            | HYDROFLUOSILICIC ACID            | 502.43   |               |                          |              |  |
| 9/01/2020             | AP                         | DUE: 9/01/2020 DISC: 9/01/2020   |          | 1099: N       |                          |              |  |
|                       |                            | HYDROFLUOSILICIC ACID            |          | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 502.43       |  |
| === VENDOR TOTALS === |                            |                                  | 4,934.48 |               |                          |              |  |
| =====                 |                            |                                  |          |               |                          |              |  |
| 01-54383              | HERITAGE CRYSTAL CLEAN LLC |                                  |          |               |                          |              |  |
| I-16426213            |                            | PARTS CLEANER X 30 GALLONS       | 253.93   |               |                          |              |  |
| 9/01/2020             | AP                         | DUE: 10/01/2020 DISC: 10/01/2020 |          | 1099: N       |                          |              |  |
|                       |                            | PARTS CLEANER X 30 GALLONS       |          | 010 5-163-520 | DEPARTMENT SUPPLIES      | 253.93       |  |
| === VENDOR TOTALS === |                            |                                  | 253.93   |               |                          |              |  |

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|--------------|--------------------------------|----------------------------------|-----------|---------------|------------------------|--------------|--|
| ITEM DATE    | BANK CODE                      | -----DESCRIPTION-----            | DISCOUNT  | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |  |
| =====        |                                |                                  |           |               |                        |              |  |
| 01-52015     | HI-POTENTIAL POWER SERVICES LL |                                  |           |               |                        |              |  |
|              |                                |                                  |           |               |                        |              |  |
| I-253        |                                | PREVENTIVE MAINT THRU 8/20/20    | 6,243.69  |               |                        |              |  |
| 8/31/2020    | AP                             | DUE: 8/31/2020 DISC: 8/31/2020   |           | 1099: Y       |                        |              |  |
|              |                                | PREVENTIVE MAINT THRU 8/20/20    |           | 800 5-020-424 | CONTRACTUAL AGREEMENTS | 6,243.69     |  |
|              |                                |                                  |           |               |                        |              |  |
| I-254        |                                | PREVENTIVE MAINT THRU 8/28/20    | 2,430.05  |               |                        |              |  |
| 8/31/2020    | AP                             | DUE: 8/31/2020 DISC: 8/31/2020   |           | 1099: Y       |                        |              |  |
|              |                                | PREVENTIVE MAINT THRU 8/28/20    |           | 800 5-020-424 | CONTRACTUAL AGREEMENTS | 2,430.05     |  |
|              |                                |                                  |           |               |                        |              |  |
| I-255        |                                | ACME FUSE STUDY                  | 607.78    |               |                        |              |  |
| 8/31/2020    | AP                             | DUE: 8/31/2020 DISC: 8/31/2020   |           | 1099: Y       |                        |              |  |
|              |                                | ACME FUSE STUDY                  |           | 800 5-020-424 | CONTRACTUAL AGREEMENTS | 607.78       |  |
|              |                                |                                  |           |               |                        |              |  |
| I-256        |                                | B-SOUTH FAULT STUDY              | 460.00    |               |                        |              |  |
| 8/31/2020    | AP                             | DUE: 8/31/2020 DISC: 8/31/2020   |           | 1099: Y       |                        |              |  |
|              |                                | B-SOUTH FAULT STUDY              |           | 800 5-020-424 | CONTRACTUAL AGREEMENTS | 460.00       |  |
|              |                                |                                  |           |               |                        |              |  |
| I-257        |                                | 138 KV PREVENTIVE MAINT          | 1,007.40  |               |                        |              |  |
| 8/31/2020    | AP                             | DUE: 8/31/2020 DISC: 8/31/2020   |           | 1099: Y       |                        |              |  |
|              |                                | 138 KV PREVENTIVE MAINT          |           | 800 5-022-424 | CONTRACTUAL AGREEMENTS | 1,007.40     |  |
|              |                                | === VENDOR TOTALS ===            | 10,748.92 |               |                        |              |  |
| =====        |                                |                                  |           |               |                        |              |  |
| 01-01770     | HILLCREST GOLF COURSE PETTY CA |                                  |           |               |                        |              |  |
|              |                                |                                  |           |               |                        |              |  |
| I-1493       |                                | 8 CASES OF BEER FROM LDF SALE    | 165.20    |               |                        |              |  |
| 8/25/2020    | AP                             | DUE: 9/24/2020 DISC: 9/24/2020   |           | 1099: N       |                        |              |  |
|              |                                | 8 CASES OF BEER FROM LDF SALES   |           | 370 5-000-506 | BEER-GOLF COURSE       | 165.20       |  |
|              |                                |                                  |           |               |                        |              |  |
| I-1494       |                                | 15 CASES OF BEER FROM BEST BV    | 328.25    |               |                        |              |  |
| 8/25/2020    | AP                             | DUE: 9/24/2020 DISC: 9/24/2020   |           | 1099: N       |                        |              |  |
|              |                                | 15 CASES OF BEER FROM BEST BVG   |           | 370 5-000-506 | BEER-GOLF COURSE       | 328.25       |  |
|              |                                |                                  |           |               |                        |              |  |
| I-1495       |                                | 5 CASES OF BEER FROM LDF SALE    | 115.75    |               |                        |              |  |
| 9/01/2020    | AP                             | DUE: 10/01/2020 DISC: 10/01/2020 |           | 1099: N       |                        |              |  |
|              |                                | 5 CASES OF BEER FROM LDF SALES   |           | 370 5-000-506 | BEER-GOLF COURSE       | 115.75       |  |
|              |                                | === VENDOR TOTALS ===            | 609.20    |               |                        |              |  |
| =====        |                                |                                  |           |               |                        |              |  |
| 01-54630     | HUGO'S INDUSTRIAL SUPPLY, INC. |                                  |           |               |                        |              |  |
|              |                                |                                  |           |               |                        |              |  |
| I-245969     |                                | SOAP,DISINFECTANT,DISPENSERS     | 230.80    |               |                        |              |  |
| 8/27/2020    | AP                             | DUE: 9/26/2020 DISC: 9/26/2020   |           | 1099: N       |                        |              |  |
|              |                                | SOAP,DISINFECTANT,DISPENSERS     |           | 800 5-020-520 | DEPARTMENT SUPPLIES    | 230.80       |  |
|              |                                | === VENDOR TOTALS ===            | 230.80    |               |                        |              |  |

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|----------------|------------------------------|--------------------------------|-----------|---------------|--------------------------|--------------|
| ITEM DATE      | BANK CODE                    | -----DESCRIPTION-----          | DISCOUNT  | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====          |                              |                                |           |               |                          |              |
| 01-54685       | IBT, INC.                    |                                |           |               |                          |              |
| I-7704305      |                              | SMALL BORE SEAL X 2            | 49.23     |               |                          |              |
| 8/27/2020      | AP                           | DUE: 9/26/2020 DISC: 9/26/2020 |           | 1099: N       |                          |              |
|                |                              | SMALL BORE SEAL X 2            |           | 800 5-030-620 | EQUIPMENT MAINTENANCE    | 49.23        |
|                |                              | === VENDOR TOTALS ===          | 49.23     |               |                          |              |
| =====          |                              |                                |           |               |                          |              |
| 01-55155       | J & K UPHOLSTERY             |                                |           |               |                          |              |
| I-1721         |                              | SEAT REPAIR                    | 50.00     |               |                          |              |
| 6/16/2020      | AP                           | DUE: 7/16/2020 DISC: 7/16/2020 |           | 1099: Y       |                          |              |
|                |                              | SEAT REPAIR                    |           | 010 5-163-620 | EQUIPMENT MAINTENANCE    | 50.00        |
|                |                              | === VENDOR TOTALS ===          | 50.00     |               |                          |              |
| =====          |                              |                                |           |               |                          |              |
| 01-01566       | J. GRAHAM CONSTRUCTION, INC. |                                |           |               |                          |              |
| I-1295         |                              | INSTALL METAL ROOF, TRIM       | 6,723.94  |               |                          |              |
| 7/22/2020      | AP                           | DUE: 7/22/2020 DISC: 7/22/2020 |           | 1099: N       |                          |              |
|                |                              | INSTALL METAL ROOF, TRIM       |           | 010 5-136-610 | BUILDING MAINTENANCE     | 6,723.94     |
| I-1299         |                              | PAINT, TUCK POINT, POWER WASH  | 7,998.00  |               |                          |              |
| 8/26/2020      | AP                           | DUE: 8/26/2020 DISC: 8/26/2020 |           | 1099: N       |                          |              |
|                |                              | PAINT, TUCK POINT, POWER WASH  |           | 010 5-136-610 | BUILDING MAINTENANCE     | 7,998.00     |
|                |                              | === VENDOR TOTALS ===          | 14,721.94 |               |                          |              |
| =====          |                              |                                |           |               |                          |              |
| 01-55140       | JCI INDUSTRIES, INC.         |                                |           |               |                          |              |
| I-8200333      |                              | ABS PUMP REPAIR                | 11,385.00 |               |                          |              |
| 8/24/2020      | AP                           | DUE: 9/23/2020 DISC: 9/23/2020 |           | 1099: N       |                          |              |
|                |                              | ABS PUMP REPAIR                |           | 900 5-037-620 | EQUIPMENT MAINTENANCE    | 11,385.00    |
|                |                              | === VENDOR TOTALS ===          | 11,385.00 |               |                          |              |
| =====          |                              |                                |           |               |                          |              |
| 01-03669       | JIMMY BRADSHAW               |                                |           |               |                          |              |
| I-202008278539 |                              | LUNCH X 5-PARSONS-DRIVER/OPS   | 50.00     |               |                          |              |
| 8/19/2020      | AP                           | DUE: 8/19/2020 DISC: 8/19/2020 |           | 1099: N       |                          |              |
|                |                              | LUNCH X 5-PARSONS-DRIVER/OPS   |           | 010 5-041-490 | TRAVEL EXPENSE REIMBURSE | 50.00        |
| I-202008278540 |                              | MEALS-COPAN-SWIFT WTR RESCUE   | 34.00     |               |                          |              |
| 8/19/2020      | AP                           | DUE: 8/19/2020 DISC: 8/19/2020 |           | 1099: N       |                          |              |
|                |                              | MEALS-COPAN-SWIFT WTR RESCUE   |           | 010 5-041-490 | TRAVEL EXPENSE REIMBURSE | 34.00        |
|                |                              | === VENDOR TOTALS ===          | 84.00     |               |                          |              |

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|---------------------------------------------|-----------|--------------------------------------|----------|---------------|--------------------------|--------------|--|
| ITEM DATE                                   | BANK CODE | -----DESCRIPTION-----                | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |  |
| =====                                       |           |                                      |          |               |                          |              |  |
| 01-55235     JOHNSTONE SUPPLY               |           |                                      |          |               |                          |              |  |
|                                             |           |                                      |          |               |                          |              |  |
| I-45-S100205621.001                         |           | EXPANSION VALVE-BROWN MANSION        | 102.14   |               |                          |              |  |
| 8/27/2020                                   | AP        | DUE: 9/26/2020 DISC: 9/26/2020       |          | 1099: N       |                          |              |  |
|                                             |           | EXPANSION VALVE-BROWN MANSION        |          | 010 5-092-610 | BUILDING MAINTENANCE     | 102.14       |  |
| === VENDOR TOTALS ===                       |           |                                      | 102.14   |               |                          |              |  |
| =====                                       |           |                                      |          |               |                          |              |  |
| 01-01642     JON'S TIRE & WHEEL LLC         |           |                                      |          |               |                          |              |  |
|                                             |           |                                      |          |               |                          |              |  |
| I-7569                                      |           | TIRE INSTALL X 2                     | 46.00    |               |                          |              |  |
| 8/19/2020                                   | AP        | DUE: 8/19/2020 DISC: 8/19/2020       |          | 1099: Y       |                          |              |  |
|                                             |           | TIRE INSTALL X 2                     |          | 010 5-023-575 | TIRES & TUBES            | 46.00        |  |
|                                             |           |                                      |          |               |                          |              |  |
| I-7596                                      |           | BALANCE TIRE X 4                     | 32.00    |               |                          |              |  |
| 8/21/2020                                   | AP        | DUE: 8/21/2020 DISC: 8/21/2020       |          | 1099: Y       |                          |              |  |
|                                             |           | BALANCE TIRE X 4                     |          | 010 5-023-575 | TIRES & TUBES            | 32.00        |  |
| === VENDOR TOTALS ===                       |           |                                      | 78.00    |               |                          |              |  |
| =====                                       |           |                                      |          |               |                          |              |  |
| 01-55400     KANSAS DEPARTMENT OF AGRICULTU |           |                                      |          |               |                          |              |  |
|                                             |           |                                      |          |               |                          |              |  |
| I-2020                                      |           | ANIMAL SHELTER LICENSE RENEWA        | 400.00   |               |                          |              |  |
| 9/02/2020                                   | AP        | DUE: 10/02/2020 DISC: 10/02/2020     |          | 1099: N       |                          |              |  |
|                                             |           | ANIMAL SHELTER LICENSE RENEWAL       |          | 010 5-025-486 | TAXES, LICENSES, PERMITS | 400.00       |  |
| === VENDOR TOTALS ===                       |           |                                      | 400.00   |               |                          |              |  |
| =====                                       |           |                                      |          |               |                          |              |  |
| 01-55610     KANSAS DEPARTMENT OF REVENUE   |           |                                      |          |               |                          |              |  |
|                                             |           |                                      |          |               |                          |              |  |
| I-202009028552                              |           | 7/20 AQUATIC CENTER SALES TAX        | 361.34   |               |                          |              |  |
| 7/31/2020                                   | AP        | DRAFT                      8/27/2020 |          | 1099: N       |                          |              |  |
|                                             |           | 7/20 AQUATIC CENTER SALES TAX        |          | 450 5-000-486 | TAXES, LICENSES, PERMITS | 361.34       |  |
|                                             |           |                                      |          |               |                          |              |  |
| I-202009028553                              |           | 7/20 HGC SALES TAX ADDITIONAL        | 889.56   |               |                          |              |  |
| 7/31/2020                                   | AP        | DRAFT                      8/27/2020 |          | 1099: N       |                          |              |  |
|                                             |           | 7/20 HGC SALES TAX ADDITIONAL        |          | 370 5-000-486 | TAXES, LICENSES, PERMITS | 889.56       |  |
|                                             |           |                                      |          |               |                          |              |  |
| I-202009028554                              |           | 7/20 HGC SALES TAX                   | 361.34   |               |                          |              |  |
| 7/31/2020                                   | AP        | DRAFT                      8/27/2020 |          | 1099: N       |                          |              |  |
|                                             |           | 7/20 HGC SALES TAX                   |          | 370 5-000-486 | TAXES, LICENSES, PERMITS | 361.34       |  |
| === VENDOR TOTALS ===                       |           |                                      | 1,612.24 |               |                          |              |  |

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| =====          |                              |                                |           |               |                          |              |
| 01-55620       | KANSAS DEPARTMENT OF REVENUE |                                |           |               |                          |              |
| I-202009028555 |                              | 7/20 STATE, CITY TAX           | 52,585.82 |               |                          |              |
| 7/31/2020      | AP                           | DRAFT 8/27/2020                |           | 1099: N       |                          |              |
|                |                              | 7/20 STATE TAX                 |           | 210 5-000-486 | TAXES, LICENSES, PERMITS | 31,960.15    |
|                |                              | 7/20 CITY TAX                  |           | 210 5-000-486 | TAXES, LICENSES, PERMITS | 20,625.67    |
| =====          |                              |                                |           |               |                          |              |
| I-202009028556 |                              | 8/20 ESTIMATED STATE, CITY TA  | 1,000.00  |               |                          |              |
| 7/31/2020      | AP                           | DRAFT 8/27/2020                |           | 1099: N       |                          |              |
|                |                              | 8/20 ESTIMATED STATE TAX       |           | 210 5-000-486 | TAXES, LICENSES, PERMITS | 500.00       |
|                |                              | 8/20 ESTIMATED CITY TAX        |           | 210 5-000-486 | TAXES, LICENSES, PERMITS | 500.00       |
|                |                              | === VENDOR TOTALS ===          | 53,585.82 |               |                          |              |
| =====          |                              |                                |           |               |                          |              |
| 01-55695       | KANSAS GOLF AND TURF, INC.   |                                |           |               |                          |              |
| I-01-230939    |                              | RELAY                          | 269.27    |               |                          |              |
| 8/25/2020      | AP                           | DUE: 9/24/2020 DISC: 9/24/2020 |           | 1099: N       |                          |              |
|                |                              | RELAY                          |           | 370 5-000-620 | EQUIPMENT MAINTENANCE    | 269.27       |
|                |                              | === VENDOR TOTALS ===          | 269.27    |               |                          |              |
| =====          |                              |                                |           |               |                          |              |
| 01-02070       | KANSAS LUMBER COMPANY        |                                |           |               |                          |              |
| I-347172       |                              | LUMBER                         | 31.45     |               |                          |              |
| 7/31/2020      | AP                           | DUE: 8/30/2020 DISC: 8/30/2020 |           | 1099: N       |                          |              |
|                |                              | LUMBER                         |           | 010 5-163-520 | DEPARTMENT SUPPLIES      | 31.45        |
| =====          |                              |                                |           |               |                          |              |
| I-349399       |                              | CONCRETE CAPS, BLOCKS, SHIMS   | 152.64    |               |                          |              |
| 8/06/2020      | AP                           | DUE: 9/05/2020 DISC: 9/05/2020 |           | 1099: N       |                          |              |
|                |                              | CONCRETE CAPS, BLOCKS, SHIMS   |           | 900 5-026-520 | DEPARTMENT SUPPLIES      | 152.64       |
| =====          |                              |                                |           |               |                          |              |
| I-349570       |                              | LUMBER, NAILS, REBAR           | 99.06     |               |                          |              |
| 8/10/2020      | AP                           | DUE: 9/09/2020 DISC: 9/09/2020 |           | 1099: N       |                          |              |
|                |                              | LUMBER, NAILS, REBAR           |           | 800 5-020-520 | DEPARTMENT SUPPLIES      | 99.06        |
| =====          |                              |                                |           |               |                          |              |
| I-349667       |                              | LUMBER                         | 17.78     |               |                          |              |
| 8/12/2020      | AP                           | DUE: 9/11/2020 DISC: 9/11/2020 |           | 1099: N       |                          |              |
|                |                              | LUMBER                         |           | 900 5-026-520 | DEPARTMENT SUPPLIES      | 17.78        |
| =====          |                              |                                |           |               |                          |              |
| I-349883       |                              | LUMBER                         | 14.05     |               |                          |              |
| 8/18/2020      | AP                           | DUE: 9/17/2020 DISC: 9/17/2020 |           | 1099: N       |                          |              |
|                |                              | LUMBER                         |           | 010 5-163-520 | DEPARTMENT SUPPLIES      | 14.05        |
| =====          |                              |                                |           |               |                          |              |
| I-349929       |                              | LUMBER                         | 8.89      |               |                          |              |
| 8/19/2020      | AP                           | DUE: 9/18/2020 DISC: 9/18/2020 |           | 1099: N       |                          |              |
|                |                              | LUMBER                         |           | 900 5-026-520 | DEPARTMENT SUPPLIES      | 8.89         |

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| =====                 |                        |                                |           |               |                          |              |  |
| 01-02070              | KANSAS LUMBER COMPANY  | ( ** CONTINUED ** )            |           |               |                          |              |  |
| =====                 |                        |                                |           |               |                          |              |  |
| I-349989              |                        | 80# CONCRETE MIX, GARDEN HOE   | 23.31     |               |                          |              |  |
| 8/20/2020             | AP                     | DUE: 9/19/2020 DISC: 9/19/2020 |           | 1099: N       |                          |              |  |
|                       |                        | 80# CONCRETE MIX X 2           |           | 800 5-020-510 | CEMENT & ASPHALT         | 11.93        |  |
|                       |                        | GARDEN HOE                     |           | 800 5-020-580 | TOOLS                    | 11.38        |  |
| === VENDOR TOTALS === |                        |                                | 347.18    |               |                          |              |  |
| =====                 |                        |                                |           |               |                          |              |  |
| 01-59960              | KANSAS STATE TREASURER |                                |           |               |                          |              |  |
| =====                 |                        |                                |           |               |                          |              |  |
| I-202009028557        |                        | 8/20 FEES, SURCHARGES          | 2,245.50  |               |                          |              |  |
| 8/31/2020             | AP                     | DUE: 9/30/2020 DISC: 9/30/2020 |           | 1099: N       |                          |              |  |
|                       |                        | 8/20 REINSTATEMENT FEES        |           | 010 5-013-460 | PAYMENTS TO STATE AGENCY | 150.00       |  |
|                       |                        | 8/20 JUDICIAL DOCKET FEES      |           | 010 5-013-460 | PAYMENTS TO STATE AGENCY | 66.00        |  |
|                       |                        | 8/20 JUDICIAL EDUCATION        |           | 010 5-013-460 | PAYMENTS TO STATE AGENCY | 60.60        |  |
|                       |                        | 8/20 LAW ENFORCEMENT TRAINING  |           | 010 5-013-460 | PAYMENTS TO STATE AGENCY | 1,350.40     |  |
|                       |                        | 8/20 DUI FINES                 |           | 010 5-013-460 | PAYMENTS TO STATE AGENCY | 618.50       |  |
| === VENDOR TOTALS === |                        |                                | 2,245.50  |               |                          |              |  |
| =====                 |                        |                                |           |               |                          |              |  |
| 01-56878              | MERITAIN HEALTH        |                                |           |               |                          |              |  |
| =====                 |                        |                                |           |               |                          |              |  |
| I-202009028558        |                        | 9/20 HEALTH, LIFE PREMIUMS     | 39,355.06 |               |                          |              |  |
| 9/01/2020             | AP                     | DUE: 9/01/2020 DISC: 9/01/2020 |           | 1099: N       |                          |              |  |
|                       |                        | 9/20 HEALTH PREMIUMS           |           | 350 5-716-310 | HEALTH INSURANCE         | 39,039.80    |  |
|                       |                        | 9/20 LIFE PREMIUMS             |           | 350 5-718-310 | LIFE INSURANCE           | 315.26       |  |
| === VENDOR TOTALS === |                        |                                | 39,355.06 |               |                          |              |  |
| =====                 |                        |                                |           |               |                          |              |  |
| 01-56890              | MERLE KELLY FORD, INC. |                                |           |               |                          |              |  |
| =====                 |                        |                                |           |               |                          |              |  |
| I-65979               |                        | WIPER LINKAGE                  | 163.49    |               |                          |              |  |
| 8/28/2020             | AP                     | DUE: 9/30/2020 DISC: 9/30/2020 |           | 1099: N       |                          |              |  |
|                       |                        | WIPER LINKAGE                  |           | 010 5-163-680 | VEHICLE-PARTS            | 163.49       |  |
| === VENDOR TOTALS === |                        |                                | 163.49    |               |                          |              |  |
| =====                 |                        |                                |           |               |                          |              |  |
| 01-56909              | METRO COURIER, INC.    |                                |           |               |                          |              |  |
| =====                 |                        |                                |           |               |                          |              |  |
| I-0138613-IN          |                        | LAB TEST TO KDHE               | 31.24     |               |                          |              |  |
| 8/15/2020             | AP                     | DUE: 8/15/2020 DISC: 8/15/2020 |           | 1099: N       |                          |              |  |
|                       |                        | LAB TEST TO KDHE               |           | 900 5-036-550 | OFFICE SUPPLIES          | 31.24        |  |
| === VENDOR TOTALS === |                        |                                | 31.24     |               |                          |              |  |

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|--------------|-----------------------|--------------------------------|----------|---------------|------------------------|--------------|
| ITEM DATE    | BANK CODE             | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====        |                       |                                |          |               |                        |              |
| 01-57100     | MIDWEST MINERALS, LLC |                                |          |               |                        |              |
| I-448814     |                       | 42.75 TON OF AB-3              | 399.71   |               |                        |              |
| 8/05/2020    | AP                    | DUE: 9/04/2020 DISC: 9/04/2020 |          | 1099: N       |                        |              |
|              |                       | 42.75 TON OF AB-3              |          | 010 5-163-565 | ROCK-SAND-DIRT         | 399.71       |
| I-448937     |                       | 28.68 TON OF AB-3              | 268.15   |               |                        |              |
| 8/06/2020    | AP                    | DUE: 9/05/2020 DISC: 9/05/2020 |          | 1099: N       |                        |              |
|              |                       | 28.68 TON OF AB-3              |          | 010 5-163-565 | ROCK-SAND-DIRT         | 268.15       |
| I-451591     |                       | 19.3 TON OF AB-3               | 180.46   |               |                        |              |
| 8/17/2020    | AP                    | DUE: 9/16/2020 DISC: 9/16/2020 |          | 1099: N       |                        |              |
|              |                       | 19.3 TON OF AB-3               |          | 760 5-000-565 | ROCK-SAND-DIRT         | 180.46       |
| I-451776     |                       | 52.46 TON OF AB-3              | 490.49   |               |                        |              |
| 8/18/2020    | AP                    | DUE: 9/17/2020 DISC: 9/17/2020 |          | 1099: N       |                        |              |
|              |                       | 52.46 TON OF AB-3              |          | 010 5-163-565 | ROCK-SAND-DIRT         | 490.49       |
| I-452446     |                       | 30.14 TON OF AB-3              | 281.81   |               |                        |              |
| 8/19/2020    | AP                    | DUE: 9/18/2020 DISC: 9/18/2020 |          | 1099: N       |                        |              |
|              |                       | 30.14 TON OF AB-3              |          | 010 5-163-565 | ROCK-SAND-DIRT         | 281.81       |
| I-452552     |                       | 10.55 TON OF AB-3              | 98.64    |               |                        |              |
| 8/20/2020    | AP                    | DUE: 9/19/2020 DISC: 9/19/2020 |          | 1099: N       |                        |              |
|              |                       | 10.55 TON OF AB-3              |          | 900 5-026-565 | ROCK-SAND-DIRT         | 98.64        |
| I-453519     |                       | 17.77 TON OF AB-3              | 166.15   |               |                        |              |
| 8/25/2020    | AP                    | DUE: 9/24/2020 DISC: 9/24/2020 |          | 1099: N       |                        |              |
|              |                       | 17.77 TON OF AB-3              |          | 010 5-163-565 | ROCK-SAND-DIRT         | 166.15       |
| I-453520     |                       | 9.25 TON OF AB-3               | 86.49    |               |                        |              |
| 8/25/2020    | AP                    | DUE: 9/24/2020 DISC: 9/24/2020 |          | 1099: N       |                        |              |
|              |                       | 9.25 TON OF AB-3               |          | 010 5-163-565 | ROCK-SAND-DIRT         | 86.49        |
| I-453521     |                       | 38.25 TON AB3-CEDAR BROOK      | 329.58   |               |                        |              |
| 8/25/2020    | AP                    | DUE: 9/24/2020 DISC: 9/24/2020 |          | 1099: N       |                        |              |
|              |                       | 38.25 TON AB3-CEDAR BROOK      |          | 800 5-020-565 | ROCK-SAND-DIRT         | 329.58       |
| I-453522     |                       | 4.76 TON AB3-CEDAR BROOK       | 44.51    |               |                        |              |
| 8/25/2020    | AP                    | DUE: 9/24/2020 DISC: 9/24/2020 |          | 1099: N       |                        |              |
|              |                       | 4.76 TON AB3-CEDAR BROOK       |          | 800 5-020-565 | ROCK-SAND-DIRT         | 44.51        |
| I-453810     |                       | 14.28 TON OF AB-3              | 133.52   |               |                        |              |
| 8/26/2020    | AP                    | DUE: 9/25/2020 DISC: 9/25/2020 |          | 1099: N       |                        |              |
|              |                       | 14.28 TON OF AB-3              |          | 900 5-026-565 | ROCK-SAND-DIRT         | 133.52       |
| I-453811     |                       | 10.27 TON OF AB-3              | 96.02    |               |                        |              |
| 8/26/2020    | AP                    | DUE: 9/25/2020 DISC: 9/25/2020 |          | 1099: N       |                        |              |
|              |                       | 10.27 TON OF AB-3              |          | 900 5-026-565 | ROCK-SAND-DIRT         | 96.02        |

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| =====          |                                |                                  |                     |               |                          |              |
| 01-57100       | MIDWEST MINERALS, LLC          |                                  | ( ** CONTINUED ** ) |               |                          |              |
| =====          |                                |                                  |                     |               |                          |              |
| I-453812       |                                | 6.12 TON OF AB-3                 | 57.22               |               |                          |              |
| 8/26/2020      | AP                             | DUE: 9/25/2020 DISC: 9/25/2020   |                     | 1099: N       |                          |              |
|                |                                | 6.12 TON OF AB-3                 |                     | 900 5-026-565 | ROCK-SAND-DIRT           | 57.22        |
| =====          |                                |                                  |                     |               |                          |              |
| I-454200       |                                | 20.65 TON OF AB-3                | 193.08              |               |                          |              |
| 8/27/2020      | AP                             | DUE: 9/26/2020 DISC: 9/26/2020   |                     | 1099: N       |                          |              |
|                |                                | 20.65 TON OF AB-3                |                     | 900 5-026-565 | ROCK-SAND-DIRT           | 193.08       |
| =====          |                                |                                  |                     |               |                          |              |
| I-454756       |                                | 38.22 TON OF AB-3, LATERAL       | 382.92              |               |                          |              |
| 8/31/2020      | AP                             | DUE: 9/30/2020 DISC: 9/30/2020   |                     | 1099: N       |                          |              |
|                |                                | 38.22 TON OF AB-3, LATERAL       |                     | 900 5-026-565 | ROCK-SAND-DIRT           | 382.92       |
| =====          |                                |                                  |                     |               |                          |              |
| I-454757       |                                | 9.26 TON OF AB-3                 | 86.58               |               |                          |              |
| 8/31/2020      | AP                             | DUE: 9/30/2020 DISC: 9/30/2020   |                     | 1099: N       |                          |              |
|                |                                | 9.26 TON OF AB-3                 |                     | 900 5-026-565 | ROCK-SAND-DIRT           | 86.58        |
| =====          |                                |                                  |                     |               |                          |              |
| I-454758       |                                | 20.20 TON OF 2 1/2               | 188.87              |               |                          |              |
| 8/31/2020      | AP                             | DUE: 9/30/2020 DISC: 9/30/2020   |                     | 1099: N       |                          |              |
|                |                                | 20.20 TON OF 2 1/2               |                     | 900 5-026-565 | ROCK-SAND-DIRT           | 188.87       |
|                |                                | === VENDOR TOTALS ===            | 3,484.20            |               |                          |              |
| =====          |                                |                                  |                     |               |                          |              |
| 01-03480       | MIKE SHOOK                     |                                  |                     |               |                          |              |
| =====          |                                |                                  |                     |               |                          |              |
| I-202008278541 |                                | FUEL-MCPHERSON-KMU BOARD MTG     | 25.00               |               |                          |              |
| 8/27/2020      | AP                             | DUE: 9/26/2020 DISC: 9/26/2020   |                     | 1099: N       |                          |              |
|                |                                | FUEL-MCPHERSON-KMU BOARD MTG     |                     | 800 5-040-490 | TRAVEL EXPENSE REIMBURSE | 25.00        |
|                |                                | === VENDOR TOTALS ===            | 25.00               |               |                          |              |
| =====          |                                |                                  |                     |               |                          |              |
| 01-02550       | MONTGOMERY COUNTY ACTION COUNC |                                  |                     |               |                          |              |
| =====          |                                |                                  |                     |               |                          |              |
| I-2020-3       |                                | 3RD QTR 2020 SERVICE AGREEMEN    | 6,250.00            |               |                          |              |
| 9/01/2020      | AP                             | DUE: 10/01/2020 DISC: 10/01/2020 |                     | 1099: N       |                          |              |
|                |                                | 3RD QTR 2020 SERVICE AGREEMENT   |                     | 180 5-210-412 | BUDGETED PAYMENTS        | 3,750.00     |
|                |                                | 3RD QTR 2020 SERVICE AGREEMENT   |                     | 130 5-000-424 | CONTRACTUAL AGREEMENTS   | 2,500.00     |
|                |                                | === VENDOR TOTALS ===            | 6,250.00            |               |                          |              |
| =====          |                                |                                  |                     |               |                          |              |
| 01-02606       | MTB LAWN & GARDEN SERVICE      |                                  |                     |               |                          |              |
| =====          |                                |                                  |                     |               |                          |              |
| I-082020       |                                | 6/20-7/20 AIRPORT MOWING         | 1,980.00            |               |                          |              |
| 8/24/2020      | AP                             | DUE: 8/24/2020 DISC: 8/24/2020   |                     | 1099: Y       |                          |              |
|                |                                | 6/20-7/20 AIRPORT MOWING         |                     | 360 5-000-478 | PROFESSIONAL SERVICES    | 1,980.00     |
| =====          |                                |                                  |                     |               |                          |              |
| I-082020-1     |                                | 8/20 AIRPORT MOWING              | 990.00              |               |                          |              |
| 8/24/2020      | AP                             | DUE: 8/24/2020 DISC: 8/24/2020   |                     | 1099: Y       |                          |              |
|                |                                | 8/20 AIRPORT MOWING              |                     | 360 5-000-478 | PROFESSIONAL SERVICES    | 990.00       |
|                |                                | === VENDOR TOTALS ===            | 2,970.00            |               |                          |              |

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| =====          |                              |                                |          |               |                        |              |
| 01-57482       | MYGOV, LLC                   |                                |          |               |                        |              |
| I-5713         |                              | 9/20 SOFTWARE, SUPPORT         | 680.00   |               |                        |              |
| 9/01/2020      | AP                           | DUE: 9/01/2020 DISC: 9/01/2020 |          | 1099: Y       |                        |              |
|                |                              | 9/20 SOFTWARE, SUPPORT         |          | 010 5-045-424 | CONTRACTUAL AGREEMENTS | 340.00       |
|                |                              | 9/20 SOFTWARE, SUPPORT         |          | 010 5-071-424 | CONTRACTUAL AGREEMENTS | 340.00       |
|                |                              | === VENDOR TOTALS ===          | 680.00   |               |                        |              |
| =====          |                              |                                |          |               |                        |              |
| 01-57502       | NIEL HOTELS LLC              |                                |          |               |                        |              |
| I-202009028559 |                              | 9/20 CID SALES TAX             | 2,166.09 |               |                        |              |
| 9/01/2020      | AP                           | DUE: 9/01/2020 DISC: 9/01/2020 |          | 1099: Y       |                        |              |
|                |                              | 9/20 CID SALES TAX             |          | 570 5-000-424 | CONTRACTUAL AGREEMENTS | 2,166.09     |
|                |                              | === VENDOR TOTALS ===          | 2,166.09 |               |                        |              |
| =====          |                              |                                |          |               |                        |              |
| 01-02689       | NO LIMIT POWERSPORTS - JON'S |                                |          |               |                        |              |
| I-2873         |                              | SHAFT ASSEMBLY X 4, SHAFT      | 252.30   |               |                        |              |
| 8/14/2020      | AP                           | DUE: 8/14/2020 DISC: 8/14/2020 |          | 1099: N       |                        |              |
|                |                              | SHAFT ASSEMBLY X 4, SHAFT      |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 252.30       |
| I-2891         |                              | SOLENOID                       | 189.50   |               |                        |              |
| 8/21/2020      | AP                           | DUE: 8/21/2020 DISC: 8/21/2020 |          | 1099: N       |                        |              |
|                |                              | SOLENOID                       |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 189.50       |
| I-2900         |                              | BELTS, IDLERS, SPINDLES        | 364.30   |               |                        |              |
| 8/24/2020      | AP                           | DUE: 8/24/2020 DISC: 8/24/2020 |          | 1099: N       |                        |              |
|                |                              | ISOLATOR X 3, PUMP MOUNT       |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 34.40        |
|                |                              | SPINDLE ASSEMBLY               |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 89.95        |
|                |                              | VIBRATION ISOLATOR X 3         |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 23.25        |
|                |                              | BELT                           |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 76.15        |
|                |                              | IDLER X 2, BELT                |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 140.55       |
| I-2915         |                              | IDLER                          | 32.20    |               |                        |              |
| 8/28/2020      | AP                           | DUE: 8/28/2020 DISC: 8/28/2020 |          | 1099: N       |                        |              |
|                |                              | IDLER                          |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 32.20        |
|                |                              | === VENDOR TOTALS ===          | 838.30   |               |                        |              |
| =====          |                              |                                |          |               |                        |              |
| 01-02720       | O'REILLY AUTOMOTIVE, INC.    |                                |          |               |                        |              |
| C-0144-369764  |                              | RETURN FILTER X 3, GEAR LUBE   | 107.44CR |               |                        |              |
| 8/27/2020      | AP                           | DUE: 8/27/2020 DISC: 8/27/2020 |          | 1099: N       |                        |              |
|                |                              | RETURN AIR, FUEL FILTER X 3    |          | 800 5-020-620 | EQUIPMENT MAINTENANCE  | 47.52CR      |
|                |                              | RETURN GEAR LUBE X 8 QTS       |          | 800 5-020-545 | MOTOR FUELS/LUBRICANTS | 59.92CR      |

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| =====         |                                               |                                |          |               |                        |              |
| 01-02720      | O'REILLY AUTOMOTIVE, INC. ( ** CONTINUED ** ) |                                |          |               |                        |              |
|               |                                               |                                |          |               |                        |              |
| I-0144-365763 |                                               | A/C FLUSH                      | 67.96    |               |                        |              |
| 8/04/2020     | AP                                            | DUE: 9/03/2020 DISC: 9/03/2020 |          | 1099: N       |                        |              |
|               |                                               | A/C FLUSH                      |          | 370 5-000-610 | BUILDING MAINTENANCE   | 67.96        |
|               |                                               |                                |          |               |                        |              |
| I-0144-367932 |                                               | WIPER FLUID X 12               | 27.48    |               |                        |              |
| 8/17/2020     | AP                                            | DUE: 9/16/2020 DISC: 9/16/2020 |          | 1099: N       |                        |              |
|               |                                               | WIPER FLUID X 12               |          | 010 5-163-590 | VEHICLE-EQUIP SUPPLIES | 27.48        |
|               |                                               |                                |          |               |                        |              |
| I-0144-368144 |                                               | BALL JOINT                     | 80.72    |               |                        |              |
| 8/18/2020     | AP                                            | DUE: 9/17/2020 DISC: 9/17/2020 |          | 1099: N       |                        |              |
|               |                                               | BALL JOINT                     |          | 900 5-026-680 | VEHICLE-PARTS          | 80.72        |
|               |                                               |                                |          |               |                        |              |
| I-0144-368222 |                                               | CONTROL ARM X 2, BALL JOINTS   | 336.86   |               |                        |              |
| 8/18/2020     | AP                                            | DUE: 9/17/2020 DISC: 9/17/2020 |          | 1099: N       |                        |              |
|               |                                               | CONTROL ARM X 2, BALL JOINTS   |          | 900 5-037-680 | VEHICLE-PARTS          | 336.86       |
|               |                                               |                                |          |               |                        |              |
| I-0144-368334 |                                               | BALL JOINT X 2                 | 134.02   |               |                        |              |
| 8/19/2020     | AP                                            | DUE: 9/18/2020 DISC: 9/18/2020 |          | 1099: N       |                        |              |
|               |                                               | BALL JOINT X 2                 |          | 900 5-037-680 | VEHICLE-PARTS          | 134.02       |
|               |                                               |                                |          |               |                        |              |
| I-0144-368359 |                                               | FUEL FILTER                    | 2.99     |               |                        |              |
| 8/19/2020     | AP                                            | DUE: 9/18/2020 DISC: 9/18/2020 |          | 1099: N       |                        |              |
|               |                                               | FUEL FILTER                    |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 2.99         |
|               |                                               |                                |          |               |                        |              |
| I-0144-368544 |                                               | FUSE X 2                       | 17.98    |               |                        |              |
| 8/20/2020     | AP                                            | DUE: 9/19/2020 DISC: 9/19/2020 |          | 1099: N       |                        |              |
|               |                                               | FUSE X 2                       |          | 010 5-023-590 | VEHICLE-EQUIP SUPPLIES | 17.98        |
|               |                                               |                                |          |               |                        |              |
| I-0144-368685 |                                               | BULBS, CLEANING WIPES          | 12.47    |               |                        |              |
| 8/21/2020     | AP                                            | DUE: 9/20/2020 DISC: 9/20/2020 |          | 1099: N       |                        |              |
|               |                                               | CLEANING WIPES                 |          | 800 5-020-520 | DEPARTMENT SUPPLIES    | 6.46         |
|               |                                               | TURN SIGNAL BULBS              |          | 800 5-020-680 | VEHICLE-PARTS          | 6.01         |
|               |                                               |                                |          |               |                        |              |
| I-0144-369427 |                                               | WATER PUMP                     | 114.02   |               |                        |              |
| 8/25/2020     | AP                                            | DUE: 9/24/2020 DISC: 9/24/2020 |          | 1099: N       |                        |              |
|               |                                               | WATER PUMP                     |          | 010 5-163-680 | VEHICLE-PARTS          | 114.02       |
|               |                                               |                                |          |               |                        |              |
| I-0144-369701 |                                               | GEAR LUBE, BRAKE FLUID         | 60.16    |               |                        |              |
| 8/27/2020     | AP                                            | DUE: 9/26/2020 DISC: 9/26/2020 |          | 1099: N       |                        |              |
|               |                                               | GEAR LUBE, BRAKE FLUID         |          | 800 5-030-545 | MOTOR FUELS/LUBRICANTS | 60.16        |
|               |                                               |                                |          |               |                        |              |
| I-0144-369707 |                                               | GASKET, BRAKE CLEANER          | 12.02    |               |                        |              |
| 8/21/2020     | AP                                            | DUE: 9/20/2020 DISC: 9/20/2020 |          | 1099: N       |                        |              |
|               |                                               | GASKET, BRAKE CLEANER          |          | 800 5-020-620 | EQUIPMENT MAINTENANCE  | 12.02        |
|               |                                               |                                |          |               |                        |              |
| I-0144-369739 |                                               | AIR, FUEL FILTERS, GEAR LUBE   | 107.44   |               |                        |              |
| 8/27/2020     | AP                                            | DUE: 9/26/2020 DISC: 9/26/2020 |          | 1099: N       |                        |              |
|               |                                               | AIR, FUEL FILTER X 3           |          | 800 5-020-620 | EQUIPMENT MAINTENANCE  | 47.52        |
|               |                                               | GEAR LUBE X 8 QTS              |          | 800 5-020-545 | MOTOR FUELS/LUBRICANTS | 59.92        |

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| =====         |                           |                                |          |               |                        |              |
| 01-02720      | O'REILLY AUTOMOTIVE, INC. | ( ** CONTINUED ** )            |          |               |                        |              |
| =====         |                           |                                |          |               |                        |              |
| I-0144-369766 |                           | AIR, FUEL FILTERS, GEAR LUBE   | 117.65   |               |                        |              |
| 8/27/2020     | AP                        | DUE: 9/26/2020 DISC: 9/26/2020 |          | 1099: N       |                        |              |
|               |                           | AIR, FUEL FILTER X 3           |          | 800 5-020-620 | EQUIPMENT MAINTENANCE  | 52.03        |
|               |                           | GEAR LUBE X 8 QTS              |          | 800 5-020-545 | MOTOR FUELS/LUBRICANTS | 65.62        |
| =====         |                           |                                |          |               |                        |              |
| I-0144-369826 |                           | WHEEL NUT                      | 2.08     |               |                        |              |
| 8/27/2020     | AP                        | DUE: 9/26/2020 DISC: 9/26/2020 |          | 1099: N       |                        |              |
|               |                           | WHEEL NUT                      |          | 800 5-020-520 | DEPARTMENT SUPPLIES    | 2.08         |
| =====         |                           |                                |          |               |                        |              |
| I-0144-370418 |                           | ANTIFREEZE                     | 10.99    |               |                        |              |
| 8/31/2020     | AP                        | DUE: 9/30/2020 DISC: 9/30/2020 |          | 1099: N       |                        |              |
|               |                           | ANTIFREEZE                     |          | 010 5-025-590 | VEHICLE-EQUIP SUPPLIES | 10.99        |
| =====         |                           |                                |          |               |                        |              |
|               |                           | === VENDOR TOTALS ===          | 997.40   |               |                        |              |
| =====         |                           |                                |          |               |                        |              |
| 01-02700      | O.K. ELECTRIC WORKS, INC. |                                |          |               |                        |              |
| =====         |                           |                                |          |               |                        |              |
| I-16984       |                           | CAPACITOR-CHAMBER              | 18.00    |               |                        |              |
| 8/26/2020     | AP                        | DUE: 9/25/2020 DISC: 9/25/2020 |          | 1099: N       |                        |              |
|               |                           | CAPACITOR-CHAMBER              |          | 010 5-092-610 | BUILDING MAINTENANCE   | 18.00        |
| =====         |                           |                                |          |               |                        |              |
|               |                           | === VENDOR TOTALS ===          | 18.00    |               |                        |              |
| =====         |                           |                                |          |               |                        |              |
| 01-00777      | OLSON'S ACE HARDWARE      |                                |          |               |                        |              |
| =====         |                           |                                |          |               |                        |              |
| I-540369      |                           | RAIN GAUGE, HARDWARE           | 17.79    |               |                        |              |
| 7/30/2020     | AP                        | DUE: 7/30/2020 DISC: 7/30/2020 |          | 1099: Y       |                        |              |
|               |                           | RAIN GAUGE, HARDWARE           |          | 760 5-000-520 | DEPARTMENT SUPPLIES    | 17.79        |
| =====         |                           |                                |          |               |                        |              |
| I-540430      |                           | CONSOLE WIRE                   | 14.83    |               |                        |              |
| 7/30/2020     | AP                        | DUE: 7/30/2020 DISC: 7/30/2020 |          | 1099: Y       |                        |              |
|               |                           | CONSOLE WIRE                   |          | 010 5-023-590 | VEHICLE-EQUIP SUPPLIES | 14.83        |
| =====         |                           |                                |          |               |                        |              |
| I-540769      |                           | DRAIN, NIPPLE-WJP              | 43.12    |               |                        |              |
| 7/31/2020     | AP                        | DUE: 7/31/2020 DISC: 7/31/2020 |          | 1099: Y       |                        |              |
|               |                           | DRAIN, NIPPLE-WJP              |          | 900 5-026-572 | SUPPLIES-OTHER         | 43.12        |
| =====         |                           |                                |          |               |                        |              |
| I-540794      |                           | FAUCET, ELBOWS-WJP             | 45.54    |               |                        |              |
| 7/31/2020     | AP                        | DUE: 7/31/2020 DISC: 7/31/2020 |          | 1099: Y       |                        |              |
|               |                           | FAUCET, ELBOWS-WJP             |          | 900 5-026-572 | SUPPLIES-OTHER         | 45.54        |
| =====         |                           |                                |          |               |                        |              |
| I-541314      |                           | NIPPLES, ELBOWS, COUPLINGS-WJ  | 57.83    |               |                        |              |
| 8/03/2020     | AP                        | DUE: 8/03/2020 DISC: 8/03/2020 |          | 1099: Y       |                        |              |
|               |                           | NIPPLES, ELBOWS, COUPLINGS-WJP |          | 900 5-026-572 | SUPPLIES-OTHER         | 57.83        |
| =====         |                           |                                |          |               |                        |              |
| I-541327      |                           | BULB X 2                       | 13.98    |               |                        |              |
| 8/03/2020     | AP                        | DUE: 8/03/2020 DISC: 8/03/2020 |          | 1099: Y       |                        |              |
|               |                           | BULB X 2                       |          | 900 5-027-620 | EQUIPMENT MAINTENANCE  | 13.98        |

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| -----ID----- |                      |                                | GROSS    | P.O. #        |                        |              |
|--------------|----------------------|--------------------------------|----------|---------------|------------------------|--------------|
| ITEM DATE    | BANK CODE            | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====        |                      |                                |          |               |                        |              |
| 01-00777     | OLSON'S ACE HARDWARE | ( ** CONTINUED ** )            |          |               |                        |              |
| I-541964     |                      | ADAPTER, ELBOWS, PLUGS-WJP     | 70.35    |               |                        |              |
| 8/05/2020    | AP                   | DUE: 8/05/2020 DISC: 8/05/2020 |          | 1099: Y       |                        |              |
|              |                      | ADAPTER, ELBOWS, PLUGS-WJP     |          | 900 5-027-572 | SUPPLIES-OTHER         | 70.35        |
| I-541997     |                      | ADAPTER-WJP                    | 21.45    |               |                        |              |
| 8/05/2020    | AP                   | DUE: 8/05/2020 DISC: 8/05/2020 |          | 1099: Y       |                        |              |
|              |                      | ADAPTER-WJP                    |          | 900 5-026-572 | SUPPLIES-OTHER         | 21.45        |
| I-542303     |                      | KEY TAGS                       | 3.98     |               |                        |              |
| 8/06/2020    | AP                   | DUE: 8/06/2020 DISC: 8/06/2020 |          | 1099: Y       |                        |              |
|              |                      | KEY TAGS                       |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 3.98         |
| I-542321     |                      | PRESSURE GAUGE, TEES, BUSHING  | 27.85    |               |                        |              |
| 8/06/2020    | AP                   | DUE: 8/06/2020 DISC: 8/06/2020 |          | 1099: Y       |                        |              |
|              |                      | PRESSURE GAUGE                 |          | 010 5-163-580 | TOOLS                  | 19.98        |
|              |                      | TEES, BUSHING                  |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 7.87         |
| I-542447     |                      | DRAIN, TEE-WJP                 | 35.95    |               |                        |              |
| 8/07/2020    | AP                   | DUE: 8/07/2020 DISC: 8/07/2020 |          | 1099: Y       |                        |              |
|              |                      | DRAIN, TEE-WJP                 |          | 900 5-026-572 | SUPPLIES-OTHER         | 35.95        |
| I-542456     |                      | HEX BUSHING X 3                | 6.87     |               |                        |              |
| 8/07/2020    | AP                   | DUE: 8/07/2020 DISC: 8/07/2020 |          | 1099: Y       |                        |              |
|              |                      | HEX BUSHING X 3                |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 6.87         |
| I-543052     |                      | 3 GALLON SPRAYER               | 24.99    |               |                        |              |
| 8/10/2020    | AP                   | DUE: 8/10/2020 DISC: 8/10/2020 |          | 1099: Y       |                        |              |
|              |                      | 3 GALLON SPRAYER               |          | 800 5-030-520 | DEPARTMENT SUPPLIES    | 24.99        |
| I-543059     |                      | COUPLING X 2-WJP               | 7.98     |               |                        |              |
| 8/10/2020    | AP                   | DUE: 8/10/2020 DISC: 8/10/2020 |          | 1099: Y       |                        |              |
|              |                      | COUPLING X 2-WJP               |          | 900 5-027-572 | SUPPLIES-OTHER         | 7.98         |
| I-543085     |                      | EXCHANGE COUPLINGS-WJP         | 3.38     |               |                        |              |
| 8/10/2020    | AP                   | DUE: 8/10/2020 DISC: 8/10/2020 |          | 1099: Y       |                        |              |
|              |                      | EXCHANGE COUPLINGS-WJP         |          | 900 5-027-572 | SUPPLIES-OTHER         | 3.38         |
| I-543104     |                      | COUPLINGS, ADAPTERS-WJP        | 28.45    |               |                        |              |
| 8/10/2020    | AP                   | DUE: 8/10/2020 DISC: 8/10/2020 |          | 1099: Y       |                        |              |
|              |                      | COUPLINGS, ADAPTERS-WJP        |          | 900 5-027-572 | SUPPLIES-OTHER         | 28.45        |
| I-543386     |                      | PIPE END X 6, COUPLE X 7       | 23.49    |               |                        |              |
| 8/11/2020    | AP                   | DUE: 8/11/2020 DISC: 8/11/2020 |          | 1099: Y       |                        |              |
|              |                      | PIPE END X 6, COUPLE X 7       |          | 370 5-000-555 | PLUMBING SUPPLIES      | 23.49        |
| I-543418     |                      | BOLT X 6                       | 2.00     |               |                        |              |
| 8/11/2020    | AP                   | DUE: 8/11/2020 DISC: 8/11/2020 |          | 1099: Y       |                        |              |
|              |                      | BOLT X 6                       |          | 010 5-041-520 | DEPARTMENT SUPPLIES    | 2.00         |

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|-----------------------|----------------------|--------------------------------|----------|---------------|------------------------|--------------|--|
| ITEM DATE             | BANK CODE            | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |  |
| =====                 |                      |                                |          |               |                        |              |  |
| 01-00777              | OLSON'S ACE HARDWARE | ( ** CONTINUED ** )            |          |               |                        |              |  |
| I-543822              |                      | MARKING FLAGS                  | 5.84     |               |                        |              |  |
| 8/13/2020             | AP                   | DUE: 8/13/2020 DISC: 8/13/2020 |          | 1099: Y       |                        |              |  |
|                       |                      | MARKING FLAGS                  |          | 900 5-026-520 | DEPARTMENT SUPPLIES    | 5.84         |  |
| I-544174              |                      | TUBE FOR K9 TRNG, PLASTI DIP   | 30.94    |               |                        |              |  |
| 8/14/2020             | AP                   | DUE: 8/14/2020 DISC: 8/14/2020 |          | 1099: Y       |                        |              |  |
|                       |                      | TUBE FOR K9 TRNG, PLASTI DIP   |          | 010 5-023-520 | DEPARTMENT SUPPLIES    | 30.94        |  |
| I-544643              |                      | PIPE END, COUPLING             | 15.92    |               |                        |              |  |
| 8/17/2020             | AP                   | DUE: 8/17/2020 DISC: 8/17/2020 |          | 1099: Y       |                        |              |  |
|                       |                      | PIPE END, COUPLING             |          | 370 5-000-555 | PLUMBING SUPPLIES      | 15.92        |  |
| I-544891              |                      | 60# CONCRETE MIX X 6           | 23.94    |               |                        |              |  |
| 8/18/2020             | AP                   | DUE: 8/18/2020 DISC: 8/18/2020 |          | 1099: Y       |                        |              |  |
|                       |                      | 60# CONCRETE MIX X 6           |          | 900 5-026-510 | CEMENT & ASPHALT       | 23.94        |  |
| I-544963              |                      | PACKING TAPE, FOAM FILL, PAIN  | 19.98    |               |                        |              |  |
| 8/18/2020             | AP                   | DUE: 8/18/2020 DISC: 8/18/2020 |          | 1099: Y       |                        |              |  |
|                       |                      | PACKING TAPE, FOAM FILL, PAINT |          | 760 5-000-520 | DEPARTMENT SUPPLIES    | 19.98        |  |
| I-545201              |                      | ROLLER, COVER                  | 17.77    |               |                        |              |  |
| 8/19/2020             | AP                   | DUE: 8/19/2020 DISC: 8/19/2020 |          | 1099: Y       |                        |              |  |
|                       |                      | ROLLER, COVER                  |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 17.77        |  |
| I-545548              |                      | DRILL BIT                      | 14.99    |               |                        |              |  |
| 8/20/2020             | AP                   | DUE: 8/20/2020 DISC: 8/20/2020 |          | 1099: Y       |                        |              |  |
|                       |                      | DRILL BIT                      |          | 010 5-041-520 | DEPARTMENT SUPPLIES    | 14.99        |  |
| I-546441              |                      | KNEE PADS, HANDLE              | 45.57    |               |                        |              |  |
| 8/25/2020             | AP                   | DUE: 8/25/2020 DISC: 8/25/2020 |          | 1099: Y       |                        |              |  |
|                       |                      | KNEE PADS, HANDLE              |          | 900 5-026-520 | DEPARTMENT SUPPLIES    | 45.57        |  |
| I-546561              |                      | SCREWS                         | 2.40     |               |                        |              |  |
| 8/25/2020             | AP                   | DUE: 8/25/2020 DISC: 8/25/2020 |          | 1099: Y       |                        |              |  |
|                       |                      | SCREWS                         |          | 800 5-020-520 | DEPARTMENT SUPPLIES    | 2.40         |  |
| I-546683              |                      | 2" HOLE SAW                    | 11.99    |               |                        |              |  |
| 8/25/2020             | AP                   | DUE: 8/25/2020 DISC: 8/25/2020 |          | 1099: Y       |                        |              |  |
|                       |                      | 2" HOLE SAW                    |          | 010 5-163-580 | TOOLS                  | 11.99        |  |
| I-546937              |                      | 50' ROPE                       | 6.79     |               |                        |              |  |
| 8/27/2020             | AP                   | DUE: 8/27/2020 DISC: 8/27/2020 |          | 1099: Y       |                        |              |  |
|                       |                      | 50' ROPE                       |          | 900 5-027-520 | DEPARTMENT SUPPLIES    | 6.79         |  |
| I-547141              |                      | HARDWARE                       | 3.92     |               |                        |              |  |
| 8/28/2020             | AP                   | DUE: 8/28/2020 DISC: 8/28/2020 |          | 1099: Y       |                        |              |  |
|                       |                      | HARDWARE                       |          | 900 5-027-520 | DEPARTMENT SUPPLIES    | 3.92         |  |
| === VENDOR TOTALS === |                      |                                | 649.88   |               |                        |              |  |

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|--------------|--------------------------------|--------------------------------|----------|---------------|--------------------------|--------------|--|
| ITEM DATE    | BANK CODE                      | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |  |
| =====        |                                |                                |          |               |                          |              |  |
| 01-00778     | OLSON'S ACE HARDWARE - TAXABLE |                                |          |               |                          |              |  |
| C-545616     |                                | EXCHANGE HOSE BARB             | 1.09CR   |               |                          |              |  |
| 8/21/2020    | AP                             | DUE: 8/21/2020 DISC: 8/21/2020 |          | 1099: Y       |                          |              |  |
|              |                                | EXCHANGE HOSE BARB             |          | 800 5-030-520 | DEPARTMENT SUPPLIES      | 1.09CR       |  |
| I-541448     |                                | PROPANE CYLINDER               | 5.03     |               |                          |              |  |
| 8/03/2020    | AP                             | DUE: 8/03/2020 DISC: 8/03/2020 |          | 1099: Y       |                          |              |  |
|              |                                | PROPANE CYLINDER               |          | 800 5-020-525 | CHEMICALS/FERTILIZERS/SE | 5.03         |  |
| I-543105     |                                | ACRYLIC SHEET, COMPOUND, GLAS  | 130.46   |               |                          |              |  |
| 8/11/2020    | AP                             | DUE: 8/11/2020 DISC: 8/11/2020 |          | 1099: Y       |                          |              |  |
|              |                                | ACRYLIC SHEET, COMPOUND, GLASS |          | 800 5-030-520 | DEPARTMENT SUPPLIES      | 130.46       |  |
| I-543285     |                                | SCREWS, WASHERS, CLIPS         | 4.82     |               |                          |              |  |
| 8/11/2020    | AP                             | DUE: 8/11/2020 DISC: 8/11/2020 |          | 1099: Y       |                          |              |  |
|              |                                | SCREWS, WASHERS, CLIPS         |          | 800 5-030-520 | DEPARTMENT SUPPLIES      | 4.82         |  |
| I-543387     |                                | CONCRETE TROWEL, EDGER         | 20.35    |               |                          |              |  |
| 8/11/2020    | AP                             | DUE: 8/11/2020 DISC: 8/11/2020 |          | 1099: Y       |                          |              |  |
|              |                                | CONCRETE TROWEL, EDGER         |          | 800 5-020-520 | DEPARTMENT SUPPLIES      | 20.35        |  |
| I-544171     |                                | BALL VALVE X 2                 | 74.44    |               |                          |              |  |
| 8/14/2020    | AP                             | DUE: 8/14/2020 DISC: 8/14/2020 |          | 1099: Y       |                          |              |  |
|              |                                | BALL VALVE X 2                 |          | 800 5-030-520 | DEPARTMENT SUPPLIES      | 74.44        |  |
| I-544715     |                                | VALVE, COUPLING, NIPPLE, TEE   | 93.89    |               |                          |              |  |
| 8/17/2020    | AP                             | DUE: 8/17/2020 DISC: 8/17/2020 |          | 1099: Y       |                          |              |  |
|              |                                | VALVE, COUPLING, NIPPLE, TEE   |          | 800 5-030-520 | DEPARTMENT SUPPLIES      | 93.89        |  |
| I-544903     |                                | BALL VALVE, ELBOW-COMPRESSOR   | 27.08    |               |                          |              |  |
| 8/18/2020    | AP                             | DUE: 8/18/2020 DISC: 8/18/2020 |          | 1099: Y       |                          |              |  |
|              |                                | BALL VALVE, ELBOW-COMPRESSOR   |          | 800 5-030-620 | EQUIPMENT MAINTENANCE    | 27.08        |  |
| I-545429     |                                | COUPLER, PLUG, HOSE, CLAMPS    | 34.43    |               |                          |              |  |
| 8/20/2020    | AP                             | DUE: 8/20/2020 DISC: 8/20/2020 |          | 1099: Y       |                          |              |  |
|              |                                | COUPLER, PLUG, HOSE, CLAMPS    |          | 800 5-030-620 | EQUIPMENT MAINTENANCE    | 34.43        |  |
|              |                                | === VENDOR TOTALS ===          | 389.41   |               |                          |              |  |
| =====        |                                |                                |          |               |                          |              |  |
| 01-02728     | ORSCHELN COFFEYVILLE 36 - TAXA |                                |          |               |                          |              |  |
| C-019875     |                                | RETURN WIRE, EXTENSION         | 20.78CR  |               |                          |              |  |
| 8/13/2020    | AP                             | DUE: 8/13/2020 DISC: 8/13/2020 |          | 1099: N       |                          |              |  |
|              |                                | RETURN WIRE, EXTENSION         |          | 800 5-030-520 | DEPARTMENT SUPPLIES      | 20.78CR      |  |
| I-010522     |                                | 5 HP AIR COMPRESSOR, HOSE      | 1,186.97 |               |                          |              |  |
| 8/17/2020    | AP                             | DUE: 8/17/2020 DISC: 8/17/2020 |          | 1099: N       |                          |              |  |
|              |                                | 5 HP AIR COMPRESSOR, HOSE      |          | 800 5-030-850 | OTHER EQUIPMENT          | 1,143.19     |  |
|              |                                | RATCHET STRAP                  |          | 800 5-030-520 | DEPARTMENT SUPPLIES      | 43.78        |  |

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| ITEM DATE             | BANK CODE | -----DESCRIPTION-----                    | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====                 |           |                                          |          |               |                        |              |
| 01-02728              | ORSCHLH   | COFFEYVILLE 36 - TAXA( ** CONTINUED ** ) |          |               |                        |              |
| I-010523              |           | 30 GAL AIR COMPRESSOR, HOSE              | 615.36   |               |                        |              |
| 8/17/2020             | AP        | DUE: 8/17/2020 DISC: 8/17/2020           |          | 1099: N       |                        |              |
|                       |           | 30 GAL AIR COMPRESSOR, HOSE              |          | 800 5-020-850 | OTHER EQUIPMENT        | 615.36       |
| I-011048              |           | BATTERY FOR SCHOOL FLASHERS              | 32.84    |               |                        |              |
| 8/20/2020             | AP        | DUE: 8/20/2020 DISC: 8/20/2020           |          | 1099: N       |                        |              |
|                       |           | BATTERY FOR SCHOOL FLASHERS              |          | 800 5-020-572 | SUPPLIES-OTHER         | 32.84        |
| I-017025              |           | CASTER WHEEL ASSEMBLY                    | 21.89    |               |                        |              |
| 7/28/2020             | AP        | DUE: 7/28/2020 DISC: 7/28/2020           |          | 1099: N       |                        |              |
|                       |           | CASTER WHEEL ASSEMBLY                    |          | 800 5-020-520 | DEPARTMENT SUPPLIES    | 21.89        |
| I-017495              |           | T-POST X 10                              | 37.12    |               |                        |              |
| 7/31/2020             | AP        | DUE: 7/31/2020 DISC: 7/31/2020           |          | 1099: N       |                        |              |
|                       |           | T-POST X 10                              |          | 800 5-020-520 | DEPARTMENT SUPPLIES    | 37.12        |
| I-017509              |           | CRESCENT WRENCH, TARP STRAPS             | 29.76    |               |                        |              |
| 7/31/2020             | AP        | DUE: 7/31/2020 DISC: 7/31/2020           |          | 1099: N       |                        |              |
|                       |           | CRESCENT WRENCH                          |          | 800 5-020-580 | TOOLS                  | 27.36        |
|                       |           | TARP STRAPS                              |          | 800 5-020-520 | DEPARTMENT SUPPLIES    | 2.40         |
| I-018298              |           | SIMPLE GREEN CLEANER X 2 GAL             | 32.83    |               |                        |              |
| 8/04/2020             | AP        | DUE: 8/04/2020 DISC: 8/04/2020           |          | 1099: N       |                        |              |
|                       |           | SIMPLE GREEN CLEANER X 2 GAL             |          | 800 5-030-520 | DEPARTMENT SUPPLIES    | 32.83        |
| I-019517              |           | NUTS, BOLTS, WASHERS                     | 0.83     |               |                        |              |
| 8/11/2020             | AP        | DUE: 8/11/2020 DISC: 8/11/2020           |          | 1099: N       |                        |              |
|                       |           | NUTS, BOLTS, WASHERS                     |          | 800 5-030-520 | DEPARTMENT SUPPLIES    | 0.83         |
| I-019693              |           | LEAD WIRE, EXTENSION, SYRINGE            | 21.86    |               |                        |              |
| 8/12/2020             | AP        | DUE: 8/12/2020 DISC: 8/12/2020           |          | 1099: N       |                        |              |
|                       |           | LEAD WIRE, EXTENSION, SYRINGE            |          | 800 5-030-520 | DEPARTMENT SUPPLIES    | 21.86        |
| I-8126                |           | HOSE REPAIR KIT X 2                      | 6.55     |               |                        |              |
| 8/03/2020             | AP        | DUE: 8/03/2020 DISC: 8/03/2020           |          | 1099: N       |                        |              |
|                       |           | HOSE REPAIR KIT X 2                      |          | 800 5-030-520 | DEPARTMENT SUPPLIES    | 6.55         |
| === VENDOR TOTALS === |           |                                          | 1,965.23 |               |                        |              |
| =====                 |           |                                          |          |               |                        |              |
| 01-58000              | OZARKS    | COCA-COLA/DR. PEPPER BO                  |          |               |                        |              |
| I-26660603            |           | 20 OZ, TEA X 17 CASES                    | 367.62   |               |                        |              |
| 8/27/2020             | AP        | DUE: 8/27/2020 DISC: 8/27/2020           |          | 1099: N       |                        |              |
|                       |           | 20 OZ, TEA X 17 CASES                    |          | 370 5-000-507 | CONCESSIONS            | 367.62       |
| === VENDOR TOTALS === |           |                                          | 367.62   |               |                        |              |

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|--------------|--------------------------------|----------------------------------|----------|---------------|------------------------|--------------|
| ITEM DATE    | BANK CODE                      | -----DESCRIPTION-----            | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====        |                                |                                  |          |               |                        |              |
| 01-58037     | PACE ANALYTICAL SERVICES, INC. |                                  |          |               |                        |              |
| I-2060112685 |                                | LAB TEST FOR WWTP                | 243.00   |               |                        |              |
| 8/19/2020    | AP                             | DUE: 9/18/2020 DISC: 9/18/2020   |          | 1099: N       |                        |              |
|              |                                | LAB TEST FOR WWTP                |          | 900 5-037-478 | PROFESSIONAL SERVICES  | 243.00       |
| I-2060112738 |                                | LAB TEST FOR WWTP                | 185.00   |               |                        |              |
| 8/20/2020    | AP                             | DUE: 9/19/2020 DISC: 9/19/2020   |          | 1099: N       |                        |              |
|              |                                | LAB TEST FOR WWTP                |          | 900 5-037-478 | PROFESSIONAL SERVICES  | 185.00       |
| I-2060112775 |                                | LAB TEST FOR WWTP                | 128.00   |               |                        |              |
| 8/20/2020    | AP                             | DUE: 9/19/2020 DISC: 9/19/2020   |          | 1099: N       |                        |              |
|              |                                | LAB TEST FOR WWTP                |          | 900 5-037-478 | PROFESSIONAL SERVICES  | 128.00       |
| I-2060113152 |                                | LAB TEST FOR WWTP                | 155.00   |               |                        |              |
| 8/25/2020    | AP                             | DUE: 9/24/2020 DISC: 9/24/2020   |          | 1099: N       |                        |              |
|              |                                | LAB TEST FOR WWTP                |          | 900 5-037-478 | PROFESSIONAL SERVICES  | 155.00       |
| I-2060113728 |                                | LAB TEST FOR WWTP                | 155.00   |               |                        |              |
| 9/01/2020    | AP                             | DUE: 10/01/2020 DISC: 10/01/2020 |          | 1099: N       |                        |              |
|              |                                | LAB TEST FOR WWTP                |          | 900 5-037-478 | PROFESSIONAL SERVICES  | 155.00       |
|              |                                | === VENDOR TOTALS ===            | 866.00   |               |                        |              |
| =====        |                                |                                  |          |               |                        |              |
| 01-58180     | PEREGRINE CORPORATION          |                                  |          |               |                        |              |
| I-405816     |                                | 8/18/20 UTILITY BILL PRINTING    | 770.85   |               |                        |              |
| 8/20/2020    | AP                             | DUE: 8/20/2020 DISC: 8/20/2020   |          | 1099: N       |                        |              |
|              |                                | 8/18/20 UTILITY BILL PRINTING    |          | 010 5-017-478 | PROFESSIONAL SERVICES  | 770.85       |
|              |                                | === VENDOR TOTALS ===            | 770.85   |               |                        |              |
| =====        |                                |                                  |          |               |                        |              |
| 01-58469     | PRESTO-X                       |                                  |          |               |                        |              |
| I-7874476    |                                | PEST CONTROL - CITY HALL         | 79.00    |               |                        |              |
| 8/25/2020    | AP                             | DUE: 8/25/2020 DISC: 8/25/2020   |          | 1099: N       |                        |              |
|              |                                | PEST CONTROL - CITY HALL         |          | 010 5-091-424 | CONTRACTUAL AGREEMENTS | 79.00        |
| I-7874477    |                                | PEST CONTROL - EMERGENCY SVCS    | 79.00    |               |                        |              |
| 8/25/2020    | AP                             | DUE: 8/25/2020 DISC: 8/25/2020   |          | 1099: N       |                        |              |
|              |                                | PEST CONTROL - EMERGENCY SVCS    |          | 010 5-023-424 | CONTRACTUAL AGREEMENTS | 39.50        |
|              |                                | PEST CONTROL - EMERGENCY SVCS    |          | 010 5-041-424 | CONTRACTUAL AGREEMENTS | 39.50        |
|              |                                | === VENDOR TOTALS ===            | 158.00   |               |                        |              |

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| =====        |                            |                                  |           |               |                        |              |  |
| 01-58558     | PUSH PEDAL PULL, INC.      |                                  |           |               |                        |              |  |
|              |                            |                                  |           |               |                        |              |  |
| I-284599     |                            | REFURBISHED TREADMILL            | 2,399.00  |               |                        |              |  |
| 8/24/2020    | AP                         | DUE: 8/24/2020 DISC: 8/24/2020   |           | 1099: N       |                        |              |  |
|              |                            | REFURBISHED TREADMILL            |           | 010 5-041-850 | OTHER EQUIPMENT        | 2,399.00     |  |
|              |                            | === VENDOR TOTALS ===            | 2,399.00  |               |                        |              |  |
| =====        |                            |                                  |           |               |                        |              |  |
| 01-03227     | R & R LAWN CARE LLC        |                                  |           |               |                        |              |  |
|              |                            |                                  |           |               |                        |              |  |
| I-866367     |                            | 8/19/20 WEED LOT MOWING          | 238.00    |               |                        |              |  |
| 8/21/2020    | AP                         | DUE: 8/21/2020 DISC: 8/21/2020   |           | 1099: Y       |                        |              |  |
|              |                            | 8/19/20 WEED LOT MOWING          |           | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 238.00       |  |
| I-866368     |                            | 8/19/20 WEED LOT MOWING          | 98.00     |               |                        |              |  |
| 8/21/2020    | AP                         | DUE: 8/21/2020 DISC: 8/21/2020   |           | 1099: Y       |                        |              |  |
|              |                            | 8/19/20 WEED LOT MOWING          |           | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 98.00        |  |
| I-866370     |                            | 8/31/20 WEED LOT MOWING          | 308.00    |               |                        |              |  |
| 8/31/2020    | AP                         | DUE: 8/31/2020 DISC: 8/31/2020   |           | 1099: Y       |                        |              |  |
|              |                            | 8/31/20 WEED LOT MOWING          |           | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 308.00       |  |
| I-866371     |                            | 8/31/20 WEED LOT MOWING          | 126.00    |               |                        |              |  |
| 8/31/2020    | AP                         | DUE: 8/31/2020 DISC: 8/31/2020   |           | 1099: Y       |                        |              |  |
|              |                            | 8/31/20 WEED LOT MOWING          |           | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 126.00       |  |
|              |                            | === VENDOR TOTALS ===            | 770.00    |               |                        |              |  |
| =====        |                            |                                  |           |               |                        |              |  |
| 01-56480     | RAY LINDSEY COMPANY        |                                  |           |               |                        |              |  |
|              |                            |                                  |           |               |                        |              |  |
| I-2020369    |                            | PAY #2-LIFT STATION RPLCMNT      | 65,035.20 |               |                        |              |  |
| 8/25/2020    | AP                         | DUE: 9/24/2020 DISC: 9/24/2020   |           | 1099: N       |                        |              |  |
|              |                            | PAY #2-LIFT STATION RPLCMNT      |           | 900 5-027-850 | OTHER EQUIPMENT        | 65,035.20    |  |
|              |                            | === VENDOR TOTALS ===            | 65,035.20 |               |                        |              |  |
| =====        |                            |                                  |           |               |                        |              |  |
| 01-58970     | ROMANS MOTOR COMPANY, INC. |                                  |           |               |                        |              |  |
|              |                            |                                  |           |               |                        |              |  |
| C-5002152    |                            | RETURN HYDRAULIC HOSE            | 20.33CR   |               |                        |              |  |
| 9/01/2020    | AP                         | DUE: 9/01/2020 DISC: 9/01/2020   |           | 1099: N       |                        |              |  |
|              |                            | RETURN HYDRAULIC HOSE            |           | 010 5-163-680 | VEHICLE-PARTS          | 20.33CR      |  |
| I-5002154    |                            | HYDRAULIC HOSES                  | 152.36    |               |                        |              |  |
| 9/01/2020    | AP                         | DUE: 10/01/2020 DISC: 10/01/2020 |           | 1099: N       |                        |              |  |
|              |                            | HYDRAULIC HOSES                  |           | 010 5-163-680 | VEHICLE-PARTS          | 152.36       |  |
|              |                            | === VENDOR TOTALS ===            | 132.03    |               |                        |              |  |

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| =====                 |                                |                                  |          |               |                        |              |  |
| 01-03251              | RURAL WATER DISTRICT NO. 6     |                                  |          |               |                        |              |  |
| I-202008278542        |                                | 9/20 WATER USAGE-AIRPORT         | 20.00    |               |                        |              |  |
| 9/01/2020             | AP                             | DUE: 10/01/2020 DISC: 10/01/2020 |          | 1099: N       |                        |              |  |
|                       |                                | 9/20 WATER USAGE-AIRPORT         |          | 360 5-000-494 | UTILITIES              | 20.00        |  |
| I-202008278543        |                                | 9/20 WATER USAGE-DEWEY PRPRTY    | 20.00    |               |                        |              |  |
| 9/01/2020             | AP                             | DUE: 10/01/2020 DISC: 10/01/2020 |          | 1099: N       |                        |              |  |
|                       |                                | 9/20 WATER USAGE-DEWEY PRPRTY    |          | 010 5-131-494 | UTILITIES              | 20.00        |  |
| === VENDOR TOTALS === |                                |                                  | 40.00    |               |                        |              |  |
| =====                 |                                |                                  |          |               |                        |              |  |
| 01-59163              | SCHAEFFER MANUFACTURING COMPAN |                                  |          |               |                        |              |  |
| I-JX9801              |                                | OIL X 55 GALLONS                 | 1,029.68 |               |                        |              |  |
| 8/28/2020             | AP                             | DUE: 8/28/2020 DISC: 8/28/2020   |          | 1099: N       |                        |              |  |
|                       |                                | OIL X 55 GALLONS                 |          | 370 5-000-545 | MOTOR FUELS/LUBRICANTS | 1,029.68     |  |
| === VENDOR TOTALS === |                                |                                  | 1,029.68 |               |                        |              |  |
| =====                 |                                |                                  |          |               |                        |              |  |
| 01-03385              | SEK READY MIX, INC.            |                                  |          |               |                        |              |  |
| I-4029                |                                | 1 CY CONCRETE-WOODLAND DIV       | 139.00   |               |                        |              |  |
| 8/12/2020             | AP                             | DUE: 8/12/2020 DISC: 8/12/2020   |          | 1099: N       |                        |              |  |
|                       |                                | 1 CY CONCRETE-WOODLAND DIV       |          | 800 5-020-510 | CEMENT & ASPHALT       | 139.00       |  |
| I-4045                |                                | 2 CY-3RD/BUCKEYE                 | 208.00   |               |                        |              |  |
| 8/18/2020             | AP                             | DUE: 8/18/2020 DISC: 8/18/2020   |          | 1099: N       |                        |              |  |
|                       |                                | 2 CY-3RD/BUCKEYE                 |          | 900 5-026-510 | CEMENT & ASPHALT       | 208.00       |  |
| I-4049                |                                | 10 CY-500 BLK W 1ST              | 1,200.00 |               |                        |              |  |
| 8/19/2020             | AP                             | DUE: 8/19/2020 DISC: 8/19/2020   |          | 1099: N       |                        |              |  |
|                       |                                | 10 CY-500 BLK W 1ST              |          | 900 5-026-510 | CEMENT & ASPHALT       | 1,200.00     |  |
| I-4073                |                                | 2.25 CY-11TH ST SIDEWALK RPR     | 269.00   |               |                        |              |  |
| 8/25/2020             | AP                             | DUE: 8/25/2020 DISC: 8/25/2020   |          | 1099: N       |                        |              |  |
|                       |                                | 2.25 CY-11TH ST SIDEWALK RPR     |          | 900 5-026-510 | CEMENT & ASPHALT       | 269.00       |  |
| I-4088                |                                | 4.5 CY-W 8TH ST                  | 468.00   |               |                        |              |  |
| 8/28/2020             | AP                             | DUE: 8/28/2020 DISC: 8/28/2020   |          | 1099: N       |                        |              |  |
|                       |                                | 4.5 CY-W 8TH ST                  |          | 010 5-163-510 | CEMENT & ASPHALT       | 468.00       |  |
| === VENDOR TOTALS === |                                |                                  | 2,284.00 |               |                        |              |  |

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| =====                                   |           |                                |          |               |                        |              |
| 01-03460 SHERWIN WILLIAMS COMPANY       |           |                                |          |               |                        |              |
| I-7359-1                                |           | 5 GAL WHITE PAINT X 25         | 629.75   |               |                        |              |
| 8/19/2020                               | AP        | DUE: 9/18/2020 DISC: 9/18/2020 |          | 1099: N       |                        |              |
|                                         |           | 5 GAL WHITE PAINT X 25         |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 629.75       |
| I-7413-6                                |           | 5 GAL YELLOW PAINT X 25        | 629.75   |               |                        |              |
| 8/21/2020                               | AP        | DUE: 9/20/2020 DISC: 9/20/2020 |          | 1099: N       |                        |              |
|                                         |           | 5 GAL YELLOW PAINT X 25        |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 629.75       |
| I-7429-2                                |           | 5 GAL YELLOW PAINT X 20        | 503.80   |               |                        |              |
| 8/21/2020                               | AP        | DUE: 9/20/2020 DISC: 9/20/2020 |          | 1099: N       |                        |              |
|                                         |           | 5 GAL YELLOW PAINT X 20        |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 503.80       |
| === VENDOR TOTALS ===                   |           |                                | 1,763.30 |               |                        |              |
| =====                                   |           |                                |          |               |                        |              |
| 01-59035 SMC ELECTRIC SUPPLY            |           |                                |          |               |                        |              |
| I-51071197-01                           |           | WASP & HORNET SPRAY X 12       | 83.57    |               |                        |              |
| 8/20/2020                               | AP        | DUE: 9/19/2020 DISC: 9/19/2020 |          | 1099: N       |                        |              |
|                                         |           | WASP & HORNET SPRAY X 12       |          | 800 5-020-520 | DEPARTMENT SUPPLIES    | 83.57        |
| I-51071300-00                           |           | HEATER ELEMENT X 3-WWTP        | 85.97    |               |                        |              |
| 8/26/2020                               | AP        | DUE: 9/25/2020 DISC: 9/25/2020 |          | 1099: N       |                        |              |
|                                         |           | HEATER ELEMENT X 3-WWTP        |          | 800 5-020-572 | SUPPLIES-OTHER         | 85.97        |
| I-51071356-00                           |           | HEATER ELEMENT X 3-WWTP        | 93.68    |               |                        |              |
| 8/27/2020                               | AP        | DUE: 9/26/2020 DISC: 9/26/2020 |          | 1099: N       |                        |              |
|                                         |           | HEATER ELEMENT X 3-WWTP        |          | 800 5-020-572 | SUPPLIES-OTHER         | 93.68        |
| === VENDOR TOTALS ===                   |           |                                | 263.22   |               |                        |              |
| =====                                   |           |                                |          |               |                        |              |
| 01-59639 SOONER AUTOMOTIVE SERVICES     |           |                                |          |               |                        |              |
| I-12976                                 |           | A/C COMPRESSOR, LABOR          | 677.60   |               |                        |              |
| 8/25/2020                               | AP        | DUE: 8/25/2020 DISC: 8/25/2020 |          | 1099: Y       |                        |              |
|                                         |           | A/C COMPRESSOR                 |          | 800 5-020-680 | VEHICLE-PARTS          | 527.60       |
|                                         |           | R/R COMPRESSOR, DIAGNOSTICS    |          | 800 5-020-690 | VEHICLE-LABOR          | 150.00       |
| === VENDOR TOTALS ===                   |           |                                | 677.60   |               |                        |              |
| =====                                   |           |                                |          |               |                        |              |
| 01-59669 SOUTHERN UNIFORM & EQUIPMENT L |           |                                |          |               |                        |              |
| C-105667                                |           | RETURN MACE HOLDER X 5         | 149.95CR |               |                        |              |
| 8/04/2020                               | AP        | DUE: 8/04/2020 DISC: 8/04/2020 |          | 1099: N       |                        |              |
|                                         |           | RETURN MACE HOLDER X 5         |          | 010 5-023-515 | CLOTHING               | 149.95CR     |
| I-105684                                |           | MACE HOLDER X 2                | 61.48    |               |                        |              |
| 8/04/2020                               | AP        | DUE: 8/04/2020 DISC: 8/04/2020 |          | 1099: N       |                        |              |
|                                         |           | MACE HOLDER X 2                |          | 010 5-023-515 | CLOTHING               | 61.48        |

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| =====         |                                                   |                                |           |               |                        |              |           |
| 01-59669      | SOUTHERN UNIFORM & EQUIPMENT L( ** CONTINUED ** ) |                                |           |               |                        |              |           |
|               |                                                   |                                |           |               |                        |              |           |
| I-105685      |                                                   | UNIFORM PANTS-MALES            | 61.99     |               |                        |              |           |
| 8/04/2020     | AP                                                | DUE: 8/04/2020 DISC: 8/04/2020 |           | 1099: N       |                        |              |           |
|               |                                                   | UNIFORM PANTS-MALES            |           | 010 5-023-515 | CLOTHING               |              | 61.99     |
|               |                                                   |                                |           |               |                        |              |           |
| I-106343      |                                                   | CUFF CASE X 4                  | 158.96    |               |                        |              |           |
| 8/18/2020     | AP                                                | DUE: 8/18/2020 DISC: 8/18/2020 |           | 1099: N       |                        |              |           |
|               |                                                   | CUFF CASE X 4                  |           | 010 5-023-515 | CLOTHING               |              | 158.96    |
|               |                                                   |                                |           |               |                        |              |           |
|               |                                                   | === VENDOR TOTALS ===          | 132.48    |               |                        |              |           |
| =====         |                                                   |                                |           |               |                        |              |           |
| 01-59969      | STELLA-JONES CORPORATION                          |                                |           |               |                        |              |           |
|               |                                                   |                                |           |               |                        |              |           |
| I-URI-0019842 |                                                   | 40 FT, 45 FT PENTA POLE X 28   | 11,972.73 |               |                        |              |           |
| 8/25/2020     | AP                                                | DUE: 8/25/2020 DISC: 8/25/2020 |           | 1099: N       |                        |              |           |
|               |                                                   | 40 FT, 45 FT PENTA POLE X 28   |           | 800 5-020-860 | POLES                  |              | 11,972.73 |
|               |                                                   |                                |           |               |                        |              |           |
|               |                                                   | === VENDOR TOTALS ===          | 11,972.73 |               |                        |              |           |
| =====         |                                                   |                                |           |               |                        |              |           |
| 01-03717      | STEPHENS VENDING CORPORATION                      |                                |           |               |                        |              |           |
|               |                                                   |                                |           |               |                        |              |           |
| I-20424       |                                                   | CANDY, CHIPS                   | 77.50     |               |                        |              |           |
| 8/27/2020     | AP                                                | DUE: 8/27/2020 DISC: 8/27/2020 |           | 1099: N       |                        |              |           |
|               |                                                   | CANDY, CHIPS                   |           | 370 5-000-507 | CONCESSIONS            |              | 77.50     |
|               |                                                   |                                |           |               |                        |              |           |
|               |                                                   | === VENDOR TOTALS ===          | 77.50     |               |                        |              |           |
| =====         |                                                   |                                |           |               |                        |              |           |
| 01-03645      | STRIMPLE SIGN & OUTDOOR POWER,                    |                                |           |               |                        |              |           |
|               |                                                   |                                |           |               |                        |              |           |
| I-32070       |                                                   | BLADE X 3                      | 91.89     |               |                        |              |           |
| 8/21/2020     | AP                                                | DUE: 9/20/2020 DISC: 9/20/2020 |           | 1099: N       |                        |              |           |
|               |                                                   | BLADE X 3                      |           | 900 5-037-620 | EQUIPMENT MAINTENANCE  |              | 91.89     |
|               |                                                   |                                |           |               |                        |              |           |
| I-32094       |                                                   | OIL FOR MOWER                  | 11.50     |               |                        |              |           |
| 8/27/2020     | AP                                                | DUE: 9/26/2020 DISC: 9/26/2020 |           | 1099: N       |                        |              |           |
|               |                                                   | OIL FOR MOWER                  |           | 800 5-030-545 | MOTOR FUELS/LUBRICANTS |              | 11.50     |
|               |                                                   |                                |           |               |                        |              |           |
|               |                                                   | === VENDOR TOTALS ===          | 103.39    |               |                        |              |           |
| =====         |                                                   |                                |           |               |                        |              |           |
| 01-60053      | SUNSOURCE                                         |                                |           |               |                        |              |           |
|               |                                                   |                                |           |               |                        |              |           |
| I-5470296-00  |                                                   | HYDRAULIC GEAR PUMP-FOUNTAIN   | 787.01    |               |                        |              |           |
| 8/24/2020     | AP                                                | DUE: 8/24/2020 DISC: 8/24/2020 |           | 1099: N       |                        |              |           |
|               |                                                   | HYDRAULIC GEAR PUMP-FOUNTAIN   |           | 760 5-000-850 | OTHER EQUIPMENT        |              | 787.01    |
|               |                                                   |                                |           |               |                        |              |           |
|               |                                                   | === VENDOR TOTALS ===          | 787.01    |               |                        |              |           |

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| =====        |                                |                                |          |               |                          |              |
| 01-60255     | THERMO ENVIRONMENTAL INSTRUMEN |                                |          |               |                          |              |
| I-475103     |                                | CHAMBER,BOTTLE,TRANSDUCER      | 875.60   |               |                          |              |
| 8/20/2020    | AP                             | DUE: 9/19/2020 DISC: 9/19/2020 |          | 1099: N       |                          |              |
|              |                                | CHAMBER,BOTTLE,TRANSDUCER      |          | 800 5-030-620 | EQUIPMENT MAINTENANCE    | 875.60       |
| I-475142     |                                | INSULATOR RUBBER X 4-ANALYZR   | 73.60    |               |                          |              |
| 8/20/2020    | AP                             | DUE: 9/19/2020 DISC: 9/19/2020 |          | 1099: N       |                          |              |
|              |                                | INSULATOR RUBBER X 4-ANALYZR   |          | 800 5-030-620 | EQUIPMENT MAINTENANCE    | 73.60        |
|              |                                | === VENDOR TOTALS ===          | 949.20   |               |                          |              |
| =====        |                                |                                |          |               |                          |              |
| 01-03770     | THOMPSON BROTHERS SUPPLIES, IN |                                |          |               |                          |              |
| I-781254     |                                | SAFETY GLASSES X 2 PAIR        | 5.65     |               |                          |              |
| 7/22/2020    | AP                             | DUE: 8/21/2020 DISC: 8/21/2020 |          | 1099: N       |                          |              |
|              |                                | SAFETY GLASSES X 2 PAIR        |          | 800 5-020-570 | SAFETY EQUIPMENT         | 5.65         |
| I-782743     |                                | FR JEANS-B. BELL               | 61.87    |               |                          |              |
| 8/13/2020    | AP                             | DUE: 9/12/2020 DISC: 9/12/2020 |          | 1099: N       |                          |              |
|              |                                | FR JEANS-B. BELL               |          | 800 5-020-515 | CLOTHING                 | 61.87        |
| I-783068     |                                | COMPRESSED HYDROGEN X 4        | 116.50   |               |                          |              |
| 8/20/2020    | AP                             | DUE: 9/19/2020 DISC: 9/19/2020 |          | 1099: N       |                          |              |
|              |                                | COMPRESSED HYDROGEN X 4        |          | 800 5-030-525 | CHEMICALS/FERTILIZERS/SE | 116.50       |
| I-783478     |                                | SAFETY GLASSES X 12 PAIR       | 30.96    |               |                          |              |
| 8/25/2020    | AP                             | DUE: 9/24/2020 DISC: 9/24/2020 |          | 1099: N       |                          |              |
|              |                                | SAFETY GLASSES X 12 PAIR       |          | 010 5-163-570 | SAFETY EQUIPMENT         | 30.96        |
| I-783566     |                                | COMPRESSED HYDROGEN X 4        | 116.50   |               |                          |              |
| 8/26/2020    | AP                             | DUE: 9/25/2020 DISC: 9/25/2020 |          | 1099: N       |                          |              |
|              |                                | COMPRESSED HYDROGEN X 4        |          | 800 5-030-525 | CHEMICALS/FERTILIZERS/SE | 116.50       |
| I-783843     |                                | WELDING ELECTRODE STICK X 10   | 112.89   |               |                          |              |
| 8/31/2020    | AP                             | DUE: 9/30/2020 DISC: 9/30/2020 |          | 1099: N       |                          |              |
|              |                                | WELDING ELECTRODE STICK X 10   |          | 800 5-030-520 | DEPARTMENT SUPPLIES      | 112.89       |
|              |                                | === VENDOR TOTALS ===          | 444.37   |               |                          |              |
| =====        |                                |                                |          |               |                          |              |
| 01-60295     | THOMPSON LUMBER LLC            |                                |          |               |                          |              |
| I-INV0121481 |                                | 15" CULVERT, BANDS, ELLS       | 1,406.22 |               |                          |              |
| 8/19/2020    | AP                             | DUE: 9/18/2020 DISC: 9/18/2020 |          | 1099: Y       |                          |              |
|              |                                | 15" CULVERT, BANDS, ELLS       |          | 760 5-000-855 | PIPE                     | 1,406.22     |
|              |                                | === VENDOR TOTALS ===          | 1,406.22 |               |                          |              |

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|--------------|-------------------|--------------------------------|----------|---------------|------------------------|--------------|--|
| ITEM DATE    | BANK CODE         | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |  |
| =====        |                   |                                |          |               |                        |              |  |
| 01-50100     | TITLEIST          |                                |          |               |                        |              |  |
|              |                   |                                |          |               |                        |              |  |
| I-909402411  |                   | GOLF BALL X 6 DOZEN            | 188.17   |               |                        |              |  |
| 8/17/2020    | AP                | DUE: 9/16/2020 DISC: 9/16/2020 |          | 1099: N       |                        |              |  |
|              |                   | GOLF BALL X 6 DOZEN            |          | 370 5-000-508 | PRO SHOP SUPPLIES      | 188.17       |  |
|              |                   |                                |          |               |                        |              |  |
| I-909468990  |                   | GOLF BALL X 2 DOZEN            | 82.92    |               |                        |              |  |
| 8/26/2020    | AP                | DUE: 9/25/2020 DISC: 9/25/2020 |          | 1099: N       |                        |              |  |
|              |                   | GOLF BALL X 2 DOZEN            |          | 370 5-000-508 | PRO SHOP SUPPLIES      | 82.92        |  |
|              |                   |                                |          |               |                        |              |  |
|              |                   | === VENDOR TOTALS ===          | 271.09   |               |                        |              |  |
| =====        |                   |                                |          |               |                        |              |  |
| 01-03810     | TOOL SUPPLY, INC. |                                |          |               |                        |              |  |
|              |                   |                                |          |               |                        |              |  |
| I-0096348-00 |                   | CAUTION TAPE                   | 19.00    |               |                        |              |  |
| 8/25/2020    | AP                | DUE: 9/24/2020 DISC: 9/24/2020 |          | 1099: N       |                        |              |  |
|              |                   | CAUTION TAPE                   |          | 900 5-026-570 | SAFETY EQUIPMENT       | 19.00        |  |
|              |                   |                                |          |               |                        |              |  |
| I-0098290-00 |                   | STUDS, MOTOR MOUNTS, INSERTS   | 74.36    |               |                        |              |  |
| 8/14/2020    | AP                | DUE: 9/13/2020 DISC: 9/13/2020 |          | 1099: N       |                        |              |  |
|              |                   | STUDS, MOTOR MOUNTS, INSERTS   |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 74.36        |  |
|              |                   |                                |          |               |                        |              |  |
| I-0098306-00 |                   | THREAD TAPE, NUTS, BOLTS       | 47.04    |               |                        |              |  |
| 8/18/2020    | AP                | DUE: 9/17/2020 DISC: 9/17/2020 |          | 1099: N       |                        |              |  |
|              |                   | THREAD TAPE, NUTS, BOLTS       |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 47.04        |  |
|              |                   |                                |          |               |                        |              |  |
| I-0098315-00 |                   | COUPLING, NIPPLE               | 21.76    |               |                        |              |  |
| 8/19/2020    | AP                | DUE: 9/18/2020 DISC: 9/18/2020 |          | 1099: N       |                        |              |  |
|              |                   | COUPLING, NIPPLE               |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 21.76        |  |
|              |                   |                                |          |               |                        |              |  |
| I-0098327-00 |                   | COUPLER,SCREW,WASHER,CLIPS     | 101.77   |               |                        |              |  |
| 8/20/2020    | AP                | DUE: 9/19/2020 DISC: 9/19/2020 |          | 1099: N       |                        |              |  |
|              |                   | COUPLER,SCREW,WASHER,CLIPS     |          | 800 5-030-520 | DEPARTMENT SUPPLIES    | 101.77       |  |
|              |                   |                                |          |               |                        |              |  |
| I-0098328-00 |                   | DRILL BIT                      | 4.96     |               |                        |              |  |
| 8/20/2020    | AP                | DUE: 9/19/2020 DISC: 9/19/2020 |          | 1099: N       |                        |              |  |
|              |                   | DRILL BIT                      |          | 800 5-030-520 | DEPARTMENT SUPPLIES    | 4.96         |  |
|              |                   |                                |          |               |                        |              |  |
| I-0098330-00 |                   | GAUGE                          | 51.17    |               |                        |              |  |
| 8/20/2020    | AP                | DUE: 9/19/2020 DISC: 9/19/2020 |          | 1099: N       |                        |              |  |
|              |                   | GAUGE                          |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 51.17        |  |
|              |                   |                                |          |               |                        |              |  |
| I-0098338-00 |                   | OIL CAN SPOUT, OILER X 2       | 95.20    |               |                        |              |  |
| 8/21/2020    | AP                | DUE: 9/20/2020 DISC: 9/20/2020 |          | 1099: N       |                        |              |  |
|              |                   | OIL CAN SPOUT, OILER X 2       |          | 800 5-030-620 | EQUIPMENT MAINTENANCE  | 95.20        |  |
|              |                   |                                |          |               |                        |              |  |
| I-0098370-00 |                   | HOSE, FITTINGS-DIFFUSER        | 220.36   |               |                        |              |  |
| 8/26/2020    | AP                | DUE: 9/25/2020 DISC: 9/25/2020 |          | 1099: N       |                        |              |  |
|              |                   | HOSE, FITTINGS-DIFFUSER        |          | 900 5-037-620 | EQUIPMENT MAINTENANCE  | 220.36       |  |

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| ITEM DATE      | BANK CODE                      | -----DESCRIPTION-----            | DISCOUNT            | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |        |
| =====          |                                |                                  |                     |               |                        |              |        |
| 01-03810       | TOOL SUPPLY, INC.              |                                  | ( ** CONTINUED ** ) |               |                        |              |        |
| =====          |                                |                                  |                     |               |                        |              |        |
| I-0098375-00   |                                | CUTOFF WHEELS, CARB CLEANER      | 17.00               |               |                        |              |        |
| 8/27/2020      | AP                             | DUE: 9/26/2020 DISC: 9/26/2020   |                     | 1099: N       |                        |              |        |
|                |                                | CUTOFF WHEEL X 6                 |                     | 900 5-027-520 | DEPARTMENT SUPPLIES    |              | 12.00  |
|                |                                | CARBURETOR CLEANER               |                     | 900 5-027-545 | MOTOR FUELS/LUBRICANTS |              | 5.00   |
| =====          |                                |                                  |                     |               |                        |              |        |
| I-0098384-00   |                                | HEADLIGHT                        | 94.95               |               |                        |              |        |
| 8/28/2020      | AP                             | DUE: 9/27/2020 DISC: 9/27/2020   |                     | 1099: N       |                        |              |        |
|                |                                | HEADLIGHT                        |                     | 900 5-026-520 | DEPARTMENT SUPPLIES    |              | 94.95  |
|                |                                | === VENDOR TOTALS ===            | 747.57              |               |                        |              |        |
| =====          |                                |                                  |                     |               |                        |              |        |
| 01-60410       | TOTAH COMMUNICATIONS, INC.     |                                  |                     |               |                        |              |        |
| =====          |                                |                                  |                     |               |                        |              |        |
| I-202009028560 |                                | 9/20 E911 - LIBERTY              | 27.35               |               |                        |              |        |
| 9/01/2020      | AP                             | DUE: 10/01/2020 DISC: 10/01/2020 |                     | 1099: N       |                        |              |        |
|                |                                | 9/20 E911 - LIBERTY              |                     | 510 5-000-416 | COMMUNICATIONS         |              | 27.35  |
| =====          |                                |                                  |                     |               |                        |              |        |
| I-202009028561 |                                | 9/20 E911 - TYRO                 | 27.35               |               |                        |              |        |
| 9/01/2020      | AP                             | DUE: 10/01/2020 DISC: 10/01/2020 |                     | 1099: N       |                        |              |        |
|                |                                | 9/20 E911 - TYRO                 |                     | 510 5-000-416 | COMMUNICATIONS         |              | 27.35  |
|                |                                | === VENDOR TOTALS ===            | 54.70               |               |                        |              |        |
| =====          |                                |                                  |                     |               |                        |              |        |
| 01-03840       | TRI-STATE ELECTRIC SUPPLY COMP |                                  |                     |               |                        |              |        |
| =====          |                                |                                  |                     |               |                        |              |        |
| I-1122-400226  |                                | LED LIGHT FIXTURE X 2-CITY RE    | 48.14               |               |                        |              |        |
| 8/26/2020      | AP                             | DUE: 9/25/2020 DISC: 9/25/2020   |                     | 1099: N       |                        |              |        |
|                |                                | LED LIGHT FIXTURE X 2-CITY REC   |                     | 800 5-020-572 | SUPPLIES-OTHER         |              | 48.14  |
| =====          |                                |                                  |                     |               |                        |              |        |
| I-1122-400229  |                                | JUNCTION BOX ENCLOSURE           | 71.18               |               |                        |              |        |
| 8/26/2020      | AP                             | DUE: 9/25/2020 DISC: 9/25/2020   |                     | 1099: N       |                        |              |        |
|                |                                | JUNCTION BOX ENCLOSURE           |                     | 800 5-020-520 | DEPARTMENT SUPPLIES    |              | 71.18  |
| =====          |                                |                                  |                     |               |                        |              |        |
| I-1122-400231  |                                | RING TERMINAL X 500              | 137.04              |               |                        |              |        |
| 8/26/2020      | AP                             | DUE: 9/25/2020 DISC: 9/25/2020   |                     | 1099: N       |                        |              |        |
|                |                                | RING TERMINAL X 500              |                     | 800 5-020-520 | DEPARTMENT SUPPLIES    |              | 137.04 |
| =====          |                                |                                  |                     |               |                        |              |        |
| I-1122-400283  |                                | PLIERS                           | 49.28               |               |                        |              |        |
| 8/20/2020      | AP                             | DUE: 9/19/2020 DISC: 9/19/2020   |                     | 1099: N       |                        |              |        |
|                |                                | PLIERS                           |                     | 800 5-020-580 | TOOLS                  |              | 49.28  |
| =====          |                                |                                  |                     |               |                        |              |        |
| I-1122-400284  |                                | SPLICE KIT X 2                   | 55.84               |               |                        |              |        |
| 8/20/2020      | AP                             | DUE: 9/19/2020 DISC: 9/19/2020   |                     | 1099: N       |                        |              |        |
|                |                                | SPLICE KIT X 2                   |                     | 760 5-000-520 | DEPARTMENT SUPPLIES    |              | 55.84  |
| =====          |                                |                                  |                     |               |                        |              |        |
| I-1122-400291  |                                | CONDUIT FOR STOCK                | 137.65              |               |                        |              |        |
| 8/24/2020      | AP                             | DUE: 9/23/2020 DISC: 9/23/2020   |                     | 1099: N       |                        |              |        |
|                |                                | CONDUIT FOR STOCK                |                     | 720 5-000-850 | OTHER EQUIPMENT        |              | 137.65 |

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| =====                 |                                 |                                  |          |               |                          |              |
| 01-03840              | TRI-STATE ELECTRIC SUPPLY COMP( | ** CONTINUED ** )                |          |               |                          |              |
| =====                 |                                 |                                  |          |               |                          |              |
| I-1122-400299         |                                 | 2-1/2" PVC CONDUIT X 1860 FT.    | 2,036.70 |               |                          |              |
| 8/24/2020             | AP                              | DUE: 9/23/2020 DISC: 9/23/2020   |          | 1099: N       |                          |              |
|                       |                                 | 2-1/2" PVC CONDUIT X 1860 FT.    |          | 800 5-020-820 | CONDUIT                  | 2,036.70     |
| =====                 |                                 |                                  |          |               |                          |              |
| I-1122-400332         |                                 | PVC CEMENT                       | 12.66    |               |                          |              |
| 8/25/2020             | AP                              | DUE: 9/24/2020 DISC: 9/24/2020   |          | 1099: N       |                          |              |
|                       |                                 | PVC CEMENT                       |          | 800 5-020-520 | DEPARTMENT SUPPLIES      | 12.66        |
| =====                 |                                 |                                  |          |               |                          |              |
| I-1122-400353         |                                 | SWITCH, FUSE, TAPE-STOCK         | 160.19   |               |                          |              |
| 8/27/2020             | AP                              | DUE: 9/26/2020 DISC: 9/26/2020   |          | 1099: N       |                          |              |
|                       |                                 | SWITCH, FUSE, TAPE-STOCK         |          | 800 5-030-520 | DEPARTMENT SUPPLIES      | 160.19       |
| === VENDOR TOTALS === |                                 |                                  | 2,708.68 |               |                          |              |
| =====                 |                                 |                                  |          |               |                          |              |
| 01-03820              | TRIPLE A TOOL & WELD FABRICATI  |                                  |          |               |                          |              |
| =====                 |                                 |                                  |          |               |                          |              |
| I-001196              |                                 | WELD ALUMINUM CASTING            | 100.00   |               |                          |              |
| 8/25/2020             | AP                              | DUE: 9/24/2020 DISC: 9/24/2020   |          | 1099: N       |                          |              |
|                       |                                 | WELD ALUMINUM CASTING            |          | 010 5-163-620 | EQUIPMENT MAINTENANCE    | 100.00       |
| === VENDOR TOTALS === |                                 |                                  | 100.00   |               |                          |              |
| =====                 |                                 |                                  |          |               |                          |              |
| 01-54772              | TYLER TECHNOLOGIES, INC.        |                                  |          |               |                          |              |
| =====                 |                                 |                                  |          |               |                          |              |
| I-025-307548          |                                 | 9/20 ONLINE COMPONENT, WEB       | 300.08   |               |                          |              |
| 9/01/2020             | AP                              | DUE: 10/01/2020 DISC: 10/01/2020 |          | 1099: N       |                          |              |
|                       |                                 | 9/20 ONLINE COMPONENT, WEB       |          | 010 5-017-424 | CONTRACTUAL AGREEMENTS   | 300.08       |
| === VENDOR TOTALS === |                                 |                                  | 300.08   |               |                          |              |
| =====                 |                                 |                                  |          |               |                          |              |
| 01-60850              | USA BLUEBOOK                    |                                  |          |               |                          |              |
| =====                 |                                 |                                  |          |               |                          |              |
| I-332686              |                                 | SULFURIC ACID, POWDER PILLOWS    | 162.35   |               |                          |              |
| 8/19/2020             | AP                              | DUE: 9/18/2020 DISC: 9/18/2020   |          | 1099: N       |                          |              |
|                       |                                 | SULFURIC ACID, POWDER PILLOWS    |          | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 162.35       |
| =====                 |                                 |                                  |          |               |                          |              |
| I-336937              |                                 | BUFFERS                          | 94.89    |               |                          |              |
| 8/24/2020             | AP                              | DUE: 9/23/2020 DISC: 9/23/2020   |          | 1099: N       |                          |              |
|                       |                                 | BUFFERS                          |          | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 94.89        |
| =====                 |                                 |                                  |          |               |                          |              |
| I-342895              |                                 | ANTI-SEIZE COMPOUND X 12         | 319.32   |               |                          |              |
| 8/28/2020             | AP                              | DUE: 9/27/2020 DISC: 9/27/2020   |          | 1099: N       |                          |              |
|                       |                                 | ANTI-SEIZE COMPOUND X 12         |          | 760 5-000-520 | DEPARTMENT SUPPLIES      | 319.32       |
| === VENDOR TOTALS === |                                 |                                  | 576.56   |               |                          |              |

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| =====        |                                |                                |          |                  |                         |              |
| 01-60970     | VERMEER GREAT PLAINS, INC.     |                                |          |                  |                         |              |
| I-P56766     |                                | BEARINGS, BELT, TEETH          | 484.30   |                  |                         |              |
| 8/19/2020    | AP                             | DUE: 9/18/2020 DISC: 9/18/2020 |          | 1099: N          |                         |              |
|              |                                | BEARINGS, BELT, TEETH          |          | 010 5-163-620    | EQUIPMENT MAINTENANCE   | 484.30       |
|              |                                | === VENDOR TOTALS ===          | 484.30   |                  |                         |              |
| =====        |                                |                                |          |                  |                         |              |
| 01-60973     | VETERINARY EMERGENCY & SPECIAL |                                |          |                  |                         |              |
| I-627944     |                                | ORAL SURGERY SERVICES-ROMMEL   | 2,013.15 |                  |                         |              |
| 8/13/2020    | AP                             | DUE: 8/13/2020 DISC: 8/13/2020 |          | 1099: N          |                         |              |
|              |                                | ORAL SURGERY SERVICES-ROMMEL   |          | 010 5-023-478    | PROFESSIONAL SERVICES   | 2,013.15     |
|              |                                | === VENDOR TOTALS ===          | 2,013.15 |                  |                         |              |
| =====        |                                |                                |          |                  |                         |              |
| 01-04010     | WALMART COMMUNITY BRC          |                                |          |                  |                         |              |
| I-00092      |                                | BOX FAN                        | 32.87    |                  |                         |              |
| 7/27/2020    | AP                             | DUE: 8/26/2020 DISC: 8/26/2020 |          | 1099: N          |                         |              |
|              |                                | BOX FAN                        |          | 370 5-000-520.01 | DEPARTMENT SUPPLIES-PRO | 32.87        |
| I-00099      |                                | AMMUNITION                     | 117.36   |                  |                         |              |
| 8/11/2020    | AP                             | DUE: 9/10/2020 DISC: 9/10/2020 |          | 1099: N          |                         |              |
|              |                                | AMMUNITION                     |          | 010 5-023-583    | OTHER EQUIPMENT         | 117.36       |
| I-00270      |                                | AIR FRESH, SOAP                | 33.72    |                  |                         |              |
| 7/29/2020    | AP                             | DUE: 8/28/2020 DISC: 8/28/2020 |          | 1099: N          |                         |              |
|              |                                | AIR FRESH, SOAP                |          | 010 5-091-520    | DEPARTMENT SUPPLIES     | 33.72        |
| I-01150-1    |                                | BOTTLED WATER X 2 CASES        | 8.50     |                  |                         |              |
| 8/05/2020    | AP                             | DUE: 9/04/2020 DISC: 9/04/2020 |          | 1099: N          |                         |              |
|              |                                | BOTTLED WATER X 2 CASES        |          | 800 5-030-520    | DEPARTMENT SUPPLIES     | 8.50         |
| I-01187-2    |                                | CLEANER, BAGS, FOLDERS         | 83.84    |                  |                         |              |
| 8/05/2020    | AP                             | DUE: 9/04/2020 DISC: 9/04/2020 |          | 1099: N          |                         |              |
|              |                                | CLEANER, BAGS                  |          | 800 5-030-520    | DEPARTMENT SUPPLIES     | 79.62        |
|              |                                | TAPE, FOLDERS                  |          | 800 5-030-550    | OFFICE SUPPLIES         | 4.22         |
| I-01688-1    |                                | CELL PHONE CASE                | 5.68     |                  |                         |              |
| 7/30/2020    | AP                             | DUE: 8/29/2020 DISC: 8/29/2020 |          | 1099: N          |                         |              |
|              |                                | CELL PHONE CASE                |          | 900 5-037-520    | DEPARTMENT SUPPLIES     | 5.68         |
| I-02296-1    |                                | DIGITAL CAMERA, SD CARD        | 160.48   |                  |                         |              |
| 7/28/2020    | AP                             | DUE: 8/27/2020 DISC: 8/27/2020 |          | 1099: N          |                         |              |
|              |                                | DIGITAL CAMERA, SD CARD        |          | 760 5-000-850    | OTHER EQUIPMENT         | 160.48       |
| I-02297      |                                | SD CARD FOR CAMERA             | 6.54     |                  |                         |              |
| 7/28/2020    | AP                             | DUE: 8/27/2020 DISC: 8/27/2020 |          | 1099: N          |                         |              |
|              |                                | SD CARD FOR CAMERA             |          | 760 5-000-518    | COMPUTER SUPPLIES       | 6.54         |

PACKET: 03912 AO 20-17 9.8.20 PAYABLES

VENDOR SET: 01 CITY OF COFFEYVILLE

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID----- |                       |                                | GROSS    | P.O. #        |                          |              |
|--------------|-----------------------|--------------------------------|----------|---------------|--------------------------|--------------|
| ITEM DATE    | BANK CODE             | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====        |                       |                                |          |               |                          |              |
| 01-04010     | WALMART COMMUNITY BRC | ( ** CONTINUED ** )            |          |               |                          |              |
| I-02505-1    |                       | DETERGENT, SANITIZER, BLEACH   | 46.72    |               |                          |              |
| 7/27/2020    | AP                    | DUE: 8/26/2020 DISC: 8/26/2020 |          | 1099: N       |                          |              |
|              |                       | DETERGENT, SANITIZER, BLEACH   |          | 010 5-041-520 | DEPARTMENT SUPPLIES      | 46.72        |
| I-03300      |                       | NEOSPORIN, BANDAGES            | 23.90    |               |                          |              |
| 7/17/2020    | AP                    | DUE: 8/16/2020 DISC: 8/16/2020 |          | 1099: N       |                          |              |
|              |                       | NEOSPORIN, BANDAGES            |          | 010 5-017-570 | SAFETY EQUIPMENT         | 23.90        |
| I-04379-1    |                       | FIRST AID KIT X 3              | 29.64    |               |                          |              |
| 7/20/2020    | AP                    | DUE: 8/19/2020 DISC: 8/19/2020 |          | 1099: N       |                          |              |
|              |                       | FIRST AID KIT X 3              |          | 010 5-163-570 | SAFETY EQUIPMENT         | 29.64        |
| I-04766      |                       | BANDAGES, PAPER, CRACKERS      | 84.55    |               |                          |              |
| 7/21/2020    | AP                    | DUE: 8/20/2020 DISC: 8/20/2020 |          | 1099: N       |                          |              |
|              |                       | BANDAGES, EYEWASH, GAUZE       |          | 370 5-000-570 | SAFETY EQUIPMENT         | 60.05        |
|              |                       | COPY PAPER, SCISSORS, BANDS    |          | 370 5-000-550 | OFFICE SUPPLIES          | 12.58        |
|              |                       | CRACKERS                       |          | 370 5-000-507 | CONCESSIONS              | 11.92        |
| I-04891      |                       | BUG SPRAY, SOAP, WIPES, INK    | 154.67   |               |                          |              |
| 7/22/2020    | AP                    | DUE: 8/21/2020 DISC: 8/21/2020 |          | 1099: N       |                          |              |
|              |                       | BUG SPRAY, SOAP, WIPES, BRUSH  |          | 800 5-030-520 | DEPARTMENT SUPPLIES      | 128.52       |
|              |                       | INK CARTRIDGE                  |          | 800 5-030-518 | COMPUTER SUPPLIES        | 26.15        |
| I-05197      |                       | MARKERS, BATTERIES, DVD-R      | 133.97   |               |                          |              |
| 7/23/2020    | AP                    | DUE: 8/22/2020 DISC: 8/22/2020 |          | 1099: N       |                          |              |
|              |                       | MARKERS, ENVELOPES, PADS       |          | 010 5-023-550 | OFFICE SUPPLIES          | 61.91        |
|              |                       | AA, AAA BATTERIES              |          | 010 5-023-505 | BATTERIES-NON VEHICLES   | 32.48        |
|              |                       | DVD-Rs                         |          | 010 5-023-518 | COMPUTER SUPPLIES        | 24.88        |
|              |                       | STORAGE TAPE                   |          | 010 5-023-520 | DEPARTMENT SUPPLIES      | 7.72         |
|              |                       | TYLENOL                        |          | 010 5-023-570 | SAFETY EQUIPMENT         | 6.98         |
| I-07594-1    |                       | PRISONER MEALS                 | 86.08    |               |                          |              |
| 8/03/2020    | AP                    | DUE: 9/02/2020 DISC: 9/02/2020 |          | 1099: N       |                          |              |
|              |                       | PRISONER MEALS                 |          | 010 5-023-562 | JAIL EXPENSE             | 86.08        |
| I-07995-1    |                       | BATTERIES, BLEACH, MARKERS     | 43.83    |               |                          |              |
| 8/07/2020    | AP                    | DUE: 9/06/2020 DISC: 9/06/2020 |          | 1099: N       |                          |              |
|              |                       | C, D BATTERIES                 |          | 900 5-037-505 | BATTERIES-NON VEHICLES   | 21.64        |
|              |                       | BLEACH, CLEANERS, WASP SPRAY   |          | 900 5-037-520 | DEPARTMENT SUPPLIES      | 12.45        |
|              |                       | DRY ERASE MARKERS              |          | 900 5-037-550 | OFFICE SUPPLIES          | 7.70         |
|              |                       | DISTILLED WATER FOR LAB        |          | 900 5-037-525 | CHEMICALS/FERTILIZERS/SE | 2.04         |
| I-08053      |                       | AIR FRESH, SOAP                | 11.94    |               |                          |              |
| 8/06/2020    | AP                    | DUE: 9/05/2020 DISC: 9/05/2020 |          | 1099: N       |                          |              |
|              |                       | AIR FRESH, SOAP                |          | 800 5-020-520 | DEPARTMENT SUPPLIES      | 11.94        |

PACKET: 03912 AO 20-17 9.8.20 PAYABLES

VENDOR SET: 01 CITY OF COFFEYVILLE

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----          |                       | GROSS                          |            | P.O. #        |                        |              |  |
|-----------------------|-----------------------|--------------------------------|------------|---------------|------------------------|--------------|--|
| ITEM DATE             | BANK CODE             | -----DESCRIPTION-----          | DISCOUNT   | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |  |
| =====                 |                       |                                |            |               |                        |              |  |
| 01-04010              | WALMART COMMUNITY BRC | ( ** CONTINUED ** )            |            |               |                        |              |  |
| =====                 |                       |                                |            |               |                        |              |  |
| I-09498               |                       | KEYBOARD                       | 47.05      |               |                        |              |  |
| 7/28/2020             | AP                    | DUE: 8/27/2020 DISC: 8/27/2020 |            | 1099: N       |                        |              |  |
|                       |                       | KEYBOARD                       |            | 800 5-030-518 | COMPUTER SUPPLIES      | 47.05        |  |
| =====                 |                       |                                |            |               |                        |              |  |
| I-202009028562        |                       | ADDING MACHINE ROLLS, BALL     | 10.82      |               |                        |              |  |
| 8/15/2020             | AP                    | DUE: 9/14/2020 DISC: 9/14/2020 |            | 1099: N       |                        |              |  |
|                       |                       | ADDING MACHINE ROLLS           |            | 450 5-000-550 | OFFICE SUPPLIES        | 5.94         |  |
|                       |                       | BALL                           |            | 450 5-000-520 | DEPARTMENT SUPPLIES    | 4.88         |  |
| === VENDOR TOTALS === |                       |                                | 1,122.16   |               |                        |              |  |
| =====                 |                       |                                |            |               |                        |              |  |
| 01-04019              | WAYNE SCOTT           |                                |            |               |                        |              |  |
| =====                 |                       |                                |            |               |                        |              |  |
| I-202009028563        |                       | REFUND OVERPAY-LANDLORD LIC    | 2.00       |               |                        |              |  |
| 9/01/2020             | AP                    | DUE: 9/01/2020 DISC: 9/01/2020 |            | 1099: N       |                        |              |  |
|                       |                       | REFUND OVERPAY-LANDLORD LIC    |            | 010 4-000-118 | LIC-LANDLORD           | 2.00         |  |
| === VENDOR TOTALS === |                       |                                | 2.00       |               |                        |              |  |
| === PACKET TOTALS === |                       |                                | 461,296.63 |               |                        |              |  |

**City of Coffeyville**  
**Payroll Distribution Summary**  
**20-17**

| <b><u>Date</u></b>   | <b><u>Amount</u></b>        |
|----------------------|-----------------------------|
| August 23, 2020      | \$ 378,276.03               |
| <b>Total Payroll</b> | <b><u>\$ 378,276.03</u></b> |

|  <b>CITY OF COFFEYVILLE<br/>BOARD OF COMMISSIONERS AGENDA ITEM</b> |                                                                                                                                                 |                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>MEETING DATE</b>                                                                                                                                 | September 8, 2020                                                                                                                               |                                                                     |
| <b>RESOLUTION OR<br/>ORDINANCE NUMBER</b>                                                                                                           | R-20-61                                                                                                                                         |                                                                     |
| <b>AGENDA TITLE</b>                                                                                                                                 | X26P Taser purchase X5                                                                                                                          |                                                                     |
| <b>REQUESTING<br/>DEPARTMENT</b>                                                                                                                    | Police Department                                                                                                                               |                                                                     |
| <b>PRESENTER</b>                                                                                                                                    | Kwin Bromley, Chief of Police                                                                                                                   |                                                                     |
| <b>FISCAL INFORMATION</b>                                                                                                                           | Cost as recommended:                                                                                                                            | \$6,773.00                                                          |
|                                                                                                                                                     | Budget Line Item:                                                                                                                               | 010-5-023-865                                                       |
|                                                                                                                                                     | Balance Available                                                                                                                               | \$7,500.00                                                          |
|                                                                                                                                                     | New Appropriation<br>Required:                                                                                                                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>PURPOSE</b>                                                                                                                                      | A request authorizing the purchase of 5 new X26P Tasers including cartridges, Taser battery packs, and X26P holsters for the police department. |                                                                     |

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>BACKGROUND</b>                         | <p>In an effort to reduce injury to suspects and officers during arrest, the police department purchased 3 X26 Tasers in June 2004. Almost immediately, the City saw a drastic decrease in workman's compensation claims being filed and a reduction of trips to the emergency room for prisoners.</p> <p>All electronic devices have a life expectancy. Our X26 Tasers have far exceeded their life expectancy; many times over and are so obsolete they are no longer supported by Axon Enterprises Inc. (Formerly Taser International).</p> <p>In 2015, we discovered that our X26 Tasers were beginning to fail in the field. The police department immediately replaced those Tasers with an upgraded X26P Taser. In late 2018, additional X26 Tasers failed during deployment.</p> <p>The department's analysis and recommendations from our certified Taser instructor concluded almost all X26 Tasers were failing nearly in the same order that they had been originally purchased. We concluded all X26 Tasers needed to be replaced and phased out over the next few years.</p> <p>In 2019, the PD made an emergency purchase of five X26P Tasers to replace the non-operational X26 Tasers and have implemented a three year replacement plan beginning in FY2020.</p> |
| <b>SPECIAL NOTES</b>                      | The Taser allows officers to subdue combative individuals from a safe distance, minimizing potential injuries to the officer and suspect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>ANALYSIS</b>                           | Although a tremendous asset, the X26 Taser is obsolete and no longer supported by the manufacturer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>PUBLIC INFORMATION PROCESS</b>         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>BOARD OR COMMISSION RECOMMENDATION</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>STAFF RECOMMENDATION</b>               | Staff recommends approval for the purchase of 5 X26P Tasers and associated X26P equipment from Axon Enterprise, Inc. in the amount of \$6,773.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

|                                         |                                            |
|-----------------------------------------|--------------------------------------------|
| <b>REFERENCE DOCUMENTS<br/>ATTACHED</b> | Resolution R-20-61. Axon Enterprise Quote. |
|-----------------------------------------|--------------------------------------------|

**RESOLUTION NO. R-20-61**

**A RESOLUTION TO AUTHORIZE THE PURCHASE OF 5 X26P TASERS  
AND ASSOCIATED X26P EQUIPMENT FROM AXON ENTERPRISES, INC. IN  
THE AMOUNT OF \$6,773.00.**

BE IT RESOLVED by the Board of Commissioners of the City of Coffeyville, Kansas that the Mayor and City Clerk be and are hereby authorized to purchase of 5 X26P Tasers and associated X26P equipment from Axon Enterprise, Inc. in the amount of \$6,773.00

ADOPTED THIS 8<sup>TH</sup> DAY OF SEPTEMBER 2020.

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Paul Bauer, Mayor

ATTEST:

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Melissa Carter, City Clerk

APPROVED AS TO FORM AND LEGALITY:

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Paul Kritz, City Attorney



# AXON

**Coffeyville Police Dept. - KS**

**AXON SALES REPRESENTATIVE**

Whitney Cooper

wcooper@axon.com

**ISSUED**  
8/27/2020

Q-257668-44070.764WC



**Axon Enterprise, Inc.**  
17800 N 85th St.  
Scottsdale, Arizona 85255  
United States  
Phone: (800) 978-2737

**Q-257668-44070.764WC**

Issued: 08/27/2020

→ Quote Expiration: 09/30/2020

Account Number: 112587

Payment Terms: Net 30  
Delivery Method: Fedex - Ground

**SALES REPRESENTATIVE**

Whitney Cooper  
Phone:  
Email: wcooper@axon.com  
Fax:

**PRIMARY CONTACT**

Kwin Bromley  
Phone: (620) 252-6168  
Email: kwin.bromley@coffeyvillepd.org

**SHIP TO**

Kwin Bromley  
Coffeyville Police Dept. - KS  
1206 W 11th St  
Coffeyville, KS 67337  
US

**BILL TO**

Coffeyville Police Dept. - KS  
1206 W 11th St  
Coffeyville, KS 67337  
US

**Group1**

| Item               | Description                         | Term<br>(Months) | Quantity | List Unit<br>Price | Net Unit Price | Total (USD) |
|--------------------|-------------------------------------|------------------|----------|--------------------|----------------|-------------|
| <b>Hardware</b>    |                                     |                  |          |                    |                |             |
| 11002              | BLACK X26P CEW, HANDLE              |                  | 5        | 1,113.00           | 1,113.00       | 5,565.00    |
| 11501              | RIGHT-HAND HOLSTER, X26P, BLACKHAWK |                  | 5        | 70.50              | 70.50          | 352.50      |
| 22010              | PPM, STANDARD BATTERY PACK, X2/X26P |                  | 7        | 68.00              | 68.00          | 476.00      |
| 44203              | 25 FT STANDARD CARTRIDGE, X26/X26P  |                  | 11       | 34.50              | 34.50          | 379.50      |
| Subtotal           |                                     |                  |          |                    |                | 6,773.00    |
| Estimated Shipping |                                     |                  |          |                    |                | 0.00        |
| Estimated Tax      |                                     |                  |          |                    |                | 0.00        |
| Total              |                                     |                  |          |                    |                | 6,773.00    |

**Grand Total 6,773.00**

|                                                                                   |                                                                                                                   |                                                                   |  |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--|
|  |                                                                                                                   | <b>CITY OF COFFEYVILLE<br/>BOARD OF COMMISSIONERS AGENDA ITEM</b> |  |
| <b>MEETING DATE</b>                                                               | 09/08/2020                                                                                                        |                                                                   |  |
| <b>RESOLUTION OR<br/>ORDINANCE NUMBER</b>                                         |                                                                                                                   |                                                                   |  |
| <b>AGENDA TITLE</b>                                                               | Public Hearing concerning Vacation of certain streets and alleys located around CVR's potential expansion.        |                                                                   |  |
| <b>REQUESTING<br/>DEPARTMENT</b>                                                  | Engineering                                                                                                       |                                                                   |  |
| <b>PRESENTER</b>                                                                  | Thomas Osborn – Director of Engineering                                                                           |                                                                   |  |
| <b>FISCAL INFORMATION</b>                                                         | <b>Cost as recommended:</b>                                                                                       | N/A                                                               |  |
|                                                                                   | <b>Budget Line Item:</b>                                                                                          | N/A                                                               |  |
|                                                                                   | <b>Balance Available</b>                                                                                          | N/A                                                               |  |
|                                                                                   | <b>New Appropriation<br/>Required:</b>                                                                            | [ ] Yes      [X] No                                               |  |
| <b>PURPOSE</b>                                                                    | Hold a public hearing concerning Vacation of certain streets and alleys located around CVR's potential expansion. |                                                                   |  |

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>BACKGROUND</b>                         | <p>Coffeyville Resources Refining and Marketing are looking to relocate several of their facilities to a new building on the south side of 1<sup>st</sup> street.</p> <p>In-order to construct the facility they petitioned the city to vacate the following list of streets and allies.</p> <ol style="list-style-type: none"> <li>1. 1<sup>st</sup> Street between Sycamore and Sunflower</li> <li>2. Ally in block 1&amp;2 of Original City Addition &amp;<br/>Ally in block 1-3 Kansas Land Co. Second Addition</li> <li>3. 2<sup>nd</sup> Street from Pine to Sunflower</li> <li>4. Ally in Block 5 Kansas Land Co. Second Addition</li> <li>5. Ash Street from 1<sup>st</sup> St. to 3<sup>rd</sup> St.</li> <li>6. Cedar St. adjacent to lot 8 block 2 Original City Addition.</li> <li>7. Linden St. from 1<sup>st</sup> St. to the South line lot 8 block 5 Kansas Land Co. Sec. Addition</li> <li>8. Pine St. from 1<sup>st</sup> St. to 2<sup>nd</sup> Street</li> </ol> |
| <b>SPECIAL NOTES</b>                      | Vacation of streets and alleys are governed by KSA 12-504 et seq.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>ANALYSIS</b>                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>PUBLIC INFORMATION PROCESS</b>         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>BOARD OR COMMISSION RECOMMENDATION</b> | <p>Planning and Zoning: commission met on Sept.1 and conducted a meeting lasting 2hr. Much of the meeting consisted of public comments after which a motion was made to advance the application to the city commission. Although the recommendation of P&amp;Z was ambiguous, the context of the motion seemed to be approval of rezoning, driveway width variance, fence height variance, barbed wire fence variance, and vacation of streets and alleys requested in order to advance to city commission for approval or disapproval. It was clear the P&amp;Z commission wanted the City Commission to have the final say.</p>                                                                                                                                                                                                                                                                                                                                                   |

|                                     |                                                                                                                                                                                                                                                                   |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>STAFF RECOMMENDATION</b>         | After considering the comments made at the P&Z commission and hearing the statements from CVR's representatives, staff believes it would be appropriate to defer the application until all issues set out in the comments page(see attached) have been addressed. |
| <b>REFERENCE DOCUMENTS ATTACHED</b> | Street vacations comments.docx; Street vacation Map.pdf                                                                                                                                                                                                           |

## Comments Concerning Street vacations

### **AT&T**

- AT&T retains the right to access and maintain existing facilities.
- If relocation/removal is needed it would be at the cost of property owner requesting work.

### **Atmos Energy**

- Relocation of all lines to outside the new perimeter fence at no cost to Atmos energy
  - Working on what they would need to make that happen and will have it ready for public hearing on the 8<sup>th</sup>.

### **Cox Communications**

- Cox Communications retains the right to access and maintain existing facilities
- If relocation/removal is needed it would be at the cost of property owner requesting work.

### **City of Coffeyville Water/Waste water**

- All city owned utilities need to be relocated to outside of the fenced perimeter at no cost to the citizens of Coffeyville.

### **City of Coffeyville Municipal Light and Power**

- All primary and secondary city lines need to be relocated to outside of the fenced perimeter at no cost to the citizens of Coffeyville.
- Written agreement for access to be able to maintain distribution/transmission lines on the north side of 1<sup>st</sup> street
- Written agreement to keep distribution/transmission easements clear of storage material and no crane operations within the easement.
- Against 1<sup>st</sup> street closure from Sycamore to east side of Cedar.
  - Need to maintain access to both sides of the substation located north of 1<sup>st</sup> Street at this location.

### **City of Coffeyville Public works**

- Recommend addressing parking and streets around Harman Park with the vacation of 2<sup>nd</sup> and Ash adjacent to the park. At no cost to the citizens of Coffeyville.
- New route around the facility needs to be addressed in order to close 1<sup>st</sup> street. At little to no cost to the citizens of Coffeyville
  - Sycamore from 1<sup>st</sup> to 4<sup>th</sup> reconstructed and designed for increased traffic and truck load
  - 4<sup>th</sup> Street from Sycamore to Howard repaired/reconstructed and designed for increased traffic and truck load.

## Comments Concerning Street vacations

- Sunflower from 4<sup>th</sup> to 1<sup>st</sup> needs to be addressed. At no cost to the Citizens of Coffeyville.
  - Reconstruct with design for Truck traffic in mind.
- 3<sup>rd</sup> street from Sunflower to Linden needs addressed. At no cost to the Citizens of Coffeyville.
  - Reconstruct with design for heavy truck traffic and safety of residents on the south side apartments.

### **City of Coffeyville Fire Department**

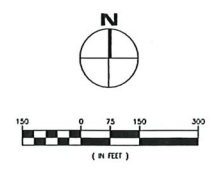
- No issues as long as alley ways shown to be improved are completed at no cost to the citizens of Coffeyville.

### **City of Coffeyville Police Department**

- Legal access agreement signed by CVR and approved by PD and City council.
  - Maned gates
    - Both ends of 1<sup>st</sup> Street.
    - Pine Street
    - Linden Street

### **City of Coffeyville Stormwater**

- Ensure proper measures are taken to protect storm sewer located in the Street right-of-way.



LEGEND

- ~~~~~ DENOTES EXISTING UTILITIES TO BE ABANDONED AND/OR REMOVED. SEE UTILITY EXHIBITS.
- [Red hatched box] DENOTES STREETS AND ALLEYS TO BE VACATED BY ZONING ACTION AND PLAT



Approved for Project No. 05755.28 by the City of Coffeyville, KS on 06/05/2020. Prepared by: Ross Group, Inc. 620 W. California Avenue, Oklahoma City, Oklahoma 73102-2418. Phone: 405.235.0726. Drawing No. GN-010.

|  |     |      |          |                |           |              |            |                                                                                                 |                                                                                                                                                                                                       |
|--|-----|------|----------|----------------|-----------|--------------|------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | No. | Date | Revision | Drawn by:      | PEC       | Date:        | 06/05/2020 | Drawing Title:<br>CVR ENERGY FACILITIES RELOCATION<br>COFFEYVILLE, KS<br>OVERALL ZONING EXHIBIT | <br>620 W. California Avenue<br>Oklahoma City, Oklahoma<br>73102-2418<br>Ph. 405.235.0726<br>Drawing No.: GN-010 |
|  |     |      |          | Designed by:   | PEC       | Scale:       | 1" = 200'  |                                                                                                 |                                                                                                                                                                                                       |
|  |     |      |          | Checked by:    | 1" = 200' | Project No.: | 05755.28   |                                                                                                 |                                                                                                                                                                                                       |
|  |     |      |          | Engineered by: | RE        |              |            |                                                                                                 |                                                                                                                                                                                                       |

|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |  |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--|
|  |                                                                                                                                                                                                                                                                                                                                                                                       | <b>CITY OF COFFEYVILLE<br/>BOARD OF COMMISSIONERS AGENDA ITEM</b>   |  |
| <b>MEETING DATE</b>                                                               | 09/08/2020                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |  |
| <b>RESOLUTION OR ORDINANCE NUMBER</b>                                             | R-20-62                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |  |
| <b>AGENDA TITLE</b>                                                               | Approve Supplemental request from KDOT for third party engineering services on the 11 <sup>th</sup> and Willow Geometric Improvement Project.                                                                                                                                                                                                                                         |                                                                     |  |
| <b>REQUESTING DEPARTMENT</b>                                                      | Engineering                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |  |
| <b>PRESENTER</b>                                                                  | Thomas Osborn – Superintendent of Engineering                                                                                                                                                                                                                                                                                                                                         |                                                                     |  |
| <b>FISCAL INFORMATION</b>                                                         | <b>Cost as recommended:</b>                                                                                                                                                                                                                                                                                                                                                           | \$29,095.98 80/20 KDOT/City                                         |  |
|                                                                                   | <b>Budget Line Item:</b>                                                                                                                                                                                                                                                                                                                                                              | 520-5-220-478                                                       |  |
|                                                                                   | <b>Balance Available</b>                                                                                                                                                                                                                                                                                                                                                              |                                                                     |  |
|                                                                                   | <b>New Appropriation Required:</b>                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| <b>PURPOSE</b>                                                                    | Approve supplemental request from KDOT for additional construction engineering services on the 11 <sup>th</sup> and Willow Geometric Improvement Project.                                                                                                                                                                                                                             |                                                                     |  |
| <b>BACKGROUND</b>                                                                 | KDOT and the City of Coffeyville entered into an agreement with BG Consultants for construction engineering services for the 11 <sup>th</sup> and Willow Geometric Improvement Project. During construction of the project there were several items that added inspection days to the contract. In Total there was 46 days added to construction that required additional Inspection. |                                                                     |  |
| <b>SPECIAL NOTES</b>                                                              | BG Consultants is on site every day including days the contractor isn't charged for due to weather but they are working on non-critical path work.                                                                                                                                                                                                                                    |                                                                     |  |
| <b>ANALYSIS</b>                                                                   |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |  |
| <b>PUBLIC INFORMATION PROCESS</b>                                                 |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |  |

|                                               |                                                                                                                         |
|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>BOARD OR COMMISSION<br/>RECOMMENDATION</b> |                                                                                                                         |
| <b>STAFF RECOMMENDATION</b>                   | Staff recommends approval of the KDOT 11 <sup>th</sup> and Willow Geometric improvement Supplemental #2.                |
| <b>REFERENCE DOCUMENTS<br/>ATTACHED</b>       | Supplemental request #2.pdf: Res-R-20-62 KDOT-11 <sup>th</sup> and Willow Geometric improvement- CE Supplemental #2.doc |

**RESOLUTION NO. R-20-62**

**A RESOLUTION TO APPROVE SUPPLEMENTAL REQUEST #2 WITH  
KDOT AND BG CONSULTANTS FOR THE 11<sup>th</sup> AND WILLOW GEOMETRIC  
IMPROVEMENT PROJECT.**

BE IT RESOLVED by the Board of Commissioners of the City of Coffeyville, Kansas that the Mayor and City Clerk be and are hereby authorized and directed to execute Supplemental request #2 with KDOT and BG Consultants for the 11<sup>th</sup> and Willow geometric improvement project KDOT project No. 166-63 KA 4255-01 (017191015).

ADOPTED THIS 08<sup>TH</sup> DAY OF September, 2020.

---

Paul Bauer, Mayor

ATTEST:

---

Melissa Carter, City Clerk

APPROVED AS TO FORM AND LEGALITY:

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Paul Kritz, City Attorney

# MEMO



DATE: August 11, 2020

TO: Mike Bowser, Senior Project & Engineering Services Technician

FROM: Susan Eiseman, P.E., Assist. Bureau Chief of Construction

A handwritten signature in black ink, appearing to read "Sue", written over the name Susan Eiseman.

RE: Project No. 166-63 KA 4255-01 (017191015)

Request of Increased Maximum Compensation

---

Attached is a request from BG Consultants to increase maximum compensation on this project.

As per the attached email, the Area Office and District agrees to increase the maximum compensation and the Bureau of Construction and Materials concurs with the increase of \$29,095.98. There were 46 additional working days added to this contract. These charges have been reviewed in detail and we concur with the increase.

If you have any questions, please contact me at, 785-296-7138.

Attachments

cc: James Metcalfe, District 4, DCE

Darrin Petrowsky, AE, Independence

## Susan Eiseman [KDOT]

---

**From:** James Metcalfe [KDOT]  
**Sent:** Monday, August 10, 2020 1:32 PM  
**To:** Susan Eiseman [KDOT]  
**Cc:** Geryd Erbele [KDOT]; Darrin Petrowsky [KDOT]; Robyn Daniels [KDOT]  
**Subject:** FW: 166-63 KA 4255-01 Supplemental Agreement #2  
**Attachments:** 20200807144943220.pdf

Sue,

I agree with the Area's assessment of this request to increase this LPA inspection contract and recommend approval and preparation of a supplemental agreement to increase compensation to the consultant. The increase is supported by the working days added to the contract. That's a lot of added time but, it's warranted.

Give me a call if you have any questions.

**James Metcalfe, P.E.** | Kansas Department of Transportation

---

**From:** Geryd Erbele [KDOT] <Geryd.Erbele@ks.gov>  
**Sent:** Friday, August 7, 2020 3:06 PM  
**To:** James Metcalfe [KDOT] <James.Metcalfe@ks.gov>  
**Cc:** Robyn Daniels [KDOT] <Robyn.Daniels@ks.gov>; Darrin Petrowsky [KDOT] <Darrin.Petrowsky@ks.gov>  
**Subject:** 166-63 KA 4255-01 Supplemental Agreement #2

Jim,

I have reviewed S.A. # 2 from BG consultants.  
Darrin was in the office and he agreed with what I wrote, and said to send it to district for your review.

Thanks,  
Geryd Erbele

# MEMO



DATE: 8/5/20  
TO: Jim Metcalfe, P.E. District Construction/Materials Engineer  
FROM: Geryd Erbele, EIT *68*  
CC: Darrin Petrowsky, P.E. Area Engineer *17191015*  
RE: KDOT project 166-63 KA 4255-01 / ~~518072494~~  
BG Supplemental Agreement #2 to increase inspection fee

Eisenhower State Office Building  
700 S.W. Harrison Street  
Topeka, KS 66603-3745  
kdot#publicinfo@ks.gov  
<http://www.ksdot.org>

---

Mr. Metcalfe,

I have reviewed the Supplemental Agreement #2 Submitted by BG Consultants for the 166-63 KA 4255-01 project. In their request, they claim a change from the original contract due to an added 46 working days on this project caused them to incur unforeseen inspection services. I have looked back through the approved change orders and have verified that CO #5, 7, & 8 added 15, 2, & 29 Working Days respectively. This adds up to 46 total added working days approved by District.

The hours they claim of 437 also seems reasonable since they average out to 9.5 hours per day. This daily average is less hours per day than what the original CE agreement has. ✓

So after my review of this second supplemental agreement I see no reason it would be denied.

Thanks,  
Geryd

**WORK ESTIMATE FORM**

**Cost plus Net Fee**

**Work Scope Defined by Project Plans**

**Date** 5/4/2020

Consultant's Name BG Consultants

Project No. 63 KA-4255-01

Mailing Address 1405 Wakarusa Drive  
Lawrence, KS 66049

County/City Coffeyville

Working Days 46 Extra Working Days

Work Estimate No. Supplemental #2

CMS Contract No. 17191015

Project Location US-166 & Old Willow Street Geometric Improvements

Name of Project Eng/Manager Jason Hoskinson

Phone Number 785-749-4474 x. 2131

Name of Chief Inspector Dave Owings

Phone Number 620-795-4962

|                                    |                   |                   |   |                |   |                    |
|------------------------------------|-------------------|-------------------|---|----------------|---|--------------------|
| 1. Pre-construction<br>preparation | Eng(s) &/or Mang. | <u>437</u>        | @ | <u>\$28.00</u> | = | <u>\$12,236.00</u> |
|                                    | Techn(s)          | <u>          </u> | @ | <u>\$22.00</u> | = | <u>\$0.00</u>      |
|                                    | Others(s)         | <u>          </u> | @ | <u>\$54.00</u> | = | <u>\$0.00</u>      |
|                                    | Clerical          | <u>          </u> | @ | <u>\$0.00</u>  | = | <u>\$0.00</u>      |
| Subtotal                           |                   |                   |   |                |   | <u>\$12,236.00</u> |

|                                                    |                   |                   |   |                |   |               |
|----------------------------------------------------|-------------------|-------------------|---|----------------|---|---------------|
| 2. Field Inspection<br>daily contract<br>documents | Eng(s) &/or Mang. | <u>          </u> | @ | <u>\$28.00</u> | = | <u>\$0.00</u> |
|                                                    | Dave Owings       | <u>          </u> | @ | <u>\$22.00</u> | = | <u>\$0.00</u> |
|                                                    | Others(s)         | <u>          </u> | @ | <u>\$54.00</u> | = | <u>\$0.00</u> |
|                                                    | Clerical          | <u>          </u> | @ | <u>\$0.00</u>  | = | <u>\$0.00</u> |
| Subtotal                                           |                   |                   |   |                |   | <u>\$0.00</u> |

|                    |                   |                   |   |                |   |               |
|--------------------|-------------------|-------------------|---|----------------|---|---------------|
| 3. On-site Testing | Eng(s) &/or Mang. | <u>          </u> | @ | <u>\$28.00</u> | = | <u>\$0.00</u> |
|                    | Techn(s)          | <u>          </u> | @ | <u>\$22.00</u> | = | <u>\$0.00</u> |
|                    | Others(s)         | <u>          </u> | @ | <u>\$54.00</u> | = | <u>\$0.00</u> |
|                    | Clerical          | <u>          </u> | @ | <u>\$0.00</u>  | = | <u>\$0.00</u> |
| Subtotal           |                   |                   |   |                |   | <u>\$0.00</u> |

|              |                   |                   |   |                |   |               |
|--------------|-------------------|-------------------|---|----------------|---|---------------|
| 4. Surveying | Eng(s) &/or Mang. | <u>          </u> | @ | <u>\$28.00</u> | = | <u>\$0.00</u> |
|              | Techn(s)          | <u>          </u> | @ | <u>\$22.00</u> | = | <u>\$0.00</u> |
|              | Others(s)         | <u>          </u> | @ | <u>\$54.00</u> | = | <u>\$0.00</u> |
|              | Clerical          | <u>          </u> | @ | <u>\$0.00</u>  | = | <u>\$0.00</u> |
| Subtotal     |                   |                   |   |                |   | <u>\$0.00</u> |

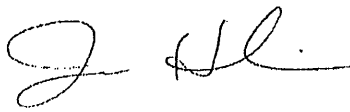
|                            |                   |                   |   |                |   |               |
|----------------------------|-------------------|-------------------|---|----------------|---|---------------|
| 5. Final Paper Preparation | Eng(s) &/or Mang. | <u>          </u> | @ | <u>\$28.00</u> | = | <u>\$0.00</u> |
|                            | Techn(s)          | <u>          </u> | @ | <u>\$22.00</u> | = | <u>\$0.00</u> |
|                            | Others(s)         | <u>          </u> | @ | <u>\$54.00</u> | = | <u>\$0.00</u> |
|                            | Clerical          | <u>          </u> | @ | <u>\$0.00</u>  | = | <u>\$0.00</u> |
| Subtotal                   |                   |                   |   |                |   | <u>\$0.00</u> |

Total Direct Payroll Costs \$12,236.00

# Summary Total Direct Payroll Costs

|                                                 | Hours    | Rate        | Extension   |
|-------------------------------------------------|----------|-------------|-------------|
| Eng(s) &/or Mang.                               | 437 @    | \$28.00 =   | \$12,236.00 |
| Techn(s)                                        | 0 @      | \$22.00 =   | \$0.00      |
| Others(s)                                       | 0 @      | \$54.00 =   | \$0.00      |
| Clerical                                        | 0 @      | \$0.00 =    | \$0.00      |
| Total Direct Payroll Costs                      |          |             | \$12,236.00 |
| B. Salary Related Overhead                      | 137.79 % |             | \$16,859.98 |
| C. Total Payroll plus Overhead                  |          |             | \$29,095.98 |
| D. Net Fee                                      |          |             | \$0.00      |
| E. Direct Expenses (Travel, Postage, Misc.)     |          |             |             |
| Per Diem & Subsistence                          | Days @   | =           | \$0.00      |
| Mileage                                         | miles    | \$0.00/mile |             |
| Auto                                            | @        |             | \$0.00      |
| Pickup                                          | @        |             | \$0.00      |
| Postage                                         | @        |             | \$0.00      |
| Testing Laboratory or Consulting Firm to Assist |          |             |             |
| (Name of Lab or Firm)                           | @        |             | \$0.00      |
| (Details Needed)                                |          |             |             |
| Equipment Rental                                | @        |             | \$0.00      |
| (Details \$500 +)                               |          |             |             |
| Total Other Direct Expenses                     |          |             | \$0.00      |
| TOTAL COST PLUS NET FEE ESTIMATE                |          |             | \$29,095.98 |

Consultant Representative



Date 5/4/2020

LPA Authorized Representative

Date

Approving KDOT Representative

Date

|                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>CITY OF COFFEYVILLE</b><br><b>BOARD OF COMMISSIONERS AGENDA ITEM</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>MEETING DATE</b>                                                                                                                                       | 09/08/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>RESOLUTION OR ORDINANCE NUMBER</b>                                                                                                                     | R-20-63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>AGENDA TITLE</b>                                                                                                                                       | Approve Change order #1 for the 2020 Intersection and Drainage Improvements project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>REQUESTING DEPARTMENT</b>                                                                                                                              | Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>PRESENTER</b>                                                                                                                                          | Thomas Osborn – Director of Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>FISCAL INFORMATION</b>                                                                                                                                 | <b>Cost as recommended:</b> \$8,373.36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                           | <b>Budget Line Item:</b> N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                           | <b>Balance Available</b> N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                           | <b>New Appropriation Required:</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>PURPOSE</b>                                                                                                                                            | To approve Change order #1 for the 2020 Intersection and Drainage Improvement project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>BACKGROUND</b>                                                                                                                                         | <p>In June of 2020 the City of Coffeyville contracted RIC Construction for the 2020 intersection and drainage improvement project. During the construction of 1<sup>st</sup> and Ohio it was found that sections just outside original construction limits had continued to degrade since surveying for design and were in need of being addressed This added an additional 26 LF of Curb and Gutter and 45 syd. of pavement to the project.</p> <p>Also during water line replacement additional pavement was damaged at the Parkview intersection and was need to be replace and a section of overlayed curb and gutter had the asphalt break loose resulting in a change to the flow line that need to be addressed in order for the intersection to property drain. This added and additional 14 syd. Of pavement and 17 LF of curb to the project.</p> |
| <b>SPECIAL NOTES</b>                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

|                                               |                                                                                                                  |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <b>ANALYSIS</b>                               |                                                                                                                  |
| <b>PUBLIC INFORMATION<br/>PROCESS</b>         |                                                                                                                  |
| <b>BOARD OR COMMISSION<br/>RECOMMENDATION</b> |                                                                                                                  |
| <b>STAFF RECOMMENDATION</b>                   | Staff recommends approval of CO#1 for the 2020 intersection and drainage improvement in the amount of \$8,373.36 |
| <b>REFERENCE DOCUMENTS<br/>ATTACHED</b>       | Res-R-20-63 CO#1-2020 intersection and drainage improvements-RIC Consruction.doc;CO#1                            |

**RESOLUTION NO. R-20-63**

**A RESOLUTION TO APPROVE CO#1 FOR THE 2020 INTERSECTION  
AND DRAINAGE IMPROVEMENT PROJECT.**

BE IT RESOLVED by the Board of Commissioners of the City of Coffeyville, Kansas that the Mayor and City Clerk be and are hereby authorized and directed to execute change order #1 for the 2020 Intersection and Drainage Improvement Project with RIC Constuction in the amount of \$8,373.36

ADOPTED THIS 08<sup>TH</sup> DAY OF September, 2020.

---

Paul Bauer, Mayor

ATTEST:

---

Melissa Carter, City Clerk

APPROVED AS TO FORM AND LEGALITY:

---

Paul Kritz, City Attorney



ALLGEIER, MARTIN and ASSOCIATES, INC.  
Consulting Engineers

CHANGE ORDER NO. 1

August 14, 2020

R.I.C. Construction  
P.O. Box 488  
Coffeyville, KS 67337

Re: Intersection & Drainage Improvements 2020  
City of Coffeyville, Kansas

Gentlemen:

The following changes are hereby incorporated into your contract with the City of Coffeyville, Kansas for the above referenced project.

1. Background: As a part of this change order, the removal and replacement of existing asphalt pavement areas showing further deterioration was requested to be replaced by City personnel. The section of replaced pavement is subject to heavy school bus traffic causing rutting and shoving of pavement along with curb drainage problems.

Cost Breakdown: The R.I.C. Construction Contract will be revised as follows:

Bid Section 1A – 1<sup>st</sup> Street & Ohio Street Intersection (Curb and Gutter)

| <u>Item No.</u>            | <u>No. of Units Add/Subtract</u> | <u>Revised Quantity</u> | <u>Item Description</u>                              | <u>Unit Price</u> | <u>Total Addition/Deletion- Dollars</u> |
|----------------------------|----------------------------------|-------------------------|------------------------------------------------------|-------------------|-----------------------------------------|
| 1                          | 7 S.Y.                           | 49 S.Y.                 | Removal of Existing Pavement and Gutter              | \$15.00           | \$105.00                                |
| 2                          | 9 S.Y.                           | 59 S.Y.                 | Subgrade Excavation, Grading & Compaction            | \$12.60           | \$113.40                                |
| 3                          | 9 S.Y.                           | 59 S.Y.                 | Aggregate Base (AB3) (6" Thick)                      | \$13.23           | \$119.07                                |
| 4                          | 26 L.F.                          | 177 L.F.                | Integral, 6" Concrete Curb                           | \$27.00           | \$702.00                                |
| 5                          | 7 S.Y.                           | 49 S.Y.                 | PCCP (10" Thick) (Non-Reinforced)(Non-Dowel Jointed) | \$62.78           | \$439.46                                |
| 7                          | 0 L.S.                           | 1 L.S.                  | Finished Grading                                     | \$275.00          | \$75.00                                 |
| 8                          | 0 L.S.                           | 1 L.S.                  | Landscaping                                          | \$275.00          | \$75.00                                 |
| Total Addition/Subtraction |                                  |                         |                                                      |                   | \$1,628.93                              |

2. Background: As a part of this change order, the removal and replacement of existing asphalt pavement areas showing further deterioration was requested to be replaced by City personnel. The section of replaced pavement is subject to heavy school bus traffic causing rutting and shoving of pavement along with curb drainage problems.

Cost Breakdown: The R.I.C. Construction Contract will be revised as follows:

Bid Section 1B – 1<sup>st</sup> Street & Ohio Street Intersection (Pavement)

| Item No.                   | No. of Units Add/Subtract | Revised Quantity | Item Description                                     | Unit Price | Total Addition/Deletion- Dollars |
|----------------------------|---------------------------|------------------|------------------------------------------------------|------------|----------------------------------|
| 1                          | 45 S.Y.                   | 154 S.Y.         | Removal of Existing Pavement and Gutter              | \$16.00    | \$720.00                         |
| 2                          | 45 S.Y.                   | 154 S.Y.         | Subgrade Excavation, Grading & Compaction            | \$12.60    | \$567.00                         |
| 3                          | 45 S.Y.                   | 154 S.Y.         | Aggregate Base (AB3) (6" Thick)                      | \$13.63    | \$613.35                         |
| 4                          | 45 S.Y.                   | 154 S.Y.         | PCCP (10" Thick) (Non-Reinforced)(Non-Dowel Jointed) | \$62.78    | \$2,762.32                       |
| Total Addition/Subtraction |                           |                  |                                                      |            | \$4,725.45                       |

3. Background: As a part of this change order, the removal and replacement of existing asphalt pavement areas was extended to include sections of pavement damage during utility relocation. An additional 17 linear feet of curb and gutter was also required for water to drain through the intersection. The was due to a section of asphalt overlay in the gutter being remove prior to construction, effectively lowering the uphill flowline elevation.

Cost Breakdown: The R.I.C. Construction Contract will be revised as follows:

Bid Section 2 – 1<sup>st</sup> Street & Parkview Street Intersection

| Item No.                   | No. of Units Add/Subtract | Revised Quantity | Item Description                                     | Unit Price | Total Addition/Deletion- Dollars |
|----------------------------|---------------------------|------------------|------------------------------------------------------|------------|----------------------------------|
| 2                          | 14 S.Y.                   | 165 S.Y.         | Removal of Existing Pavement                         | \$16.00    | \$224.00                         |
| 4                          | 14 S.Y.                   | 187 S.Y.         | Subgrade Excavation, Grading & Compaction            | \$12.60    | \$176.40                         |
| 5                          | 14 S.Y.                   | 173 S.Y.         | Aggregate Base (AB3) (6" Thick)                      | \$14.19    | \$198.66                         |
| 7                          | 17 L.F.                   | 177 L.F.         | Integral, 6" Concrete Curb                           | \$23.00    | \$391.00                         |
| 8                          | 14 S.Y.                   | 136 S.Y.         | PCCP (10" Thick) (Non-Reinforced)(Non-Dowel Jointed) | \$62.78    | \$878.92                         |
| 13                         | 0 L.S.                    | 1 L.S.           | Finished Grading                                     | \$787.50   | \$75.00                          |
| 14                         | 0 L.S.                    | 1 L.S.           | Landscaping                                          | \$1,312.50 | \$75.00                          |
| Total Addition/Subtraction |                           |                  |                                                      |            | \$2,018.98                       |

August 14, 2020  
Change Order No. 1  
Intersection & Drainage Improvements 2020  
Page 3 of 3

|                                |                     |
|--------------------------------|---------------------|
| Original Contract Amount       | \$412,015.51        |
| Change Order No. 1 Amount      | <u>\$8,373.36</u>   |
| <b>REVISED CONTRACT AMOUNT</b> | <b>\$420,388.87</b> |

This change order constitutes full and mutual accord and satisfaction for all time and all costs related to these changes. By acceptance of this change order, the Contractor agrees that the change order represents an equitable adjustment to the contract, and further agrees to waive all rights to file a claim arising out of a result of these changes.

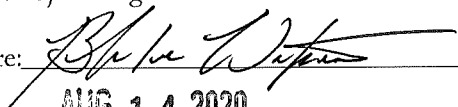
APPROVED BY THE OWNER  
CITY OF COFFEYVILLE, KANSAS

APPROVED BY THE ENGINEER  
ALLGEIER, MARTIN & ASSOCIATES, INC.

By: Thomas Osborn Paul Bauer  
Superintendent or Engineering Mayor

By: Blake Watson, P.E.  
Project Engineer

Signature: \_\_\_\_\_

Signature: 

Date: \_\_\_\_\_

Date: AUG 14 2020

APPROVED BY THE CONTRACTOR  
R.I.C. CONSTRUCTION

By: Ric Shafer  
President

Signature: 

Date: 8/20/2020

# RIC SHAFER DBA RIC CONSTRUCTION

CHANGE ORDER #1

BILL TO: City of Coffeyville

JOB: City intersections 2020  
LOC: 1 st and Ohio  
1st and parkview

DATE: August 3, 2020

**TOTAL MATERIAL, LABOR AND EQUIPMENT to:**

|                                                   |    |          |
|---------------------------------------------------|----|----------|
| Extra curb and gutter 1 st and Ohio               | \$ | 1,628.93 |
| Extra Pavement 1 st and Ohio                      | \$ | 4,725.45 |
| Extra pavement, curb and gutter 1 st and Parkview | \$ | 2,018.98 |

See attached for breakdown on amount of each section completion.

|                   |    |          |
|-------------------|----|----------|
| SUB-TOTAL         | \$ | 8,373.36 |
| Tax if applicable |    |          |
| TOTAL DUE         | \$ | 8,373.36 |

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT RIC SHAFER AT (620) 252-9126

THANK YOU Ric Shafer  
RIC SHAFER

Change Order #1 Backup Information/Breakdown 8/3/2020  
 Ric Shaler

Additive Bid Section 1 A - 1 st and Ohio (Curb and Gutter) EXTRA

| Item #                               | Description                                 | Unit | Quantity | Unit Price  | Total     | % Complete | Total due       |
|--------------------------------------|---------------------------------------------|------|----------|-------------|-----------|------------|-----------------|
| 1                                    | Removal of existing pavement                | SY   | 7        | \$ 15.00    | \$ 105.00 | 100%       | \$ 105.00       |
| 2                                    | Subgrade excavation, grading and compaction | SY   | 9        | \$ 12.60    | \$ 113.40 | 100%       | \$ 113.40       |
| 3                                    | Aggregate Base (AB#) (6" thick)             | SY   | 9        | \$ 13.23    | \$ 119.07 | 100%       | \$ 119.07       |
| 4                                    | Interl 6 " concrete curb                    | LF   | 26       | \$ 27.00    | \$ 702.00 | 100%       | \$ 702.00       |
| 5                                    | PCCP (10" thick)                            | SY   | 7        | \$ 62.78    | \$ 439.46 | 100%       | \$ 439.46       |
| 6                                    | Contractor furnished surveying & staking    | LS   |          | \$ 200.00   | \$ -      | 100%       | \$ -            |
| 7                                    | Finish grading                              | LS   | 1        | \$ 75.00    | \$ 75.00  | 100%       | \$ 75.00        |
| 8                                    | Landscaping                                 | LS   | 1        | \$ 75.00    | \$ 75.00  | 100%       | \$ 75.00        |
| Total additive Bid Amount Section 1A |                                             |      |          | \$ 1,628.93 |           | \$         | <b>1,628.93</b> |

Additive Bid Section 1 B - 1 st and Ohio (Pavement) EXTRA

| Item #                               | Description                                 | Unit | Quantity | Unit Price  | Total       | % Complete | Total due       |
|--------------------------------------|---------------------------------------------|------|----------|-------------|-------------|------------|-----------------|
| 1                                    | Removal of existing pavement                | SY   | 45       | \$ 16.00    | \$ 720.00   | 100%       | \$ 720.00       |
| 2                                    | Subgrade excavation, grading and compaction | SY   | 45       | \$ 12.60    | \$ 567.00   | 100%       | \$ 567.00       |
| 3                                    | Aggregate Base (AB#) (6" thick)             | SY   | 45       | \$ 13.63    | \$ 613.35   | 100%       | \$ 613.35       |
| 5                                    | PCCP (10" thick)                            | SY   | 45       | \$ 62.78    | \$ 2,825.10 | 100%       | \$ 2,825.10     |
| Total additive Bid Amount Section 1b |                                             |      |          | \$ 4,725.45 |             | \$         | <b>4,725.45</b> |

Bid items Section 2 - 1 st and Parkview EXTRA

| Item # | Description                                 | Unit | Quantity | Unit Price  | Total     | % Complete | Total due |
|--------|---------------------------------------------|------|----------|-------------|-----------|------------|-----------|
| 1      | Traffic Control                             | LS   | 0        | \$ 1,000.00 | \$ -      |            | \$ -      |
| 2      | Removal of existing pavement                | SY   | 14       | \$ 16.00    | \$ 224.00 | 100%       | \$ 224.00 |
| 3      | Removal of existing sidewalk                | SY   | 0        | \$ 16.00    | \$ -      |            | \$ -      |
| 4      | Subgrade excavation, grading and compaction | SY   | 14       | \$ 12.60    | \$ 176.40 | 100%       | \$ 176.40 |
| 5      | Aggregate Base (AB3) (6" thick)             | SY   | 14       | \$ 14.19    | \$ 198.66 | 100%       | \$ 198.66 |

|                                             |    |    |    |          |    |        |      |           |
|---------------------------------------------|----|----|----|----------|----|--------|------|-----------|
| 6 Aggregate Base (AB3) (4" thick)           | SY | 0  | \$ | 12.25    | \$ | -      | \$   | -         |
| 7 Interl 6 " concrete curb                  | LF | 17 | \$ | 23.00    | \$ | 391.00 | 100% | \$ 391.00 |
| 8 PCCP (10" thick)                          | SY | 14 | \$ | 62.78    | \$ | 878.92 | 100% | \$ 878.92 |
| 9 PCCP (10" thick)Stamped / stained         | SY | 0  | \$ | 98.50    | \$ | -      |      | \$ -      |
| 10 Concrete sidewalk (4")                   | SY | 0  | \$ | 60.00    | \$ | -      |      | \$ -      |
| 11 ADA Ramps                                | SY | 0  | \$ | 148.00   | \$ | -      |      | \$ -      |
| 12 Contractor furnished surveying & staking | LS | 0  | \$ | 700.00   | \$ | -      |      | \$ -      |
| 13 Finish grading                           | LS | 1  | \$ | 75.00    | \$ | 75.00  | 100% | \$ 75.00  |
| 14 Landscaping                              | LS | 1  | \$ | 75.00    | \$ | 75.00  | 100% | \$ 75.00  |
| 15 Mobilization                             | LS | 0  | \$ | 500.00   | \$ | -      |      | \$ -      |
| 16 3- inch fiber optic conduit              | LF | 0  | \$ | 13.13    | \$ | -      |      | \$ -      |
| 17 All remaining items & incidental items   | LS | 0  | \$ | 1,500.00 | \$ | -      |      | \$ -      |
| Total Bid Amount Section 2                  |    |    | \$ | 2,018.98 |    | \$     |      | 2,018.98  |
| TOTAL AMOUNT OF CHANGE ORDER                |    |    | \$ |          |    | \$     |      | 8,373.36  |

|  <b>CITY OF COFFEYVILLE<br/>BOARD OF COMMISSIONERS AGENDA ITEM</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>MEETING DATE</b>                                                                                                                                 | 9-8-2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |
| <b>RESOLUTION OR ORDINANCE NUMBER</b>                                                                                                               | RESOLUTION NO. R-20-64                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                          |
| <b>AGENDA TITLE</b>                                                                                                                                 | Establishing the Housing/Community Development Department and Housing/Community Development Director position for the City of Coffeyville                                                                                                                                                                                                                                                                                                                                    |                                                          |
| <b>REQUESTING DEPARTMENT</b>                                                                                                                        | Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |
| <b>PRESENTER</b>                                                                                                                                    | Mark Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                          |
| <b>FISCAL INFORMATION</b>                                                                                                                           | Cost as recommended:                                                                                                                                                                                                                                                                                                                                                                                                                                                         | To be determined.                                        |
|                                                                                                                                                     | Budget Line Item:                                                                                                                                                                                                                                                                                                                                                                                                                                                            | To be determined.                                        |
|                                                                                                                                                     | Balance Available                                                                                                                                                                                                                                                                                                                                                                                                                                                            | To be determined                                         |
|                                                                                                                                                     | New Appropriation Required:                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>PURPOSE</b>                                                                                                                                      | The City of Coffeyville desires to improve the physical and economic conditions of the City of Coffeyville by providing better housing for the its citizens; fostering the City's economic development and growth by creating jobs and business opportunities; improving the quality of life in the City through enlightened land use regulation and historic preservation; and furthering the redevelopment and revitalization of the City's neighborhoods and communities. |                                                          |

|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>BACKGROUND</b>    | <p>In January 2020, the City began to plan to meet housing needs across a broad range of income levels, maximizing partnerships, fostering both the creation of new and the preservation of existing housing units, and setting short and long term goals to address immediate issues and plan for the future. These efforts will be combined with education and outreach to keep the Coffeyville community informed and engaged about the need for a diverse set of housing choices and opportunities.</p> <p>The City's Strategic Housing Plan 2030 comes at a time when Coffeyville is redefining its place in the Southeast Kansas economy. It is an opportune time to examine how the City can provide a balance of housing choices and preserve affordable and workforce housing and the fabric of Coffeyville's neighborhoods. Coffeyville is in a state of change, the economy is stable, but residential development is very weak or nonexistent. As such, there is urgency in addressing housing needs now, before they become acute.</p> <p>The purpose of the establishing the Housing/Community Development Department and the Housing/Community Development Director position is to provide:</p> <ul style="list-style-type: none"> <li>• A toolkit of programs, policies, and strategies the City of Coffeyville may use to address existing and future housing needs.</li> <li>• Recommended goals and outcomes to monitor success.</li> <li>• A decision framework City Commission and City staff can use when considering revenue options, priorities for land acquisition/development, program implementation, and development approval decisions.</li> </ul> |
| <b>SPECIAL NOTES</b> | <p>The objective of the Housing/Community Development Department will be to carry out this mission through efforts that encourage the residents of the City to participate in the framing of decisions and the implementation of programs and projects, which are sensitive to the needs of the City's neighborhoods, communities and individuals.</p> <p>In order to meet and fulfill these objectives, it is necessary to employ a Housing/Community Development Director.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>ANALYSIS</b>      | The Coffeyville Strategic Housing Plan 2030                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

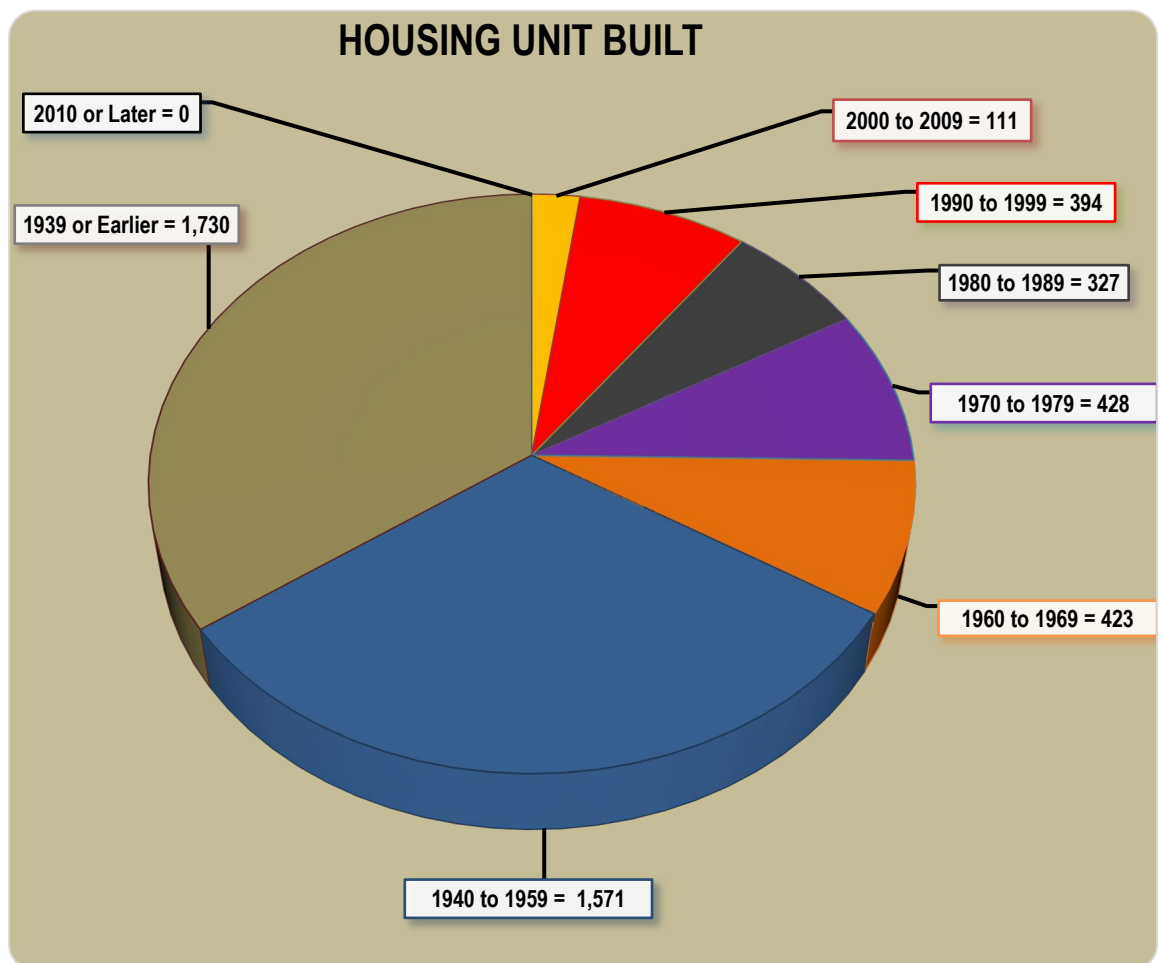
|                                               |                                                                                                                                                                       |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PUBLIC INFORMATION<br/>PROCESS</b>         | None                                                                                                                                                                  |
| <b>BOARD OR COMMISSION<br/>RECOMMENDATION</b> | For City Commission consideration, the approval of establishing the Housing/Community Development Department and authorizing the Housing/Community Director position. |
| <b>STAFF<br/>RECOMMENDATION</b>               | Consideration of approval of the Housing/Community Development Department and authorizing the Housing/Community Director position.                                    |
| <b>REFERENCE DOCUMENTS<br/>ATTACHED</b>       | See Coffeyville Population History 1900 to 2018<br>See Housing Unit Built                                                                                             |

## Coffeyville Population History 1900-2018



## US Census

|                 |       |
|-----------------|-------|
| 2010 or Later   | 0     |
| 2000 to 2009    | 111   |
| 1990 to 1999    | 394   |
| 1980 to 1989    | 327   |
| 1970 to 1979    | 428   |
| 1960 to 1969    | 423   |
| 1940 to 1959    | 1,571 |
| 1939 or Earlier | 1,730 |



## US Census

## **RESOLUTION NO. R-20-64**

### **A RESOLUTION ESTABLISHING THE HOUSING/COMMUNITY DEVELOPMENT DEPARTMENT AND AUTHORIZING THE CITY MANAGER TO EMPLOY A HOUSING/COMMUNITY DEVELOPMENT DIRECTOR FOR THE CITY OF COFFEYVILLE, KANSAS.**

WHEREAS, the City Commission desires to improve the physical and economic conditions of the City of Coffeyville by providing better housing for the its citizens; fostering the City's economic development and growth by creating jobs and business opportunities; improving the quality of life in the City through enlightened land use regulation and historic preservation; and furthering the redevelopment and revitalization of the City's neighborhoods and communities;

WHEREAS, the objective of the Housing/Community Development Department will be to carry out this mission through efforts that encourage the residents of the City to participate in the framing of decisions and the implementation of programs and projects, which are sensitive to the needs of the City's neighborhoods, communities and individuals; and

WHEREAS, in order to meet and fulfill these objectives, it is necessary to employ a Housing/Community Development Director.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF COFFEYVILLE, KANSAS:

1. That a Housing/Community Development Department is hereby established, to be supported and equipped from Economic Development Fund appropriations in such amounts as shall be determined by the City Commission, and other contributions.

2. The City Manager be and is hereby authorized and directed to employ a Director to implement and oversee the Housing/Community Development Department. The Director shall, at all times, be subject to the terms and conditions of the City's personnel policies.

3. The Director of the Housing/Community Development Department shall, under the supervision and direction of the City Manager, establish the organization and structure of the Department; make work assignments based on input, suggestions and recommendations from the members of the Housing/Community Development Department; formulate and enforce such rules, regulations, and policies as shall be necessary for the orderly and efficient operation of the Department; and fulfill such other duties as may be assigned to the Director by the City Manager.

4. All equipment and supplies of the Housing/Community Development Department shall be purchased at the recommendation of the Director in accordance with the City's municipal purchasing/procurement requirements, and shall at all times belong to and remain the property of the City.

5. The Director shall prepare the annual departmental budget, to be approved by the City Commission; keep adequate departmental, financial, equipment, personnel, and work records

for the Department; and submit such written reports to the City Manager as the City Manager requires. The City Manager shall submit such written reports to the City Commission when deemed appropriate to do so.

6. The City Commission shall provide for the operations of the Housing/Community Development Department in its annual budget.

7. The Housing/Community Development Department may actively seek grant funding for its activities. Any funds raised or received on behalf of the Housing/Community Development Department, by any individual or group, may be accepted by the City and may be used for the purposes designated by the respective contributor(s) so long as the use is permitted by law. All equipment, materials, supplies, etc., purchased with or paid for by contributed funds shall become the property of the City of Coffeyville. The City Commission may reject any grant or contribution it deems not to be in the best interests of the City of Coffeyville.

ADOPTED THIS 8<sup>th</sup> DAY OF SEPTEMBER 2020.

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Paul Bauer, Mayor

ATTEST:

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Melissa Carter, City Clerk

APPROVED AS TO FORM AND LEGALITY:

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Paul Kritz, City Attorney

|  <b>CITY OF COFFEYVILLE<br/>BOARD OF COMMISSIONERS AGENDA ITEM</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>MEETING DATE</b>                                                                                                                                 | September 8, 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>RESOLUTION OR ORDINANCE NUMBER</b>                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>AGENDA TITLE</b>                                                                                                                                 | Authorization to award CDBG-CV Economic Development Grants to qualifying local businesses.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>REQUESTING DEPARTMENT</b>                                                                                                                        | Finance Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>PRESENTER</b>                                                                                                                                    | Stephanie A. Richardson, Finance Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>FISCAL INFORMATION</b>                                                                                                                           | Cost as recommended: \$117,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                     | Budget Line Item:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                     | Balance Available \$117,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                     | New Appropriation Required: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>PURPOSE</b>                                                                                                                                      | To provide economic development grants to qualifying local businesses through the State of Kansas Department of Commerce CDBG-CV grant award to the City of Coffeyville.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>BACKGROUND</b>                                                                                                                                   | <p>The City of Coffeyville applied for a CDBG-CV grant award for economic development loans in the amount of \$300,000 in May 2020.</p> <p>The city was notified in June 2020 of our award in the amount of \$117,000 for this purpose.</p> <p>Applications were taken through Montgomery County Action Council's website through July 19, 2020. Those applications were then sent to SEKRPC to determine eligibility and for processing of all documentation required for the grant award. Businesses were required to submit LMI certifications on employees, provide a current DUNS number, documentation to substantiate eligible expenses and verification of no</p> |

|                                           |                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                           | duplication of benefits. SEKRPC is finalizing their initial review of the information provided.                                                                                                                                                                                                                |
| <b>SPECIAL NOTES</b>                      |                                                                                                                                                                                                                                                                                                                |
| <b>ANALYSIS</b>                           | The city's CDBG-CV application based our award amounts on the number of eligible LMI employees for each business. Using that philosophy, the total grant award will be divided by the total LMI employees for all qualified businesses and submitted to the commission for consideration at Tuesday's meeting. |
| <b>PUBLIC INFORMATION PROCESS</b>         |                                                                                                                                                                                                                                                                                                                |
| <b>BOARD OR COMMISSION RECOMMENDATION</b> |                                                                                                                                                                                                                                                                                                                |
| <b>STAFF RECOMMENDATION</b>               | For commission's consideration, the approval of the CDBG-CV distribution as presented.                                                                                                                                                                                                                         |
| <b>REFERENCE DOCUMENTS ATTACHED</b>       |                                                                                                                                                                                                                                                                                                                |



**City of Coffeyville's**  
**Building Permit Report for**  
**County**  
**Month of July, 2020**

| Project Number | Short ID | Project Description                                                                                                                             | Permit Issued Date | Address / Legal                                                                   | Owner Name                                 | Value |
|----------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------|--------------------------------------------|-------|
| HADD-20-156    | HADD     | full remodel to remove off blight list                                                                                                          | 07/02/2020         | 902 W 6th St.<br>UPHAMS 1ST WEST ADD<br>Block 3 Lot S<br>72.5' LOT 16             | CUEVAS,<br>EDGAR<br><br>Margarita Cuevas   |       |
| HADD-20-158    | HADD     | Full remodel, adding a wheel chair ramp, rework plumbing and electric. house is currently gutted going to go back to 1920s as much as possible. | 07/07/2020         | 701 W 9th<br>Hickmans Add<br>Block 2 Lot 1                                        | Jimmie Shipman                             |       |
| HADD-20-163    | HADD     | update electric, plumbing, and HVAC work house off the blight list                                                                              | 07/15/2020         | 1105 W 9th<br>COMMERCIAL CLUB 1ST<br>ADD Block 5<br>Lot LT 3 EX N<br>90' OF W 10' | PROPERTIES IN THE VILLE                    |       |
| HADD-20-165    | HADD     | 18 X 21 carport                                                                                                                                 | 07/20/2020         | 1109 E 10th St.<br>MOONS COFFEYVILLE SUBURBS<br>Block Lot OL 35                   | BROWN,<br>KENNETH ROY<br>ELEANOR M J BROWN |       |
| HADD-20-168    | HADD     | 12 X 21 carport                                                                                                                                 | 07/22/2020         | 507 Penn Besseys Add<br>Block Lot                                                 | HYATT,<br>GEORGE R & MARY C                |       |
| HADD-20-175    | HADD     | garage with 1/2 bathroom                                                                                                                        | 07/31/2020         | 406 S Tyler Blvd.<br>Tyler Gardens                                                | Bumgarner,<br>David C. Rev. Trust          |       |

|                |      |                                                                                             |            |                                                                                                                  |                                                     |           |
|----------------|------|---------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------|
|                |      |                                                                                             |            | 5th Addition<br>Block 2 Lot 7                                                                                    |                                                     |           |
| HADD-20-155    | HADD | remove chimney, install rafters as needed, deck and roof                                    | 07/01/2020 | 302 S Wilshire Blvd.<br>Tyler Gardens<br>2nd Add Block 2 Lot 2                                                   | Robert & Tonya Kriebel<br>conger                    |           |
| POOL-20-160    | POOL | 48 or 52 inch pool                                                                          | 07/07/2020 | 1409 W Velma Dr.<br>Black's Highland<br>Addition Block 1 Lot 18 & 19<br>E 28.5' of Lot 18 and W 28.5' of Lot 19. | Wilson, Aaron W. & Loretta S.<br><br>Mike Burroughs |           |
| HADD-20-164    | HADD | installing a metal roof over existing asphalt shingle roof.                                 | 07/20/2020 | 2701 1 Tyler Gardens<br>2nd Add Block 4 Lot 11                                                                   | HILL, DONALD D & SIRETTA RENAE                      |           |
| HADD-20-169    | HADD | wheel chair ramp 3 foot wide 10 foot run to a landing, then a run back to personal sidewalk | 07/23/2020 | 803 W 9th St.<br>Commercial Club 1st<br>Addition Block 8 Lot 2                                                   | Westervelt, William T. & Kimberly Lu                |           |
| COML-20-171    | COML | brick in a 36 SF. window in back of building                                                | 07/27/2020 | 126 W 9th St.<br>Original City Addition Block 50 Lot 10<br>The East half of Lot 10, except the East 6 inches.    | Tracy Maxson                                        |           |
| <b>TOTALS:</b> |      | Total Projects:                                                                             |            |                                                                                                                  |                                                     | <b>11</b> |
|                |      | Permits Issued:                                                                             |            |                                                                                                                  |                                                     | <b>11</b> |

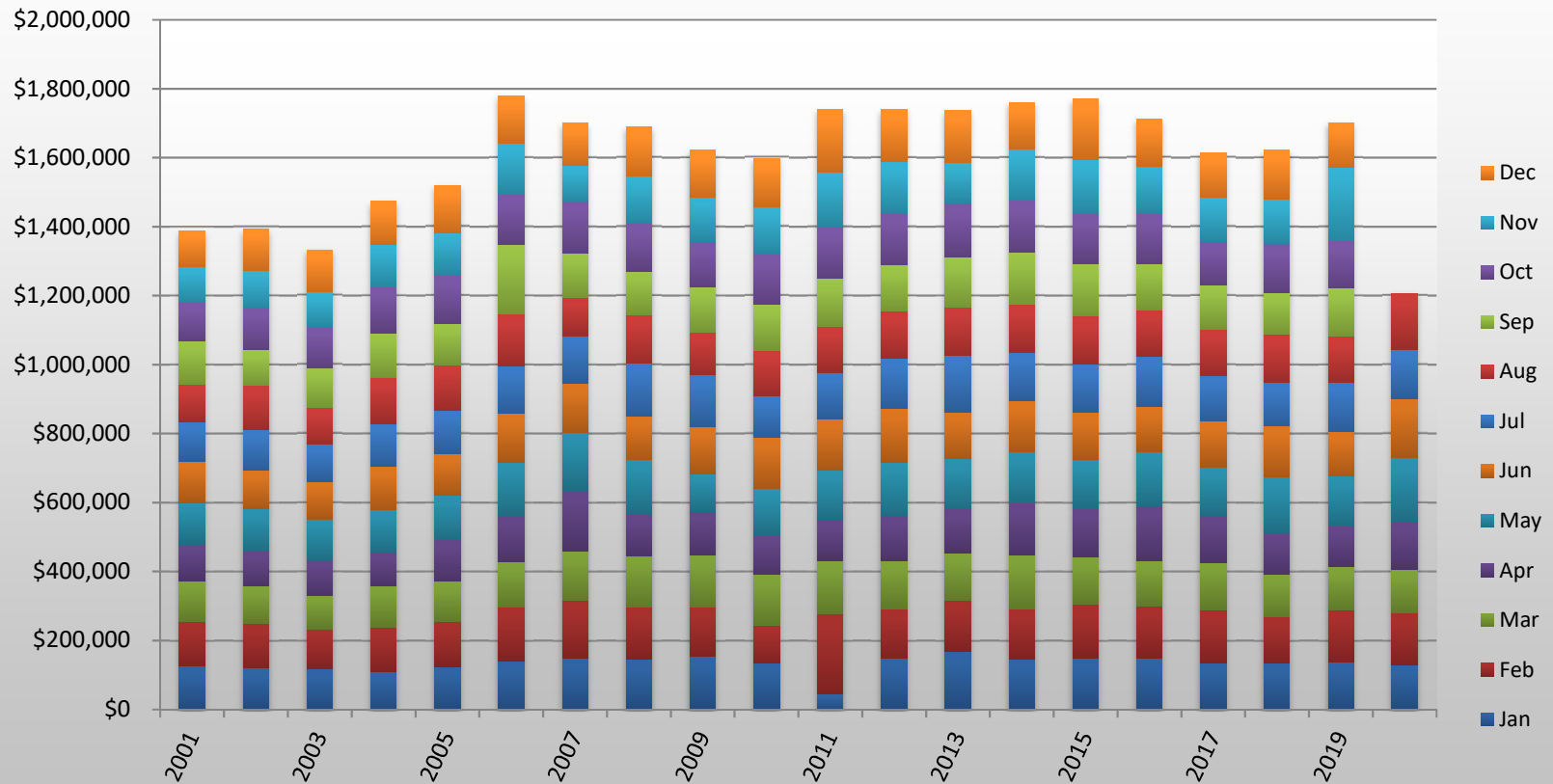


**City of Coffeyville's  
Building Permit Report for County  
Month of August, 2020**

| Project Number | Short ID | Project Description                                                   | Permit Issued Date | Address / Legal                                           | Owner Name                       | Value |
|----------------|----------|-----------------------------------------------------------------------|--------------------|-----------------------------------------------------------|----------------------------------|-------|
| HADD-20-179    | HADD     | rebuild 12 X 18 front porch                                           | 08/06/2020         | 204 Evergreen Kersnicks Sub Block 1 Lot 9                 | Witwer, S F & Jeanett            |       |
| HADD-20-181    | HADD     | 12 X 24 room tear off and rebuild                                     | 08/07/2020         | 1001 E 10th St. MOONS COFFEYVILLE SUBURBS Block Lot all   | ROSAS, MELQUIADES AGULAIR conger |       |
| HADD-20-184    | HADD     | screen in patio. compete remodel front patio put a metal roof on.     | 08/10/2020         | 307 N Gibson Ave. Cline's Westwood Addition Block 7 Lot 2 | Good, Anna L.                    |       |
| HADD-20-188    | HADD     | 20 X 26 carport                                                       | 08/19/2020         | 107 S Wilkie Pkwy. Ozark Addition Block 1 Lot 11          | Barrett, Nina E. & Billy R.      |       |
| HADD-20-189    | HADD     | remodel. full ceiling replace                                         | 08/20/2020         | 1119 W 10th St. PLEASANT VIEW 1ST ADD Block 2 Lot 4       | GILLELAND, WILLIAM D             |       |
| HADD-20-190    | HADD     | replace windows. minor plumbing work.                                 | 08/26/2020         | 222 E 8th St. Osborn's 1st Addition Block 3 Lot 11        | Ron Bryce                        |       |
| HADD-20-193    | HADD     | 9 X 16 porch on front of house                                        | 08/25/2020         | 1613 S walnut ORIGINAL Block 114 Lot 1                    | ADAMS, RANDEL L & DEBORAH L      |       |
| COML-20-195    | COML     | remodel two rooms into one. tear out floor repair as needed. relocate | 08/28/2020         | 1013 W 11th St. COMMERCIAL CLUB 1ST ADD Block 14 Lot 7    | Hensley Cody & Jessica           |       |

|             |                 |                                 |            |                                                               |                              |            |
|-------------|-----------------|---------------------------------|------------|---------------------------------------------------------------|------------------------------|------------|
|             |                 | some electrical.                |            |                                                               |                              |            |
| HADD-20-196 | HADD            | tear off and install metal roof | 08/31/2020 | 404 S Union St. ORIGINAL Block 17 Lot 1 & 2                   | ADAME, ERNEST A              |            |
| HADD-20-177 | HADD            | roof replace                    | 08/03/2020 | 405 S Tyler Blvd. Tyler Gardens 4th Addition Block 1 Lot 7    | Webb, Luther R. & Barbara J. |            |
| HADD-20-178 | HADD            | re-roof                         | 08/03/2020 | 208 S Central Ave. WEAVERLINGS SUB PT B 8 PATTONS Block Lot 2 | HANNA, PEARL DEANNA          | \$3,000.00 |
| TOTALS:     | Value:          |                                 | \$3,000.00 |                                                               | (Avg.: \$3,000.00)           |            |
|             | Total Projects: |                                 | 11         |                                                               |                              |            |
|             | Permits Issued: |                                 | 11         |                                                               |                              |            |

# City 1 Cent Sales Tax Revenue



**2020 LOCAL RETAIL SALES TAX COLLECTION  
1 CENT SALES/COMP USE TAX REVENUE COMBINED**

| <u>TAXING<br/>MONTH</u> | <u>COLLECTION<br/>MONTH</u> | <u>MONTH<br/>RECEIVED</u> | <u>2017 ACTUAL<br/>.01 TAX</u> | <u>2018 ACTUAL<br/>.01 TAX</u> | <u>2018/2017<br/>PERCENTAGE<br/>INC OR DEC<br/>.01 TAX</u> | <u>2019 ACTUAL<br/>.01 TAX</u> | <u>2019/2018<br/>PERCENTAGE<br/>INC OR DEC<br/>.01 TAX</u> | <u>2020 ACTUAL<br/>.01 TAX</u> | <u>2020/2019<br/>PERCENTAGE<br/>INC OR DEC<br/>.01 TAX</u> |
|-------------------------|-----------------------------|---------------------------|--------------------------------|--------------------------------|------------------------------------------------------------|--------------------------------|------------------------------------------------------------|--------------------------------|------------------------------------------------------------|
| NOVEMBER                | DECEMBER                    | JANUARY                   | \$135,077.91                   | \$135,732.43                   | 0.48%                                                      | \$137,388.81                   | 1.22%                                                      | \$129,478.86                   | -5.76%                                                     |
|                         |                             |                           | \$135,077.91                   | \$135,732.43                   | 0.48%                                                      | \$137,388.81                   | 1.22%                                                      | \$129,478.86                   | -5.76%                                                     |
| DECEMBER                | JANUARY                     | FEBRUARY                  | 153,122.83                     | 133,056.72                     | -13.10%                                                    | 150,751.49                     | 13.30%                                                     | 149,748.48                     | -0.67%                                                     |
|                         |                             |                           | \$288,200.75                   | \$268,789.15                   | -6.74%                                                     | \$288,140.30                   | 7.20%                                                      | \$279,227.34                   | -3.09%                                                     |
| JANUARY                 | FEBRUARY                    | MARCH                     | 137,335.81                     | 122,796.68                     | -10.59%                                                    | 124,753.28                     | 1.59%                                                      | 126,811.64                     | 1.65%                                                      |
|                         |                             |                           | \$425,536.56                   | \$391,585.83                   | -7.98%                                                     | \$412,893.58                   | 5.44%                                                      | \$406,038.98                   | -1.66%                                                     |
| FEBRUARY                | MARCH                       | APRIL                     | \$137,588.58                   | \$122,000.10                   | -11.33%                                                    | \$120,438.51                   | -1.28%                                                     | 138,057.94                     | 14.63%                                                     |
|                         |                             |                           | \$563,125.14                   | \$513,585.93                   | -8.80%                                                     | \$533,332.09                   | 3.84%                                                      | \$544,096.92                   | 2.02%                                                      |
| MARCH                   | APRIL                       | MAY                       | \$140,389.54                   | \$160,103.96                   | 14.04%                                                     | \$143,873.59                   | -10.14%                                                    | 187,126.75                     | 30.06%                                                     |
|                         |                             |                           | \$703,514.68                   | \$673,689.89                   | -4.24%                                                     | \$677,205.69                   | 0.52%                                                      | \$731,223.67                   | 7.98%                                                      |
| APRIL                   | MAY                         | JUNE                      | \$131,871.22                   | \$148,355.95                   | 12.50%                                                     | \$128,643.23                   | -13.29%                                                    | 169,394.62                     | 31.68%                                                     |
|                         |                             |                           | \$835,385.90                   | \$822,045.85                   | -1.60%                                                     | \$805,848.92                   | -1.97%                                                     | \$900,618.29                   | 11.76%                                                     |
| MAY                     | JUNE                        | JULY                      | \$133,912.27                   | \$127,531.92                   | -4.76%                                                     | \$143,723.04                   | 12.70%                                                     | 143,931.92                     | 0.15%                                                      |
|                         |                             |                           | \$969,298.17                   | \$949,577.77                   | -2.03%                                                     | \$949,571.96                   | 0.00%                                                      | \$1,044,550.20                 | 10.00%                                                     |
| JUNE                    | JULY                        | AUGUST                    | \$134,279.83                   | \$137,501.50                   | 2.40%                                                      | \$131,789.43                   | -4.15%                                                     | 161,989.65                     | 22.92%                                                     |
|                         |                             |                           | \$1,103,578.01                 | \$1,087,079.27                 | -1.50%                                                     | \$1,081,361.39                 | -0.53%                                                     | \$1,206,539.85                 | 11.58%                                                     |
| JULY                    | AUGUST                      | SEPTEMBER                 | \$127,051.05                   | \$122,448.11                   | -3.62%                                                     | \$141,248.72                   | 15.35%                                                     |                                |                                                            |
|                         |                             |                           | \$1,230,629.05                 | \$1,209,527.38                 | -1.71%                                                     | \$1,222,610.11                 | 1.08%                                                      |                                |                                                            |
| AUGUST                  | SEPTEMBER                   | OCTOBER                   | \$126,059.24                   | \$140,303.65                   | 11.30%                                                     | \$136,194.91                   | -2.93%                                                     |                                |                                                            |
|                         |                             |                           | \$1,356,688.29                 | \$1,349,831.03                 | -0.51%                                                     | \$1,358,805.01                 | 0.66%                                                      |                                |                                                            |
| SEPTEMBER               | OCTOBER                     | NOVEMBER                  | \$128,943.20                   | \$131,423.84                   | 1.92%                                                      | \$213,011.03                   | 62.08%                                                     |                                |                                                            |
|                         |                             |                           | \$1,485,631.49                 | \$1,481,254.87                 | -0.29%                                                     | \$1,571,816.04                 | 6.11%                                                      |                                |                                                            |
| OCTOBER                 | NOVEMBER                    | DECEMBER                  | \$127,397.75                   | \$141,370.39                   | 10.97%                                                     | \$130,497.89                   | -7.69%                                                     |                                |                                                            |
|                         |                             |                           | \$1,613,029.24                 | \$1,622,625.26                 | 0.59%                                                      | \$1,702,313.94                 | 4.91%                                                      |                                |                                                            |

**2020 LOCAL RETAIL SALES TAX COLLECTION  
1 CENT SALES TAX REVENUE**

| <u>TAXING<br/>MONTH</u> | <u>COLLECTION<br/>MONTH</u> | <u>MONTH<br/>RECEIVED</u> | <u>2017 ACTUAL<br/>.01 TAX</u> | <u>2018 ACTUAL<br/>.01 TAX</u> | <u>2018/2017<br/>PERCENTAGE<br/>INC OR DEC<br/>.01 TAX</u> | <u>2019 ACTUAL<br/>.01 TAX</u> | <u>2019/2018<br/>PERCENTAGE<br/>INC OR DEC<br/>.01 TAX</u> | <u>2020 ACTUAL<br/>.01 TAX</u> | <u>2020/2019<br/>PERCENTAGE<br/>INC OR DEC<br/>.01 TAX</u> |
|-------------------------|-----------------------------|---------------------------|--------------------------------|--------------------------------|------------------------------------------------------------|--------------------------------|------------------------------------------------------------|--------------------------------|------------------------------------------------------------|
| NOVEMBER                | DECEMBER                    | JANUARY                   | \$109,405.01                   | \$111,514.32                   | 1.93%                                                      | \$116,614.29                   | 4.57%                                                      | \$108,954.04                   | -6.57%                                                     |
|                         |                             |                           | \$109,405.01                   | \$111,514.32                   | 1.93%                                                      | \$116,614.29                   | 4.57%                                                      | \$108,954.04                   | -6.57%                                                     |
| DECEMBER                | JANUARY                     | FEBRUARY                  | \$126,306.06                   | \$114,122.71                   | -9.65%                                                     | \$127,889.27                   | 12.06%                                                     | \$123,592.36                   | -3.36%                                                     |
|                         |                             |                           | \$235,711.07                   | \$225,637.03                   | -4.27%                                                     | \$244,503.56                   | 8.36%                                                      | \$232,546.40                   | -4.89%                                                     |
| JANUARY                 | FEBRUARY                    | MARCH                     | \$114,594.42                   | \$106,378.13                   | -7.17%                                                     | \$105,770.65                   | -0.57%                                                     | \$107,636.90                   | 1.76%                                                      |
|                         |                             |                           | \$350,305.50                   | \$332,015.16                   | -5.22%                                                     | \$350,274.21                   | 5.50%                                                      | \$340,183.30                   | -2.88%                                                     |
| FEBRUARY                | MARCH                       | APRIL                     | \$113,809.56                   | \$104,580.74                   | -8.11%                                                     | \$98,662.00                    | -5.66%                                                     | \$115,379.16                   | 16.94%                                                     |
|                         |                             |                           | \$464,115.06                   | \$436,595.90                   | -5.93%                                                     | \$448,936.21                   | 2.83%                                                      | \$455,562.46                   | 1.48%                                                      |
| MARCH                   | APRIL                       | MAY                       | \$118,038.48                   | \$134,641.13                   | 14.07%                                                     | \$119,815.07                   | -11.01%                                                    | \$157,873.37                   | 31.76%                                                     |
|                         |                             |                           | \$582,153.54                   | \$571,237.03                   | -1.88%                                                     | \$568,751.28                   | -0.44%                                                     | \$613,435.83                   | 7.86%                                                      |
| APRIL                   | MAY                         | JUNE                      | \$111,593.15                   | \$123,864.76                   | 11.00%                                                     | \$110,919.05                   | -10.45%                                                    | \$145,644.73                   | 31.31%                                                     |
|                         |                             |                           | \$693,746.68                   | \$695,101.79                   | 0.20%                                                      | \$679,670.33                   | -2.22%                                                     | \$759,080.56                   | 11.68%                                                     |
| MAY                     | JUNE                        | JULY                      | \$108,293.44                   | \$107,632.09                   | -0.61%                                                     | \$122,278.39                   | 13.61%                                                     | \$126,234.49                   | 3.24%                                                      |
|                         |                             |                           | \$802,040.13                   | \$802,733.88                   | 0.09%                                                      | \$801,948.72                   | -0.10%                                                     | \$885,315.05                   | 10.40%                                                     |
| JUNE                    | JULY                        | AUGUST                    | \$114,225.43                   | \$118,079.30                   | 3.37%                                                      | \$112,603.59                   | -4.64%                                                     | \$128,162.66                   | 13.82%                                                     |
|                         |                             |                           | \$916,265.55                   | \$920,813.18                   | 0.50%                                                      | \$914,552.31                   | -0.68%                                                     | \$1,013,477.71                 | 10.82%                                                     |
| JULY                    | AUGUST                      | SEPTEMBER                 | \$107,424.90                   | \$105,816.60                   | -1.50%                                                     | \$121,007.46                   | 14.36%                                                     |                                |                                                            |
|                         |                             |                           | \$1,023,690.46                 | \$1,026,629.77                 | 0.29%                                                      | \$1,035,559.77                 | 0.87%                                                      |                                |                                                            |
| AUGUST                  | SEPTEMBER                   | OCTOBER                   | \$105,214.44                   | \$119,226.97                   | 13.32%                                                     | \$115,088.32                   | -3.47%                                                     |                                |                                                            |
|                         |                             |                           | \$1,128,904.90                 | \$1,145,856.75                 | 1.50%                                                      | \$1,150,648.09                 | 0.42%                                                      |                                |                                                            |
| SEPTEMBER               | OCTOBER                     | NOVEMBER                  | \$110,237.69                   | \$113,557.57                   | 3.01%                                                      | \$113,865.96                   | 0.27%                                                      |                                |                                                            |
|                         |                             |                           | \$1,239,142.59                 | \$1,259,414.32                 | 1.64%                                                      | \$1,264,514.05                 | 0.40%                                                      |                                |                                                            |
| OCTOBER                 | NOVEMBER                    | DECEMBER                  | \$112,026.95                   | \$115,292.84                   | 2.92%                                                      | \$110,029.64                   | -4.57%                                                     |                                |                                                            |
|                         |                             |                           | \$1,351,169.53                 | \$1,374,707.16                 | 1.74%                                                      | \$1,374,543.69                 | -0.01%                                                     |                                |                                                            |

**2020 LOCAL RETAIL SALES TAX COLLECTION  
1 CENT COMPENSATING USE TAX REVENUE**

| <u>TAXING<br/>MONTH</u> | <u>COLLECTION<br/>MONTH</u> | <u>MONTH<br/>RECEIVED</u> | <u>2017 ACTUAL<br/>.01 TAX</u> | <u>2018 ACTUAL<br/>.01 TAX</u> | <u>2018/2017<br/>PERCENTAGE<br/>INC OR DEC<br/>.01 TAX</u> | <u>2019 ACTUAL<br/>.01 TAX</u> | <u>2019/2018<br/>PERCENTAGE<br/>INC OR DEC<br/>.01 TAX</u> | <u>2020 ACTUAL<br/>.01 TAX</u> | <u>2020/2019<br/>PERCENTAGE<br/>INC OR DEC<br/>.01 TAX</u> |
|-------------------------|-----------------------------|---------------------------|--------------------------------|--------------------------------|------------------------------------------------------------|--------------------------------|------------------------------------------------------------|--------------------------------|------------------------------------------------------------|
| NOVEMBER                | DECEMBER                    | JANUARY                   | \$25,672.90                    | \$24,218.11                    | -5.67%                                                     | \$20,774.52                    | -14.22%                                                    | \$20,524.82                    | -1.20%                                                     |
|                         |                             |                           | \$25,672.90                    | \$24,218.11                    | -5.67%                                                     | \$20,774.52                    | -14.22%                                                    | \$20,524.82                    | -1.20%                                                     |
| DECEMBER                | JANUARY                     | FEBRUARY                  | \$26,816.77                    | \$18,934.01                    | -29.39%                                                    | \$22,862.22                    | 20.75%                                                     | \$26,156.12                    | 14.41%                                                     |
|                         |                             |                           | \$52,489.67                    | \$43,152.12                    | -17.79%                                                    | \$43,636.74                    | 1.12%                                                      | \$46,680.94                    | 6.98%                                                      |
| JANUARY                 | FEBRUARY                    | MARCH                     | \$22,741.39                    | \$16,418.55                    | -27.80%                                                    | \$18,982.63                    | 15.62%                                                     | \$19,174.74                    | 1.01%                                                      |
|                         |                             |                           | \$75,231.06                    | \$59,570.67                    | -20.82%                                                    | \$62,619.37                    | 5.12%                                                      | \$65,855.68                    | 5.17%                                                      |
| FEBRUARY                | MARCH                       | APRIL                     | \$23,779.02                    | \$17,419.35                    | -26.74%                                                    | \$21,776.51                    | 25.01%                                                     | \$22,678.78                    | 4.14%                                                      |
|                         |                             |                           | \$99,010.08                    | \$76,990.03                    | -22.24%                                                    | \$84,395.88                    | 9.62%                                                      | \$88,534.46                    | 4.90%                                                      |
| MARCH                   | APRIL                       | MAY                       | \$22,351.06                    | \$25,462.84                    | 13.92%                                                     | \$24,058.52                    | -5.52%                                                     | \$29,253.38                    | 21.59%                                                     |
|                         |                             |                           | \$121,361.14                   | \$102,452.86                   | -15.58%                                                    | \$108,454.40                   | 5.86%                                                      | \$117,787.84                   | 8.61%                                                      |
| APRIL                   | MAY                         | JUNE                      | \$20,278.08                    | \$24,491.19                    | 20.78%                                                     | \$17,724.18                    | -27.63%                                                    | \$23,749.89                    | 34.00%                                                     |
|                         |                             |                           | \$141,639.22                   | \$126,944.05                   | -10.38%                                                    | \$126,178.59                   | -0.60%                                                     | \$141,537.73                   | 12.17%                                                     |
| MAY                     | JUNE                        | JULY                      | \$25,618.83                    | \$19,899.84                    | -22.32%                                                    | \$21,444.66                    | 7.76%                                                      | \$17,697.43                    | -17.47%                                                    |
|                         |                             |                           | \$167,258.05                   | \$146,843.89                   | -12.21%                                                    | \$147,623.24                   | 0.53%                                                      | \$159,235.16                   | 7.87%                                                      |
| JUNE                    | JULY                        | AUGUST                    | \$20,054.41                    | \$19,422.20                    | -3.15%                                                     | \$19,185.83                    | -1.22%                                                     | \$33,826.99                    | 76.31%                                                     |
|                         |                             |                           | \$187,312.45                   | \$166,266.09                   | -11.24%                                                    | \$166,809.08                   | 0.33%                                                      | \$193,062.14                   | 15.74%                                                     |
| JULY                    | AUGUST                      | SEPTEMBER                 | \$19,626.14                    | \$16,631.51                    | -15.26%                                                    | \$20,241.26                    | 21.70%                                                     |                                |                                                            |
|                         |                             |                           | \$206,938.60                   | \$182,897.60                   | -11.62%                                                    | \$187,050.34                   | 2.27%                                                      |                                |                                                            |
| AUGUST                  | SEPTEMBER                   | OCTOBER                   | \$20,844.80                    | \$21,076.68                    | 1.11%                                                      | \$21,106.59                    | 0.14%                                                      |                                |                                                            |
|                         |                             |                           | \$227,783.40                   | \$203,974.28                   | -10.45%                                                    | \$208,156.92                   | 2.05%                                                      |                                |                                                            |
| SEPTEMBER               | OCTOBER                     | NOVEMBER                  | \$18,705.51                    | \$17,866.27                    | -4.49%                                                     | \$99,145.07                    | 454.93%                                                    |                                |                                                            |
|                         |                             |                           | \$246,488.91                   | \$221,840.55                   | -10.00%                                                    | \$307,301.99                   | 38.52%                                                     |                                |                                                            |
| OCTOBER                 | NOVEMBER                    | DECEMBER                  | \$15,370.80                    | \$26,077.55                    | 69.66%                                                     | \$20,468.25                    | -21.51%                                                    |                                |                                                            |
|                         |                             |                           | \$261,859.71                   | \$247,918.10                   | -5.32%                                                     | \$327,770.25                   | 32.21%                                                     |                                |                                                            |

## 2020 SALES TAX ALLOCATION

| Month     | Sales & Use<br>Tax<br>Collected | General<br>Fund<br>(1/2 Cent)<br>010-4-000-029 | Street (Hwy)<br>Improvement<br>(1/2 Cent)<br>520-4-220-195 | Street (Non-Hwy)<br>Improvements<br>(1/2 Cent Eff 4/1/10)<br>520-4-220-195 | Capital<br>Improvements<br>(1/2 Cent)<br>(See Below) | USD #445<br>Sales Tax Fund<br>(1/2 Cent)<br>550-4-000-195 | CRMC<br>Sales Tax Fund<br>(1/2 Cent)<br>560-4-000-195 | TOTAL<br>COLLECTIONS   |
|-----------|---------------------------------|------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------|------------------------|
| January   | \$ 388,436.57                   | \$ 64,739.43                                   | \$ 64,739.43                                               | \$ 64,739.43                                                               | \$ 64,739.43                                         | \$ 64,739.43                                              | \$ 64,739.43                                          | \$ 388,436.57          |
| February  | 449,245.44                      | 74,874.24                                      | 74,874.24                                                  | 74,874.24                                                                  | 74,874.24                                            | 74,874.24                                                 | 74,874.24                                             | 449,245.44             |
| March     | 380,434.92                      | 63,405.82                                      | 63,405.82                                                  | 63,405.82                                                                  | 63,405.82                                            | 63,405.82                                                 | 63,405.82                                             | 380,434.92             |
| April     | 414,173.83                      | 69,028.97                                      | 69,028.97                                                  | 69,028.97                                                                  | 69,028.97                                            | 69,028.97                                                 | 69,028.97                                             | 414,173.83             |
| May       | 561,380.24                      | 93,563.37                                      | 93,563.37                                                  | 93,563.37                                                                  | 93,563.37                                            | 93,563.37                                                 | 93,563.37                                             | 561,380.24             |
| June      | 508,183.86                      | 84,697.31                                      | 84,697.31                                                  | 84,697.31                                                                  | 84,697.31                                            | 84,697.31                                                 | 84,697.31                                             | 508,183.86             |
| July      | 431,795.75                      | 71,965.96                                      | 71,965.96                                                  | 71,965.96                                                                  | 71,965.96                                            | 71,965.96                                                 | 71,965.96                                             | 431,795.75             |
| August    | 485,968.95                      | 80,994.83                                      | 80,994.83                                                  | 80,994.83                                                                  | 80,994.83                                            | 80,994.83                                                 | 80,994.83                                             | 485,968.95             |
| September | -                               | -                                              | -                                                          | -                                                                          | -                                                    | -                                                         | -                                                     | -                      |
| October   | -                               | -                                              | -                                                          | -                                                                          | -                                                    | -                                                         | -                                                     | -                      |
| November  | -                               | -                                              | -                                                          | -                                                                          | -                                                    | -                                                         | -                                                     | -                      |
| December  | -                               | -                                              | -                                                          | -                                                                          | -                                                    | -                                                         | -                                                     | -                      |
|           | <u>\$ 3,619,619.56</u>          | <u>\$ 603,269.93</u>                           | <u>\$ 603,269.93</u>                                       | <u>\$ 603,269.93</u>                                                       | <u>\$ 603,269.93</u>                                 | <u>\$ 603,269.93</u>                                      | <u>\$ 603,269.93</u>                                  | <u>\$ 3,619,619.56</u> |

### Allocation of Capital Improvements Sales Tax Portion



| Month     | Capital<br>Equipment<br>( 20% )<br>500-4-000-199 | Economic<br>Development<br>( 10% )<br>180-4-000-195 | Capital Improv. -<br>Municipal Building<br>Renovation Project<br>520-4-350-195 | Sales Tax Bond<br>Reserve Fund<br>540-4-000-195 | Sales Tax Bond<br>Debt Service<br>530-4-000-195 | Total Capital<br>Improvements<br>(1/2 Cent)<br>(See Above) |
|-----------|--------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------|------------------------------------------------------------|
| January   | \$ 12,947.89                                     | \$ 6,473.94                                         | -                                                                              | \$ -                                            | 45,317.60                                       | \$ 64,739.43                                               |
| February  | 14,974.85                                        | 7,487.42                                            | -                                                                              | -                                               | 52,411.97                                       | 74,874.24                                                  |
| March     | 12,681.16                                        | 6,340.58                                            | -                                                                              | -                                               | 44,384.07                                       | 63,405.82                                                  |
| April     | 13,805.79                                        | 6,902.90                                            | -                                                                              | -                                               | 48,320.28                                       | 69,028.97                                                  |
| May       | 18,712.67                                        | 9,356.34                                            | -                                                                              | -                                               | 65,494.36                                       | 93,563.37                                                  |
| June      | 16,939.46                                        | 8,469.73                                            | -                                                                              | -                                               | 59,288.12                                       | 84,697.31                                                  |
| July      | 14,393.19                                        | 7,196.60                                            | -                                                                              | -                                               | 50,376.17                                       | 71,965.96                                                  |
| August    | 16,198.97                                        | 8,099.48                                            | -                                                                              | -                                               | 56,696.38                                       | 80,994.83                                                  |
| September | -                                                | -                                                   | -                                                                              | -                                               | -                                               | -                                                          |
| October   | -                                                | -                                                   | -                                                                              | -                                               | -                                               | -                                                          |
| November  | -                                                | -                                                   | -                                                                              | -                                               | -                                               | -                                                          |
| December  | -                                                | -                                                   | -                                                                              | -                                               | -                                               | -                                                          |
|           | <u>\$ 120,653.99</u>                             | <u>\$ 60,326.99</u>                                 | <u>\$ -</u>                                                                    | <u>\$ -</u>                                     | <u>\$ 422,288.95</u>                            | <u>\$ 603,269.93</u>                                       |



# COFFEYVILLE POLICE DEPARTMENT



## 2020 Statistics

|                                   | Jan-20 | Feb-20 | Mar-20 | Apr-20 | May-20 | Jun-20 | Jul-20 | Aug-20 | Sep-20 | Oct-20 | Nov-20 | Dec-20 | Totals |
|-----------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Total Incidents(PD,FD, EMS, MGSO) | 1,729  | 1,709  | 1,891  | 1,265  | 1,621  | 1,971  | 1,930  | 1,995  |        |        |        |        |        |
| Total Coffeyville PD Incidents    | 1,219  | 1,189  | 1,309  | 916    | 1,217  | 1,395  | 1,373  | 1,404  |        |        |        |        |        |
| Total NG911 Calls To Dispatch     | 276    | 292    | 395    | 305    | 365    | 382    | 369    | 406    |        |        |        |        |        |
| Total Telephone Calls To Dispatch | 4,841  | 5,135  | 5,974  | 5,126  | 5,664  | 6,879  | 6,472  | 6,810  |        |        |        |        |        |
| Traffic Stops                     | 216    | 191    | 187    | 8      | 53     | 135    | 140    | 160    |        |        |        |        |        |
| Total Traffic Citations Issued    | 151    | 112    | 168    | 19     | 95     | 102    | 120    | 134    |        |        |        |        |        |
| KIBRS Offenses                    | 273    | 254    | 249    | 160    | 299    | 243    | 324    | 320    |        |        |        |        |        |
| Accident - Injury                 | 0      | 1      | 1      | 3      | 1      | 3      | 2      | 1      |        |        |        |        |        |
| Accident - Non Injury             | 9      | 22     | 13     | 4      | 13     | 14     | 14     | 9      |        |        |        |        |        |
| Cases Assigned to Dets            | 8      | 16     | 6      | 5      | 7      | 5      | 11     | 5      |        |        |        |        |        |
| Cases Cleared by Dets             | 5      | 14     | 6      | 3      | 8      | 4      | 10     | 6      |        |        |        |        |        |
| Homicides                         | 0      | 0      | 0      | 0      | 0      | 1      | 0      | 0      |        |        |        |        |        |
| Attempted Homicides               | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |        |        |        |        |        |
| Robberies                         | 0      | 1      | 0      | 2      | 1      | 1      | 1      | 2      |        |        |        |        |        |
| Rapes                             | 1      | 1      | 0      | 2      | 0      | 0      | 1      | 1      |        |        |        |        |        |
| Other Sex Offenses                | 0      | 2      | 1      | 0      | 0      | 0      | 0      | 1      |        |        |        |        |        |
| Burglaries                        | 6      | 7      | 13     | 8      | 5      | 8      | 10     | 11     |        |        |        |        |        |
| Vehicle Burglaries                | 1      | 5      | 3      | 7      | 7      | 1      | 9      | 10     |        |        |        |        |        |
| Batteries                         | 10     | 9      | 20     | 11     | 20     | 15     | 16     | 14     |        |        |        |        |        |
| Domestic Violence/Disturbance     | 5      | 3      | 12     | 6      | 10     | 9      | 12     | 8      |        |        |        |        |        |
| Arsons                            | 1      | 0      | 1      | 0      | 1      | 0      | 0      | 1      |        |        |        |        |        |
| Assaults                          | 2      | 0      | 4      | 1      | 2      | 2      | 0      | 3      |        |        |        |        |        |
| Thefts                            | 36     | 43     | 35     | 31     | 41     | 37     | 51     | 47     |        |        |        |        |        |
| Stolen Auto                       | 0      | 3      | 1      | 2      | 1      | 0      | 2      | 1      |        |        |        |        |        |
| Narcotics Violations              | 9      | 25     | 10     | 6      | 20     | 13     | 36     | 30     |        |        |        |        |        |
| DUI                               | 4      | 3      | 5      | 2      | 3      | 3      | 1      | 6      |        |        |        |        |        |
| Animal Calls                      | 102    | 97     | 139    | 79     | 97     | 115    | 118    | 117    |        |        |        |        |        |
| Parking In Yard Complaints        | 5      | 4      | 8      | 0      | 1      | 2      | 4      | 7      |        |        |        |        |        |
| Parking In Yard Citations         | 4      | 4      | 5      | 0      | 1      | 2      | 2      | 3      |        |        |        |        |        |