

**COMMISSION MEETING AGENDA  
TUESDAY, SEPTEMBER 13<sup>TH</sup>, 2022 6:30 P.M.**

**A. CALL TO ORDER** – Mayor Ann Marie Vannoster

**B. ROLL CALL**

**C. INVOCATION** – Pastor Dick Smith, First Baptist Church

**D. PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG**

**E. REVIEW OF AGENDA**

**F. CONSENT AGENDA**

1. City Commission Meeting Minutes – Tuesday, August 23<sup>rd</sup>, 2022
2. Resolution R-22-57 a Resolution to authorize the Mayor to execute a Mortgage Release in the favor of Baroness Properties, LLC
3. 2022 Appropriation Ordinance No. AO-22-17 – \$5,013,307.34

**G. COMMENTS**

1. Comments from Public

Any citizen desiring to address the Commission shall be recognized, advance to the podium, state his/her name and address for the record. Comments shall be limited to 3 minutes unless extended by a vote of the majority of the Commission. The Commission does not hear matters involving litigation or City Personnel. The Commission does not take action on subjects not on the agenda unless unusual or hardship conditions exist. Citizens may address the Commission on agenda items as they are brought to the floor.

**REGULAR AGENDA ITEMS**

**H. PUBLIC HEARING(s), SPECIAL PRESENTATION(s), & PROCLAMATION(s).**

**I. OLD BUSINESS**

1. Second Reading Ordinance G-22-06 an Ordinance to Establish a Noise Ordinance in the City of Coffeyville.

**J. NEW BUSINESS**

1. Resolution R-22-58 a Resolution to authorize a Purchase order to Allgeier, Martin and Associates for Engineering Service to prepare a Comprehensive Facility Plan for improvements or replacement of the Water Treatment Plant.
2. Resolution R-22-59 a Resolution to authorize a Purchase order to Allgeier, Martin and Associates for Engineering Services to prepare plans for Raw Water Pump House Improvements at the Water Treatment Plant.
3. Resolution R-22-60 a Resolution to authorize a Purchase order to Allgeier, Martin and Associates for Engineering Services for Water Line Replacement at the Water Treatment Plant.
4. Resolution R-22-61 a Resolution to execute a Close-in Training Area License Agreement for the Kansas Army National Guard.
5. Resolution R-22-62 a Resolution to authorize a Quitclaim Deed to 120 West Paul Street.
6. Ordinance S-22-06 an Ordinance to Rezone property owned by Peak Transload Terminal Services from Business Commercial District to Light Industrial District.
7. Resolution R-22-63 a Resolution to execute a Real Estate Contract to purchase 302 E. 6<sup>th</sup> for the Electric Services Department.
8. Resolution R-22-64 a Resolution to award a construction contract to J. Graham construction for the Kansas State Historical Society 2021 Kansas Rural Preservation Grant.

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9. Resolution R-22-65 a Resolution to approve purchase materials from Factory Tile for the remodel of the ground floor at City Hall.
10. City Manager's Report
11. Comments from Commissioners and Staff

**K. EXECUTIVE SESSION(s)**

**L. GENERAL STAFF, COMMITTEE & BOARD REPORTS AND MINUTES**

1. Sales Tax Report – August 2022
2. Building Permit Report – August 2022
3. Coffeyville Police Department Crime Statistic – August 2022
4. Hillcrest Golf Course Report – August 2022

**M. ADJOURN**

**COMMISSION MEETING MINUTES  
TUESDAY, AUGUST 23<sup>RD</sup>, 2022 6:30 P.M.**

The Board of Commissioners met in Regular Session at 6:30 p.m. in the Commission Room. The meeting was called to order by Mayor Vannoster.

**Present:**

COMMISSIONER JUSTIN DOANE  
COMMISSIONER DEBORAH MAPLES  
COMMISSIONER JASON SWINDELL  
COMMISSIONER ANN MARIE VANNOSTER

**Absent:**

COMMISSIONER ROBERT YORK

**City Staff in attendance:**

CITY ATTORNEY PAUL KRITZ  
CITY MANAGER MARK HALL  
CITY CLERK MELISSA CARTER  
DIRECTOR OF IT CHRIS FELIX  
DIRECTOR OF FINANCE STEPHANIE RICHARDSON  
DIRECTOR OF ELECTRIC UTILITY MIKE SHOOK  
DIRECTOR OF HOUSING CHARLA BROWN  
DIRECTOR OF ENGINEERING SERVICES THOMAS OSBORN  
BUILDING OFFICIAL MATT CONGER

- A. CALL TO ORDER** – Mayor Ann Marie Vannoster
- B. ROLL CALL** – Commissioner Robert York was absent.
- C. INVOCATION** – Pastor Mark Waits, Solid Rock United Pentecostal Church
- D. PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG**
- E. REVIEW OF AGENDA**
- F. CONSENT AGENDA**
  - 1. City Commission Meeting Minutes – Tuesday, August 9<sup>th</sup> 2022
  - 2. 2022 Appropriation Ordinance No. AO-22-16 – \$1,521,749.52

MOTION: Move to approve items 1 & 2 of the consent agenda as presented.

ACTION: MOTION: VANNOSTER SECOND: MAPLES  
ROLL CALL: ALL PRESENT AYE

- 3. 2022 Appropriation Ordinance No. AO-22-16A (Isham's & Liebert's) \$1,177.34

MOTION: Move to approve item 3 of the consent agenda as presented.

ACTION: MOTION: DOANE SECOND: SWINDELL  
ROLL CALL: MAPLES – AYE, SWINDELL – AYE, DOANE – AYE,  
VANNOSTER - ABSTAIN

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**G. COMMENTS**

**1. Comments from Public**

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**REGULAR AGENDA ITEMS**

**H. PUBLIC HEARING(s), SPECIAL PRESENTATION(s), & PROCLAMATION(s).**

**1. Swearing in of Coffeyville Police Officers Austin Sevier and Jacob Stine.**

Mayor Vannoster gave Coffeyville Police Officers Austin Sevier and Jacob Stine the Law Enforcement Oath and the officers were pinned.

**2. Public Hearing to Exceed Revenue Neutral Rate.**

Director of Finance Stephanie Richardson stated as part of the process to approve the 2023 FY budget, the Kansas Legislature passed SB 13 and the trailer bill, HB 2104, establishing a Revenue Neutral Rate for the purpose of increased transparency regarding the amount of property tax levied. The RNR is defined as the tax rate for the current tax year that would generate the same property tax revenue as levied the previous tax year using the current tax year's total assessed valuation. The process to exceed the RNR is that City must give notice of intent to exceed the RNR, County Clerk provides notice to all taxpayers of the proposed hearings to exceed the RNR, hold a hearing to exceed the RNR to allow citizens an opportunity to present oral testimony, and pass a resolution to that effect before the adoption of the budget. Coffeyville's FY 2023 RNR was 49.451 mills and the City is proposing a mill rate 53.129 mills which is the same mill rate we have had the last few years. In order to exceed the RNR the city followed the necessary steps. Mayor Vannoster opened the Public Hearing.

Thomas Darbro, 1105 W. 5<sup>th</sup>, came to the podium. He stated that he thinks getting the mailers from the County is a great thing because it makes it more clear on where the money comes from. He said as property taxes continue to increase and the continued increase of taxes by the city, it prohibits growth. He said the average sales tax in Kansas is 8.2% and Coffeyville is 9.5%. He then said Montgomery County costs approximately \$2 for every \$100 of income and with the taxes we currently have if we stay at our current mill levy \$5 of every \$100 earned will come back to the city. Mr. Darbro said that although Coffeyville isn't increasing their rate, based on valuations the city will increase that they make over a \$160,000.00 next year. He asked why the city needs to increase their revenue and if that increase was worth the continued issues we have with retaining people living in Coffeyville.

Carla LeLacheur, 2041 County Road 4300, came to the podium and said that she gets people coming into her office and complaining about their real estate taxes. She said this is the first time she knew that the mill levy was going above the Revenue Neutral Rate or even knew what it was. She asked if the only reason they got the forms is because of the legislation that was passed. It was answered yes. Discussion continued on what the Revenue Neutral Rate was and how it was determined by the state and county. Ms. LeLacheur said that the city will get more revenue because valuation has increased. She then said people are choosing not to live here and or are moving because they can't afford their taxes.

Daryl Hart, 808 Willow, came to the podium and said he just moved here. He said that the taxes he is paying are in excess of anywhere else and the services in the city are not reflective

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of that. He said he moved here because the property is not as expensive as Florida but the utility bills and taxes are higher. He stated he has not heard of happy people in Coffeyville and it would be nice if the taxpayers could understand what they are paying for and where it is going.

Mayor Vannoster closed the Public Hearing.

3. Resolution R-22-50 a Resolution of the City of Coffeyville, Kansas, to levy a property tax rate exceeding the Revenue Neutral Rate.

MOTION: Move to approve Resolution R-22-50 agenda as presented.

ACTION:     MOTION: DOANE   SECOND: MAPLES  
ROLL CALL: ALL PRESENT AYE

4. Public Hearing for the FY 2023 Budget Approval.

Director of Finance Stephanie Richardson stated that as proposed during the budget meeting with commissioners the city is proposing a budget with a mill levy of 53.129 mills which is the same mill levy as the previous few years. Estimated Assessed Valuation this year is \$51, 264, 825.00 and last year it was \$47,716,385.00. Mayor Vannoster opened the Public Hearing.

Thomas Darbro, 1105 W. 5<sup>th</sup>, came to the podium and said the numbers may seem small as far as percentages but what was just passed and the vote coming up will cost him just under \$300 in property tax just for the city's portion.

Mayor Vannoster closed the Public Hearing.

5. Resolution R-22-51 a Resolution to approve and to authorize the certification of the FY 2023 City of Coffeyville municipal budget with total expenditures of \$98,000,335 and authorizing \$2,723,680 to be the amount of ad valorem tax to be levied with an estimated mill levy of 53.129 mills.

MOTION: Move to approve Resolution R-22-51 agenda as presented.

ACTION:     MOTION: VANNOSTER   SECOND: DOANE  
ROLL CALL: ALL PRESENT AYE

**I.     OLD BUSINESS**

**J.     NEW BUSINESS**

1. Resolution R-22-52 a Resolution to Adopt the 2030 Coffeyville Strategic Housing Plan.

Director of Housing Charla Brown said this will be utilized as a planning document that provides a comprehensive framework to set the priorities of the commission and aligns it with the city manager to prioritize and respond to our community needs. Staff will utilize the plan to allocate resources to accomplish the work in the plan.

MOTION: Move to approve Resolution R-22-52 agenda as presented.

ACTION:     MOTION: VANNOSTER   SECOND: MAPLES  
ROLL CALL: ALL PRESENT AYE

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2. Resolution R-22-53 a Resolution to Adopt the 2022 Coffeyville Housing Needs Analysis. Director of Housing Charla Brown stated this is the second part to the strategic plan. It is a snapshot of the figures and facts of the housing stock characteristics and key housing indicators that can help inform the commission and community what are housing needs are. It will also help developers and investors articulate the most effective housing strategies to further grow Coffeyville. The housing needs analysis will help align federal and state agency programs with the needs of the people.

MOTION: Move to approve Resolution R-22-53 agenda as presented.

ACTION: MOTION: VANNOSTER SECOND: DOANE  
ROLL CALL: ALL PRESENT AYE

3. Resolution R-22-54 a Resolution to Approve Purchase of Property for the USDA Rural Development Section 523 Mutual Self-Help Housing Program. Building Official Matt Conger stated that currently Sardis First Missionary Baptist Church owns 10 lots in the 1500 block of South Elm Street. They would like to donate them to the USDA Mutual Self-Help Program. In return they are requesting no permit fees and no utility connection fees for the proposed Fellowship Hall adjacent to the new church they are building in the 700 block of East 12<sup>th</sup> Street. The lots are in the 1500 block of South Elm – 6 on the east side of the street and 4 on the west side. They are all zoned Residential and utilities are already in place.

MOTION: Move to approve Resolution R-22-54 agenda as presented.

ACTION: MOTION: DOANE SECOND: MAPLES  
ROLL CALL: ALL PRESENT AYE

4. Resolution R-22-55 a Resolution to Allow the Coffeyville Police Department to apply for the FY2023 Federal Edward Byrne Memorial Justice Assistance Grant. Police Chief Kwin Bromley stated that The Federal Edward J. Byrne Memorial Justice Assistance Grant is made available each year for law enforcement to assist in numerous projects including officer safety. This grant would enable the police department to purchase equipment to improve law enforcement services for the citizens of Coffeyville and our surrounding communities, while at the same time increase officer and citizen safety. The JAG would fund the purchase of 7 Kenwood NX-5900K mobile 800 MHz police radios and all supporting cables, antennas, and licensing which would be installed in the patrol fleet. Currently, only two of our marked patrol units are equipped with 800 MHz radios. Our remaining patrol/detective units do not have direct “car to car” communications with our law enforcement partners, i.e. Kansas Highway Patrol, KBI, other state agencies and neighboring county sheriff departments operating on the state wide 800 MHz network. During critical incidents and major investigations, an officer needing to communicate immediately to a non-UHF frequency agency must radio dispatch on our frequency, convey the information to dispatch, then have the dispatcher repeat the information on another radio to the outside 800MHz agency. The process is then repeated in reverse with the response. Having communications with our partner law enforcement agencies allows for better interoperability and efficiency. The LRAD 100-X Wireless kit and supporting equipment are part of the Long Range Acoustic Device that was previously awarded by the State of Kansas through the FY2020 JAG. Our Crisis Negotiations Team, which is part of a county-wide

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crisis team utilize the LRAD during critical situations that require crystal clear communications. The wireless kit will enable our CNT officers to communicate with individuals from a safe distance (up to 980 feet). The kit also includes an MP3, which will allow the CNT officers to download prerecorded bilingual commands and a tripod and protective carrying case.

MOTION: Move to approve Resolution R-22-55 agenda as presented.

ACTION: MOTION: VANNOSTER SECOND: DOANE  
ROLL CALL: ALL PRESENT AYE

5. Resolution R-22-56 a Resolution Authorizing a purchase order for property insurance coverage on the Electric Utility System.
- Director of Electric Utility Mike Shook stated that last year, staff worked with Charlesworth Consulting on an RFP to solicit competitive pricing proposals for renewal of the property insurance coverage for the electric system, which is performed on a 3 year cycle. Staff is recommending continuing coverage supplied by Coffeyville Insurance Associates and Chubb Group of Insurance Companies as proposed. Chubb Insurance Group has worked well with the City on previous claims filed, including providing inspections and preventive maintenance services for the utility, which have proven to be beneficial. The Chubb premium quote is an increase of 4.5% from the previous year, while the market is seeing 10+ % increases on average. This is the 2nd year of that 3-year cycle, previously selecting Chubb Group of Insurance Companies and Coffeyville Insurance Associates as carrier and agent for this coverage. Staff is recommending that a purchase order be issued for the renewal insurance to Coffeyville Insurance & Chubb Group of Insurance Companies in the amount of \$506,092.00 for the 2022/2023 policy year.

MOTION: Move to approve Resolution R-22-56 agenda as presented.

ACTION: MOTION: VANNOSTER SECOND: DOANE  
ROLL CALL: ALL PRESENT AYE

6. Ordinance G-22-06 an Ordinance to Establish a Noise Ordinance in the City of Coffeyville.
- City Manager Mark Hall stated that this is to establish a Noise Ordinance for the City of Coffeyville. This is being brought back after changes were made to the initial one. He went through how the process would work. Justin Martin, 2211 W. 3<sup>rd</sup>, came to the podium and thanked the commission for taking this Ordinance back and fixing some things. Discussion continued on how the warning piece of this will work.

MOTION: Move to approve Ordinance G-22-06 agenda as presented.

ACTION: MOTION: VANNOSTER SECOND: SWINDELL  
ROLL CALL: ALL PRESENT AYE

7. City Manager's Report

City Manager Mark Hall said that we are moving in to the fall months and are preparing for Winter. He said things are going well and staff is completing projects.

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**8. Comments from Commissioners and Staff**

Mayor Vannoster said that she noticed that more of the Intersections for the Intersection and Drainage Improvement project have been completed. She mentioned the increase of water main breaks due to the dry weather. Mayor Vannoster encouraged people to look at the Coffeyville Police Department's Crime Stats that are included in the agenda packet that is on the city's website.

**K. EXECUTIVE SESSION(s)**

**L. GENERAL STAFF, COMMITTEE & BOARD REPORTS AND MINUTES**

1. Coffeyville Police Department Statistics – June & July 2022

**M. ADJOURN**

Move to Adjourn

ACTION: MOTION: VANNOSTER SECOND: DOANE  
ROLL CALL: ALL PRESENT AYE

Time the meeting was adjourned: 7:37 pm

Date the minutes were approved:

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Melissa Carter, City Clerk



**CITY OF COFFEYVILLE  
BOARD OF COMMISSIONERS AGENDA ITEM**

|                              |                                                                                                                                                                                                                                                                                 |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>MEETING DATE</b>          | September 13, 2022                                                                                                                                                                                                                                                              |
| <b>RESOLUTION NUMBER</b>     | R-22-57                                                                                                                                                                                                                                                                         |
| <b>AGENDA TITLE</b>          | A RESOLUTION TO AUTHORIZE THE MAYOR TO EXECUTE A MORTGAGE RELEASE IN FAVOR OF BARONESS PROPERTIES, LLC.                                                                                                                                                                         |
| <b>REQUESTING DEPARTMENT</b> | Legal                                                                                                                                                                                                                                                                           |
| <b>PRESENTER</b>             | Consent Agenda Item. Finance Director or City Attorney available to answer questions.                                                                                                                                                                                           |
| <b>DISCUSSION</b>            | The City made a property rehabilitation loan to Baroness Properties in 2017. A portion of the loan was forgiven through the City's Distressed Housing loan program. The borrower has paid off the unforgiven balance of the loan. Therefore, the mortgage needs to be released. |
| <b>RECOMMENDATION</b>        | Approve Resolution.                                                                                                                                                                                                                                                             |

**RESOLUTION NO. R-22-57**

**A RESOLUTION TO AUTHORIZE THE MAYOR TO EXECUTE A MORTGAGE  
RELEASE IN FAVOR OF BARONESS PROPERTIES, LLC.**

BE IT RESOLVED by the Board of Commissioners of the City of Coffeyville, Kansas that the Mayor and City Clerk be and are hereby authorized and directed to execute that certain Mortgage Release in favor of Baroness Properties, LLC, a Kansas Limited Liability Company, encumbering the property described as Lot 5, Block 1, Pleasant View First Addition to the City of Coffeyville, Montgomery County, Kansas, commonly referred to as 1121 West 9<sup>th</sup> Street.

Adopted this 13<sup>th</sup> day of September 2022.

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Ann Marie Vannoster, Mayor

ATTEST:

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Melissa Carter, City Clerk

Approved:

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Paul Kritz, City Attorney

City of Coffeyville  
P.O. Box 1629  
Coffeyville, KS 67337

# RELEASE OF MORTGAGE

In consideration of the payment of the debt secured by the Mortgage made and executed by Baroness Properties, L.L.C., a Kansas Limited Liability Company, as Mortgagor/Borrower, and recorded on the 3rd day of October, 2017 in Book 663, Page 1440-1441, in the office of the Register of Deeds of Montgomery County, Kansas, the undersigned hereby releases said Mortgage, which formerly encumbered the following described real property, to-wit:

Lot 5, Block 1, Pleasant View First Addition to the City of Coffeyville,  
Montgomery County, Kansas (1121 W. 9<sup>th</sup> St.)

CITY OF COFFEYVILLE, KANSAS

by Ann Marie Vannoster, Mayor

Attest:

Melissa Carter, City Clerk

STATE OF KANSAS )  
 ) SS  
COUNTY OF MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State on this 13th day of September, 2022, appeared Ann Marie Vannoster, Mayor of the City of Coffeyville, Kansas, and Melissa Carter, City Clerk of the City of Coffeyville, Kansas, to me known to be the identical persons who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

In witness whereof, I have hereunto set my hand and affixed my seal the day and year last above written.

Notary Public



# REGISTRATION FEE

Amount of Indebtedness: \$40,000.00  
Fees: \$40.00  
Paid On October 3, 2017  
No: 4664

*Marilyn Calhoun*  
Marilyn Calhoun , Register of Deeds

State of Kansas, Montgomery County  
This instrument was filed for  
Record on October 3, 2017 12:04 PM  
Recorded in Book 663 Page 1440- 1441  
Fee: \$32.00 201703327



*Marilyn Calhoun*  
Marilyn Calhoun , Register of Deeds

## REAL ESTATE MORTGAGE

THIS MORTGAGE is made this 26<sup>th</sup> day of September, 2017, between the Mortgagor/Grantor, Peggy Steele ("Borrower"), and the Mortgagee, City of Coffeyville, Kansas, a Kansas municipal corporation ("Lender").

WHEREAS, Baroness Properties, L.L.C., a Kansas limited liability company, is indebted to Lender in the principal sum of Forty Thousand Dollars (\$40,000.00), which indebtedness is evidenced by Borrower's note of even date (herein "Note").

TO SECURE TO LENDER the repayment of the indebtedness evidenced by the Note, Borrower does hereby mortgage to Lender the following described property located in Montgomery County, Kansas:

Lot 5, Block 1, Pleasant View First Addition to the City of  
Coffeyville, Montgomery County, Kansas

TOGETHER with all buildings, improvements, hereditaments, appurtenances and tenements now or hereafter erected on the property, and all heretofore or hereafter vacated alleys and streets abutting the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits thereof herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant, convey and assign the Property; that the property is unencumbered; and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any easements and restrictions of record.

This Mortgage shall be governed by the laws of Kansas. In the event that any provision of this Mortgage conflicts with applicable law, such conflict shall not affect other provisions of this Mortgage which can be given effect without the conflicting provisions, and to this end the provisions of this Mortgage are declared to be severable.

IN WITNESS WHEREOF, Borrower has executed this instrument on the dated first written above.

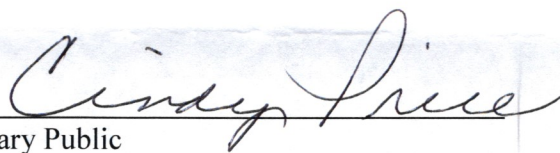
*Peggy Steele*  
Peggy Steele

## ACKNOWLEDGEMENT

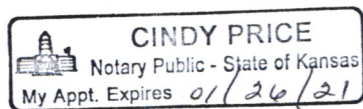
STATE OF KANSAS  
COUNTY OF MONTGOMERY, ss:

I hereby certify that on this day, before me, an officer duly authorized in the state aforesaid and in the county aforesaid to take acknowledgements personally appeared Peggy Steele, to me known to be the person who executed the foregoing instrument and acknowledged before me that she executed the same for the purpose expressed.

Witness my hand and official seal in the county and state aforesaid this 28 day of September, 2017.

  
Notary Public

My Commission Expires:



**City of Coffeyville  
Department Codings**

|           |                                            |           |                                                |
|-----------|--------------------------------------------|-----------|------------------------------------------------|
| 010-5-011 | General - City Commission                  | 450-5-000 | Aquatic Center                                 |
| 010-5-012 | General - City Manager                     |           |                                                |
| 010-5-013 | General - Legal                            | 500-5-000 | Capital Equipment                              |
| 010-5-014 | General - Finance                          |           |                                                |
| 010-5-015 | General - City Clerk                       | 510-5-000 | 911 Emergency Telephone System                 |
| 010-5-016 | General - City Treasurer                   |           |                                                |
| 010-5-017 | General - Collections                      | 520-5-000 | Capital Improvement                            |
| 010-5-018 | General - Data Processing                  |           |                                                |
| 010-5-019 | General - Personnel/Risk Management        | 670-5-000 | Veterans Memorial Stadium                      |
| 010-5-023 | General - Police                           |           |                                                |
| 010-5-025 | General - Animal Control                   | 700-5-000 | Refuse/Trash Utility                           |
| 010-5-041 | General - Fire                             |           |                                                |
| 010-5-045 | General - Inspections                      | 720-5-000 | Wireless Internet Utility                      |
| 010-5-071 | General - Engineering                      |           |                                                |
| 010-5-091 | General - City Hall                        | 760-5-000 | Stormwater Utility                             |
| 010-5-092 | General - Other City Buildings             |           |                                                |
| 010-5-131 | General - Non-Departmental                 | 800-5-020 | Electric - Distribution                        |
| 010-5-161 | General - Public Service - Admin.          | 800-5-022 | Electric - Transmission                        |
| 010-5-163 | General - Public Service - Streets, Alleys | 800-5-030 | Electric - Generation                          |
|           |                                            | 800-5-040 | Electric - Administration                      |
| 020-5-000 | Library                                    |           |                                                |
|           |                                            | 810-5-020 | Electric Depr/Repl - Distribution              |
| 090-5-000 | Bond & Interest                            | 810-5-022 | Electric Depr/Repl - Transmission              |
|           |                                            | 810-5-030 | Electric Depr/Repl - Generation                |
| 110-5-023 | Local Alcohol Liquor - Police Department   | 810-5-040 | Electric Depr/Repl - Administration            |
| 110-5-760 | Local Alcohol Liquor - Special Parks/Rec   |           |                                                |
| 110-5-762 | Local Alcohol Liquor - Four County         | 820-5-000 | Electric Debt Service                          |
| 110-5-763 | Local Alcohol Liquor - ADSAP               |           |                                                |
| 110-5-764 | Local Alcohol Liquor - MG County BB/BS     | 840-5-000 | Electric Surplus                               |
|           |                                            |           |                                                |
| 140-5-000 | Youth Activity Center                      | 900-5-026 | Water - Distribution                           |
|           |                                            | 900-5-027 | Wastewater - Distribution                      |
| 210-5-000 | Sales Tax                                  | 900-5-036 | Water - Treatment                              |
|           |                                            | 900-5-037 | Wastewater - Treatment                         |
| 230-5-000 | Drug Forfeitures                           | 900-5-046 | Water - General                                |
|           |                                            | 900-5-047 | Wastewater - General                           |
| 250-5-000 | Police VIN Fund                            |           |                                                |
|           |                                            | 910-5-611 | W/WW Depr/Repl - WW Projects                   |
| 340-5-000 | Airport Special Projects                   | 910-5-612 | W/WW Depr/Repl - Wtr Projects                  |
|           |                                            | 910-5-651 | W/WW Depr/Repl - WW Equipment                  |
| 350-5-000 | Risk Management                            | 910-5-652 | W/WW Depr/Repl - Wtr Equipment                 |
| 360-5-000 | Airport                                    | 910-5-662 | W/WW Depr/Repl - Infiltration/Inflow Reduction |
|           |                                            |           |                                                |
| 370-5-000 | Hillcrest Golf Course                      |           |                                                |

PACKET: 04307 AO 22-17 9.13.22 PAYABLE

VENDOR SET: 01 CITY OF COFFEYVILLE

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----      |                                |                                | GROSS    | P.O. #        |                          |              |
|-------------------|--------------------------------|--------------------------------|----------|---------------|--------------------------|--------------|
| ITEM DATE         | BANK CODE                      | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====             |                                |                                |          |               |                          |              |
| 01-51602          | ABM SUPPLY                     |                                |          |               |                          |              |
| I-2022-147        |                                | NAME TAPE WITH VELCRO-WORLEIN  | 10.00    |               |                          |              |
| 8/17/2022         | AP                             | DUE: 8/17/2022 DISC: 8/17/2022 |          | 1099: N       |                          |              |
|                   |                                | NAME TAPE WITH VELCRO-WORLEIN  |          | 010 5-023-515 | CLOTHING                 | 10.00        |
|                   |                                | === VENDOR TOTALS ===          | 10.00    |               |                          |              |
| =====             |                                |                                |          |               |                          |              |
| 01-50300          | ALLGEIER, MARTIN & ASSOCIATES, |                                |          |               |                          |              |
| I-COFF7019002C-01 |                                | PAY #23-AMI DESIGN, CNSTRCTN   | 200.00   |               |                          |              |
| 8/22/2022         | AP                             | DUE: 9/21/2022 DISC: 9/21/2022 |          | 1099: N       |                          |              |
|                   |                                | PAY #23-AMI DESIGN, CNSTRCTN   |          | 890 5-020-478 | PROFESSIONAL SERVICES    | 100.00       |
|                   |                                | PAY #23-AMI DESIGN, CNSTRCTN   |          | 910 5-652-478 | PROFESSIONAL SERVICES    | 100.00       |
|                   |                                | === VENDOR TOTALS ===          | 200.00   |               |                          |              |
| =====             |                                |                                |          |               |                          |              |
| 01-00082          | ALLISON PRYOR                  |                                |          |               |                          |              |
| I-202208300326    |                                | MILEAGE-INDEPENDENCE-JOB FAIR  | 23.75    |               |                          |              |
| 8/18/2022         | AP                             | DUE: 8/18/2022 DISC: 8/18/2022 |          | 1099: N       |                          |              |
|                   |                                | MILEAGE-INDEPENDENCE-JOB FAIR  |          | 010 5-019-490 | TRAVEL EXPENSE REIMBURSE | 23.75        |
|                   |                                | === VENDOR TOTALS ===          | 23.75    |               |                          |              |
| =====             |                                |                                |          |               |                          |              |
| 01-00117          | AMAZON CAPITAL SERVICES        |                                |          |               |                          |              |
| I-13NQ-373M-14MR  |                                | DRUM FOR PRINTER               | 133.04   |               |                          |              |
| 8/18/2022         | AP                             | DUE: 8/18/2022 DISC: 8/18/2022 |          | 1099: N       |                          |              |
|                   |                                | DRUM FOR PRINTER               |          | 900 5-026-550 | OFFICE SUPPLIES          | 133.04       |
| I-1C31-3W4Y-669T  |                                | THERMAL LABELS                 | 59.69    |               |                          |              |
| 8/29/2022         | AP                             | DUE: 8/29/2022 DISC: 8/29/2022 |          | 1099: N       |                          |              |
|                   |                                | THERMAL LABELS                 |          | 010 5-023-550 | OFFICE SUPPLIES          | 59.69        |
| I-1CVG-KYWT-4WQM  |                                | GOLF CART BATTERY CHARGER      | 131.38   |               |                          |              |
| 8/17/2022         | AP                             | DUE: 8/17/2022 DISC: 8/17/2022 |          | 1099: N       |                          |              |
|                   |                                | GOLF CART BATTERY CHARGER      |          | 800 5-030-620 | EQUIPMENT MAINTENANCE    | 131.38       |
| I-1CYW-TXCR-1JWW  |                                | TONER CARTRIDGE                | 54.99    |               |                          |              |
| 8/23/2022         | AP                             | DUE: 8/23/2022 DISC: 8/23/2022 |          | 1099: N       |                          |              |
|                   |                                | TONER CARTRIDGE                |          | 370 5-000-550 | OFFICE SUPPLIES          | 54.99        |
| I-1GPF-QHHX-7FQT  |                                | CHAIN FOR CHAINSAW             | 38.95    |               |                          |              |
| 8/23/2022         | AP                             | DUE: 8/23/2022 DISC: 8/23/2022 |          | 1099: N       |                          |              |
|                   |                                | CHAIN FOR CHAINSAW             |          | 010 5-041-620 | EQUIPMENT MAINTENANCE    | 38.95        |
| I-1JLJ-LMIG-644G  |                                | COPY PAPER X 10 CASES, NOTES   | 381.64   |               |                          |              |
| 8/17/2022         | AP                             | DUE: 8/17/2022 DISC: 8/17/2022 |          | 1099: N       |                          |              |
|                   |                                | COPY PAPER X 10 CASES, NOTES   |          | 010 5-131-550 | OFFICE SUPPLIES          | 381.64       |

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SEQUENCE : ALPHABETIC

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|-----------------------|--------------------------------|--------------------------------|-----------|---------------|-------------------------|--------------|
| ITEM DATE             | BANK CODE                      | -----DESCRIPTION-----          | DISCOUNT  | G/L ACCOUNT   | -----ACCOUNT NAME-----  | DISTRIBUTION |
| =====                 |                                |                                |           |               |                         |              |
| 01-00117              | AMAZON CAPITAL SERVICES        | ( ** CONTINUED ** )            |           |               |                         |              |
| I-1RGY-H9HK-6MQW      |                                | LENOVO LAPTOP, DOCK, MONITORS  | 1,410.82  |               |                         |              |
| 8/17/2022             | AP                             | DUE: 8/17/2022 DISC: 8/17/2022 |           | 1099: N       |                         |              |
|                       |                                | LENOVO LAPTOP, DOCK, MONITORS  |           | 010 5-023-583 | OTHER EQUIPMENT         | 1,410.82     |
| I-1TNX-FMMG-7D6D      |                                | CAR POWER INVERTER             | 22.49     |               |                         |              |
| 8/18/2022             | AP                             | DUE: 8/18/2022 DISC: 8/18/2022 |           | 1099: N       |                         |              |
|                       |                                | CAR POWER INVERTER             |           | 010 5-018-520 | DEPARTMENT SUPPLIES     | 22.49        |
| I-1WKD-RKVX-6KRV      |                                | FIBER OPTIC ADAPTER            | 9.99      |               |                         |              |
| 8/18/2022             | AP                             | DUE: 8/18/2022 DISC: 8/18/2022 |           | 1099: N       |                         |              |
|                       |                                | FIBER OPTIC ADAPTER            |           | 010 5-018-520 | DEPARTMENT SUPPLIES     | 9.99         |
| === VENDOR TOTALS === |                                |                                | 2,242.99  |               |                         |              |
| =====                 |                                |                                |           |               |                         |              |
| 01-50591              | ANDERSON INDUSTRIAL ENGINES, I |                                |           |               |                         |              |
| I-509237              |                                | STOP ASSEMBLY SOLENOID         | 173.68    |               |                         |              |
| 9/02/2022             | AP                             | DUE: 9/02/2022 DISC: 9/02/2022 |           | 1099: N       |                         |              |
|                       |                                | STOP ASSEMBLY SOLENOID         |           | 010 5-163-620 | EQUIPMENT MAINTENANCE   | 173.68       |
| === VENDOR TOTALS === |                                |                                | 173.68    |               |                         |              |
| =====                 |                                |                                |           |               |                         |              |
| 01-53542              | ANIXTER, INC.                  |                                |           |               |                         |              |
| I-5182079-00          |                                | 69 KV BREAK SWITCH - A SUB     | 8,206.96  |               |                         |              |
| 8/29/2022             | AP                             | DUE: 8/29/2022 DISC: 8/29/2022 |           | 1099: N       |                         |              |
|                       |                                | 69 KV BREAK SWITCH - A SUB     |           | 810 5-020-863 | SUBSTATION IMPROVEMENTS | 8,206.96     |
| I-5371024-00          |                                | GROUND ENCLOSURE, COVER X 2    | 1,382.94  |               |                         |              |
| 8/17/2022             | AP                             | DUE: 8/17/2022 DISC: 8/17/2022 |           | 1099: N       |                         |              |
|                       |                                | GROUND ENCLOSURE, COVER X 2    |           | 800 5-020-850 | OTHER EQUIPMENT         | 1,382.94     |
| I-5398541-01          |                                | 15 KV DEADEND INSULATOR X 30   | 448.73    |               |                         |              |
| 8/22/2022             | AP                             | DUE: 8/22/2022 DISC: 8/22/2022 |           | 1099: N       |                         |              |
|                       |                                | 15 KV DEADEND INSULATOR X 30   |           | 800 5-020-850 | OTHER EQUIPMENT         | 448.73       |
| I-5405582-00          |                                | WISE CONNECTOR X 50            | 3,087.90  |               |                         |              |
| 8/15/2022             | AP                             | DUE: 8/15/2022 DISC: 8/15/2022 |           | 1099: N       |                         |              |
|                       |                                | WISE CONNECTOR X 50            |           | 800 5-020-850 | OTHER EQUIPMENT         | 3,087.90     |
| I-5424929-00          |                                | FREIGHT FOR 69KV SWITCH -SUB   | 1,074.22  |               |                         |              |
| 8/30/2022             | AP                             | DUE: 8/30/2022 DISC: 8/30/2022 |           | 1099: N       |                         |              |
|                       |                                | FREIGHT FOR 69KV SWITCH -SUB   |           | 810 5-020-863 | SUBSTATION IMPROVEMENTS | 1,074.22     |
| === VENDOR TOTALS === |                                |                                | 14,200.75 |               |                         |              |

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| =====        |                                |                                |            |               |                        |              |
| 01-00179     | APEX HEAT & AIR, INC.          |                                |            |               |                        |              |
| I-961596     |                                | REPLACE CONTACTOR, SVC CALL    | 230.64     |               |                        |              |
| 8/19/2022    | AP                             | DUE: 8/19/2022 DISC: 8/19/2022 |            | 1099: N       |                        |              |
|              |                                | REPLACE CONTACTOR, SVC CALL    |            | 010 5-023-610 | BUILDING MAINTENANCE   | 230.64       |
|              |                                | === VENDOR TOTALS ===          | 230.64     |               |                        |              |
| =====        |                                |                                |            |               |                        |              |
| 01-50590     | ARKANSAS ELECTRIC COOPERATIVES |                                |            |               |                        |              |
| I-03042307   |                                | SAFETY GLOVE TESTING X 27      | 175.50     |               |                        |              |
| 8/31/2022    | AP                             | DUE: 8/31/2022 DISC: 8/31/2022 |            | 1099: N       |                        |              |
|              |                                | SAFETY GLOVE TESTING X 27      |            | 800 5-020-672 | SAFETY EQUIP TESTING   | 175.50       |
|              |                                | === VENDOR TOTALS ===          | 175.50     |               |                        |              |
| =====        |                                |                                |            |               |                        |              |
| 01-50625     | ARTHUR J. GALLAGHER RMS, INC.  |                                |            |               |                        |              |
| I-4251687    |                                | AUTO, PROPERTY, LIABILITY RNW  | 324,854.00 |               |                        |              |
| 4/28/2022    | AP                             | MANUAL CK# 003838 5/02/2022    |            | 1099: N       |                        |              |
|              |                                | AUTO, PROPERTY, LIABILITY RNWL |            | 010 5-017-452 | INSURANCE              | 416.33       |
|              |                                | AUTO, PROPERTY, LIABILITY RNWL |            | 010 5-018-452 | INSURANCE              | 570.95       |
|              |                                | AUTO, PROPERTY, LIABILITY RNWL |            | 010 5-023-452 | INSURANCE              | 3,948.73     |
|              |                                | AUTO, PROPERTY, LIABILITY RNWL |            | 010 5-025-452 | INSURANCE              | 169.57       |
|              |                                | AUTO, PROPERTY, LIABILITY RNWL |            | 010 5-041-452 | INSURANCE              | 18,835.51    |
|              |                                | AUTO, PROPERTY, LIABILITY RNWL |            | 010 5-045-452 | INSURANCE              | 384.18       |
|              |                                | AUTO, PROPERTY, LIABILITY RNWL |            | 010 5-071-452 | INSURANCE              | 600.25       |
|              |                                | AUTO, PROPERTY, LIABILITY RNWL |            | 010 5-131-452 | INSURANCE              | 61,919.22    |
|              |                                | AUTO, PROPERTY, LIABILITY RNWL |            | 010 5-131-489 | TORT LIABILITY         | 22,176.00    |
|              |                                | AUTO, PROPERTY, LIABILITY RNWL |            | 010 5-163-452 | INSURANCE              | 8,609.04     |
|              |                                | AUTO, PROPERTY, LIABILITY RNWL |            | 020 5-140-452 | INSURANCE              | 5,842.55     |
|              |                                | AUTO, PROPERTY, LIABILITY RNWL |            | 140 5-134-452 | INSURANCE              | 3,265.03     |
|              |                                | AUTO, PROPERTY, LIABILITY RNWL |            | 360 5-000-452 | INSURANCE              | 3,501.91     |
|              |                                | AUTO, PROPERTY, LIABILITY RNWL |            | 370 5-000-452 | INSURANCE              | 2,419.71     |
|              |                                | AUTO, PROPERTY, LIABILITY RNWL |            | 450 5-000-452 | INSURANCE              | 2,113.00     |
|              |                                | AUTO, PROPERTY, LIABILITY RNWL |            | 650 5-000-452 | INSURANCE              | 2,053.80     |
|              |                                | AUTO, PROPERTY, LIABILITY RNWL |            | 720 5-000-452 | INSURANCE              | 767.09       |
|              |                                | AUTO, PROPERTY, LIABILITY RNWL |            | 760 5-000-452 | INSURANCE              | 943.35       |
|              |                                | AUTO, PROPERTY, LIABILITY RNWL |            | 800 5-040-452 | INSURANCE              | 47,317.54    |
|              |                                | AUTO, PROPERTY, LIABILITY RNWL |            | 900 5-026-452 | INSURANCE              | 2,910.10     |
|              |                                | AUTO, PROPERTY, LIABILITY RNWL |            | 900 5-027-452 | INSURANCE              | 5,906.39     |
|              |                                | AUTO, PROPERTY, LIABILITY RNWL |            | 900 5-036-452 | INSURANCE              | 382.56       |
|              |                                | AUTO, PROPERTY, LIABILITY RNWL |            | 900 5-037-452 | INSURANCE              | 2,538.44     |
|              |                                | AUTO, PROPERTY, LIABILITY RNWL |            | 900 5-046-452 | INSURANCE              | 51,143.01    |
|              |                                | AUTO, PROPERTY, LIABILITY RNWL |            | 900 5-047-452 | INSURANCE              | 45,523.74    |
|              |                                | INSURANCE COMMISSION           |            | 010 5-131-452 | INSURANCE              | 10,198.66    |
|              |                                | INSURANCE COMMISSION           |            | 800 5-040-452 | INSURANCE              | 10,198.66    |
|              |                                | INSURANCE COMMISSION           |            | 900 5-046-452 | INSURANCE              | 5,099.34     |
|              |                                | INSURANCE COMMISSION           |            | 900 5-047-452 | INSURANCE              | 5,099.34     |
|              |                                | === VENDOR TOTALS ===          | 324,854.00 |               |                        |              |

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| =====              |                              |                                |           |               |                        |              |
| 01-50637           | ASCENT AVIATION GROUP, INC.  |                                |           |               |                        |              |
| I-S034298          |                              | 9/22 AVPOS USER SERVICE FEE    | 30.00     |               |                        |              |
| 9/01/2022          | AP                           | DUE: 9/01/2022 DISC: 9/01/2022 |           | 1099: N       |                        |              |
|                    |                              | 9/22 AVPOS USER SERVICE FEE    |           | 360 5-000-424 | CONTRACTUAL AGREEMENTS | 30.00        |
|                    |                              | === VENDOR TOTALS ===          | 30.00     |               |                        |              |
| =====              |                              |                                |           |               |                        |              |
| 01-50670           | ASPLUNDH TREE EXPERT COMPANY |                                |           |               |                        |              |
| I-71H74422         |                              | TREE TRIMMING THRU 8/13/22     | 3,843.80  |               |                        |              |
| 8/19/2022          | AP                           | DUE: 8/19/2022 DISC: 8/19/2022 |           | 1099: N       |                        |              |
|                    |                              | TREE TRIMMING THRU 8/13/22     |           | 800 5-020-424 | CONTRACTUAL AGREEMENTS | 3,843.80     |
| I-72B81522         |                              | TREE TRIMMING THRU 8/20/22     | 5,633.20  |               |                        |              |
| 8/29/2022          | AP                           | DUE: 8/29/2022 DISC: 8/29/2022 |           | 1099: N       |                        |              |
|                    |                              | TREE TRIMMING THRU 8/20/22     |           | 800 5-020-424 | CONTRACTUAL AGREEMENTS | 5,633.20     |
| I-72K91022         |                              | TREE TRIMMING THRU 8/27/22     | 4,489.90  |               |                        |              |
| 9/02/2022          | AP                           | DUE: 9/02/2022 DISC: 9/02/2022 |           | 1099: N       |                        |              |
|                    |                              | TREE TRIMMING THRU 8/27/22     |           | 800 5-020-424 | CONTRACTUAL AGREEMENTS | 4,489.90     |
|                    |                              | === VENDOR TOTALS ===          | 13,966.90 |               |                        |              |
| =====              |                              |                                |           |               |                        |              |
| 01-59760           | AT&T                         |                                |           |               |                        |              |
| I-0822316A730726   |                              | 8/22 CONSOLIDATED E911         | 691.88    |               |                        |              |
| 8/25/2022          | AP                           | DUE: 9/24/2022 DISC: 9/24/2022 |           | 1099: N       |                        |              |
|                    |                              | 8/22 CONSOLIDATED E911         |           | 510 5-000-416 | COMMUNICATIONS         | 691.88       |
|                    |                              | === VENDOR TOTALS ===          | 691.88    |               |                        |              |
| =====              |                              |                                |           |               |                        |              |
| 01-59780           | AT&T                         |                                |           |               |                        |              |
| I-0822316A250686   |                              | 8/22 METER STN, PLEXAR, ARPRT  | 357.35    |               |                        |              |
| 8/09/2022          | AP                           | DUE: 9/08/2022 DISC: 9/08/2022 |           | 1099: N       |                        |              |
|                    |                              | ATMOS METER STATION MODEM LINE |           | 800 5-030-416 | COMMUNICATIONS         | 172.41       |
|                    |                              | PLEXAR LINE                    |           | 900 5-027-416 | COMMUNICATIONS         | 84.21        |
|                    |                              | AIRPORT TELEPHONE SERVICE      |           | 360 5-000-416 | COMMUNICATIONS         | 100.73       |
|                    |                              | === VENDOR TOTALS ===          | 357.35    |               |                        |              |
| =====              |                              |                                |           |               |                        |              |
| 01-03869           | ATMOS ENERGY                 |                                |           |               |                        |              |
| I-ATMOS-KS-0007467 |                              | 7/22 EAST, WEST METERS         | 3,912.21  |               |                        |              |
| 8/16/2022          | AP                           | DUE: 8/16/2022 DISC: 8/16/2022 |           | 1099: N       |                        |              |
|                    |                              | 7/22 EAST, WEST METERS         |           | 800 5-030-535 | FUEL-GAS PURCHASE      | 3,912.21     |

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| =====                 |                                |                                |           |               |                        |              |
| 01-03869              | ATMOS ENERGY                   | ( ** CONTINUED ** )            |           |               |                        |              |
| =====                 |                                |                                |           |               |                        |              |
| I-ATMOS-KS-0007473    |                                | 7/22 NEW GEN METERS A & B      | 26,301.32 |               |                        |              |
| 8/16/2022             | AP                             | DUE: 8/16/2022 DISC: 8/16/2022 |           | 1099: N       |                        |              |
|                       |                                | 7/22 NEW GEN METERS A & B      |           | 800 5-030-535 | FUEL-GAS PURCHASE      | 26,301.32    |
| === VENDOR TOTALS === |                                |                                | 30,213.53 |               |                        |              |
| =====                 |                                |                                |           |               |                        |              |
| 01-03870              | ATMOS ENERGY                   |                                |           |               |                        |              |
| =====                 |                                |                                |           |               |                        |              |
| I-202208250324        |                                | 312 E 7TH ST                   | 69.26     |               |                        |              |
| 8/17/2022             | AP                             | DUE: 9/16/2022 DISC: 9/16/2022 |           | 1099: N       |                        |              |
|                       |                                | 312 E 7TH ST                   |           | 800 5-020-494 | UTILITIES              | 69.26        |
| =====                 |                                |                                |           |               |                        |              |
| I-202208250325        |                                | 612 SPRING ST                  | 127.93    |               |                        |              |
| 8/17/2022             | AP                             | DUE: 9/16/2022 DISC: 9/16/2022 |           | 1099: N       |                        |              |
|                       |                                | 612 SPRING - 60% PP            |           | 800 5-030-494 | UTILITIES              | 76.76        |
|                       |                                | 612 SPRING - 40% ED            |           | 800 5-020-494 | UTILITIES              | 51.17        |
| =====                 |                                |                                |           |               |                        |              |
| I-202208300327        |                                | CITY FACILITY GAS CHARGES      | 1,027.05  |               |                        |              |
| 8/29/2022             | AP                             | DUE: 9/28/2022 DISC: 9/28/2022 |           | 1099: N       |                        |              |
|                       |                                | AIRPORT FBO                    |           | 360 5-000-494 | UTILITIES              | 52.54        |
|                       |                                | AIRPORT MAINTENANCE SHOP       |           | 360 5-000-494 | UTILITIES              | 49.51        |
|                       |                                | CEMETERY SHOP                  |           | 010 5-161-494 | UTILITIES              | 51.02        |
|                       |                                | FIRE DEPARTMENT                |           | 010 5-041-494 | UTILITIES              | 65.19        |
|                       |                                | HILLCREST GOLF COURSE          |           | 370 5-000-494 | UTILITIES              | 51.02        |
|                       |                                | POLICE IMPOUND                 |           | 010 5-023-494 | UTILITIES              | 56.08        |
|                       |                                | N RIVER ROAD - 1/2 PUBLIC SVC  |           | 010 5-161-494 | UTILITIES              | 26.02        |
|                       |                                | N RIVER ROAD - 1/2 WATER       |           | 900 5-026-494 | UTILITIES              | 26.01        |
|                       |                                | PUMP STATION                   |           | 900 5-036-494 | UTILITIES              | 51.02        |
|                       |                                | RON STEVENSON BUILDING         |           | 010 5-161-494 | UTILITIES              | 55.08        |
|                       |                                | WALTER JOHNSON PARK RESTRMS    |           | 010 5-161-494 | UTILITIES              | 64.18        |
|                       |                                | WASTEWATER TREATMENT PLANT     |           | 900 5-037-494 | UTILITIES              | 375.76       |
|                       |                                | YOUTH ACTIVITY CENTER          |           | 140 5-134-494 | UTILITIES              | 103.62       |
| === VENDOR TOTALS === |                                |                                | 1,224.24  |               |                        |              |
| =====                 |                                |                                |           |               |                        |              |
| 01-50895              | BAKER TILLY MUNICIPAL ADVISORS |                                |           |               |                        |              |
| =====                 |                                |                                |           |               |                        |              |
| I-BTMA15649           |                                | 2022 CONTINUING DISCLOSURE SV  | 4,000.00  |               |                        |              |
| 8/31/2022             | AP                             | DUE: 8/31/2022 DISC: 8/31/2022 |           | 1099: N       |                        |              |
|                       |                                | 2022 CONTINUING DISCLOSURE SVC |           | 010 5-014-478 | PROFESSIONAL SERVICES  | 4,000.00     |
| === VENDOR TOTALS === |                                |                                | 4,000.00  |               |                        |              |

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| =====                 |                                |                                |          |               |                          |              |
| 01-50960              | BARTLESVILLE                   | CHRYSLER DODGE JE              |          |               |                          |              |
| I-6019580/2-TAX       |                                | SALES TAX DUE-ENGINE REBUILD   | 346.82   |               |                          |              |
| 7/28/2022             | AP                             | DUE: 7/28/2022 DISC: 7/28/2022 |          | 1099: N       |                          |              |
|                       |                                | SALES TAX DUE-ENGINE REBUILD   |          | 010 5-023-680 | VEHICLE-PARTS            | 346.82       |
| === VENDOR TOTALS === |                                |                                | 346.82   |               |                          |              |
| =====                 |                                |                                |          |               |                          |              |
| 01-02050              | BARTLETT COOP ASSOCIATION      |                                |          |               |                          |              |
| I-162147              |                                | PROPANE FOR FORKLIFT           | 33.29    |               |                          |              |
| 8/22/2022             | AP                             | DUE: 9/21/2022 DISC: 9/21/2022 |          | 1099: N       |                          |              |
|                       |                                | PROPANE FOR FORKLIFT           |          | 800 5-020-525 | CHEMICALS/FERTILIZERS/SE | 33.29        |
| I-162373              |                                | PROPANE FOR FORKLIFT           | 53.44    |               |                          |              |
| 8/30/2022             | AP                             | DUE: 9/29/2022 DISC: 9/29/2022 |          | 1099: N       |                          |              |
|                       |                                | PROPANE FOR FORKLIFT           |          | 800 5-030-525 | CHEMICALS/FERTILIZERS/SE | 53.44        |
| === VENDOR TOTALS === |                                |                                | 86.73    |               |                          |              |
| =====                 |                                |                                |          |               |                          |              |
| 01-00336              | BLAKE'S LUBE CENTER            |                                |          |               |                          |              |
| I-20224216            |                                | FULL SERVICE OIL CHANGE        | 58.04    |               |                          |              |
| 8/23/2022             | AP                             | DUE: 9/22/2022 DISC: 9/22/2022 |          | 1099: N       |                          |              |
|                       |                                | FULL SERVICE OIL CHANGE        |          | 800 5-020-545 | MOTOR FUELS/LUBRICANTS   | 58.04        |
| I-221031              |                                | MOBIL 424, ANTIFREEZE          | 2,543.75 |               |                          |              |
| 8/24/2022             | AP                             | DUE: 9/23/2022 DISC: 9/23/2022 |          | 1099: N       |                          |              |
|                       |                                | MOBIL 424 X 110 GALLONS        |          | 010 5-163-545 | MOTOR FUELS/LUBRICANTS   | 2,007.50     |
|                       |                                | ANTIFREEZE X 55 GALLONS        |          | 010 5-163-590 | VEHICLE-EQUIP SUPPLIES   | 536.25       |
| === VENDOR TOTALS === |                                |                                | 2,601.79 |               |                          |              |
| =====                 |                                |                                |          |               |                          |              |
| 01-51259              | BLANCHAT MANUFACTURING, INC.   |                                |          |               |                          |              |
| I-17244               |                                | FOAM SENSOR                    | 742.50   |               |                          |              |
| 8/31/2022             | AP                             | DUE: 8/31/2022 DISC: 8/31/2022 |          | 1099: N       |                          |              |
|                       |                                | FOAM SENSOR                    |          | 010 5-041-680 | VEHICLE-PARTS            | 742.50       |
| === VENDOR TOTALS === |                                |                                | 742.50   |               |                          |              |
| =====                 |                                |                                |          |               |                          |              |
| 01-51303              | BRAINERD CHEMICAL COMPANY, INC |                                |          |               |                          |              |
| I-CD99005907          |                                | MURIATIC ACID, SODIUM HYDROXI  | 7,558.79 |               |                          |              |
| 8/31/2022             | AP                             | DUE: 9/30/2022 DISC: 9/30/2022 |          | 1099: N       |                          |              |
|                       |                                | MURIATIC ACID, SODIUM HYDROXID |          | 800 5-030-525 | CHEMICALS/FERTILIZERS/SE | 7,558.79     |
| === VENDOR TOTALS === |                                |                                | 7,558.79 |               |                          |              |

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| ITEM DATE             | BANK CODE                   | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |  |
| =====                 |                             |                                |          |               |                          |              |  |
| 01-51307              | BRENNTAG SOUTHWEST, INC.    |                                |          |               |                          |              |  |
|                       |                             |                                |          |               |                          |              |  |
| I-BSW402842           |                             | POLYPHOSPHATE, ACID            | 1,348.93 |               |                          |              |  |
| 8/02/2022             | AP                          | DUE: 9/01/2022 DISC: 9/01/2022 |          | 1099: N       |                          |              |  |
|                       |                             | POLYPHOSPHATE, ACID            |          | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 1,348.93     |  |
| === VENDOR TOTALS === |                             |                                | 1,348.93 |               |                          |              |  |
| =====                 |                             |                                |          |               |                          |              |  |
| 01-00590              | CARTER AUTOMOTIVE WAREHOUSE |                                |          |               |                          |              |  |
|                       |                             |                                |          |               |                          |              |  |
| C-691008/1            |                             | RETURN PULLEY, IDLER           | 92.82CR  |               |                          |              |  |
| 8/18/2022             | AP                          | DUE: 8/18/2022 DISC: 8/18/2022 |          | 1099: N       |                          |              |  |
|                       |                             | RETURN PULLEY, IDLER           |          | 010 5-163-620 | EQUIPMENT MAINTENANCE    | 92.82CR      |  |
|                       |                             |                                |          |               |                          |              |  |
| I-686798/1            |                             | FUEL TREATMENT                 | 11.02    |               |                          |              |  |
| 7/27/2022             | AP                          | DUE: 8/26/2022 DISC: 8/26/2022 |          | 1099: N       |                          |              |  |
|                       |                             | FUEL TREATMENT                 |          | 360 5-000-545 | MOTOR FUELS/LUBRICANTS   | 11.02        |  |
|                       |                             |                                |          |               |                          |              |  |
| I-690482/1            |                             | ENGINE PULLEY, IDLER           | 92.82    |               |                          |              |  |
| 8/16/2022             | AP                          | DUE: 9/15/2022 DISC: 9/15/2022 |          | 1099: N       |                          |              |  |
|                       |                             | ENGINE PULLEY, IDLER           |          | 010 5-163-620 | EQUIPMENT MAINTENANCE    | 92.82        |  |
|                       |                             |                                |          |               |                          |              |  |
| I-690496/1            |                             | BELT                           | 20.23    |               |                          |              |  |
| 8/15/2022             | AP                          | DUE: 9/14/2022 DISC: 9/14/2022 |          | 1099: N       |                          |              |  |
|                       |                             | BELT                           |          | 900 5-037-620 | EQUIPMENT MAINTENANCE    | 20.23        |  |
|                       |                             |                                |          |               |                          |              |  |
| I-690892/1            |                             | GAS CAN POUR SPOUT             | 12.06    |               |                          |              |  |
| 8/17/2022             | AP                          | DUE: 9/16/2022 DISC: 9/16/2022 |          | 1099: N       |                          |              |  |
|                       |                             | GAS CAN POUR SPOUT             |          | 010 5-163-520 | DEPARTMENT SUPPLIES      | 12.06        |  |
|                       |                             |                                |          |               |                          |              |  |
| I-691061/1            |                             | 5W30 OIL, FILTER               | 30.23    |               |                          |              |  |
| 8/18/2022             | AP                          | DUE: 9/17/2022 DISC: 9/17/2022 |          | 1099: N       |                          |              |  |
|                       |                             | 5W30 OIL X 6                   |          | 010 5-041-545 | MOTOR FUELS/LUBRICANTS   | 28.02        |  |
|                       |                             | OIL FILTER                     |          | 010 5-041-680 | VEHICLE-PARTS            | 2.21         |  |
|                       |                             |                                |          |               |                          |              |  |
| I-691264/1            |                             | BRAKE CLEANER                  | 8.31     |               |                          |              |  |
| 8/19/2022             | AP                          | DUE: 9/18/2022 DISC: 9/18/2022 |          | 1099: N       |                          |              |  |
|                       |                             | BRAKE CLEANER                  |          | 010 5-041-520 | DEPARTMENT SUPPLIES      | 8.31         |  |
|                       |                             |                                |          |               |                          |              |  |
| I-691282/1            |                             | DIESEL TRANSFER PUMP           | 167.63   |               |                          |              |  |
| 8/24/2022             | AP                          | DUE: 9/23/2022 DISC: 9/23/2022 |          | 1099: N       |                          |              |  |
|                       |                             | DIESEL TRANSFER PUMP           |          | 900 5-027-680 | VEHICLE-PARTS            | 167.63       |  |
|                       |                             |                                |          |               |                          |              |  |
| I-691640/1            |                             | SOLENOID, TIRE SLIME           | 104.73   |               |                          |              |  |
| 8/22/2022             | AP                          | DUE: 9/21/2022 DISC: 9/21/2022 |          | 1099: N       |                          |              |  |
|                       |                             | SOLENOID FOR CITY CART         |          | 370 5-000-620 | EQUIPMENT MAINTENANCE    | 58.75        |  |
|                       |                             | TIRE SLIME                     |          | 370 5-000-575 | TIRES & TUBES            | 45.98        |  |

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| =====        |                             |                                  |          |               |                        |              |        |
| 01-00590     | CARTER AUTOMOTIVE WAREHOUSE | ( ** CONTINUED ** )              |          |               |                        |              |        |
| I-691644/1   |                             | HOSE REMOVER SET, PULLER         | 69.76    |               |                        |              |        |
| 8/22/2022    | AP                          | DUE: 9/21/2022 DISC: 9/21/2022   |          | 1099: N       |                        |              |        |
|              |                             | HOSE REMOVER SET, PULLER         |          | 010 5-163-580 | TOOLS                  |              | 69.76  |
| I-691696/1   |                             | STARTER                          | 215.95   |               |                        |              |        |
| 8/22/2022    | AP                          | DUE: 9/21/2022 DISC: 9/21/2022   |          | 1099: N       |                        |              |        |
|              |                             | STARTER                          |          | 010 5-163-680 | VEHICLE-PARTS          |              | 215.95 |
| I-691951/1   |                             | RADIATOR CAP                     | 5.32     |               |                        |              |        |
| 8/23/2022    | AP                          | DUE: 9/22/2022 DISC: 9/22/2022   |          | 1099: N       |                        |              |        |
|              |                             | RADIATOR CAP                     |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  |              | 5.32   |
| I-691985/1   |                             | THERMOSTAT X 2                   | 74.79    |               |                        |              |        |
| 8/26/2022    | AP                          | DUE: 9/25/2022 DISC: 9/25/2022   |          | 1099: N       |                        |              |        |
|              |                             | THERMOSTAT X 2                   |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  |              | 74.79  |
| I-692339/1   |                             | OIL FILTER X 12                  | 29.16    |               |                        |              |        |
| 8/25/2022    | AP                          | DUE: 9/24/2022 DISC: 9/24/2022   |          | 1099: N       |                        |              |        |
|              |                             | OIL FILTER X 12                  |          | 010 5-163-680 | VEHICLE-PARTS          |              | 29.16  |
| I-692500/1   |                             | AIR FILTER X 3                   | 74.52    |               |                        |              |        |
| 8/26/2022    | AP                          | DUE: 9/25/2022 DISC: 9/25/2022   |          | 1099: N       |                        |              |        |
|              |                             | AIR FILTER X 3                   |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  |              | 74.52  |
| I-692544/1   |                             | BATTERY                          | 129.78   |               |                        |              |        |
| 8/26/2022    | AP                          | DUE: 9/25/2022 DISC: 9/25/2022   |          | 1099: N       |                        |              |        |
|              |                             | BATTERY                          |          | 900 5-026-590 | VEHICLE-EQUIP SUPPLIES |              | 129.78 |
| I-693059/1   |                             | BATTERY X 2                      | 259.56   |               |                        |              |        |
| 8/30/2022    | AP                          | DUE: 9/29/2022 DISC: 9/29/2022   |          | 1099: N       |                        |              |        |
|              |                             | BATTERY X 2                      |          | 900 5-026-590 | VEHICLE-EQUIP SUPPLIES |              | 259.56 |
| I-693316/1   |                             | OIL FILTER                       | 2.21     |               |                        |              |        |
| 8/31/2022    | AP                          | DUE: 9/30/2022 DISC: 9/30/2022   |          | 1099: N       |                        |              |        |
|              |                             | OIL FILTER                       |          | 010 5-023-680 | VEHICLE-PARTS          |              | 2.21   |
| I-693348/1   |                             | BELT                             | 55.99    |               |                        |              |        |
| 8/31/2022    | AP                          | DUE: 9/30/2022 DISC: 9/30/2022   |          | 1099: N       |                        |              |        |
|              |                             | BELT                             |          | 370 5-000-620 | EQUIPMENT MAINTENANCE  |              | 55.99  |
| I-693434/1   |                             | UTILITY LIGHT, SIGNAL ASSEMBL    | 106.62   |               |                        |              |        |
| 9/06/2022    | AP                          | DUE: 10/06/2022 DISC: 10/06/2022 |          | 1099: N       |                        |              |        |
|              |                             | UTILITY LIGHT X 6, GROMMETS      |          | 010 5-163-520 | DEPARTMENT SUPPLIES    |              | 67.62  |
|              |                             | TURN SIGNAL LIGHT ASSEMBLY X 6   |          | 010 5-163-590 | VEHICLE-EQUIP SUPPLIES |              | 39.00  |
| I-693630/1   |                             | BATTERY                          | 177.70   |               |                        |              |        |
| 9/01/2022    | AP                          | DUE: 10/01/2022 DISC: 10/01/2022 |          | 1099: N       |                        |              |        |
|              |                             | BATTERY                          |          | 010 5-163-590 | VEHICLE-EQUIP SUPPLIES |              | 177.70 |

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| =====          |                                                 |                                  |          |               |                        |              |
| 01-00590       | CARTER AUTOMOTIVE WAREHOUSE ( ** CONTINUED ** ) |                                  |          |               |                        |              |
|                |                                                 |                                  |          |               |                        |              |
| I-694203/1     |                                                 | SCRUBBING WIPES                  | 15.92    |               |                        |              |
| 9/06/2022      | AP                                              | DUE: 10/06/2022 DISC: 10/06/2022 |          | 1099: N       |                        |              |
|                |                                                 | SCRUBBING WIPES                  |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 15.92        |
|                |                                                 |                                  |          |               |                        |              |
| I-694267/1     |                                                 | HYDRAULIC FITTINGS-FUEL LINE     | 22.42    |               |                        |              |
| 9/06/2022      | AP                                              | DUE: 10/06/2022 DISC: 10/06/2022 |          | 1099: N       |                        |              |
|                |                                                 | HYDRAULIC FITTINGS-FUEL LINE     |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 22.42        |
|                |                                                 |                                  |          |               |                        |              |
|                |                                                 | === VENDOR TOTALS ===            | 1,593.91 |               |                        |              |
| =====          |                                                 |                                  |          |               |                        |              |
| 01-51826       | CHANDLER OIL, LLC                               |                                  |          |               |                        |              |
|                |                                                 |                                  |          |               |                        |              |
| I-129419       |                                                 | TRANSFORMER OIL X 55 GALLONS     | 1,006.32 |               |                        |              |
| 8/29/2022      | AP                                              | DUE: 8/29/2022 DISC: 8/29/2022   |          | 1099: N       |                        |              |
|                |                                                 | TRANSFORMER OIL X 55 GALLONS     |          | 800 5-020-545 | MOTOR FUELS/LUBRICANTS | 1,006.32     |
|                |                                                 |                                  |          |               |                        |              |
|                |                                                 | === VENDOR TOTALS ===            | 1,006.32 |               |                        |              |
| =====          |                                                 |                                  |          |               |                        |              |
| 01-03332       | CHASTAIN ELECTRIC                               |                                  |          |               |                        |              |
|                |                                                 |                                  |          |               |                        |              |
| I-028101       |                                                 | CONVERT CUSTOMER TO 1 PHASE      | 90.00    |               |                        |              |
| 9/02/2022      | AP                                              | DUE: 9/02/2022 DISC: 9/02/2022   |          | 1099: Y       |                        |              |
|                |                                                 | CONVERT CUSTOMER TO 1 PHASE      |          | 800 5-020-478 | PROFESSIONAL SERVICES  | 90.00        |
|                |                                                 |                                  |          |               |                        |              |
|                |                                                 | === VENDOR TOTALS ===            | 90.00    |               |                        |              |
| =====          |                                                 |                                  |          |               |                        |              |
| 01-01037       | CITY OF COFFEYVILLE                             |                                  |          |               |                        |              |
|                |                                                 |                                  |          |               |                        |              |
| I-202209070372 |                                                 | 9/22 NIEL HOTEL ADMIN FEE        | 190.50   |               |                        |              |
| 9/07/2022      | AP                                              | DUE: 9/07/2022 DISC: 9/07/2022   |          | 1099: N       |                        |              |
|                |                                                 | 9/22 NIEL HOTEL ADMIN FEE        |          | 570 5-000-424 | CONTRACTUAL AGREEMENTS | 190.50       |
|                |                                                 |                                  |          |               |                        |              |
|                |                                                 | === VENDOR TOTALS ===            | 190.50   |               |                        |              |
| =====          |                                                 |                                  |          |               |                        |              |
| 01-00680       | CITY TREASURER                                  |                                  |          |               |                        |              |
|                |                                                 |                                  |          |               |                        |              |
| I-202208300328 |                                                 | DENTAL CLAIMS PAID THRU 5/5      | 898.80   |               |                        |              |
| 5/05/2022      | AP                                              | DRAFT 5/06/2022                  |          | 1099: N       |                        |              |
|                |                                                 | DENTAL CLAIMS PAID THRU 5/5      |          | 350 5-716-310 | HEALTH INSURANCE       | 898.80       |
|                |                                                 |                                  |          |               |                        |              |
| I-202208300329 |                                                 | DENTAL CLAIMS PAID THRU 5/12     | 3,422.50 |               |                        |              |
| 5/12/2022      | AP                                              | DRAFT 5/13/2022                  |          | 1099: N       |                        |              |
|                |                                                 | DENTAL CLAIMS PAID THRU 5/12     |          | 350 5-716-310 | HEALTH INSURANCE       | 3,422.50     |
|                |                                                 |                                  |          |               |                        |              |
| I-202208300330 |                                                 | DENTAL CLAIMS PAID THRU 5/19     | 2,244.40 |               |                        |              |
| 5/19/2022      | AP                                              | DRAFT 5/20/2022                  |          | 1099: N       |                        |              |
|                |                                                 | DENTAL CLAIMS PAID THRU 5/19     |          | 350 5-716-310 | HEALTH INSURANCE       | 2,244.40     |

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| =====          |                |                              |           |               |                        |              |
| 01-00680       | CITY TREASURER | ( ** CONTINUED ** )          |           |               |                        |              |
| I-202208300331 |                | DENTAL CLAIMS PAID THRU 5/26 | 1,779.00  |               |                        |              |
| 5/26/2022      | AP             | DRAFT 5/27/2022              |           | 1099: N       |                        |              |
|                |                | DENTAL CLAIMS PAID THRU 5/26 |           | 350 5-716-310 | HEALTH INSURANCE       | 1,779.00     |
| I-202208300332 |                | DENTAL CLAIMS PAID THRU 6/2  | 1,941.20  |               |                        |              |
| 6/02/2022      | AP             | DRAFT 6/03/2022              |           | 1099: N       |                        |              |
|                |                | DENTAL CLAIMS PAID THRU 6/2  |           | 350 5-716-310 | HEALTH INSURANCE       | 1,941.20     |
| I-202208300333 |                | DENTAL CLAIMS PAID THRU 6/9  | 2,477.10  |               |                        |              |
| 6/09/2022      | AP             | DRAFT 6/10/2022              |           | 1099: N       |                        |              |
|                |                | DENTAL CLAIMS PAID THRU 6/9  |           | 350 5-716-310 | HEALTH INSURANCE       | 2,477.10     |
| I-202208300334 |                | DENTAL CLAIMS PAID THRU 6/16 | 1,869.20  |               |                        |              |
| 6/16/2022      | AP             | DRAFT 6/17/2022              |           | 1099: N       |                        |              |
|                |                | DENTAL CLAIMS PAID THRU 6/16 |           | 350 5-716-310 | HEALTH INSURANCE       | 1,869.20     |
| I-202208300335 |                | DENTAL CLAIMS PAID THRU 6/23 | 1,589.45  |               |                        |              |
| 6/23/2022      | AP             | DRAFT 6/24/2022              |           | 1099: N       |                        |              |
|                |                | DENTAL CLAIMS PAID THRU 6/23 |           | 350 5-716-310 | HEALTH INSURANCE       | 1,589.45     |
| I-202208300336 |                | DENTAL CLAIMS PAID THRU 6/30 | 2,259.60  |               |                        |              |
| 6/30/2022      | AP             | DRAFT 7/01/2022              |           | 1099: N       |                        |              |
|                |                | DENTAL CLAIMS PAID THRU 6/30 |           | 350 5-716-310 | HEALTH INSURANCE       | 2,259.60     |
| I-202208300337 |                | DENTAL CLAIMS PAID THRU 7/7  | 503.80    |               |                        |              |
| 7/07/2022      | AP             | DRAFT 7/08/2022              |           | 1099: N       |                        |              |
|                |                | DENTAL CLAIMS PAID THRU 7/7  |           | 350 5-716-310 | HEALTH INSURANCE       | 503.80       |
| I-202208300338 |                | DENTAL CLAIMS PAID THRU 7/14 | 1,254.00  |               |                        |              |
| 7/14/2022      | AP             | DRAFT 7/15/2022              |           | 1099: N       |                        |              |
|                |                | DENTAL CLAIMS PAID THRU 7/14 |           | 350 5-716-310 | HEALTH INSURANCE       | 1,254.00     |
| I-202208300339 |                | DENTAL CLAIMS PAID THRU 7/21 | 3,653.10  |               |                        |              |
| 7/21/2022      | AP             | DRAFT 7/22/2022              |           | 1099: N       |                        |              |
|                |                | DENTAL CLAIMS PAID THRU 7/21 |           | 350 5-716-310 | HEALTH INSURANCE       | 3,653.10     |
| I-202208300340 |                | HEALTH CLAIMS PAID THRU 4/25 | 32,358.72 |               |                        |              |
| 4/26/2022      | AP             | DRAFT 5/03/2022              |           | 1099: N       |                        |              |
|                |                | HEALTH CLAIMS PAID THRU 4/25 |           | 350 5-716-310 | HEALTH INSURANCE       | 32,358.72    |
| I-202208300341 |                | HEALTH CLAIMS PAID THRU 5/2  | 21,895.84 |               |                        |              |
| 5/03/2022      | AP             | DRAFT 5/10/2022              |           | 1099: N       |                        |              |
|                |                | HEALTH CLAIMS PAID THRU 5/2  |           | 350 5-716-310 | HEALTH INSURANCE       | 21,895.84    |
| I-202208300342 |                | HEALTH CLAIMS PAID THRU 5/9  | 23,135.72 |               |                        |              |
| 5/10/2022      | AP             | DRAFT 5/17/2022              |           | 1099: N       |                        |              |
|                |                | HEALTH CLAIMS PAID THRU 5/9  |           | 350 5-716-310 | HEALTH INSURANCE       | 23,135.72    |

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| ITEM DATE             | BANK CODE      | -----DESCRIPTION-----        | DISCOUNT   | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====                 |                |                              |            |               |                        |              |
| 01-00680              | CITY TREASURER | ( ** CONTINUED ** )          |            |               |                        |              |
| I-202208300343        |                | HEALTH CLAIMS PAID THRU 5/16 | 20,374.32  |               |                        |              |
| 5/17/2022             | AP             | DRAFT 5/24/2022              |            | 1099: N       |                        |              |
|                       |                | HEALTH CLAIMS PAID THRU 5/16 |            | 350 5-716-310 | HEALTH INSURANCE       | 20,374.32    |
| I-202208300344        |                | HEALTH CLAIMS PAID THRU 5/31 | 21,930.42  |               |                        |              |
| 6/01/2022             | AP             | DRAFT 6/07/2022              |            | 1099: N       |                        |              |
|                       |                | HEALTH CLAIMS PAID THRU 5/31 |            | 350 5-716-310 | HEALTH INSURANCE       | 21,930.42    |
| I-202208300345        |                | HEALTH CLAIMS PAID THRU 6/6  | 18,780.48  |               |                        |              |
| 6/07/2022             | AP             | DRAFT 6/14/2022              |            | 1099: N       |                        |              |
|                       |                | HEALTH CLAIMS PAID THRU 6/6  |            | 350 5-716-310 | HEALTH INSURANCE       | 18,780.48    |
| I-202208300346        |                | HEALTH CLAIMS PAID THRU 6/13 | 35,416.79  |               |                        |              |
| 6/14/2022             | AP             | DRAFT 6/21/2022              |            | 1099: N       |                        |              |
|                       |                | HEALTH CLAIMS PAID THRU 6/13 |            | 350 5-716-310 | HEALTH INSURANCE       | 35,416.79    |
| I-202208300347        |                | HEALTH CLAIMS PAID THRU 6/20 | 40,841.09  |               |                        |              |
| 6/21/2022             | AP             | DRAFT 6/28/2022              |            | 1099: N       |                        |              |
|                       |                | HEALTH CLAIMS PAID THRU 6/20 |            | 350 5-716-310 | HEALTH INSURANCE       | 40,841.09    |
| I-202208300348        |                | HEALTH CLAIMS PAID THRU 6/27 | 40,718.40  |               |                        |              |
| 6/28/2022             | AP             | DRAFT 7/06/2022              |            | 1099: N       |                        |              |
|                       |                | HEALTH CLAIMS PAID THRU 6/27 |            | 350 5-716-310 | HEALTH INSURANCE       | 40,718.40    |
| I-202208300349        |                | HEALTH CLAIMS PAID THRU 7/5  | 19,241.12  |               |                        |              |
| 7/06/2022             | AP             | DRAFT 7/12/2022              |            | 1099: N       |                        |              |
|                       |                | HEALTH CLAIMS PAID THRU 7/5  |            | 350 5-716-310 | HEALTH INSURANCE       | 19,241.12    |
| I-202208300350        |                | HEALTH CLAIMS PAID THRU 7/11 | 41,007.72  |               |                        |              |
| 7/12/2022             | AP             | DRAFT 7/19/2022              |            | 1099: N       |                        |              |
|                       |                | HEALTH CLAIMS PAID THRU 7/11 |            | 350 5-716-310 | HEALTH INSURANCE       | 41,007.72    |
| I-202208300351        |                | HEALTH CLAIMS PAID THRU 7/18 | 12,417.59  |               |                        |              |
| 7/19/2022             | AP             | DRAFT 7/26/2022              |            | 1099: N       |                        |              |
|                       |                | HEALTH CLAIMS PAID THRU 7/18 |            | 350 5-716-310 | HEALTH INSURANCE       | 12,417.59    |
| I-202209020365        |                | HEALTH CLAIMS PAID THRU 5/23 | 14,749.62  |               |                        |              |
| 5/23/2022             | AP             | DRAFT 5/31/2022              |            | 1099: N       |                        |              |
|                       |                | HEALTH CLAIMS PAID THRU 5/23 |            | 350 5-716-310 | HEALTH INSURANCE       | 14,749.62    |
| === VENDOR TOTALS === |                |                              | 366,759.98 |               |                        |              |

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|--------------------------------------------|-----------|--------------------------------|----------|---------------|--------------------------|--------------|
| ITEM DATE                                  | BANK CODE | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====                                      |           |                                |          |               |                          |              |
| 01-00770    COFFEYVILLE AREA CHAMBER OF CO |           |                                |          |               |                          |              |
|                                            |           |                                |          |               |                          |              |
| I-2128                                     |           | LABOR DAY SCRAMBLE AD          | 20.00    |               |                          |              |
| 8/25/2022                                  | AP        | DUE: 9/24/2022 DISC: 9/24/2022 |          | 1099: N       |                          |              |
|                                            |           | LABOR DAY SCRAMBLE AD          |          | 370 5-000-482 | PUBLIC NOTICES           | 20.00        |
|                                            |           | === VENDOR TOTALS ===          | 20.00    |               |                          |              |
| =====                                      |           |                                |          |               |                          |              |
| 01-00870    COFFEYVILLE FEED AND FARM SUPP |           |                                |          |               |                          |              |
|                                            |           |                                |          |               |                          |              |
| I-839157                                   |           | SPIDER REPELLENT               | 16.95    |               |                          |              |
| 8/03/2022                                  | AP        | DUE: 9/02/2022 DISC: 9/02/2022 |          | 1099: N       |                          |              |
|                                            |           | SPIDER REPELLENT               |          | 760 5-000-520 | DEPARTMENT SUPPLIES      | 16.95        |
|                                            |           |                                |          |               |                          |              |
| I-841350                                   |           | RUBBER BOOTS-D. WESTERVELT     | 89.95    |               |                          |              |
| 8/30/2022                                  | AP        | DUE: 9/29/2022 DISC: 9/29/2022 |          | 1099: N       |                          |              |
|                                            |           | RUBBER BOOTS-D. WESTERVELT     |          | 010 5-163-515 | CLOTHING                 | 89.95        |
|                                            |           | === VENDOR TOTALS ===          | 106.90   |               |                          |              |
| =====                                      |           |                                |          |               |                          |              |
| 01-00871    COFFEYVILLE FEED AND FARM SUPP |           |                                |          |               |                          |              |
|                                            |           |                                |          |               |                          |              |
| I-840906                                   |           | WEED SPRAY FOR SUBS            | 364.67   |               |                          |              |
| 8/24/2022                                  | AP        | DUE: 8/24/2022 DISC: 8/24/2022 |          | 1099: N       |                          |              |
|                                            |           | WEED SPRAY FOR SUBS            |          | 800 5-020-525 | CHEMICALS/FERTILIZERS/SE | 364.67       |
|                                            |           | === VENDOR TOTALS ===          | 364.67   |               |                          |              |
| =====                                      |           |                                |          |               |                          |              |
| 01-00930    COFFEYVILLE JOURNAL            |           |                                |          |               |                          |              |
|                                            |           |                                |          |               |                          |              |
| I-1101164                                  |           | 1Q22 TREASURER REPORT          | 135.92   |               |                          |              |
| 6/11/2022                                  | AP        | DUE: 7/11/2022 DISC: 7/11/2022 |          | 1099: N       |                          |              |
|                                            |           | 1Q22 TREASURER REPORT          |          | 010 5-016-482 | PUBLIC NOTICES           | 135.92       |
|                                            |           |                                |          |               |                          |              |
| I-1101165                                  |           | 4Q21 TREASURER REPORT          | 135.92   |               |                          |              |
| 6/11/2022                                  | AP        | DUE: 7/11/2022 DISC: 7/11/2022 |          | 1099: N       |                          |              |
|                                            |           | 4Q21 TREASURER REPORT          |          | 010 5-016-482 | PUBLIC NOTICES           | 135.92       |
|                                            |           |                                |          |               |                          |              |
| I-11101329                                 |           | INVITATION TO BID-PAINTING     | 37.31    |               |                          |              |
| 6/29/2022                                  | AP        | DUE: 7/29/2022 DISC: 7/29/2022 |          | 1099: N       |                          |              |
|                                            |           | INVITATION TO BID-PAINTING     |          | 520 5-000-482 | PUBLIC NOTICES           | 37.31        |
|                                            |           |                                |          |               |                          |              |
| I-11101504                                 |           | SYSTEM-WIDE FLUSH NOTICE       | 21.32    |               |                          |              |
| 7/16/2022                                  | AP        | DUE: 8/15/2022 DISC: 8/15/2022 |          | 1099: N       |                          |              |
|                                            |           | SYSTEM-WIDE FLUSH NOTICE       |          | 900 5-046-482 | PUBLIC NOTICES           | 21.32        |
|                                            |           |                                |          |               |                          |              |
| I-11101505                                 |           | HO 2022-02 804 W 10TH          | 23.98    |               |                          |              |
| 7/16/2022                                  | AP        | DUE: 8/15/2022 DISC: 8/15/2022 |          | 1099: N       |                          |              |
|                                            |           | HO 2022-02 804 W 10TH          |          | 010 5-132-482 | PUBLIC NOTICES           | 23.98        |

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| =====            |                                |                                  |           |               |                         |              |
| 01-00930         | COFFEYVILLE JOURNAL            | ( ** CONTINUED ** )              |           |               |                         |              |
| =====            |                                |                                  |           |               |                         |              |
| I-11101507       |                                | G 22-02 EE RESIDENCY RQRMNTS     | 10.66     |               |                         |              |
| 7/16/2022        | AP                             | DUE: 8/15/2022 DISC: 8/15/2022   |           | 1099: N       |                         |              |
|                  |                                | G 22-02 EE RESIDENCY RQRMNTS     |           | 010 5-131-482 | PUBLIC NOTICES          | 10.66        |
| =====            |                                |                                  |           |               |                         |              |
| I-11101657       |                                | 2Q22 TREASURER REPORT            | 135.92    |               |                         |              |
| 7/30/2022        | AP                             | DUE: 8/29/2022 DISC: 8/29/2022   |           | 1099: N       |                         |              |
|                  |                                | 2Q22 TREASURER REPORT            |           | 010 5-016-482 | PUBLIC NOTICES          | 135.92       |
| =====            |                                |                                  |           |               |                         |              |
| I-11101658       |                                | G 22-04, 05 UPOC, STO ADOPTIO    | 10.66     |               |                         |              |
| 7/30/2022        | AP                             | DUE: 8/29/2022 DISC: 8/29/2022   |           | 1099: N       |                         |              |
|                  |                                | G 22-04, 05 UPOC, STO ADOPTION   |           | 010 5-131-482 | PUBLIC NOTICES          | 10.66        |
| =====            |                                |                                  |           |               |                         |              |
| I-11101665       |                                | HOT COFFEY ADVERTISEMENT         | 69.00     |               |                         |              |
| 7/30/2022        | AP                             | DUE: 8/29/2022 DISC: 8/29/2022   |           | 1099: N       |                         |              |
|                  |                                | HOT COFFEY ADVERTISEMENT         |           | 010 5-131-482 | PUBLIC NOTICES          | 69.00        |
|                  |                                | === VENDOR TOTALS ===            | 580.69    |               |                         |              |
| =====            |                                |                                  |           |               |                         |              |
| 01-01000         | COFFEYVILLE REGIONAL MEDICAL C |                                  |           |               |                         |              |
| =====            |                                |                                  |           |               |                         |              |
| I-202209070373   |                                | 9/22 SALES TAX DISTRIBUTION      | 85,514.35 |               |                         |              |
| 9/07/2022        | AP                             | DUE: 10/07/2022 DISC: 10/07/2022 |           | 1099: N       |                         |              |
|                  |                                | 9/22 SALES TAX DISTRIBUTION      |           | 560 5-000-424 | CONTRACTUAL AGREEMENTS  | 85,514.35    |
| =====            |                                |                                  |           |               |                         |              |
| I-BAA00008240560 |                                | INMATE ER SERVICES 22-7651       | 202.33    |               |                         |              |
| 7/13/2022        | AP                             | DUE: 8/12/2022 DISC: 8/12/2022   |           | 1099: N       |                         |              |
|                  |                                | INMATE ER SERVICES 22-7651       |           | 010 5-023-478 | PROFESSIONAL SERVICES   | 202.33       |
| =====            |                                |                                  |           |               |                         |              |
| I-BAA00008240582 |                                | INMATE ER SERVICES 22-7660       | 149.04    |               |                         |              |
| 7/13/2022        | AP                             | DUE: 8/12/2022 DISC: 8/12/2022   |           | 1099: N       |                         |              |
|                  |                                | INMATE ER SERVICES 22-7660       |           | 010 5-023-478 | PROFESSIONAL SERVICES   | 149.04       |
|                  |                                | === VENDOR TOTALS ===            | 85,865.72 |               |                         |              |
| =====            |                                |                                  |           |               |                         |              |
| 01-52154         | COMMERCIAL BANK                |                                  |           |               |                         |              |
| =====            |                                |                                  |           |               |                         |              |
| I-10             |                                | FIRE TRUCK PURCHASE P & I        | 30,023.18 |               |                         |              |
| 9/02/2022        | AP                             | DUE: 9/02/2022 DISC: 9/02/2022   |           | 1099: N       |                         |              |
|                  |                                | FIRE TRUCK PURCHASE-PRINCIPAL    |           | 500 5-041-950 | LOAN PAYMENTS-PRINCIPAL | 25,119.40    |
|                  |                                | FIRE TRUCK PURCHASE-INTEREST     |           | 500 5-041-940 | LOAN PAYMENTS-INTEREST  | 4,903.78     |
|                  |                                | === VENDOR TOTALS ===            | 30,023.18 |               |                         |              |

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| =====                              |           |                                      |           |               |                        |              |
| 01-01065      COMMUNITY STATE BANK |           |                                      |           |               |                        |              |
|                                    |           |                                      |           |               |                        |              |
| I-202208310354                     |           | RETIREMENT GIFT CARD-OLSEN           | 65.00     |               |                        |              |
| 8/31/2022                          | AP        | DUE: 9/30/2022 DISC: 9/30/2022       |           | 1099: N       |                        |              |
|                                    |           | RETIREMENT GIFT CARD-OLSEN           |           | 800 5-030-521 | SPECIAL EVENTS         | 65.00        |
|                                    |           | === VENDOR TOTALS ===                | 65.00     |               |                        |              |
| =====                              |           |                                      |           |               |                        |              |
| 01-52150      COMPENSATING USE TAX |           |                                      |           |               |                        |              |
|                                    |           |                                      |           |               |                        |              |
| I-202208310352                     |           | 7/22 COMPENSATING USE TAX            | 61.65     |               |                        |              |
| 7/31/2022                          | AP        | DRAFT                      8/26/2022 |           | 1099: N       |                        |              |
|                                    |           | 7/22 COMPENSATING USE TAX            |           | 800 5-020-620 | EQUIPMENT MAINTENANCE  | 61.65        |
|                                    |           | === VENDOR TOTALS ===                | 61.65     |               |                        |              |
| =====                              |           |                                      |           |               |                        |              |
| 01-52345      COPRO EFP            |           |                                      |           |               |                        |              |
|                                    |           |                                      |           |               |                        |              |
| I-7982                             |           | EXTRICATION GLOVE X 4 PAIR           | 198.40    |               |                        |              |
| 8/29/2022                          | AP        | DUE: 8/29/2022 DISC: 8/29/2022       |           | 1099: N       |                        |              |
|                                    |           | EXTRICATION GLOVE X 4 PAIR           |           | 010 5-041-570 | SAFETY EQUIPMENT       | 198.40       |
|                                    |           | === VENDOR TOTALS ===                | 198.40    |               |                        |              |
| =====                              |           |                                      |           |               |                        |              |
| 01-52347      CORE & MAIN LP       |           |                                      |           |               |                        |              |
|                                    |           |                                      |           |               |                        |              |
| I-R188987                          |           | REPAIR CLAMP                         | 1,662.98  |               |                        |              |
| 8/17/2022                          | AP        | DUE: 8/17/2022 DISC: 8/17/2022       |           | 1099: N       |                        |              |
|                                    |           | REPAIR CLAMP                         |           | 900 5-026-555 | PLUMBING SUPPLIES      | 1,662.98     |
|                                    |           |                                      |           |               |                        |              |
| I-R326023                          |           | METER SETTER X 2                     | 2,692.18  |               |                        |              |
| 8/17/2022                          | AP        | DUE: 8/17/2022 DISC: 8/17/2022       |           | 1099: N       |                        |              |
|                                    |           | METER SETTER X 2                     |           | 900 5-026-840 | METERS/INSTR/TRANFRMRS | 2,692.18     |
|                                    |           |                                      |           |               |                        |              |
| I-R355507                          |           | REPAIR CLAMP X 74                    | 11,464.54 |               |                        |              |
| 8/17/2022                          | AP        | DUE: 8/17/2022 DISC: 8/17/2022       |           | 1099: N       |                        |              |
|                                    |           | REPAIR CLAMP X 74                    |           | 900 5-026-555 | PLUMBING SUPPLIES      | 11,464.54    |
|                                    |           |                                      |           |               |                        |              |
| I-R367261                          |           | REDUCER X 2                          | 182.58    |               |                        |              |
| 8/11/2022                          | AP        | DUE: 8/11/2022 DISC: 8/11/2022       |           | 1099: N       |                        |              |
|                                    |           | REDUCER X 2                          |           | 900 5-026-555 | PLUMBING SUPPLIES      | 182.58       |
|                                    |           |                                      |           |               |                        |              |
| I-R398347                          |           | PIPE LOCATOR X 6                     | 402.00    |               |                        |              |
| 8/23/2022                          | AP        | DUE: 8/23/2022 DISC: 8/23/2022       |           | 1099: N       |                        |              |
|                                    |           | PIPE LOCATOR X 6                     |           | 900 5-026-850 | OTHER EQUIPMENT        | 402.00       |
|                                    |           |                                      |           |               |                        |              |
| I-R399333                          |           | REDUCER, FITTING                     | 337.23    |               |                        |              |
| 8/23/2022                          | AP        | DUE: 8/23/2022 DISC: 8/23/2022       |           | 1099: N       |                        |              |
|                                    |           | REDUCER, FITTING                     |           | 900 5-026-555 | PLUMBING SUPPLIES      | 337.23       |

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| =====          |                                |                                |           |               |                          |              |  |
| 01-52347       | CORE & MAIN LP                 | ( ** CONTINUED ** )            |           |               |                          |              |  |
| =====          |                                |                                |           |               |                          |              |  |
| I-R416345      |                                | FIRE HYDRANT REPAIR KIT X 3    | 1,021.20  |               |                          |              |  |
| 8/24/2022      | AP                             | DUE: 8/24/2022 DISC: 8/24/2022 |           | 1099: N       |                          |              |  |
|                |                                | FIRE HYDRANT REPAIR KIT X 3    |           | 900 5-026-555 | PLUMBING SUPPLIES        | 1,021.20     |  |
| =====          |                                |                                |           |               |                          |              |  |
| I-R454248      |                                | REPAIR CLAMP X 77              | 12,701.44 |               |                          |              |  |
| 8/23/2022      | AP                             | DUE: 8/23/2022 DISC: 8/23/2022 |           | 1099: N       |                          |              |  |
|                |                                | REPAIR CLAMP X 77              |           | 900 5-026-555 | PLUMBING SUPPLIES        | 12,701.44    |  |
| =====          |                                |                                |           |               |                          |              |  |
| I-R456771      |                                | REPAIR CLAMP X 8               | 2,541.58  |               |                          |              |  |
| 8/26/2022      | AP                             | DUE: 8/26/2022 DISC: 8/26/2022 |           | 1099: N       |                          |              |  |
|                |                                | REPAIR CLAMP X 8               |           | 900 5-026-555 | PLUMBING SUPPLIES        | 2,541.58     |  |
| =====          |                                |                                |           |               |                          |              |  |
| I-R463338      |                                | REPAIR CLAMP X 6               | 1,458.00  |               |                          |              |  |
| 8/26/2022      | AP                             | DUE: 8/26/2022 DISC: 8/26/2022 |           | 1099: N       |                          |              |  |
|                |                                | REPAIR CLAMP X 6               |           | 900 5-026-555 | PLUMBING SUPPLIES        | 1,458.00     |  |
| =====          |                                |                                |           |               |                          |              |  |
| I-R467846      |                                | 3" GASKET SET X 4              | 103.20    |               |                          |              |  |
| 8/26/2022      | AP                             | DUE: 8/26/2022 DISC: 8/26/2022 |           | 1099: N       |                          |              |  |
|                |                                | 3" GASKET SET X 4              |           | 900 5-026-555 | PLUMBING SUPPLIES        | 103.20       |  |
| =====          |                                |                                |           |               |                          |              |  |
| I-R470054      |                                | CHECK VALVE, FLANGE ADAPTER    | 2,250.96  |               |                          |              |  |
| 8/26/2022      | AP                             | DUE: 8/26/2022 DISC: 8/26/2022 |           | 1099: N       |                          |              |  |
|                |                                | CHECK VALVE, FLANGE ADAPTER    |           | 900 5-026-555 | PLUMBING SUPPLIES        | 2,250.96     |  |
|                |                                | === VENDOR TOTALS ===          | 36,817.89 |               |                          |              |  |
| =====          |                                |                                |           |               |                          |              |  |
| 01-52382       | CORNERSTONE REGIONAL SURVEYING |                                |           |               |                          |              |  |
| =====          |                                |                                |           |               |                          |              |  |
| I-25872        |                                | BOUNDARY SURVEY X 2-MORGAN     | 1,800.00  |               |                          |              |  |
| 8/22/2022      | AP                             | DUE: 8/22/2022 DISC: 8/22/2022 |           | 1099: Y       |                          |              |  |
|                |                                | BOUNDARY SURVEY X 2-MORGAN     |           | 180 5-205-478 | PROFESSIONAL SERVICES    | 1,800.00     |  |
|                |                                | === VENDOR TOTALS ===          | 1,800.00  |               |                          |              |  |
| =====          |                                |                                |           |               |                          |              |  |
| 01-57405       | COX BUSINESS SERVICES          |                                |           |               |                          |              |  |
| =====          |                                |                                |           |               |                          |              |  |
| I-202208310353 |                                | 8/22 CONSOLIDATED BILLING      | 1,081.80  |               |                          |              |  |
| 8/19/2022      | AP                             | DUE: 9/18/2022 DISC: 9/18/2022 |           | 1099: N       |                          |              |  |
|                |                                | PRIMARY RATE INTERFACE LINES   |           | 010 5-131-416 | COMMUNICATIONS           | 476.56       |  |
|                |                                | PRIMARY RATE INTERFACE LINES   |           | 900 5-046-416 | COMMUNICATIONS           | 17.65        |  |
|                |                                | PRIMARY RATE INTERFACE LINES   |           | 800 5-040-416 | COMMUNICATIONS           | 255.93       |  |
|                |                                | PRIMARY RATE INTERFACE LINES   |           | 760 5-000-416 | COMMUNICATIONS           | 8.83         |  |
|                |                                | PRIMARY RATE INTERFACE LINES   |           | 370 5-000-416 | COMMUNICATIONS           | 26.48        |  |
|                |                                | PRIMARY RATE INTERFACE LINES   |           | 900 5-037-416 | COMMUNICATIONS           | 35.30        |  |
|                |                                | PRIMARY RATE INTERFACE LINES   |           | 720 5-000-416 | COMMUNICATIONS           | 17.65        |  |
|                |                                | PRIMARY RATE INTERFACE LINES   |           | 900 5-036-416 | COMMUNICATIONS           | 26.48        |  |
|                |                                | PRIMARY RATE INTERFACE LINES   |           | 900 5-026-416 | COMMUNICATIONS           | 17.64        |  |
|                |                                | ELECTRIC ADMIN TELEPHONE SVC   |           | 800 5-040-416 | COMMUNICATIONS           | 39.18        |  |
|                |                                | DIGITAL ADAPTER RENTAL         |           | 900 5-036-448 | EQUIPMENT-RENTAL/SERVICE | 2.09         |  |
|                |                                | HGC TELEPHONE SERVICE          |           | 370 5-000-416 | COMMUNICATIONS           | 39.18        |  |

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| ITEM DATE      | BANK CODE                      | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====          |                                |                                |          |               |                          |              |
| 01-57405       | COX BUSINESS SERVICES          | ( ** CONTINUED ** )            |          |               |                          |              |
|                |                                | CEMETERY TELEPHONE SERVICE     |          | 010 5-163-416 | COMMUNICATIONS           | 46.82        |
|                |                                | ELECTRIC DISTRIBUTION CABLE    |          | 800 5-020-448 | EQUIPMENT-RENTAL/SERVICE | 25.85        |
|                |                                | EMERGENCY SERVICES CABLE       |          | 010 5-023-448 | EQUIPMENT-RENTAL/SERVICE | 23.08        |
|                |                                | EMERGENCY SERVICES CABLE       |          | 010 5-041-448 | EQUIPMENT-RENTAL/SERVICE | 23.08        |
|                |                                | === VENDOR TOTALS ===          | 1,081.80 |               |                          |              |
| =====          |                                |                                |          |               |                          |              |
| 01-52434       | CRAFCO, INC.                   |                                |          |               |                          |              |
| I-9402771837   |                                | YELLOW PAINT X 32 PAILS        | 3,782.16 |               |                          |              |
| 8/22/2022      | AP                             | DUE: 8/22/2022 DISC: 8/22/2022 |          | 1099: N       |                          |              |
|                |                                | YELLOW PAINT X 32 PAILS        |          | 010 5-163-520 | DEPARTMENT SUPPLIES      | 3,782.16     |
|                |                                | === VENDOR TOTALS ===          | 3,782.16 |               |                          |              |
| =====          |                                |                                |          |               |                          |              |
| 01-52447       | CREATIVE PRODUCT SOURCE, INC.  |                                |          |               |                          |              |
| I-CPI096108    |                                | FIRE LINE BARRICADE TAPE       | 124.79   |               |                          |              |
| 8/23/2022      | AP                             | DUE: 8/23/2022 DISC: 8/23/2022 |          | 1099: N       |                          |              |
|                |                                | FIRE LINE BARRICADE TAPE       |          | 010 5-041-570 | SAFETY EQUIPMENT         | 124.79       |
|                |                                | === VENDOR TOTALS ===          | 124.79   |               |                          |              |
| =====          |                                |                                |          |               |                          |              |
| 01-03750       | CRI PLUMBING LLC               |                                |          |               |                          |              |
| I-5731         |                                | THERMOCOUPLE, IGNITER-RS BLDG  | 114.88   |               |                          |              |
| 8/25/2022      | AP                             | DUE: 8/25/2022 DISC: 8/25/2022 |          | 1099: N       |                          |              |
|                |                                | THERMOCOUPLE, IGNITER-RS BLDG  |          | 010 5-163-610 | BUILDING MAINTENANCE     | 114.88       |
|                |                                | === VENDOR TOTALS ===          | 114.88   |               |                          |              |
| =====          |                                |                                |          |               |                          |              |
| 01-52546       | CROWN TECHNICAL TRAINING ASSOC |                                |          |               |                          |              |
| I-202209070383 |                                | CONTINUING EDUCATION X 3       | 555.00   |               |                          |              |
| 8/31/2022      | AP                             | DUE: 8/31/2022 DISC: 8/31/2022 |          | 1099: N       |                          |              |
|                |                                | CONTINUING EDUCATION-BELL      |          | 800 5-020-428 | CONFERENCES-SCHOOLS      | 185.00       |
|                |                                | CONTINUING EDUCATION-DODSON    |          | 800 5-020-428 | CONFERENCES-SCHOOLS      | 185.00       |
|                |                                | CONTINUING EDUCATION-YAPLE     |          | 800 5-030-428 | CONFERENCES-SCHOOLS      | 185.00       |
|                |                                | === VENDOR TOTALS ===          | 555.00   |               |                          |              |
| =====          |                                |                                |          |               |                          |              |
| 01-01212       | CUT IT OUT TREE TRIMMING & LAW |                                |          |               |                          |              |
| I-355183       |                                | TRASH ABATEMENT-610 W 5TH      | 40.00    |               |                          |              |
| 8/18/2022      | AP                             | DUE: 8/18/2022 DISC: 8/18/2022 |          | 1099: Y       |                          |              |
|                |                                | TRASH ABATEMENT-610 W 5TH      |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS   | 40.00        |

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| ITEM DATE       | BANK CODE | -----DESCRIPTION-----                             | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====           |           |                                                   |          |               |                          |              |
| 01-01212        |           | CUT IT OUT TREE TRIMMING & LAW( ** CONTINUED ** ) |          |               |                          |              |
| =====           |           |                                                   |          |               |                          |              |
| I-806143        |           | LOT CLEAN UP X 4 PROPERTIES                       | 2,350.00 |               |                          |              |
| 8/31/2022       | AP        | DUE: 8/31/2022 DISC: 8/31/2022                    |          | 1099: Y       |                          |              |
|                 |           | LOT CLEAN UP-818 W ILLINOIS                       |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS   | 600.00       |
|                 |           | LOT CLEAN UP-508 E 5TH                            |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS   | 950.00       |
|                 |           | LOT CLEAN UP-1604 W 5TH                           |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS   | 150.00       |
|                 |           | LOT CLEAN UP-1006 W COLORADO                      |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS   | 650.00       |
|                 |           | === VENDOR TOTALS ===                             | 2,390.00 |               |                          |              |
| =====           |           |                                                   |          |               |                          |              |
| 01-52730        |           | DANKO EMERGENCY EQUIPMENT COMP                    |          |               |                          |              |
| =====           |           |                                                   |          |               |                          |              |
| I-125282        |           | WILDLAND HELMET X 4                               | 223.51   |               |                          |              |
| 8/12/2022       | AP        | DUE: 9/11/2022 DISC: 9/11/2022                    |          | 1099: N       |                          |              |
|                 |           | WILDLAND HELMET X 4                               |          | 010 5-041-865 | SAFETY EQUIPMENT         | 223.51       |
|                 |           | === VENDOR TOTALS ===                             | 223.51   |               |                          |              |
| =====           |           |                                                   |          |               |                          |              |
| 01-52884        |           | DELTA DENTAL OF KANSAS, INC.                      |          |               |                          |              |
| =====           |           |                                                   |          |               |                          |              |
| I-1003729202208 |           | 8/22 DENTAL PREMIUMS                              | 686.80   |               |                          |              |
| 8/31/2022       | AP        | DUE: 8/31/2022 DISC: 8/31/2022                    |          | 1099: N       |                          |              |
|                 |           | 8/22 DENTAL PREMIUMS                              |          | 350 5-716-310 | HEALTH INSURANCE         | 686.80       |
|                 |           | === VENDOR TOTALS ===                             | 686.80   |               |                          |              |
| =====           |           |                                                   |          |               |                          |              |
| 01-01175        |           | DIGITAL CONNECTIONS, INC.                         |          |               |                          |              |
| =====           |           |                                                   |          |               |                          |              |
| I-57950         |           | DISPATCH MAINT AGRMNT, COPIES                     | 50.74    |               |                          |              |
| 8/04/2022       | AP        | DUE: 9/03/2022 DISC: 9/03/2022                    |          | 1099: N       |                          |              |
|                 |           | DISPATCH MAINT AGRMNT, COPIES                     |          | 010 5-023-448 | EQUIPMENT-RENTAL/SERVICE | 50.74        |
| =====           |           |                                                   |          |               |                          |              |
| I-58033         |           | PD MAINT AGREEMENT, COPIES                        | 211.20   |               |                          |              |
| 8/16/2022       | AP        | DUE: 9/15/2022 DISC: 9/15/2022                    |          | 1099: N       |                          |              |
|                 |           | PD MAINT AGREEMENT, COPIES                        |          | 010 5-023-448 | EQUIPMENT-RENTAL/SERVICE | 211.20       |
| =====           |           |                                                   |          |               |                          |              |
| I-58151         |           | GEN #2 MAINT AGREEMENT, COPIE                     | 35.34    |               |                          |              |
| 8/26/2022       | AP        | DUE: 9/25/2022 DISC: 9/25/2022                    |          | 1099: N       |                          |              |
|                 |           | GEN #2 MAINT AGREEMENT, COPIES                    |          | 800 5-030-448 | EQUIPMENT-RENTAL/SERVICE | 35.34        |
|                 |           | === VENDOR TOTALS ===                             | 297.28   |               |                          |              |

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| =====        |                                |                                |           |               |                          |              |           |
| 01-01220     | DOLLAR TIRE STORE              |                                |           |               |                          |              |           |
| I-70561      |                                | LP 22.5 BANDAG                 | 382.45    |               |                          |              |           |
| 8/18/2022    | AP                             | DUE: 9/17/2022 DISC: 9/17/2022 |           | 1099: N       |                          |              |           |
|              |                                | LP 22.5 BANDAG                 |           | 010 5-163-575 | TIRES & TUBES            |              | 382.45    |
| I-70781      |                                | 16" REPAIR                     | 17.00     |               |                          |              |           |
| 8/30/2022    | AP                             | DUE: 9/29/2022 DISC: 9/29/2022 |           | 1099: N       |                          |              |           |
|              |                                | 16" REPAIR                     |           | 010 5-163-575 | TIRES & TUBES            |              | 17.00     |
| I-70807      |                                | 235/85-16 NEXEN X 2            | 410.40    |               |                          |              |           |
| 8/31/2022    | AP                             | DUE: 9/30/2022 DISC: 9/30/2022 |           | 1099: N       |                          |              |           |
|              |                                | 235/85-16 NEXEN X 2            |           | 010 5-163-575 | TIRES & TUBES            |              | 410.40    |
|              |                                | === VENDOR TOTALS ===          | 809.85    |               |                          |              |           |
| =====        |                                |                                |           |               |                          |              |           |
| 01-53219     | ELECTRICAL TRAINING ALLIANCE   |                                |           |               |                          |              |           |
| I-50150324   |                                | 1 YR LINEMAN BOOKS-J BURTON    | 266.91    |               |                          |              |           |
| 8/16/2022    | AP                             | DUE: 8/16/2022 DISC: 8/16/2022 |           | 1099: N       |                          |              |           |
|              |                                | 1 YR LINEMAN BOOKS-J BURTON    |           | 800 5-020-428 | CONFERENCES-SCHOOLS      |              | 266.91    |
| I-50151367   |                                | 1 YR LINEMAN BOOKS - J BURTON  | 96.58     |               |                          |              |           |
| 8/31/2022    | AP                             | DUE: 8/31/2022 DISC: 8/31/2022 |           | 1099: N       |                          |              |           |
|              |                                | 1 YR LINEMAN BOOK - J BURTON   |           | 800 5-020-428 | CONFERENCES-SCHOOLS      |              | 96.58     |
|              |                                | === VENDOR TOTALS ===          | 363.49    |               |                          |              |           |
| =====        |                                |                                |           |               |                          |              |           |
| 01-53255     | EMERGENCY MEDICAL PRODUCTS, IN |                                |           |               |                          |              |           |
| I-2473838    |                                | NITRILE GLOVES                 | 147.18    |               |                          |              |           |
| 8/23/2022    | AP                             | DUE: 9/22/2022 DISC: 9/22/2022 |           | 1099: N       |                          |              |           |
|              |                                | NITRILE GLOVES                 |           | 010 5-041-520 | DEPARTMENT SUPPLIES      |              | 147.18    |
|              |                                | === VENDOR TOTALS ===          | 147.18    |               |                          |              |           |
| =====        |                                |                                |           |               |                          |              |           |
| 01-53309     | ENVIRONMENTAL SYSTEMS CORPORAT |                                |           |               |                          |              |           |
| I-014027     |                                | DAS MAINT AGREEMENT RENEWAL    | 11,235.00 |               |                          |              |           |
| 8/18/2022    | AP                             | DUE: 9/17/2022 DISC: 9/17/2022 |           | 1099: N       |                          |              |           |
|              |                                | DAS MAINT AGREEMENT RENEWAL    |           | 800 5-030-448 | EQUIPMENT-RENTAL/SERVICE |              | 11,235.00 |
|              |                                | === VENDOR TOTALS ===          | 11,235.00 |               |                          |              |           |

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| =====          |                                |                                  |          |               |                        |              |
| 01-53322       | ENVIRONMENTAL SYSTEMS RESEARCH |                                  |          |               |                        |              |
| =====          |                                |                                  |          |               |                        |              |
| I-94307763     |                                | GIS SOFTWARE MAINTENANCE         | 2,600.00 |               |                        |              |
| 8/22/2022      | AP                             | DUE: 9/21/2022 DISC: 9/21/2022   |          | 1099: N       |                        |              |
|                |                                | GIS SOFTWARE MAINTENANCE         |          | 800 5-020-424 | CONTRACTUAL AGREEMENTS | 1,378.00     |
|                |                                | GIS SOFTWARE MAINTENANCE         |          | 900 5-026-424 | CONTRACTUAL AGREEMENTS | 390.00       |
|                |                                | GIS SOFTWARE MAINTENANCE         |          | 900 5-027-424 | CONTRACTUAL AGREEMENTS | 546.00       |
|                |                                | GIS SOFTWARE MAINTENANCE         |          | 760 5-000-424 | CONTRACTUAL AGREEMENTS | 286.00       |
|                |                                | === VENDOR TOTALS ===            | 2,600.00 |               |                        |              |
| =====          |                                |                                  |          |               |                        |              |
| 01-53298       | ESTATE OF MARALEE HASTINGS     |                                  |          |               |                        |              |
| =====          |                                |                                  |          |               |                        |              |
| I-202208310355 |                                | REPURCHASE CEMETERY PLOT X 4     | 400.00   |               |                        |              |
| 8/16/2022      | AP                             | DUE: 8/16/2022 DISC: 8/16/2022   |          | 1099: N       |                        |              |
|                |                                | REPURCHASE CEMETERY PLOT X 4     |          | 010 5-131-835 | LAND                   | 400.00       |
|                |                                | === VENDOR TOTALS ===            | 400.00   |               |                        |              |
| =====          |                                |                                  |          |               |                        |              |
| 01-53435       | FASTENAL COMPANY               |                                  |          |               |                        |              |
| =====          |                                |                                  |          |               |                        |              |
| I-KSCOF109452  |                                | 1/4" FITTING X 5                 | 34.69    |               |                        |              |
| 8/05/2022      | AP                             | DUE: 9/04/2022 DISC: 9/04/2022   |          | 1099: N       |                        |              |
|                |                                | 1/4" FITTING X 5                 |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 34.69        |
| =====          |                                |                                  |          |               |                        |              |
| I-KSCOF109534  |                                | SQUINCHER X 50                   | 33.51    |               |                        |              |
| 8/15/2022      | AP                             | DUE: 9/14/2022 DISC: 9/14/2022   |          | 1099: N       |                        |              |
|                |                                | SQUINCHER X 50                   |          | 800 5-020-520 | DEPARTMENT SUPPLIES    | 33.51        |
| =====          |                                |                                  |          |               |                        |              |
| I-KSCOF109576  |                                | AA, AAA BATTERY X 24 EACH        | 11.20    |               |                        |              |
| 8/18/2022      | AP                             | DUE: 9/17/2022 DISC: 9/17/2022   |          | 1099: N       |                        |              |
|                |                                | AA, AAA BATTERY X 24 EACH        |          | 900 5-037-505 | BATTERIES-NON VEHICLES | 11.20        |
| =====          |                                |                                  |          |               |                        |              |
| I-KSCOF109605  |                                | BOTTLED WATER X 84 CASES         | 362.88   |               |                        |              |
| 8/23/2022      | AP                             | DUE: 9/22/2022 DISC: 9/22/2022   |          | 1099: N       |                        |              |
|                |                                | BOTTLED WATER X 84 CASES         |          | 010 5-041-520 | DEPARTMENT SUPPLIES    | 362.88       |
| =====          |                                |                                  |          |               |                        |              |
| I-KSCOF109650  |                                | TORX BITS, BATTERIES             | 18.33    |               |                        |              |
| 8/26/2022      | AP                             | DUE: 9/25/2022 DISC: 9/25/2022   |          | 1099: N       |                        |              |
|                |                                | TORX BITS                        |          | 800 5-030-520 | DEPARTMENT SUPPLIES    | 6.07         |
|                |                                | AA, AAA BATTERIES                |          | 800 5-030-505 | BATTERIES-NON VEHICLES | 12.26        |
| =====          |                                |                                  |          |               |                        |              |
| I-KSCOF109666  |                                | GREEN MARKING PAINT X 12         | 32.07    |               |                        |              |
| 8/29/2022      | AP                             | DUE: 9/28/2022 DISC: 9/28/2022   |          | 1099: N       |                        |              |
|                |                                | GREEN MARKING PAINT X 12         |          | 760 5-000-520 | DEPARTMENT SUPPLIES    | 32.07        |
| =====          |                                |                                  |          |               |                        |              |
| I-KSCOF109688  |                                | IMPACT WRENCH, DRIVE             | 461.18   |               |                        |              |
| 9/01/2022      | AP                             | DUE: 10/01/2022 DISC: 10/01/2022 |          | 1099: N       |                        |              |
|                |                                | IMPACT WRENCH, DRIVE             |          | 900 5-037-580 | TOOLS                  | 461.18       |

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| =====                 |                  |                                  |          |               |                        |              |
| 01-53435              | FASTENAL COMPANY | ( ** CONTINUED ** )              |          |               |                        |              |
| =====                 |                  |                                  |          |               |                        |              |
| I-KSCOF109696         |                  | AA, AAA BATTERIES X 24 EACH      | 11.20    |               |                        |              |
| 9/02/2022             | AP               | DUE: 10/02/2022 DISC: 10/02/2022 |          | 1099: N       |                        |              |
|                       |                  | AA, AAA BATTERIES X 24 EACH      |          | 900 5-036-505 | BATTERIES-NON VEHICLES | 11.20        |
| === VENDOR TOTALS === |                  |                                  | 965.06   |               |                        |              |
| =====                 |                  |                                  |          |               |                        |              |
| 01-53475              | FELD FIRE        |                                  |          |               |                        |              |
| =====                 |                  |                                  |          |               |                        |              |
| I-0409583-IN          |                  | SCBA STRAP                       | 133.00   |               |                        |              |
| 8/17/2022             | AP               | DUE: 8/17/2022 DISC: 8/17/2022   |          | 1099: N       |                        |              |
|                       |                  | SCBA STRAP                       |          | 010 5-041-570 | SAFETY EQUIPMENT       | 133.00       |
| === VENDOR TOTALS === |                  |                                  | 133.00   |               |                        |              |
| =====                 |                  |                                  |          |               |                        |              |
| 01-01329              | FIREX, INC       |                                  |          |               |                        |              |
| =====                 |                  |                                  |          |               |                        |              |
| I-6301100121          |                  | SPRINKLER, BACKFLOW INSPECTIO    | 800.00   |               |                        |              |
| 1/01/2022             | AP               | DUE: 1/31/2022 DISC: 1/31/2022   |          | 1099: N       |                        |              |
|                       |                  | SPRINKLER, BACKFLOW INSPECTION   |          | 010 5-041-610 | BUILDING MAINTENANCE   | 800.00       |
| === VENDOR TOTALS === |                  |                                  | 800.00   |               |                        |              |
| =====                 |                  |                                  |          |               |                        |              |
| 01-50174              | FLEET FUELS      |                                  |          |               |                        |              |
| =====                 |                  |                                  |          |               |                        |              |
| I-77051               |                  | AUGUST 2022 FUEL                 | 1,132.81 |               |                        |              |
| 8/31/2022             | AP               | DUE: 8/31/2022 DISC: 8/31/2022   |          | 1099: N       |                        |              |
|                       |                  | AUGUST 2022 FUEL                 |          | 010 5-041-545 | MOTOR FUELS/LUBRICANTS | 1,132.81     |
| =====                 |                  |                                  |          |               |                        |              |
| I-77052               |                  | AUGUST 2022 FUEL                 | 344.55   |               |                        |              |
| 8/31/2022             | AP               | DUE: 8/31/2022 DISC: 8/31/2022   |          | 1099: N       |                        |              |
|                       |                  | AUGUST 2022 FUEL                 |          | 010 5-025-545 | MOTOR FUELS/LUBRICANTS | 344.55       |
| =====                 |                  |                                  |          |               |                        |              |
| I-77053               |                  | AUGUST 2022 FUEL                 | 288.07   |               |                        |              |
| 8/31/2022             | AP               | DUE: 8/31/2022 DISC: 8/31/2022   |          | 1099: N       |                        |              |
|                       |                  | AUGUST 2022 FUEL                 |          | 900 5-036-545 | MOTOR FUELS/LUBRICANTS | 288.07       |
| =====                 |                  |                                  |          |               |                        |              |
| I-77057               |                  | AUGUST 2022 FUEL                 | 332.76   |               |                        |              |
| 8/31/2022             | AP               | DUE: 8/31/2022 DISC: 8/31/2022   |          | 1099: N       |                        |              |
|                       |                  | AUGUST 2022 FUEL                 |          | 900 5-037-545 | MOTOR FUELS/LUBRICANTS | 332.76       |
| =====                 |                  |                                  |          |               |                        |              |
| I-77064               |                  | AUGUST 2022 FUEL                 | 5,671.78 |               |                        |              |
| 8/31/2022             | AP               | DUE: 8/31/2022 DISC: 8/31/2022   |          | 1099: N       |                        |              |
|                       |                  | AUGUST 2022 FUEL                 |          | 010 5-023-545 | MOTOR FUELS/LUBRICANTS | 5,671.78     |
| =====                 |                  |                                  |          |               |                        |              |
| I-77066               |                  | AUGUST 2022 FUEL                 | 606.41   |               |                        |              |
| 8/31/2022             | AP               | DUE: 8/31/2022 DISC: 8/31/2022   |          | 1099: N       |                        |              |
|                       |                  | AUGUST 2022 FUEL                 |          | 800 5-030-545 | MOTOR FUELS/LUBRICANTS | 606.41       |

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| ITEM DATE    | BANK CODE   | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |          |
| =====        |             |                                |          |               |                        |              |          |
| 01-50174     | FLEET FUELS | ( ** CONTINUED ** )            |          |               |                        |              |          |
|              |             |                                |          |               |                        |              |          |
| I-77068      |             | AUGUST 2022 FUEL               | 264.09   |               |                        |              |          |
| 8/31/2022    | AP          | DUE: 8/31/2022 DISC: 8/31/2022 |          | 1099: N       |                        |              |          |
|              |             | AUGUST 2022 FUEL               |          | 800 5-040-545 | MOTOR FUELS/LUBRICANTS |              | 264.09   |
|              |             |                                |          |               |                        |              |          |
| I-77072      |             | AUGUST 2022 FUEL               | 2,865.61 |               |                        |              |          |
| 8/31/2022    | AP          | DUE: 8/31/2022 DISC: 8/31/2022 |          | 1099: N       |                        |              |          |
|              |             | AUGUST 2022 FUEL               |          | 900 5-026-545 | MOTOR FUELS/LUBRICANTS |              | 2,865.61 |
|              |             |                                |          |               |                        |              |          |
| I-77080      |             | AUGUST 2022 FUEL               | 230.91   |               |                        |              |          |
| 8/31/2022    | AP          | DUE: 8/31/2022 DISC: 8/31/2022 |          | 1099: N       |                        |              |          |
|              |             | AUGUST 2022 FUEL               |          | 360 5-000-545 | MOTOR FUELS/LUBRICANTS |              | 230.91   |
|              |             |                                |          |               |                        |              |          |
| I-77082      |             | AUGUST 2022 FUEL               | 1,350.20 |               |                        |              |          |
| 8/31/2022    | AP          | DUE: 8/31/2022 DISC: 8/31/2022 |          | 1099: N       |                        |              |          |
|              |             | AUGUST 2022 FUEL               |          | 900 5-027-545 | MOTOR FUELS/LUBRICANTS |              | 1,350.20 |
|              |             |                                |          |               |                        |              |          |
| I-77085      |             | AUGUST 2022 FUEL               | 106.98   |               |                        |              |          |
| 8/31/2022    | AP          | DUE: 8/31/2022 DISC: 8/31/2022 |          | 1099: N       |                        |              |          |
|              |             | AUGUST 2022 FUEL               |          | 010 5-071-545 | MOTOR FUELS/LUBRICANTS |              | 106.98   |
|              |             |                                |          |               |                        |              |          |
| I-77086      |             | AUGUST 2022 FUEL               | 524.43   |               |                        |              |          |
| 8/31/2022    | AP          | DUE: 8/31/2022 DISC: 8/31/2022 |          | 1099: N       |                        |              |          |
|              |             | AUGUST 2022 FUEL               |          | 760 5-000-545 | MOTOR FUELS/LUBRICANTS |              | 524.43   |
|              |             |                                |          |               |                        |              |          |
| I-77088      |             | AUGUST 2022 FUEL               | 5,325.43 |               |                        |              |          |
| 8/31/2022    | AP          | DUE: 8/31/2022 DISC: 8/31/2022 |          | 1099: N       |                        |              |          |
|              |             | AUGUST 2022 FUEL               |          | 010 5-163-545 | MOTOR FUELS/LUBRICANTS |              | 5,325.43 |
|              |             |                                |          |               |                        |              |          |
| I-77089      |             | AUGUST 2022 FUEL               | 3,975.93 |               |                        |              |          |
| 8/31/2022    | AP          | DUE: 8/31/2022 DISC: 8/31/2022 |          | 1099: N       |                        |              |          |
|              |             | AUGUST 2022 FUEL               |          | 800 5-020-545 | MOTOR FUELS/LUBRICANTS |              | 3,975.93 |
|              |             |                                |          |               |                        |              |          |
| I-77221      |             | AUGUST 2022 FUEL               | 186.46   |               |                        |              |          |
| 8/31/2022    | AP          | DUE: 8/31/2022 DISC: 8/31/2022 |          | 1099: N       |                        |              |          |
|              |             | AUGUST 2022 FUEL               |          | 010 5-045-545 | MOTOR FUELS/LUBRICANTS |              | 186.46   |
|              |             |                                |          |               |                        |              |          |
| I-77346      |             | AUGUST 2022 FUEL               | 221.57   |               |                        |              |          |
| 8/31/2022    | AP          | DUE: 8/31/2022 DISC: 8/31/2022 |          | 1099: N       |                        |              |          |
|              |             | AUGUST 2022 FUEL               |          | 720 5-000-545 | MOTOR FUELS/LUBRICANTS |              | 221.57   |
|              |             |                                |          |               |                        |              |          |
| I-77472      |             | AUGUST 2022 FUEL               | 130.46   |               |                        |              |          |
| 8/31/2022    | AP          | DUE: 8/31/2022 DISC: 8/31/2022 |          | 1099: N       |                        |              |          |
|              |             | AUGUST 2022 FUEL               |          | 010 5-017-545 | MOTOR FUELS/LUBRICANTS |              | 130.46   |
|              |             |                                |          |               |                        |              |          |
| I-77733      |             | AUGUST 2022 FUEL               | 39.92    |               |                        |              |          |
| 8/31/2022    | AP          | DUE: 8/31/2022 DISC: 8/31/2022 |          | 1099: N       |                        |              |          |
|              |             | AUGUST 2022 FUEL               |          | 900 5-026-545 | MOTOR FUELS/LUBRICANTS |              | 39.92    |

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| ITEM DATE             | BANK CODE                      | -----DESCRIPTION-----          | DISCOUNT  | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====                 |                                |                                |           |               |                        |              |
| 01-50174              | FLEET FUELS                    | ( ** CONTINUED ** )            |           |               |                        |              |
| =====                 |                                |                                |           |               |                        |              |
| I-79057               |                                | DIESEL X 276 GALLONS           | 1,206.12  |               |                        |              |
| 8/30/2022             | AP                             | DUE: 8/30/2022 DISC: 8/30/2022 |           | 1099: N       |                        |              |
|                       |                                | DIESEL X 276 GALLONS           |           | 900 5-037-545 | MOTOR FUELS/LUBRICANTS | 1,206.12     |
| === VENDOR TOTALS === |                                |                                | 24,804.49 |               |                        |              |
| =====                 |                                |                                |           |               |                        |              |
| 01-50170              | FLEET SERVICES                 |                                |           |               |                        |              |
| =====                 |                                |                                |           |               |                        |              |
| I-83486250            |                                | TRAVEL FUEL CARD CHARGES       | 124.55    |               |                        |              |
| 8/31/2022             | AP                             | DUE: 8/31/2022 DISC: 8/31/2022 |           | 1099: N       |                        |              |
|                       |                                | TRAVEL FUEL CARD CHARGES       |           | 900 5-026-545 | MOTOR FUELS/LUBRICANTS | 40.33        |
|                       |                                | TRAVEL FUEL CARD CHARGES       |           | 800 5-040-545 | MOTOR FUELS/LUBRICANTS | 45.36        |
|                       |                                | TRAVEL FUEL CARD CHARGES       |           | 800 5-020-545 | MOTOR FUELS/LUBRICANTS | 38.86        |
| === VENDOR TOTALS === |                                |                                | 124.55    |               |                        |              |
| =====                 |                                |                                |           |               |                        |              |
| 01-01410              | FOUR STATE MAINTENANCE SUPPLY, |                                |           |               |                        |              |
| =====                 |                                |                                |           |               |                        |              |
| I-641676              |                                | BUFFER RENTAL                  | 240.00    |               |                        |              |
| 8/19/2022             | AP                             | DUE: 9/18/2022 DISC: 9/18/2022 |           | 1099: N       |                        |              |
|                       |                                | BUFFER RENTAL                  |           | 520 5-350-805 | BUILDING               | 240.00       |
| =====                 |                                |                                |           |               |                        |              |
| I-643109              |                                | 48" BROOM X 2                  | 167.04    |               |                        |              |
| 8/16/2022             | AP                             | DUE: 9/15/2022 DISC: 9/15/2022 |           | 1099: N       |                        |              |
|                       |                                | 48" BROOM X 2                  |           | 360 5-000-520 | DEPARTMENT SUPPLIES    | 167.04       |
| =====                 |                                |                                |           |               |                        |              |
| I-643856              |                                | DISINFECTANT, SPRAYER          | 11.54     |               |                        |              |
| 8/09/2022             | AP                             | DUE: 9/08/2022 DISC: 9/08/2022 |           | 1099: N       |                        |              |
|                       |                                | DISINFECTANT, SPRAYER          |           | 360 5-000-520 | DEPARTMENT SUPPLIES    | 11.54        |
| =====                 |                                |                                |           |               |                        |              |
| I-644265              |                                | BROOM HANDLES, BRACES          | 26.86     |               |                        |              |
| 8/18/2022             | AP                             | DUE: 9/17/2022 DISC: 9/17/2022 |           | 1099: N       |                        |              |
|                       |                                | BROOM HANDLES, BRACES          |           | 360 5-000-520 | DEPARTMENT SUPPLIES    | 26.86        |
| =====                 |                                |                                |           |               |                        |              |
| I-644359              |                                | DUST MOP, FRAME, HANDLE        | 57.34     |               |                        |              |
| 8/19/2022             | AP                             | DUE: 9/18/2022 DISC: 9/18/2022 |           | 1099: N       |                        |              |
|                       |                                | DUST MOP, FRAME, HANDLE        |           | 520 5-350-805 | BUILDING               | 57.34        |
| =====                 |                                |                                |           |               |                        |              |
| I-644385              |                                | TISSUE, TOWELS                 | 65.33     |               |                        |              |
| 8/19/2022             | AP                             | DUE: 9/18/2022 DISC: 9/18/2022 |           | 1099: N       |                        |              |
|                       |                                | TISSUE, TOWELS                 |           | 010 5-163-520 | DEPARTMENT SUPPLIES    | 65.33        |
| =====                 |                                |                                |           |               |                        |              |
| I-644387              |                                | HAND CLEANER, SOAP, TOWELS     | 142.77    |               |                        |              |
| 8/19/2022             | AP                             | DUE: 9/18/2022 DISC: 9/18/2022 |           | 1099: N       |                        |              |
|                       |                                | HAND CLEANER, SOAP, TOWELS     |           | 010 5-163-520 | DEPARTMENT SUPPLIES    | 142.77       |

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| =====        |                                                    |                                  |          |                  |                         |              |
| 01-01410     | FOUR STATE MAINTENANCE SUPPLY, ( ** CONTINUED ** ) |                                  |          |                  |                         |              |
| I-644696     |                                                    | SPRAY BUFF, POP UP WIPES         | 309.61   |                  |                         |              |
| 8/26/2022    | AP                                                 | DUE: 9/25/2022 DISC: 9/25/2022   |          | 1099: N          |                         |              |
|              |                                                    | SPRAY BUFF, POP UP WIPES         |          | 800 5-030-520    | DEPARTMENT SUPPLIES     | 309.61       |
| I-644866     |                                                    | POP UP WIPES                     | 43.56    |                  |                         |              |
| 8/30/2022    | AP                                                 | DUE: 9/29/2022 DISC: 9/29/2022   |          | 1099: N          |                         |              |
|              |                                                    | POP UP WIPES                     |          | 010 5-163-520    | DEPARTMENT SUPPLIES     | 43.56        |
| I-645103     |                                                    | LATEX GLOVES                     | 29.08    |                  |                         |              |
| 9/02/2022    | AP                                                 | DUE: 10/02/2022 DISC: 10/02/2022 |          | 1099: N          |                         |              |
|              |                                                    | LATEX GLOVES                     |          | 370 5-000-520.01 | DEPARTMENT SUPPLIES-PRO | 29.08        |
|              |                                                    | === VENDOR TOTALS ===            | 1,093.13 |                  |                         |              |
| =====        |                                                    |                                  |          |                  |                         |              |
| 01-53743     | G & G DOZER LLC                                    |                                  |          |                  |                         |              |
| I-15183      |                                                    | 40 YD ROLL OFF-709 W 6TH         | 450.00   |                  |                         |              |
| 8/19/2022    | AP                                                 | DUE: 9/18/2022 DISC: 9/18/2022   |          | 1099: Y          |                         |              |
|              |                                                    | 40 YD ROLL OFF-709 W 6TH         |          | 700 5-000-424    | CONTRACTUAL AGREEMENTS  | 450.00       |
| I-15193      |                                                    | 40 YD ROLL OFF-1310 S WILLOW     | 450.00   |                  |                         |              |
| 8/19/2022    | AP                                                 | DUE: 9/18/2022 DISC: 9/18/2022   |          | 1099: Y          |                         |              |
|              |                                                    | 40 YD ROLL OFF-1310 S WILLOW     |          | 700 5-000-424    | CONTRACTUAL AGREEMENTS  | 450.00       |
| I-15209      |                                                    | 40 YD ROLL OFF-1ST/UNION         | 450.00   |                  |                         |              |
| 8/25/2022    | AP                                                 | DUE: 9/24/2022 DISC: 9/24/2022   |          | 1099: Y          |                         |              |
|              |                                                    | 40 YD ROLL OFF-1ST/UNION         |          | 700 5-000-424    | CONTRACTUAL AGREEMENTS  | 450.00       |
| I-15212      |                                                    | 30 YD ROLL OFF-1006 COLORADO     | 400.00   |                  |                         |              |
| 8/26/2022    | AP                                                 | DUE: 9/25/2022 DISC: 9/25/2022   |          | 1099: Y          |                         |              |
|              |                                                    | 30 YD ROLL OFF-1006 COLORADO     |          | 700 5-000-424    | CONTRACTUAL AGREEMENTS  | 400.00       |
|              |                                                    | === VENDOR TOTALS ===            | 1,750.00 |                  |                         |              |
| =====        |                                                    |                                  |          |                  |                         |              |
| 01-53800     | GALLS, LLC                                         |                                  |          |                  |                         |              |
| I-021861405  |                                                    | PANEL BADGE X 3-FIREFIGHTERS     | 219.66   |                  |                         |              |
| 8/10/2022    | AP                                                 | DUE: 9/09/2022 DISC: 9/09/2022   |          | 1099: N          |                         |              |
|              |                                                    | PANEL BADGE X 3-FIREFIGHTERS     |          | 010 5-041-515    | CLOTHING                | 219.66       |
| I-021878260  |                                                    | RAIN JACKET-ADAMSON              | 78.75    |                  |                         |              |
| 8/12/2022    | AP                                                 | DUE: 9/11/2022 DISC: 9/11/2022   |          | 1099: N          |                         |              |
|              |                                                    | RAIN JACKET-ADAMSON              |          | 010 5-023-515    | CLOTHING                | 78.75        |
| I-021918057  |                                                    | PANEL BADGE X 3-ENGINEERS        | 273.79   |                  |                         |              |
| 8/17/2022    | AP                                                 | DUE: 9/16/2022 DISC: 9/16/2022   |          | 1099: N          |                         |              |
|              |                                                    | PANEL BADGE X 3-ENGINEERS        |          | 010 5-041-515    | CLOTHING                | 273.79       |

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| ITEM DATE             | BANK CODE                      | -----DESCRIPTION-----          | DISCOUNT     | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |              |
| =====                 |                                |                                |              |               |                          |              |              |
| 01-53800              | GALLS, LLC                     | ( ** CONTINUED ** )            |              |               |                          |              |              |
| =====                 |                                |                                |              |               |                          |              |              |
| I-021928461           |                                | NAME TAG-WORLEIN, ADAMSON      | 27.72        |               |                          |              |              |
| 8/18/2022             | AP                             | DUE: 9/17/2022 DISC: 9/17/2022 |              | 1099: N       |                          |              |              |
|                       |                                | NAME TAG-WORLEIN, ADAMSON      |              | 010 5-023-515 | CLOTHING                 |              | 27.72        |
| === VENDOR TOTALS === |                                |                                | 599.92       |               |                          |              |              |
| =====                 |                                |                                |              |               |                          |              |              |
| 01-54017              | GRAND RIVER DAM AUTHORITY      |                                |              |               |                          |              |              |
| =====                 |                                |                                |              |               |                          |              |              |
| I-62,642              |                                | 7/22 POWER PURCHASE            | 2,460,359.47 |               |                          |              |              |
| 8/02/2022             | AP                             | DRAFT 8/23/2022                |              | 1099: N       |                          |              |              |
|                       |                                | 7/22 POWER PURCHASE-MESSER     |              | 800 5-070-538 | ENERGY-PURCHASE FIRM     |              | 1,541,242.38 |
|                       |                                | 7/22 PCA COST RECOVERY-MESSER  |              | 800 5-070-538 | ENERGY-PURCHASE FIRM     |              | 32,195.53    |
|                       |                                | 7/22 PCA COST RECOVERY INTRST  |              | 800 5-070-538 | ENERGY-PURCHASE FIRM     |              | 9,095.24     |
|                       |                                | 7/22 PCA COST RECOVERY-CRNF    |              | 800 5-070-538 | ENERGY-PURCHASE FIRM     |              | 38,676.09    |
|                       |                                | 7/22 PCA COST RECOVERY INTRST  |              | 800 5-070-538 | ENERGY-PURCHASE FIRM     |              | 10,925.99    |
|                       |                                | 7/22 POWER PURCHASE-CITY       |              | 800 5-030-538 | ENERGY-PURCHASE FIRM     |              | 809,513.59   |
|                       |                                | 7/22 COST RECOVERY-CITY        |              | 800 5-030-538 | ENERGY-PURCHASE FIRM     |              | 22,706.16    |
|                       |                                | 7/22 COST RECOVERY INTRST      |              | 800 5-030-538 | ENERGY-PURCHASE FIRM     |              | 6,414.49     |
|                       |                                | 7/22 MARGINAL GROWTH           |              | 840 4-180-213 | GRDA MARGINAL GROWTH CRE |              | 10,425.00CR  |
|                       |                                | WIRE FEE                       |              | 800 5-030-478 | PROFESSIONAL SERVICES    |              | 15.00        |
| === VENDOR TOTALS === |                                |                                | 2,460,359.47 |               |                          |              |              |
| =====                 |                                |                                |              |               |                          |              |              |
| 01-54032              | GRAYBAR ELECTRIC COMPANY, INC. |                                |              |               |                          |              |              |
| =====                 |                                |                                |              |               |                          |              |              |
| I-9328328545          |                                | 3 PT LOADBREAK JUNCTION X 12   | 1,862.99     |               |                          |              |              |
| 8/19/2022             | AP                             | DUE: 8/19/2022 DISC: 8/19/2022 |              | 1099: N       |                          |              |              |
|                       |                                | 3 PT LOADBREAK JUNCTION X 12   |              | 800 5-020-850 | OTHER EQUIPMENT          |              | 1,862.99     |
| === VENDOR TOTALS === |                                |                                | 1,862.99     |               |                          |              |              |
| =====                 |                                |                                |              |               |                          |              |              |
| 01-54103              | GREEN COUNTRY EMERGENCY PHYS G |                                |              |               |                          |              |              |
| =====                 |                                |                                |              |               |                          |              |              |
| I-4062780             |                                | INMATE ER SERVICES 22-5196     | 90.35        |               |                          |              |              |
| 5/14/2022             | AP                             | DUE: 5/14/2022 DISC: 5/14/2022 |              | 1099: Y       |                          |              |              |
|                       |                                | INMATE ER SERVICES 22-5196     |              | 010 5-023-478 | PROFESSIONAL SERVICES    |              | 90.35        |
| I-4228230             |                                | INMATE ER SERVICES 22-7542     | 90.35        |               |                          |              |              |
| 7/11/2022             | AP                             | DUE: 7/11/2022 DISC: 7/11/2022 |              | 1099: Y       |                          |              |              |
|                       |                                | INMATE ER SERVICES 22-7542     |              | 010 5-023-478 | PROFESSIONAL SERVICES    |              | 90.35        |
| I-4233980             |                                | INMATE ER SERVICES 22-7663     | 90.35        |               |                          |              |              |
| 7/14/2022             | AP                             | DUE: 7/14/2022 DISC: 7/14/2022 |              | 1099: Y       |                          |              |              |
|                       |                                | INMATE ER SERVICES 22-7663     |              | 010 5-023-478 | PROFESSIONAL SERVICES    |              | 90.35        |
| I-4235920             |                                | INMATE ER SERVICES 22-4660     | 37.14        |               |                          |              |              |
| 7/13/2022             | AP                             | DUE: 7/13/2022 DISC: 7/13/2022 |              | 1099: Y       |                          |              |              |
|                       |                                | INMATE ER SERVICES 22-4660     |              | 010 5-023-478 | PROFESSIONAL SERVICES    |              | 37.14        |

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| ITEM DATE      | BANK CODE     | -----DESCRIPTION-----               | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====          |               |                                     |          |               |                          |              |
| 01-54103       | GREEN COUNTRY | EMERGENCY PHYS G( ** CONTINUED ** ) |          |               |                          |              |
| I-4239310      |               | INMATE ER SERVICES 22-7651          | 100.76   |               |                          |              |
| 7/13/2022      | AP            | DUE: 7/13/2022 DISC: 7/13/2022      |          | 1099: Y       |                          |              |
|                |               | INMATE ER SERVICES 22-7651          |          | 010 5-023-478 | PROFESSIONAL SERVICES    | 100.76       |
| I-4239350      |               | INMATE ER SERVICES 22-7691          | 90.35    |               |                          |              |
| 7/15/2022      | AP            | DUE: 7/15/2022 DISC: 7/15/2022      |          | 1099: Y       |                          |              |
|                |               | INMATE ER SERVICES 22-7691          |          | 010 5-023-478 | PROFESSIONAL SERVICES    | 90.35        |
| I-4296850      |               | INMATE ER SERVICES 22-8247          | 100.76   |               |                          |              |
| 7/27/2022      | AP            | DUE: 7/27/2022 DISC: 7/27/2022      |          | 1099: Y       |                          |              |
|                |               | INMATE ER SERVICES 22-8247          |          | 010 5-023-478 | PROFESSIONAL SERVICES    | 100.76       |
| I-4301050      |               | INMATE ER SERVICES 22-8621          | 90.35    |               |                          |              |
| 8/04/2022      | AP            | DUE: 8/04/2022 DISC: 8/04/2022      |          | 1099: Y       |                          |              |
|                |               | INMATE ER SERVICES 22-8621          |          | 010 5-023-478 | PROFESSIONAL SERVICES    | 90.35        |
| I-4316380      |               | INMATE ER SERVICES 22-8841          | 37.14    |               |                          |              |
| 8/10/2022      | AP            | DUE: 8/10/2022 DISC: 8/10/2022      |          | 1099: Y       |                          |              |
|                |               | INMATE ER SERVICES 22-8841          |          | 010 5-023-478 | PROFESSIONAL SERVICES    | 37.14        |
|                |               | === VENDOR TOTALS ===               | 727.55   |               |                          |              |
| =====          |               |                                     |          |               |                          |              |
| 01-01617       | GRUNDY'S      | AUTOMOTIVE                          |          |               |                          |              |
| I-202208310356 |               | A/C COMPRESSOR, CONDENSER           | 930.22   |               |                          |              |
| 8/15/2022      | AP            | DUE: 8/15/2022 DISC: 8/15/2022      |          | 1099: Y       |                          |              |
|                |               | COMPRESSOR, CONDENSER               |          | 900 5-037-680 | VEHICLE-PARTS            | 607.22       |
|                |               | R/R COMPRESSOR, CONDENSER           |          | 900 5-037-690 | VEHICLE-LABOR            | 323.00       |
|                |               | === VENDOR TOTALS ===               | 930.22   |               |                          |              |
| =====          |               |                                     |          |               |                          |              |
| 01-54272       | HARRELL'S     | LLC                                 |          |               |                          |              |
| I-INV01666047  |               | BENTGRASS SEED                      | 419.75   |               |                          |              |
| 8/31/2022      | AP            | DUE: 8/31/2022 DISC: 8/31/2022      |          | 1099: N       |                          |              |
|                |               | BENTGRASS SEED                      |          | 370 5-000-525 | CHEMICALS/FERTILIZERS/SE | 419.75       |
|                |               | === VENDOR TOTALS ===               | 419.75   |               |                          |              |
| =====          |               |                                     |          |               |                          |              |
| 01-54323       | HAWKINS,      | INC.                                |          |               |                          |              |
| I-6266499      |               | POTASSIUM PERMANGANATE              | 5,159.70 |               |                          |              |
| 8/15/2022      | AP            | DUE: 8/15/2022 DISC: 8/15/2022      |          | 1099: N       |                          |              |
|                |               | POTASSIUM PERMANGANATE              |          | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 5,159.70     |
| I-6274883      |               | BLEACH                              | 957.00   |               |                          |              |
| 8/24/2022      | AP            | DUE: 8/24/2022 DISC: 8/24/2022      |          | 1099: N       |                          |              |
|                |               | BLEACH                              |          | 450 5-000-525 | CHEMICALS/FERTILIZERS/SE | 957.00       |

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| =====        |                                |                                  |           |               |                          |              |
| 01-54323     | HAWKINS, INC.                  | ( ** CONTINUED ** )              |           |               |                          |              |
| =====        |                                |                                  |           |               |                          |              |
| I-6275852    |                                | CHLORINE, POLYMER                | 6,608.48  |               |                          |              |
| 8/24/2022    | AP                             | DUE: 8/24/2022 DISC: 8/24/2022   |           | 1099: N       |                          |              |
|              |                                | CHLORINE, POLYMER                |           | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 6,608.48     |
| =====        |                                |                                  |           |               |                          |              |
| I-6278496    |                                | POLYMER, SODIUM BISULFITE        | 3,473.61  |               |                          |              |
| 8/29/2022    | AP                             | DUE: 8/29/2022 DISC: 8/29/2022   |           | 1099: N       |                          |              |
|              |                                | POLYMER, SODIUM BISULFITE        |           | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 3,473.61     |
| =====        |                                |                                  |           |               |                          |              |
| I-6283479    |                                | CHLORINE, POLYMER                | 5,074.01  |               |                          |              |
| 9/07/2022    | AP                             | DUE: 9/07/2022 DISC: 9/07/2022   |           | 1099: N       |                          |              |
|              |                                | CHLORINE, POLYMER                |           | 900 5-036-525 | CHEMICALS/FERTILIZERS/SE | 5,074.01     |
|              |                                | === VENDOR TOTALS ===            | 21,272.80 |               |                          |              |
| =====        |                                |                                  |           |               |                          |              |
| 01-01750     | HEYMANN IRON & METAL           |                                  |           |               |                          |              |
| =====        |                                |                                  |           |               |                          |              |
| I-0016964    |                                | EXPANDED METAL, ANGLE IRON       | 188.34    |               |                          |              |
| 8/17/2022    | AP                             | DUE: 9/16/2022 DISC: 9/16/2022   |           | 1099: N       |                          |              |
|              |                                | EXPANDED METAL, ANGLE IRON       |           | 800 5-030-520 | DEPARTMENT SUPPLIES      | 188.34       |
|              |                                | === VENDOR TOTALS ===            | 188.34    |               |                          |              |
| =====        |                                |                                  |           |               |                          |              |
| 01-01770     | HILLCREST GOLF COURSE PETTY CA |                                  |           |               |                          |              |
| =====        |                                |                                  |           |               |                          |              |
| I-1601       |                                | 13 CASES OF BEER FROM BEST BV    | 285.40    |               |                          |              |
| 8/19/2022    | AP                             | DUE: 9/18/2022 DISC: 9/18/2022   |           | 1099: N       |                          |              |
|              |                                | 13 CASES OF BEER FROM BEST BVG   |           | 370 5-000-506 | BEER-GOLF COURSE         | 285.40       |
| =====        |                                |                                  |           |               |                          |              |
| I-1602       |                                | 14 CASES OF BEER FROM BEST BV    | 294.65    |               |                          |              |
| 8/26/2022    | AP                             | DUE: 9/25/2022 DISC: 9/25/2022   |           | 1099: N       |                          |              |
|              |                                | 14 CASES OF BEER FROM BEST BVG   |           | 370 5-000-506 | BEER-GOLF COURSE         | 294.65       |
| =====        |                                |                                  |           |               |                          |              |
| I-1603       |                                | 8 CASES OF BEER FROM LDF SALE    | 199.00    |               |                          |              |
| 8/30/2022    | AP                             | DUE: 9/29/2022 DISC: 9/29/2022   |           | 1099: N       |                          |              |
|              |                                | 8 CASES OF BEER FROM LDF SALES   |           | 370 5-000-506 | BEER-GOLF COURSE         | 199.00       |
| =====        |                                |                                  |           |               |                          |              |
| I-1604       |                                | 13 CASES OF BEER FROM BEST BV    | 297.05    |               |                          |              |
| 8/31/2022    | AP                             | DUE: 9/30/2022 DISC: 9/30/2022   |           | 1099: N       |                          |              |
|              |                                | 13 CASES OF BEER FROM BEST BVG   |           | 370 5-000-506 | BEER-GOLF COURSE         | 297.05       |
| =====        |                                |                                  |           |               |                          |              |
| I-1605       |                                | 6 CASES OF BEER FROM LDF SALE    | 143.45    |               |                          |              |
| 9/07/2022    | AP                             | DUE: 10/07/2022 DISC: 10/07/2022 |           | 1099: N       |                          |              |
|              |                                | 6 CASES OF BEER FROM LDF SALES   |           | 370 5-000-506 | BEER-GOLF COURSE         | 143.45       |
|              |                                | === VENDOR TOTALS ===            | 1,219.55  |               |                          |              |

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| =====          |                                |                                  |          |               |                        |              |
| 01-54535       | HOLT TRUCK CENTERS OF OKLAHOMA |                                  |          |               |                        |              |
| I-411412957    |                                | FUEL PUMP, HOSE, GASKET, CLAM    | 1,927.46 |               |                        |              |
| 8/15/2022      | AP                             | DUE: 8/15/2022 DISC: 8/15/2022   |          | 1099: N       |                        |              |
|                |                                | FUEL PUMP, HOSE, GASKET, CLAMP   |          | 900 5-026-680 | VEHICLE-PARTS          | 1,927.46     |
| I-411502458    |                                | ACTUATOR, CONTROL, LABOR         | 3,211.48 |               |                        |              |
| 8/24/2022      | AP                             | DUE: 8/24/2022 DISC: 8/24/2022   |          | 1099: N       |                        |              |
|                |                                | ACTUATOR, CONTROL                |          | 900 5-027-680 | VEHICLE-PARTS          | 1,358.48     |
|                |                                | R/R ACTUATOR, CONTROL            |          | 900 5-027-680 | VEHICLE-PARTS          | 1,853.00     |
|                |                                | === VENDOR TOTALS ===            | 5,138.94 |               |                        |              |
| =====          |                                |                                  |          |               |                        |              |
| 01-54630       | HUGO'S INDUSTRIAL SUPPLY, INC. |                                  |          |               |                        |              |
| I-285530       |                                | GLOVES, BOWL CLEANER, LINERS     | 181.31   |               |                        |              |
| 8/18/2022      | AP                             | DUE: 9/17/2022 DISC: 9/17/2022   |          | 1099: N       |                        |              |
|                |                                | GLOVES, BOWL CLEANER, LINERS     |          | 010 5-023-520 | DEPARTMENT SUPPLIES    | 181.31       |
| I-286186       |                                | RAGS, FLOOR SWEEP, PAPER         | 312.48   |               |                        |              |
| 8/31/2022      | AP                             | DUE: 9/30/2022 DISC: 9/30/2022   |          | 1099: N       |                        |              |
|                |                                | COPY PAPER, MESSAGE BOOK         |          | 800 5-020-550 | OFFICE SUPPLIES        | 68.96        |
|                |                                | RAGS X 3, FLOOR SWEEP X 2        |          | 800 5-030-520 | DEPARTMENT SUPPLIES    | 243.52       |
|                |                                | === VENDOR TOTALS ===            | 493.79   |               |                        |              |
| =====          |                                |                                  |          |               |                        |              |
| 01-01867       | HUNTER GLENN                   |                                  |          |               |                        |              |
| I-202209020366 |                                | LOT CLEAN UP X 2 PROPERTIES      | 800.00   |               |                        |              |
| 8/26/2022      | AP                             | DUE: 8/26/2022 DISC: 8/26/2022   |          | 1099: Y       |                        |              |
|                |                                | LOT CLEAN UP-1310 S WILLOW       |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 700.00       |
|                |                                | LOT CLEAN UP-905 W 3RD           |          | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 100.00       |
|                |                                | === VENDOR TOTALS ===            | 800.00   |               |                        |              |
| =====          |                                |                                  |          |               |                        |              |
| 01-54685       | IBT, INC.                      |                                  |          |               |                        |              |
| I-8071918      |                                | BELT, BEARING - FAN MOTOR        | 53.69    |               |                        |              |
| 8/17/2022      | AP                             | DUE: 9/16/2022 DISC: 9/16/2022   |          | 1099: N       |                        |              |
|                |                                | BELT, BEARING - FAN MOTOR        |          | 800 5-030-620 | EQUIPMENT MAINTENANCE  | 53.69        |
| I-8072652      |                                | DRIVER GLOVE X 12 PAIR           | 73.43    |               |                        |              |
| 8/18/2022      | AP                             | DUE: 9/17/2022 DISC: 9/17/2022   |          | 1099: N       |                        |              |
|                |                                | DRIVER GLOVE X 12 PAIR 1/3       |          | 760 5-000-515 | CLOTHING               | 24.48        |
|                |                                | DRIVER GLOVE X 12 PAIR 1/3       |          | 900 5-027-515 | CLOTHING               | 24.48        |
|                |                                | DRIVER GLOVE X 12 PAIR 1/3       |          | 900 5-037-515 | CLOTHING               | 24.47        |
| I-8080976      |                                | SWIVEL X 2, COUPLER X 10         | 249.22   |               |                        |              |
| 9/02/2022      | AP                             | DUE: 10/02/2022 DISC: 10/02/2022 |          | 1099: N       |                        |              |
|                |                                | SWIVEL X 2, COUPLER X 10         |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 249.22       |
|                |                                | === VENDOR TOTALS ===            | 376.34   |               |                        |              |

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| =====          |           |                                |           |               |                        |              |
| 01-54810       |           | INDEPENDENCE OVERHEAD DOOR, IN |           |               |                        |              |
| =====          |           |                                |           |               |                        |              |
| I-46619        |           | OVERHEAD DOOR INSTALLATION X   | 4,300.00  |               |                        |              |
| 8/18/2022      | AP        | DUE: 9/17/2022 DISC: 9/17/2022 |           | 1099: N       |                        |              |
|                |           | OVERHEAD DOOR INSTALLATION X 2 |           | 520 5-240-805 | BUILDING               | 4,300.00     |
|                |           | === VENDOR TOTALS ===          | 4,300.00  |               |                        |              |
| =====          |           |                                |           |               |                        |              |
| 01-01910       |           | IRONTIME SALES, INC.           |           |               |                        |              |
| =====          |           |                                |           |               |                        |              |
| I-0010067-IN   |           | TOTES FOR GEN #2               | 54.75     |               |                        |              |
| 8/30/2022      | AP        | DUE: 9/29/2022 DISC: 9/29/2022 |           | 1099: N       |                        |              |
|                |           | TOTES FOR GEN #2               |           | 800 5-030-520 | DEPARTMENT SUPPLIES    | 54.75        |
|                |           | === VENDOR TOTALS ===          | 54.75     |               |                        |              |
| =====          |           |                                |           |               |                        |              |
| 01-56328       |           | IRONWORKS WELDING & FABRICATIO |           |               |                        |              |
| =====          |           |                                |           |               |                        |              |
| I-2616         |           | ALUMINUM PLATE - NIP           | 202.58    |               |                        |              |
| 8/19/2022      | AP        | DUE: 9/18/2022 DISC: 9/18/2022 |           | 1099: Y       |                        |              |
|                |           | ALUMINUM PLATE - NIP           |           | 800 5-020-620 | EQUIPMENT MAINTENANCE  | 202.58       |
|                |           | === VENDOR TOTALS ===          | 202.58    |               |                        |              |
| =====          |           |                                |           |               |                        |              |
| 01-01566       |           | J. GRAHAM CONSTRUCTION, INC.   |           |               |                        |              |
| =====          |           |                                |           |               |                        |              |
| I-1542         |           | SHELTER ROOF REPAIR-PFISTER    | 550.00    |               |                        |              |
| 8/22/2022      | AP        | DUE: 8/22/2022 DISC: 8/22/2022 |           | 1099: N       |                        |              |
|                |           | SHELTER ROOF REPAIR-PFISTER    |           | 110 5-760-610 | BUILDING MAINTENANCE   | 550.00       |
| =====          |           |                                |           |               |                        |              |
| I-202209070374 |           | PAY #1-8TH/4TH/CLINE CNSTRCTN  | 51,328.80 |               |                        |              |
| 8/30/2022      | AP        | DUE: 8/30/2022 DISC: 8/30/2022 |           | 1099: N       |                        |              |
|                |           | PAY #1-8TH/4TH/CLINE CNSTRCTN  |           | 520 5-220-868 | STREET IMPROVEMENTS    | 51,328.80    |
|                |           | === VENDOR TOTALS ===          | 51,878.80 |               |                        |              |
| =====          |           |                                |           |               |                        |              |
| 01-01642       |           | JON'S TIRE & WHEEL LLC         |           |               |                        |              |
| =====          |           |                                |           |               |                        |              |
| I-01224385     |           | REFUND CREDIT CARD FEE         | 11.29     |               |                        |              |
| 8/23/2022      | AP        | DUE: 8/23/2022 DISC: 8/23/2022 |           | 1099: Y       |                        |              |
|                |           | REFUND CREDIT CARD FEE         |           | 010 4-000-262 | FEES-CREDIT CARDS      | 11.29        |
| =====          |           |                                |           |               |                        |              |
| I-14084        |           | INSTALL TIRE X 2               | 48.00     |               |                        |              |
| 9/01/2022      | AP        | DUE: 9/01/2022 DISC: 9/01/2022 |           | 1099: Y       |                        |              |
|                |           | INSTALL TIRE X 2               |           | 010 5-023-575 | TIRES & TUBES          | 48.00        |
|                |           | === VENDOR TOTALS ===          | 59.29     |               |                        |              |

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| =====          |                              |                                |           |               |                          |              |
| 01-55272       | JOPLIN SUPPLY COMPANY        |                                |           |               |                          |              |
| I-S4697220.001 |                              | LOADBREAK JUNCTION X 5         | 721.60    |               |                          |              |
| 8/24/2022      | AP                           | DUE: 9/23/2022 DISC: 9/23/2022 |           | 1099: N       |                          |              |
|                |                              | LOADBREAK JUNCTION X 5         |           | 800 5-020-850 | OTHER EQUIPMENT          | 721.60       |
|                |                              | === VENDOR TOTALS ===          | 721.60    |               |                          |              |
| =====          |                              |                                |           |               |                          |              |
| 01-02420       | JOSH YEUBANKS                |                                |           |               |                          |              |
| I-202209070384 |                              | MEALS-MCPHERSON-MOBILE CRANE   | 55.00     |               |                          |              |
| 8/26/2022      | AP                           | DUE: 8/26/2022 DISC: 8/26/2022 |           | 1099: N       |                          |              |
|                |                              | MEALS-MCPHERSON-MOBILE CRANE   |           | 800 5-020-490 | TRAVEL EXPENSE REIMBURSE | 55.00        |
|                |                              | === VENDOR TOTALS ===          | 55.00     |               |                          |              |
| =====          |                              |                                |           |               |                          |              |
| 01-55610       | KANSAS DEPARTMENT OF REVENUE |                                |           |               |                          |              |
| I-202208310357 |                              | 7/22 AIRPORT SALES TAX         | 2,284.68  |               |                          |              |
| 7/31/2022      | AP                           | DRAFT 8/26/2022                |           | 1099: N       |                          |              |
|                |                              | 7/22 AIRPORT SALES TAX         |           | 360 5-000-486 | TAXES, LICENSES, PERMITS | 2,284.68     |
| I-202208310358 |                              | 7/22 AQUATIC CENTER SALES TAX  | 874.20    |               |                          |              |
| 7/31/2022      | AP                           | DRAFT 8/26/2022                |           | 1099: N       |                          |              |
|                |                              | 7/22 AQUATIC CENTER SALES TAX  |           | 450 5-000-486 | TAXES, LICENSES, PERMITS | 874.20       |
| I-202208310359 |                              | 7/22 HGC SALES TAX             | 1,270.61  |               |                          |              |
| 7/31/2022      | AP                           | DRAFT 8/26/2022                |           | 1099: N       |                          |              |
|                |                              | 7/22 HGC SALES TAX             |           | 370 5-000-486 | TAXES, LICENSES, PERMITS | 1,270.61     |
|                |                              | === VENDOR TOTALS ===          | 4,429.49  |               |                          |              |
| =====          |                              |                                |           |               |                          |              |
| 01-55620       | KANSAS DEPARTMENT OF REVENUE |                                |           |               |                          |              |
| I-202208310360 |                              | 7/22 STATE, CITY TAX           | 51,119.29 |               |                          |              |
| 7/31/2022      | AP                           | DRAFT 8/26/2022                |           | 1099: N       |                          |              |
|                |                              | 7/22 STATE TAX                 |           | 210 5-000-486 | TAXES, LICENSES, PERMITS | 30,165.75    |
|                |                              | 7/22 CITY TAX                  |           | 210 5-000-486 | TAXES, LICENSES, PERMITS | 20,953.54    |
|                |                              | === VENDOR TOTALS ===          | 51,119.29 |               |                          |              |
| =====          |                              |                                |           |               |                          |              |
| 01-55695       | KANSAS GOLF AND TURF, INC.   |                                |           |               |                          |              |
| I-01-285581    |                              | BEDKNIVES, TRUNNION, PINS      | 261.78    |               |                          |              |
| 8/18/2022      | AP                           | DUE: 9/17/2022 DISC: 9/17/2022 |           | 1099: N       |                          |              |
|                |                              | BEDKNIVES, TRUNNION, PINS      |           | 370 5-000-620 | EQUIPMENT MAINTENANCE    | 261.78       |
|                |                              | === VENDOR TOTALS ===          | 261.78    |               |                          |              |

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| =====          |           |                                |          |               |                        |              |
| 01-55702       |           | KANSAS HIGHWAY PATROL TROOP F  |          |               |                        |              |
| I-202209070375 |           | MVE-1D FORM X 300              | 600.00   |               |                        |              |
| 9/07/2022      | AP        | DUE: 9/07/2022 DISC: 9/07/2022 |          | 1099: N       |                        |              |
|                |           | MVE-1D FORM X 300              |          | 250 5-000-424 | CONTRACTUAL AGREEMENTS | 600.00       |
|                |           | === VENDOR TOTALS ===          | 600.00   |               |                        |              |
| =====          |           |                                |          |               |                        |              |
| 01-55717       |           | KANSAS IMAGING CONSULTANTS, PA |          |               |                        |              |
| I-Z9R47XU      |           | INMATE ER SERVICES 22-8247     | 11.42    |               |                        |              |
| 7/27/2022      | AP        | DUE: 7/27/2022 DISC: 7/27/2022 |          | 1099: Y       |                        |              |
|                |           | INMATE ER SERVICES 22-8247     |          | 010 5-023-478 | PROFESSIONAL SERVICES  | 11.42        |
| I-Z9SDKNZ      |           | INMATE ER SERVICES 22-8662     | 132.33   |               |                        |              |
| 8/05/2022      | AP        | DUE: 8/05/2022 DISC: 8/05/2022 |          | 1099: Y       |                        |              |
|                |           | INMATE ER SERVICES 22-8662     |          | 010 5-023-478 | PROFESSIONAL SERVICES  | 132.33       |
|                |           | === VENDOR TOTALS ===          | 143.75   |               |                        |              |
| =====          |           |                                |          |               |                        |              |
| 01-02070       |           | KANSAS LUMBER COMPANY          |          |               |                        |              |
| I-370561       |           | STRIPS, FENCING, LUMBER        | 141.42   |               |                        |              |
| 8/08/2022      | AP        | DUE: 9/07/2022 DISC: 9/07/2022 |          | 1099: N       |                        |              |
|                |           | STRIPS, FENCING, LUMBER        |          | 010 5-023-583 | OTHER EQUIPMENT        | 141.42       |
| I-370662       |           | PLYWOOD                        | 53.39    |               |                        |              |
| 8/12/2022      | AP        | DUE: 9/11/2022 DISC: 9/11/2022 |          | 1099: N       |                        |              |
|                |           | PLYWOOD                        |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 53.39        |
| I-371067       |           | CAULK, CONCRETE MIX            | 98.91    |               |                        |              |
| 8/25/2022      | AP        | DUE: 9/24/2022 DISC: 9/24/2022 |          | 1099: N       |                        |              |
|                |           | CAULK, CONCRETE MIX            |          | 520 5-350-805 | BUILDING               | 98.91        |
|                |           | === VENDOR TOTALS ===          | 293.72   |               |                        |              |
| =====          |           |                                |          |               |                        |              |
| 01-55810       |           | KANSAS ONE-CALL SYSTEM, INC.   |          |               |                        |              |
| I-2080196      |           | 8/22 LOCATE FEES               | 258.00   |               |                        |              |
| 8/31/2022      | AP        | DUE: 9/30/2022 DISC: 9/30/2022 |          | 1099: N       |                        |              |
|                |           | 8/22 LOCATE FEES               |          | 800 5-020-478 | PROFESSIONAL SERVICES  | 129.00       |
|                |           | 8/22 LOCATE FEES               |          | 900 5-026-478 | PROFESSIONAL SERVICES  | 64.50        |
|                |           | 8/22 LOCATE FEES               |          | 900 5-027-478 | PROFESSIONAL SERVICES  | 64.50        |
|                |           | === VENDOR TOTALS ===          | 258.00   |               |                        |              |

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| =====           |                           |                                |           |               |                          |              |
| 01-59960        | KANSAS STATE TREASURER    |                                |           |               |                          |              |
| =====           |                           |                                |           |               |                          |              |
| I-202209070376  |                           | 8/22 FEES, SURCHARGES          | 4,052.26  |               |                          |              |
| 8/31/2022       | AP                        | DUE: 9/30/2022 DISC: 9/30/2022 |           | 1099: N       |                          |              |
|                 |                           | 8/22 REINSTATEMENT FEES        |           | 010 5-013-460 | PAYMENTS TO STATE AGENCY | 100.00       |
|                 |                           | 8/22 JUDICIAL BRANCH DOCKET    |           | 010 5-013-460 | PAYMENTS TO STATE AGENCY | 22.00        |
|                 |                           | 8/22 JUDICIAL BRANCH EDUCATION |           | 010 5-013-460 | PAYMENTS TO STATE AGENCY | 148.41       |
|                 |                           | 8/22 LAW ENFORCEMENT TRAINING  |           | 010 5-013-460 | PAYMENTS TO STATE AGENCY | 3,271.85     |
|                 |                           | 8/22 DUI FINES                 |           | 010 5-013-460 | PAYMENTS TO STATE AGENCY | 510.00       |
|                 |                           | === VENDOR TOTALS ===          | 4,052.26  |               |                          |              |
| =====           |                           |                                |           |               |                          |              |
| 01-55379        | KANSASLAND TIRE WHOLESALE |                                |           |               |                          |              |
| =====           |                           |                                |           |               |                          |              |
| I-56997         |                           | 255/60R18 EAGLE X 4            | 624.04    |               |                          |              |
| 8/31/2022       | AP                        | DUE: 8/31/2022 DISC: 8/31/2022 |           | 1099: N       |                          |              |
|                 |                           | 255/60R18 EAGLE X 4            |           | 010 5-023-575 | TIRES & TUBES            | 624.04       |
|                 |                           | === VENDOR TOTALS ===          | 624.04    |               |                          |              |
| =====           |                           |                                |           |               |                          |              |
| 01-57330        | KONE, INC.                |                                |           |               |                          |              |
| =====           |                           |                                |           |               |                          |              |
| I-1158385941    |                           | TROUBLESHOOT FREIGHT ELEVATOR  | 1,814.22  |               |                          |              |
| 8/17/2022       | AP                        | DUE: 9/16/2022 DISC: 9/16/2022 |           | 1099: N       |                          |              |
|                 |                           | TROUBLESHOOT FREIGHT ELEVATOR  |           | 800 5-020-620 | EQUIPMENT MAINTENANCE    | 1,814.22     |
|                 |                           | === VENDOR TOTALS ===          | 1,814.22  |               |                          |              |
| =====           |                           |                                |           |               |                          |              |
| 01-00416        | KURT TAYLOR               |                                |           |               |                          |              |
| =====           |                           |                                |           |               |                          |              |
| I-202209070385  |                           | MEALS-MCPHERSON-MOBILE CRANE   | 55.00     |               |                          |              |
| 8/26/2022       | AP                        | DUE: 8/26/2022 DISC: 8/26/2022 |           | 1099: N       |                          |              |
|                 |                           | MEALS-MCPHERSON-MOBILE CRANE   |           | 800 5-020-490 | TRAVEL EXPENSE REIMBURSE | 55.00        |
|                 |                           | === VENDOR TOTALS ===          | 55.00     |               |                          |              |
| =====           |                           |                                |           |               |                          |              |
| 01-51350        | LOCHNER                   |                                |           |               |                          |              |
| =====           |                           |                                |           |               |                          |              |
| I-CO0218476-C06 |                           | PAY #6-LIGHT SYSTEM CNSTRCTN   | 26,904.99 |               |                          |              |
| 8/25/2022       | AP                        | DUE: 9/24/2022 DISC: 9/24/2022 |           | 1099: N       |                          |              |
|                 |                           | PAY #6-LIGHT SYSTEM CNSTRCTN   |           | 340 5-000-478 | PROFESSIONAL SERVICES    | 26,904.99    |
|                 |                           | === VENDOR TOTALS ===          | 26,904.99 |               |                          |              |

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| 01-02295       |           | MCCLELLAN REPAIR & SALES       |           |               |                          |              |  |
|                |           |                                |           |               |                          |              |  |
| I-24663        |           | REPAIR GEAR EXTRACTOR          | 80.00     |               |                          |              |  |
| 8/17/2022      | AP        | DUE: 9/16/2022 DISC: 9/16/2022 |           | 1099: Y       |                          |              |  |
|                |           | REPAIR GEAR EXTRACTOR          |           | 010 5-041-620 | EQUIPMENT MAINTENANCE    | 80.00        |  |
|                |           | === VENDOR TOTALS ===          | 80.00     |               |                          |              |  |
| =====          |           |                                |           |               |                          |              |  |
| 01-56640       |           | MCMASTER-CARR SUPPLY COMPANY   |           |               |                          |              |  |
|                |           |                                |           |               |                          |              |  |
| I-83673187     |           | NUT CUTTER, LIDS, BATTERY      | 85.15     |               |                          |              |  |
| 8/24/2022      | AP        | DUE: 9/23/2022 DISC: 9/23/2022 |           | 1099: N       |                          |              |  |
|                |           | NUT CUTTER                     |           | 900 5-037-580 | TOOLS                    | 66.86        |  |
|                |           | BEAKER LID X 2                 |           | 900 5-037-525 | CHEMICALS/FERTILIZERS/SE | 14.02        |  |
|                |           | BUTTON BATTERY X 2             |           | 900 5-037-505 | BATTERIES-NON VEHICLES   | 4.27         |  |
|                |           | === VENDOR TOTALS ===          | 85.15     |               |                          |              |  |
| =====          |           |                                |           |               |                          |              |  |
| 01-56867       |           | MEM INDUSTRIAL LLC             |           |               |                          |              |  |
|                |           |                                |           |               |                          |              |  |
| I-20392E       |           | REPAIR FAN #2 - NEW GEN        | 1,252.11  |               |                          |              |  |
| 8/15/2022      | AP        | DUE: 8/15/2022 DISC: 8/15/2022 |           | 1099: N       |                          |              |  |
|                |           | REPAIR FAN #2 - NEW GEN        |           | 800 5-030-620 | EQUIPMENT MAINTENANCE    | 1,252.11     |  |
|                |           | === VENDOR TOTALS ===          | 1,252.11  |               |                          |              |  |
| =====          |           |                                |           |               |                          |              |  |
| 01-56878       |           | MERITAIN HEALTH                |           |               |                          |              |  |
|                |           |                                |           |               |                          |              |  |
| I-202209010364 |           | 9/22 HEALTH, LIFE PREMIUMS     | 48,418.15 |               |                          |              |  |
| 9/01/2022      | AP        | DUE: 9/01/2022 DISC: 9/01/2022 |           | 1099: N       |                          |              |  |
|                |           | 9/22 HEALTH PREMIUMS           |           | 350 5-716-310 | HEALTH INSURANCE         | 48,099.59    |  |
|                |           | 9/22 LIFE PREMIUMS             |           | 350 5-718-310 | LIFE INSURANCE           | 318.56       |  |
|                |           | === VENDOR TOTALS ===          | 48,418.15 |               |                          |              |  |
| =====          |           |                                |           |               |                          |              |  |
| 01-56909       |           | METRO COURIER, INC.            |           |               |                          |              |  |
|                |           |                                |           |               |                          |              |  |
| I-21958        |           | LAB TEST TO KDHE               | 53.58     |               |                          |              |  |
| 8/15/2022      | AP        | DUE: 8/15/2022 DISC: 8/15/2022 |           | 1099: N       |                          |              |  |
|                |           | LAB TEST TO KDHE               |           | 900 5-036-550 | OFFICE SUPPLIES          | 53.58        |  |
| I-22311        |           | LAB TEST TO KDHE               | 20.42     |               |                          |              |  |
| 8/15/2022      | AP        | DUE: 8/15/2022 DISC: 8/15/2022 |           | 1099: N       |                          |              |  |
|                |           | LAB TEST TO KDHE               |           | 900 5-036-550 | OFFICE SUPPLIES          | 20.42        |  |
|                |           | === VENDOR TOTALS ===          | 74.00     |               |                          |              |  |

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| =====                 |                           |                                  |          |               |                        |              |
| 01-56966              | MID AMERICAN SIGNAL, INC. |                                  |          |               |                        |              |
|                       |                           |                                  |          |               |                        |              |
| I-22-519              |                           | RADAR SENSOR - 11TH & WILLOW     | 3,700.00 |               |                        |              |
| 8/26/2022             | AP                        | DUE: 8/26/2022 DISC: 8/26/2022   |          | 1099: N       |                        |              |
|                       |                           | RADAR SENSOR - 11TH & WILLOW     |          | 800 5-020-673 | TRAFFIC SIGNALS        | 3,700.00     |
| === VENDOR TOTALS === |                           |                                  | 3,700.00 |               |                        |              |
| =====                 |                           |                                  |          |               |                        |              |
| 01-57100              | MIDWEST MINERALS, LLC     |                                  |          |               |                        |              |
|                       |                           |                                  |          |               |                        |              |
| I-599332              |                           | 7.24 TON OF AB-3                 | 77.47    |               |                        |              |
| 8/12/2022             | AP                        | DUE: 9/11/2022 DISC: 9/11/2022   |          | 1099: N       |                        |              |
|                       |                           | 7.24 TON OF AB-3                 |          | 900 5-026-565 | ROCK-SAND-DIRT         | 77.47        |
|                       |                           |                                  |          |               |                        |              |
| I-599333              |                           | 1.97 TON OF AB-3                 | 22.71    |               |                        |              |
| 8/12/2022             | AP                        | DUE: 9/11/2022 DISC: 9/11/2022   |          | 1099: N       |                        |              |
|                       |                           | 1.97 TON OF AB-3                 |          | 800 5-020-565 | ROCK-SAND-DIRT         | 22.71        |
|                       |                           |                                  |          |               |                        |              |
| I-599423              |                           | 14.14 TON OF AB-3                | 151.30   |               |                        |              |
| 8/15/2022             | AP                        | DUE: 9/14/2022 DISC: 9/14/2022   |          | 1099: N       |                        |              |
|                       |                           | 14.14 TON OF AB-3                |          | 900 5-026-565 | ROCK-SAND-DIRT         | 151.30       |
|                       |                           |                                  |          |               |                        |              |
| I-600284              |                           | 14.13 TON OF AB-3                | 151.19   |               |                        |              |
| 8/17/2022             | AP                        | DUE: 9/16/2022 DISC: 9/16/2022   |          | 1099: N       |                        |              |
|                       |                           | 14.13 TON OF AB-3                |          | 900 5-026-565 | ROCK-SAND-DIRT         | 151.19       |
|                       |                           |                                  |          |               |                        |              |
| I-600285              |                           | 7.46 TON OF AB-3                 | 79.82    |               |                        |              |
| 8/17/2022             | AP                        | DUE: 9/16/2022 DISC: 9/16/2022   |          | 1099: N       |                        |              |
|                       |                           | 7.46 TON OF AB-3                 |          | 900 5-026-565 | ROCK-SAND-DIRT         | 79.82        |
|                       |                           |                                  |          |               |                        |              |
| I-601403              |                           | 15.65 TON OF AB-3                | 167.46   |               |                        |              |
| 8/22/2022             | AP                        | DUE: 9/21/2022 DISC: 9/21/2022   |          | 1099: N       |                        |              |
|                       |                           | 15.65 TON OF AB-3                |          | 900 5-026-565 | ROCK-SAND-DIRT         | 167.46       |
|                       |                           |                                  |          |               |                        |              |
| I-602212              |                           | 71.08 TON OF AB-3                | 760.56   |               |                        |              |
| 8/25/2022             | AP                        | DUE: 9/24/2022 DISC: 9/24/2022   |          | 1099: N       |                        |              |
|                       |                           | 71.08 TON OF AB-3                |          | 910 5-612-565 | ROCK-SAND-DIRT         | 760.56       |
|                       |                           |                                  |          |               |                        |              |
| I-603118              |                           | 15.04 TON OF AB-3                | 160.93   |               |                        |              |
| 8/29/2022             | AP                        | DUE: 9/28/2022 DISC: 9/28/2022   |          | 1099: N       |                        |              |
|                       |                           | 15.04 TON OF AB-3                |          | 900 5-026-565 | ROCK-SAND-DIRT         | 160.93       |
|                       |                           |                                  |          |               |                        |              |
| I-603419              |                           | 13.03 TON OF AB-3                | 139.42   |               |                        |              |
| 8/31/2022             | AP                        | DUE: 9/30/2022 DISC: 9/30/2022   |          | 1099: N       |                        |              |
|                       |                           | 13.03 TON OF AB-3                |          | 900 5-026-565 | ROCK-SAND-DIRT         | 139.42       |
|                       |                           |                                  |          |               |                        |              |
| I-603857              |                           | 6.89 TON OF AB-3                 | 73.72    |               |                        |              |
| 9/01/2022             | AP                        | DUE: 10/01/2022 DISC: 10/01/2022 |          | 1099: N       |                        |              |
|                       |                           | 6.89 TON OF AB-3                 |          | 900 5-026-565 | ROCK-SAND-DIRT         | 73.72        |

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| =====          |                               |                                  |          |               |                        |              |
| 01-57100       | MIDWEST MINERALS, LLC         | ( ** CONTINUED ** )              |          |               |                        |              |
| I-604607       |                               | 6.93 TON OF AB-3                 | 74.15    |               |                        |              |
| 9/06/2022      | AP                            | DUE: 10/06/2022 DISC: 10/06/2022 |          | 1099: N       |                        |              |
|                |                               | 6.93 TON OF AB-3                 |          | 900 5-026-565 | ROCK-SAND-DIRT         | 74.15        |
|                |                               | === VENDOR TOTALS ===            | 1,858.73 |               |                        |              |
| =====          |                               |                                  |          |               |                        |              |
| 01-02606       | MTB LAWN & GARDEN SERVICE     |                                  |          |               |                        |              |
| I-202208310361 |                               | AIRPORT MOWING THRU 8/26         | 750.00   |               |                        |              |
| 8/26/2022      | AP                            | DUE: 8/26/2022 DISC: 8/26/2022   |          | 1099: Y       |                        |              |
|                |                               | AIRPORT MOWING THRU 8/26         |          | 360 5-000-478 | PROFESSIONAL SERVICES  | 750.00       |
| I-202208310362 |                               | ELMWOOD MOWING THRU 8/21         | 200.00   |               |                        |              |
| 8/21/2022      | AP                            | DUE: 8/21/2022 DISC: 8/21/2022   |          | 1099: Y       |                        |              |
|                |                               | ELMWOOD MOWING THRU 8/21         |          | 010 5-163-424 | CONTRACTUAL AGREEMENTS | 200.00       |
| I-202209060370 |                               | ELMWOOD MOWING THRU 9/2          | 1,095.00 |               |                        |              |
| 9/02/2022      | AP                            | DUE: 9/02/2022 DISC: 9/02/2022   |          | 1099: Y       |                        |              |
|                |                               | ELMWOOD MOWING THRU 9/2          |          | 010 5-163-424 | CONTRACTUAL AGREEMENTS | 1,095.00     |
|                |                               | === VENDOR TOTALS ===            | 2,045.00 |               |                        |              |
| =====          |                               |                                  |          |               |                        |              |
| 01-57482       | MYGOV, LLC                    |                                  |          |               |                        |              |
| I-7605         |                               | 9/22 SOFTWARE SUPPORT            | 680.00   |               |                        |              |
| 9/01/2022      | AP                            | DUE: 9/01/2022 DISC: 9/01/2022   |          | 1099: N       |                        |              |
|                |                               | 9/22 SOFTWARE SUPPORT            |          | 010 5-045-424 | CONTRACTUAL AGREEMENTS | 340.00       |
|                |                               | 9/22 SOFTWARE SUPPORT            |          | 010 5-071-424 | CONTRACTUAL AGREEMENTS | 340.00       |
|                |                               | === VENDOR TOTALS ===            | 680.00   |               |                        |              |
| =====          |                               |                                  |          |               |                        |              |
| 01-57502       | NIEL HOTELS LLC               |                                  |          |               |                        |              |
| I-202209070377 |                               | 9/22 CID SALES TAX               | 3,619.57 |               |                        |              |
| 9/07/2022      | AP                            | DUE: 9/07/2022 DISC: 9/07/2022   |          | 1099: N       |                        |              |
|                |                               | 9/22 CID SALES TAX               |          | 570 5-000-424 | CONTRACTUAL AGREEMENTS | 3,619.57     |
|                |                               | === VENDOR TOTALS ===            | 3,619.57 |               |                        |              |
| =====          |                               |                                  |          |               |                        |              |
| 01-57825       | NORTHERN SAFETY COMPANY, INC. |                                  |          |               |                        |              |
| I-904911690    |                               | HARD HAT X 25                    | 791.67   |               |                        |              |
| 8/11/2022      | AP                            | DUE: 9/10/2022 DISC: 9/10/2022   |          | 1099: N       |                        |              |
|                |                               | HARD HAT X 25                    |          | 800 5-020-570 | SAFETY EQUIPMENT       | 791.67       |
|                |                               | === VENDOR TOTALS ===            | 791.67   |               |                        |              |

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| ITEM DATE     | BANK CODE | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |  |
| =====         |           |                                |          |               |                        |              |  |
| 01-02720      |           | O'REILLY AUTOMOTIVE, INC.      |          |               |                        |              |  |
|               |           |                                |          |               |                        |              |  |
| C-0144-485957 |           | RETURN PUSH BUTTON             | 13.99CR  |               |                        |              |  |
| 8/12/2022     | AP        | DUE: 8/12/2022 DISC: 8/12/2022 |          | 1099: N       |                        |              |  |
|               |           | RETURN PUSH BUTTON             |          | 010 5-041-520 | DEPARTMENT SUPPLIES    | 13.99CR      |  |
|               |           |                                |          |               |                        |              |  |
| C-0144-487125 |           | BATTERY CORE CREDIT X 2        | 44.00CR  |               |                        |              |  |
| 8/19/2022     | AP        | DUE: 8/19/2022 DISC: 8/19/2022 |          | 1099: N       |                        |              |  |
|               |           | BATTERY CORE CREDIT X 2        |          | 900 5-026-590 | VEHICLE-EQUIP SUPPLIES | 44.00CR      |  |
|               |           |                                |          |               |                        |              |  |
| C-0144-488299 |           | RETURN SHIFT TUBE              | 33.85CR  |               |                        |              |  |
| 8/26/2022     | AP        | DUE: 8/26/2022 DISC: 8/26/2022 |          | 1099: N       |                        |              |  |
|               |           | RETURN SHIFT TUBE              |          | 900 5-036-680 | VEHICLE-PARTS          | 33.85CR      |  |
|               |           |                                |          |               |                        |              |  |
| I-0144-485785 |           | PUSH BUTTON                    | 13.99    |               |                        |              |  |
| 8/11/2022     | AP        | DUE: 9/10/2022 DISC: 9/10/2022 |          | 1099: N       |                        |              |  |
|               |           | PUSH BUTTON                    |          | 010 5-041-520 | DEPARTMENT SUPPLIES    | 13.99        |  |
|               |           |                                |          |               |                        |              |  |
| I-0144-485854 |           | CAMSHAFT SENSOR                | 22.25    |               |                        |              |  |
| 8/12/2022     | AP        | DUE: 9/11/2022 DISC: 9/11/2022 |          | 1099: N       |                        |              |  |
|               |           | CAMSHAFT SENSOR                |          | 900 5-027-680 | VEHICLE-PARTS          | 22.25        |  |
|               |           |                                |          |               |                        |              |  |
| I-0144-486365 |           | 5/20 OIL X 2, OIL FILTER       | 86.25    |               |                        |              |  |
| 8/15/2022     | AP        | DUE: 9/14/2022 DISC: 9/14/2022 |          | 1099: N       |                        |              |  |
|               |           | 5/20 OIL X 2                   |          | 800 5-030-545 | MOTOR FUELS/LUBRICANTS | 76.63        |  |
|               |           | OIL FILTER                     |          | 800 5-030-680 | VEHICLE-PARTS          | 9.62         |  |
|               |           |                                |          |               |                        |              |  |
| I-0144-486393 |           | AIR FILTER                     | 15.60    |               |                        |              |  |
| 8/15/2022     | AP        | DUE: 9/14/2022 DISC: 9/14/2022 |          | 1099: N       |                        |              |  |
|               |           | AIR FILTER                     |          | 800 5-030-680 | VEHICLE-PARTS          | 15.60        |  |
|               |           |                                |          |               |                        |              |  |
| I-0144-486858 |           | COOLANT HOSE                   | 11.20    |               |                        |              |  |
| 8/18/2022     | AP        | DUE: 9/17/2022 DISC: 9/17/2022 |          | 1099: N       |                        |              |  |
|               |           | COOLANT HOSE                   |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 11.20        |  |
|               |           |                                |          |               |                        |              |  |
| I-0144-487111 |           | BATTERY X 2                    | 425.12   |               |                        |              |  |
| 8/19/2022     | AP        | DUE: 9/18/2022 DISC: 9/18/2022 |          | 1099: N       |                        |              |  |
|               |           | BATTERY X 2                    |          | 900 5-026-590 | VEHICLE-EQUIP SUPPLIES | 425.12       |  |
|               |           |                                |          |               |                        |              |  |
| I-0144-487583 |           | OIL FILTER                     | 9.63     |               |                        |              |  |
| 8/22/2022     | AP        | DUE: 9/21/2022 DISC: 9/21/2022 |          | 1099: N       |                        |              |  |
|               |           | OIL FILTER                     |          | 800 5-040-680 | VEHICLE-PARTS          | 9.63         |  |
|               |           |                                |          |               |                        |              |  |
| I-0144-487585 |           | MOTOR OIL - 5 QTS              | 39.41    |               |                        |              |  |
| 8/22/2022     | AP        | DUE: 9/21/2022 DISC: 9/21/2022 |          | 1099: N       |                        |              |  |
|               |           | MOTOR OIL - 5 QTS              |          | 800 5-040-545 | MOTOR FUELS/LUBRICANTS | 39.41        |  |
|               |           |                                |          |               |                        |              |  |
| I-0144-487685 |           | HYDRAULIC JACK OIL             | 8.75     |               |                        |              |  |
| 8/23/2022     | AP        | DUE: 9/22/2022 DISC: 9/22/2022 |          | 1099: N       |                        |              |  |
|               |           | HYDRAULIC JACK OIL             |          | 800 5-030-545 | MOTOR FUELS/LUBRICANTS | 8.75         |  |

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|---------------|-----------------------------------------------|----------------------------------|----------|---------------|------------------------|--------------|
| ITEM DATE     | BANK CODE                                     | -----DESCRIPTION-----            | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====         |                                               |                                  |          |               |                        |              |
| 01-02720      | O'REILLY AUTOMOTIVE, INC. ( ** CONTINUED ** ) |                                  |          |               |                        |              |
|               |                                               |                                  |          |               |                        |              |
| I-0144-487690 |                                               | HYDRAULIC HOSE, FITTINGS         | 67.52    |               |                        |              |
| 8/23/2022     | AP                                            | DUE: 9/22/2022 DISC: 9/22/2022   |          | 1099: N       |                        |              |
|               |                                               | HYDRAULIC HOSE, FITTINGS         |          | 370 5-000-620 | EQUIPMENT MAINTENANCE  | 67.52        |
|               |                                               |                                  |          |               |                        |              |
| I-0144-487697 |                                               | PRESSURE GAUGE                   | 19.99    |               |                        |              |
| 8/23/2022     | AP                                            | DUE: 9/22/2022 DISC: 9/22/2022   |          | 1099: N       |                        |              |
|               |                                               | PRESSURE GAUGE                   |          | 010 5-041-680 | VEHICLE-PARTS          | 19.99        |
|               |                                               |                                  |          |               |                        |              |
| I-0144-487922 |                                               | SHIFT TUBE, CLAMP                | 48.37    |               |                        |              |
| 8/24/2022     | AP                                            | DUE: 9/23/2022 DISC: 9/23/2022   |          | 1099: N       |                        |              |
|               |                                               | SHIFT TUBE, CLAMP                |          | 900 5-036-680 | VEHICLE-PARTS          | 48.37        |
|               |                                               |                                  |          |               |                        |              |
| I-0144-488035 |                                               | OIL FILTER X 4                   | 26.44    |               |                        |              |
| 8/25/2022     | AP                                            | DUE: 9/24/2022 DISC: 9/24/2022   |          | 1099: N       |                        |              |
|               |                                               | OIL FILTER X 4                   |          | 010 5-163-680 | VEHICLE-PARTS          | 26.44        |
|               |                                               |                                  |          |               |                        |              |
| I-0144-488049 |                                               | SHIFT TUBE                       | 32.83    |               |                        |              |
| 8/25/2022     | AP                                            | DUE: 9/24/2022 DISC: 9/24/2022   |          | 1099: N       |                        |              |
|               |                                               | SHIFT TUBE                       |          | 900 5-036-680 | VEHICLE-PARTS          | 32.83        |
|               |                                               |                                  |          |               |                        |              |
| I-0144-488654 |                                               | FUEL FILTER                      | 19.94    |               |                        |              |
| 8/29/2022     | AP                                            | DUE: 9/28/2022 DISC: 9/28/2022   |          | 1099: N       |                        |              |
|               |                                               | FUEL FILTER                      |          | 010 5-163-680 | VEHICLE-PARTS          | 19.94        |
|               |                                               |                                  |          |               |                        |              |
| I-0144-488707 |                                               | FUEL PUMP                        | 59.44    |               |                        |              |
| 8/29/2022     | AP                                            | DUE: 9/28/2022 DISC: 9/28/2022   |          | 1099: N       |                        |              |
|               |                                               | FUEL PUMP                        |          | 010 5-163-680 | VEHICLE-PARTS          | 59.44        |
|               |                                               |                                  |          |               |                        |              |
| I-0144-488723 |                                               | DIESEL MODULE                    | 268.87   |               |                        |              |
| 8/29/2022     | AP                                            | DUE: 9/28/2022 DISC: 9/28/2022   |          | 1099: N       |                        |              |
|               |                                               | DIESEL MODULE                    |          | 010 5-163-680 | VEHICLE-PARTS          | 268.87       |
|               |                                               |                                  |          |               |                        |              |
| I-0144-489203 |                                               | HEAT SHRINK, TUBING              | 33.15    |               |                        |              |
| 9/01/2022     | AP                                            | DUE: 10/01/2022 DISC: 10/01/2022 |          | 1099: N       |                        |              |
|               |                                               | HEAT SHRINK, TUBING              |          | 010 5-163-680 | VEHICLE-PARTS          | 33.15        |
|               |                                               |                                  |          |               |                        |              |
| I-0144-489230 |                                               | BRAKE CLEANER, CARB CLEANER      | 107.64   |               |                        |              |
| 9/01/2022     | AP                                            | DUE: 10/01/2022 DISC: 10/01/2022 |          | 1099: N       |                        |              |
|               |                                               | BRAKE CLEANER, CARB CLEANER      |          | 010 5-163-545 | MOTOR FUELS/LUBRICANTS | 107.64       |
|               |                                               |                                  |          |               |                        |              |
| I-0144-489938 |                                               | TURN SIGNAL BULB                 | 8.18     |               |                        |              |
| 9/06/2022     | AP                                            | DUE: 10/06/2022 DISC: 10/06/2022 |          | 1099: N       |                        |              |
|               |                                               | TURN SIGNAL BULB                 |          | 900 5-027-590 | VEHICLE-EQUIP SUPPLIES | 8.18         |
|               |                                               |                                  |          |               |                        |              |
|               |                                               | === VENDOR TOTALS ===            | 1,232.73 |               |                        |              |

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|-----------------------|---------------------------|----------------------------------|----------|---------------|------------------------|--------------|
| ITEM DATE             | BANK CODE                 | -----DESCRIPTION-----            | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====                 |                           |                                  |          |               |                        |              |
| 01-02700              | O.K. ELECTRIC WORKS, INC. |                                  |          |               |                        |              |
| I-15552               |                           | PUMP REPAIR                      | 15.00    |               |                        |              |
| 8/15/2022             | AP                        | DUE: 9/14/2022 DISC: 9/14/2022   |          | 1099: N       |                        |              |
|                       |                           | PUMP REPAIR                      |          | 760 5-000-620 | EQUIPMENT MAINTENANCE  | 15.00        |
| I-15586               |                           | COOLING FAN MOTOR - BOILER #4    | 186.15   |               |                        |              |
| 8/31/2022             | AP                        | DUE: 9/30/2022 DISC: 9/30/2022   |          | 1099: N       |                        |              |
|                       |                           | COOLING FAN MOTOR - BOILER #4    |          | 800 5-030-620 | EQUIPMENT MAINTENANCE  | 186.15       |
| I-15591               |                           | COOLING FAN MOTOR - BOILER #4    | 204.60   |               |                        |              |
| 9/01/2022             | AP                        | DUE: 10/01/2022 DISC: 10/01/2022 |          | 1099: N       |                        |              |
|                       |                           | COOLING FAN MOTOR - BOILER #4    |          | 800 5-030-620 | EQUIPMENT MAINTENANCE  | 204.60       |
| === VENDOR TOTALS === |                           |                                  | 405.75   |               |                        |              |
| =====                 |                           |                                  |          |               |                        |              |
| 01-00777              | OLSON'S ACE HARDWARE      |                                  |          |               |                        |              |
| C-24424               |                           | RETURN SECURITY BIT SET          | 11.99CR  |               |                        |              |
| 8/02/2022             | AP                        | DUE: 8/02/2022 DISC: 8/02/2022   |          | 1099: N       |                        |              |
|                       |                           | RETURN SECURITY BIT SET          |          | 010 5-163-580 | TOOLS                  | 11.99CR      |
| C-24662               |                           | EXCHANGE FASTENERS               | 0.92CR   |               |                        |              |
| 8/08/2022             | AP                        | DUE: 8/08/2022 DISC: 8/08/2022   |          | 1099: N       |                        |              |
|                       |                           | EXCHANGE FASTENERS               |          | 010 5-041-590 | VEHICLE-EQUIP SUPPLIES | 0.92CR       |
| I-24192               |                           | HANDLE, MOP                      | 38.98    |               |                        |              |
| 7/27/2022             | AP                        | DUE: 7/27/2022 DISC: 7/27/2022   |          | 1099: N       |                        |              |
|                       |                           | HANDLE, MOP                      |          | 360 5-000-520 | DEPARTMENT SUPPLIES    | 38.98        |
| I-24254               |                           | FAUCET, SUPPLY LINE, WRENCH      | 76.96    |               |                        |              |
| 7/28/2022             | AP                        | DUE: 7/28/2022 DISC: 7/28/2022   |          | 1099: N       |                        |              |
|                       |                           | FAUCET, SUPPLY LINE-PERKINS      |          | 900 5-026-572 | SUPPLIES-OTHER         | 57.97        |
|                       |                           | BASIN WRENCH                     |          | 900 5-026-580 | TOOLS                  | 18.99        |
| I-24291               |                           | SILICONE, FASTENERS              | 8.99     |               |                        |              |
| 7/29/2022             | AP                        | DUE: 7/29/2022 DISC: 7/29/2022   |          | 1099: N       |                        |              |
|                       |                           | SILICONE, FASTENERS              |          | 760 5-000-520 | DEPARTMENT SUPPLIES    | 8.99         |
| I-24311               |                           | FASTENERS                        | 2.60     |               |                        |              |
| 7/29/2022             | AP                        | DUE: 7/29/2022 DISC: 7/29/2022   |          | 1099: N       |                        |              |
|                       |                           | FASTENERS                        |          | 760 5-000-520 | DEPARTMENT SUPPLIES    | 2.60         |
| I-24376               |                           | DUPLICATE KEY X 2                | 5.38     |               |                        |              |
| 8/01/2022             | AP                        | DUE: 8/01/2022 DISC: 8/01/2022   |          | 1099: N       |                        |              |
|                       |                           | DUPLICATE KEY X 2                |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 5.38         |
| I-24410               |                           | SECURITY BIT SET                 | 11.99    |               |                        |              |
| 8/02/2022             | AP                        | DUE: 8/02/2022 DISC: 8/02/2022   |          | 1099: N       |                        |              |
|                       |                           | SECURITY BIT SET                 |          | 010 5-163-580 | TOOLS                  | 11.99        |

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|--------------|----------------------|--------------------------------|----------|---------------|------------------------|--------------|
| ITEM DATE    | BANK CODE            | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====        |                      |                                |          |               |                        |              |
| 01-00777     | OLSON'S ACE HARDWARE | ( ** CONTINUED ** )            |          |               |                        |              |
| I-24430      |                      | COUPLING X 2, ELBOW            | 28.57    |               |                        |              |
| 8/02/2022    | AP                   | DUE: 8/02/2022 DISC: 8/02/2022 |          | 1099: N       |                        |              |
|              |                      | COUPLING X 2, ELBOW            |          | 900 5-027-555 | PLUMBING SUPPLIES      | 28.57        |
| I-24432      |                      | 60# CONCRETE MIX X 2           | 9.98     |               |                        |              |
| 8/02/2022    | AP                   | DUE: 8/02/2022 DISC: 8/02/2022 |          | 1099: N       |                        |              |
|              |                      | 60# CONCRETE MIX X 2           |          | 900 5-027-510 | CEMENT & ASPHALT       | 9.98         |
| I-24436      |                      | SCREWS                         | 9.59     |               |                        |              |
| 8/02/2022    | AP                   | DUE: 8/02/2022 DISC: 8/02/2022 |          | 1099: N       |                        |              |
|              |                      | SCREWS                         |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 9.59         |
| I-24450      |                      | FASTENERS                      | 2.50     |               |                        |              |
| 8/02/2022    | AP                   | DUE: 8/02/2022 DISC: 8/02/2022 |          | 1099: N       |                        |              |
|              |                      | FASTENERS                      |          | 010 5-023-520 | DEPARTMENT SUPPLIES    | 2.50         |
| I-24469      |                      | DRILL/DRIVE SET                | 24.99    |               |                        |              |
| 8/03/2022    | AP                   | DUE: 8/03/2022 DISC: 8/03/2022 |          | 1099: N       |                        |              |
|              |                      | DRILL/DRIVE SET                |          | 010 5-163-580 | TOOLS                  | 24.99        |
| I-24506      |                      | RUBBER PEL COAT                | 41.97    |               |                        |              |
| 8/04/2022    | AP                   | DUE: 8/04/2022 DISC: 8/04/2022 |          | 1099: N       |                        |              |
|              |                      | RUBBER PEL COAT                |          | 010 5-041-590 | VEHICLE-EQUIP SUPPLIES | 41.97        |
| I-24525      |                      | PVC PIPE, COUPLING             | 67.99    |               |                        |              |
| 8/04/2022    | AP                   | DUE: 8/04/2022 DISC: 8/04/2022 |          | 1099: N       |                        |              |
|              |                      | PVC PIPE, COUPLING             |          | 900 5-027-555 | PLUMBING SUPPLIES      | 67.99        |
| I-24528      |                      | MARKING WAND                   | 37.99    |               |                        |              |
| 8/04/2022    | AP                   | DUE: 8/04/2022 DISC: 8/04/2022 |          | 1099: N       |                        |              |
|              |                      | MARKING WAND                   |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 37.99        |
| I-24571      |                      | PVC PIPE, FITTINGS-LECLERE FT  | 148.96   |               |                        |              |
| 8/05/2022    | AP                   | DUE: 8/05/2022 DISC: 8/05/2022 |          | 1099: N       |                        |              |
|              |                      | PVC PIPE, FITTINGS-LECLERE FTN |          | 760 5-000-555 | PLUMBING SUPPLIES      | 148.96       |
| I-24578      |                      | COUPLING                       | 3.58     |               |                        |              |
| 8/05/2022    | AP                   | DUE: 8/05/2022 DISC: 8/05/2022 |          | 1099: N       |                        |              |
|              |                      | COUPLING                       |          | 760 5-000-555 | PLUMBING SUPPLIES      | 3.58         |
| I-24626      |                      | WEATHER STRIP, CHALK LINE      | 23.56    |               |                        |              |
| 8/08/2022    | AP                   | DUE: 8/08/2022 DISC: 8/08/2022 |          | 1099: N       |                        |              |
|              |                      | WEATHER STRIP, CHALK LINE      |          | 370 5-000-620 | EQUIPMENT MAINTENANCE  | 18.97        |
|              |                      | GREASE GUN COUPLER             |          | 370 5-000-580 | TOOLS                  | 4.59         |
| I-24659      |                      | FASTENERS                      | 17.52    |               |                        |              |
| 8/08/2022    | AP                   | DUE: 8/08/2022 DISC: 8/08/2022 |          | 1099: N       |                        |              |
|              |                      | FASTENERS                      |          | 010 5-041-590 | VEHICLE-EQUIP SUPPLIES | 17.52        |

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| ITEM DATE    | BANK CODE            | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |  |
| =====        |                      |                                |          |               |                        |              |  |
| 01-00777     | OLSON'S ACE HARDWARE | ( ** CONTINUED ** )            |          |               |                        |              |  |
| I-24675      |                      | CABLE TIES                     | 14.99    |               |                        |              |  |
| 8/09/2022    | AP                   | DUE: 8/09/2022 DISC: 8/09/2022 |          | 1099: N       |                        |              |  |
|              |                      | CABLE TIES                     |          | 900 5-037-520 | DEPARTMENT SUPPLIES    | 14.99        |  |
| I-24676      |                      | MASKING TAPE, DUPLICATE KEYS   | 31.94    |               |                        |              |  |
| 8/09/2022    | AP                   | DUE: 8/09/2022 DISC: 8/09/2022 |          | 1099: N       |                        |              |  |
|              |                      | MASKING TAPE, DUPLICATE KEYS   |          | 360 5-000-520 | DEPARTMENT SUPPLIES    | 31.94        |  |
| I-24685      |                      | COMPRESSION SLEEVE             | 0.39     |               |                        |              |  |
| 8/09/2022    | AP                   | DUE: 8/09/2022 DISC: 8/09/2022 |          | 1099: N       |                        |              |  |
|              |                      | COMPRESSION SLEEVE             |          | 370 5-000-555 | PLUMBING SUPPLIES      | 0.39         |  |
| I-24711      |                      | SCRAPER, EMERY CLOTH           | 20.97    |               |                        |              |  |
| 8/10/2022    | AP                   | DUE: 8/10/2022 DISC: 8/10/2022 |          | 1099: N       |                        |              |  |
|              |                      | SCRAPER, EMERY CLOTH           |          | 900 5-026-520 | DEPARTMENT SUPPLIES    | 20.97        |  |
| I-24723      |                      | BALL VALVE, ELBOW              | 81.96    |               |                        |              |  |
| 8/10/2022    | AP                   | DUE: 8/10/2022 DISC: 8/10/2022 |          | 1099: N       |                        |              |  |
|              |                      | BALL VALVE, ELBOW              |          | 010 5-041-590 | VEHICLE-EQUIP SUPPLIES | 81.96        |  |
| I-24726      |                      | TOILET FLAPPER                 | 7.59     |               |                        |              |  |
| 8/10/2022    | AP                   | DUE: 8/10/2022 DISC: 8/10/2022 |          | 1099: N       |                        |              |  |
|              |                      | TOILET FLAPPER                 |          | 900 5-037-555 | PLUMBING SUPPLIES      | 7.59         |  |
| I-24744      |                      | COUPLE, BOLT                   | 17.58    |               |                        |              |  |
| 8/10/2022    | AP                   | DUE: 8/10/2022 DISC: 8/10/2022 |          | 1099: N       |                        |              |  |
|              |                      | COUPLE, BOLT                   |          | 010 5-041-590 | VEHICLE-EQUIP SUPPLIES | 17.58        |  |
| I-24789      |                      | BALL VALVE, HEAT SHRINK, WIRE  | 92.88    |               |                        |              |  |
| 8/11/2022    | AP                   | DUE: 8/11/2022 DISC: 8/11/2022 |          | 1099: N       |                        |              |  |
|              |                      | BALL VALVE, HEAT SHRINK, WIRE  |          | 010 5-041-590 | VEHICLE-EQUIP SUPPLIES | 92.88        |  |
| I-24837      |                      | 50# AQUAPHALT X 2              | 124.98   |               |                        |              |  |
| 8/13/2022    | AP                   | DUE: 8/13/2022 DISC: 8/13/2022 |          | 1099: N       |                        |              |  |
|              |                      | 50# AQUAPHALT X 2              |          | 360 5-000-510 | CEMENT & ASPHALT       | 124.98       |  |
| I-24856      |                      | INDOOR FOGGER                  | 9.59     |               |                        |              |  |
| 8/15/2022    | AP                   | DUE: 8/15/2022 DISC: 8/15/2022 |          | 1099: N       |                        |              |  |
|              |                      | INDOOR FOGGER                  |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 9.59         |  |
| I-24877      |                      | RATCHET STRAPS                 | 23.99    |               |                        |              |  |
| 8/15/2022    | AP                   | DUE: 8/15/2022 DISC: 8/15/2022 |          | 1099: N       |                        |              |  |
|              |                      | RATCHET STRAPS                 |          | 900 5-027-520 | DEPARTMENT SUPPLIES    | 23.99        |  |
| I-24913      |                      | CLAMPS, PLUGS, TUBING          | 83.19    |               |                        |              |  |
| 8/16/2022    | AP                   | DUE: 8/16/2022 DISC: 8/16/2022 |          | 1099: N       |                        |              |  |
|              |                      | CLAMPS, PLUGS, TUBING          |          | 010 5-041-590 | VEHICLE-EQUIP SUPPLIES | 83.19        |  |

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| ITEM DATE             | BANK CODE                      | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT      | -----ACCOUNT NAME-----   | DISTRIBUTION |  |
| =====                 |                                |                                |          |                  |                          |              |  |
| 01-00777              | OLSON'S ACE HARDWARE           | ( ** CONTINUED ** )            |          |                  |                          |              |  |
| I-24958               |                                | LIQUID NAIL                    | 4.59     |                  |                          |              |  |
| 8/17/2022             | AP                             | DUE: 8/17/2022 DISC: 8/17/2022 |          | 1099: N          |                          |              |  |
|                       |                                | LIQUID NAIL                    |          | 010 5-163-520    | DEPARTMENT SUPPLIES      | 4.59         |  |
| I-24994               |                                | PRIMER, FLOOR GLUE, FILTER     | 179.97   |                  |                          |              |  |
| 8/18/2022             | AP                             | DUE: 8/18/2022 DISC: 8/18/2022 |          | 1099: N          |                          |              |  |
|                       |                                | PRIMER, FLOOR GLUE             |          | 360 5-000-520    | DEPARTMENT SUPPLIES      | 174.98       |  |
|                       |                                | HVAC FILTER                    |          | 360 5-000-610    | BUILDING MAINTENANCE     | 4.99         |  |
| I-25011               |                                | BOW RAKE                       | 23.99    |                  |                          |              |  |
| 8/19/2022             | AP                             | DUE: 8/19/2022 DISC: 8/19/2022 |          | 1099: N          |                          |              |  |
|                       |                                | BOW RAKE                       |          | 760 5-000-520    | DEPARTMENT SUPPLIES      | 23.99        |  |
| I-25086               |                                | BALL VALVE, FITTINGS           | 21.56    |                  |                          |              |  |
| 8/22/2022             | AP                             | DUE: 8/22/2022 DISC: 8/22/2022 |          | 1099: N          |                          |              |  |
|                       |                                | BALL VALVE, FITTINGS           |          | 010 5-163-620    | EQUIPMENT MAINTENANCE    | 21.56        |  |
| I-25096               |                                | FORM BOARD SCRAPER             | 22.99    |                  |                          |              |  |
| 8/22/2022             | AP                             | DUE: 8/22/2022 DISC: 8/22/2022 |          | 1099: N          |                          |              |  |
|                       |                                | FORM BOARD SCRAPER             |          | 010 5-163-520    | DEPARTMENT SUPPLIES      | 22.99        |  |
| I-25118               |                                | CABLE TIES                     | 15.99    |                  |                          |              |  |
| 8/23/2022             | AP                             | DUE: 8/23/2022 DISC: 8/23/2022 |          | 1099: N          |                          |              |  |
|                       |                                | CABLE TIES                     |          | 370 5-000-520.02 | DEPARTMENT SUPPLIES-MAIN | 15.99        |  |
| I-25119               |                                | COIL CLEANER, SPRAYER          | 32.98    |                  |                          |              |  |
| 8/23/2022             | AP                             | DUE: 8/23/2022 DISC: 8/23/2022 |          | 1099: N          |                          |              |  |
|                       |                                | COIL CLEANER, SPRAYER          |          | 010 5-163-520    | DEPARTMENT SUPPLIES      | 32.98        |  |
| I-25242               |                                | 9V BATTERY X 2                 | 5.99     |                  |                          |              |  |
| 8/26/2022             | AP                             | DUE: 8/26/2022 DISC: 8/26/2022 |          | 1099: N          |                          |              |  |
|                       |                                | 9V BATTERY X 2                 |          | 900 5-026-505    | BATTERIES-NON VEHICLES   | 5.99         |  |
| I-K24638              |                                | SPRAY FOAM                     | 6.99     |                  |                          |              |  |
| 8/08/2022             | AP                             | DUE: 8/08/2022 DISC: 8/08/2022 |          | 1099: N          |                          |              |  |
|                       |                                | SPRAY FOAM                     |          | 010 5-163-520    | DEPARTMENT SUPPLIES      | 6.99         |  |
| === VENDOR TOTALS === |                                |                                | 1,374.29 |                  |                          |              |  |
| =====                 |                                |                                |          |                  |                          |              |  |
| 01-00778              | OLSON'S ACE HARDWARE - TAXABLE |                                |          |                  |                          |              |  |
| I-24316               |                                | WASP SPRAY X 2                 | 12.24    |                  |                          |              |  |
| 7/29/2022             | AP                             | DUE: 7/29/2022 DISC: 7/29/2022 |          | 1099: N          |                          |              |  |
|                       |                                | WASP SPRAY X 2                 |          | 800 5-030-520    | DEPARTMENT SUPPLIES      | 12.24        |  |
| I-24377               |                                | BUCKET X 2                     | 12.24    |                  |                          |              |  |
| 8/01/2022             | AP                             | DUE: 8/01/2022 DISC: 8/01/2022 |          | 1099: N          |                          |              |  |
|                       |                                | BUCKET X 2                     |          | 800 5-020-520    | DEPARTMENT SUPPLIES      | 12.24        |  |

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| ITEM DATE      | BANK CODE | -----DESCRIPTION-----                             | DISCOUNT  | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |  |
| =====          |           |                                                   |           |               |                        |              |  |
| 01-00778       |           | OLSON'S ACE HARDWARE - TAXABLE( ** CONTINUED ** ) |           |               |                        |              |  |
| I-24449        |           | FASTENERS                                         | 0.44      |               |                        |              |  |
| 8/02/2022      | AP        | DUE: 8/02/2022 DISC: 8/02/2022                    |           | 1099: N       |                        |              |  |
|                |           | FASTENERS                                         |           | 800 5-030-520 | DEPARTMENT SUPPLIES    | 0.44         |  |
| I-24585        |           | THREAD LOCK, FASTENERS                            | 13.44     |               |                        |              |  |
| 8/05/2022      | AP        | DUE: 8/05/2022 DISC: 8/05/2022                    |           | 1099: N       |                        |              |  |
|                |           | THREAD LOCK, FASTENERS                            |           | 800 5-020-520 | DEPARTMENT SUPPLIES    | 13.44        |  |
| I-24947        |           | FASTENERS                                         | 1.20      |               |                        |              |  |
| 8/17/2022      | AP        | DUE: 8/17/2022 DISC: 8/17/2022                    |           | 1099: N       |                        |              |  |
|                |           | FASTENERS                                         |           | 800 5-030-520 | DEPARTMENT SUPPLIES    | 1.20         |  |
|                |           | === VENDOR TOTALS ===                             | 39.56     |               |                        |              |  |
| =====          |           |                                                   |           |               |                        |              |  |
| 01-57905       |           | OLSSON ASSOCIATES                                 |           |               |                        |              |  |
| I-431272       |           | PAY #9-KDOT 169 DESIGN                            | 15,654.41 |               |                        |              |  |
| 8/24/2022      | AP        | DUE: 8/24/2022 DISC: 8/24/2022                    |           | 1099: N       |                        |              |  |
|                |           | PAY #9-KDOT 169 DESIGN                            |           | 520 5-220-478 | PROFESSIONAL SERVICES  | 15,654.41    |  |
|                |           | === VENDOR TOTALS ===                             | 15,654.41 |               |                        |              |  |
| =====          |           |                                                   |           |               |                        |              |  |
| 01-02715       |           | OPTIC SHOP                                        |           |               |                        |              |  |
| I-202208310363 |           | SAFETY GLASSES-M. SEARLES                         | 262.00    |               |                        |              |  |
| 8/23/2022      | AP        | DUE: 9/22/2022 DISC: 9/22/2022                    |           | 1099: Y       |                        |              |  |
|                |           | SAFETY GLASSES-M. SEARLES                         |           | 800 5-020-570 | SAFETY EQUIPMENT       | 262.00       |  |
|                |           | === VENDOR TOTALS ===                             | 262.00    |               |                        |              |  |
| =====          |           |                                                   |           |               |                        |              |  |
| 01-02727       |           | ORSCHELN COFFEYVILLE 36                           |           |               |                        |              |  |
| I-018090       |           | FLEX COUPLING                                     | 17.99     |               |                        |              |  |
| 8/05/2022      | AP        | DUE: 8/05/2022 DISC: 8/05/2022                    |           | 1099: N       |                        |              |  |
|                |           | FLEX COUPLING                                     |           | 760 5-000-555 | PLUMBING SUPPLIES      | 17.99        |  |
| I-019028       |           | ADAPTER                                           | 14.99     |               |                        |              |  |
| 8/09/2022      | AP        | DUE: 8/09/2022 DISC: 8/09/2022                    |           | 1099: N       |                        |              |  |
|                |           | ADAPTER                                           |           | 010 5-163-520 | DEPARTMENT SUPPLIES    | 14.99        |  |
|                |           | === VENDOR TOTALS ===                             | 32.98     |               |                        |              |  |

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| =====        |                               |                                  |          |               |                        |              |  |
| 01-02728     | ORSCHLH COFFEYVILLE 36 - TAXA |                                  |          |               |                        |              |  |
| I-017427     |                               | TWINE                            | 38.31    |               |                        |              |  |
| 8/02/2022    | AP                            | DUE: 8/02/2022 DISC: 8/02/2022   |          | 1099: N       |                        |              |  |
|              |                               | TWINE                            |          | 800 5-020-520 | DEPARTMENT SUPPLIES    | 38.31        |  |
| I-029413     |                               | BUNGEE STRAP                     | 13.15    |               |                        |              |  |
| 8/01/2022    | AP                            | DUE: 8/01/2022 DISC: 8/01/2022   |          | 1099: N       |                        |              |  |
|              |                               | BUNGEE STRAP                     |          | 800 5-020-520 | DEPARTMENT SUPPLIES    | 13.15        |  |
|              |                               | === VENDOR TOTALS ===            | 51.46    |               |                        |              |  |
| =====        |                               |                                  |          |               |                        |              |  |
| 01-58037     | PACE ANALYTICAL SERVICES LLC  |                                  |          |               |                        |              |  |
| I-2260164944 |                               | LAB TEST FOR WWTP                | 257.38   |               |                        |              |  |
| 8/17/2022    | AP                            | DUE: 9/16/2022 DISC: 9/16/2022   |          | 1099: N       |                        |              |  |
|              |                               | LAB TEST FOR WWTP                |          | 900 5-037-478 | PROFESSIONAL SERVICES  | 257.38       |  |
| I-2260165133 |                               | LAB TEST FOR WWTP                | 1,693.07 |               |                        |              |  |
| 8/19/2022    | AP                            | DUE: 9/18/2022 DISC: 9/18/2022   |          | 1099: N       |                        |              |  |
|              |                               | LAB TEST FOR WWTP                |          | 900 5-037-478 | PROFESSIONAL SERVICES  | 1,693.07     |  |
| I-2260165363 |                               | LAB TEST FOR WWTP                | 184.62   |               |                        |              |  |
| 8/24/2022    | AP                            | DUE: 9/23/2022 DISC: 9/23/2022   |          | 1099: N       |                        |              |  |
|              |                               | LAB TEST FOR WWTP                |          | 900 5-037-478 | PROFESSIONAL SERVICES  | 184.62       |  |
| I-2260165371 |                               | LAB TEST FOR WTP                 | 219.37   |               |                        |              |  |
| 8/24/2022    | AP                            | DUE: 9/23/2022 DISC: 9/23/2022   |          | 1099: N       |                        |              |  |
|              |                               | LAB TEST FOR WTP                 |          | 900 5-036-478 | PROFESSIONAL SERVICES  | 219.37       |  |
| I-2260165544 |                               | LAB TEST FOR WWTP                | 257.38   |               |                        |              |  |
| 8/26/2022    | AP                            | DUE: 9/25/2022 DISC: 9/25/2022   |          | 1099: N       |                        |              |  |
|              |                               | LAB TEST FOR WWTP                |          | 900 5-037-478 | PROFESSIONAL SERVICES  | 257.38       |  |
| I-2260166136 |                               | LAB TEST FOR WWTP                | 184.62   |               |                        |              |  |
| 9/02/2022    | AP                            | DUE: 10/02/2022 DISC: 10/02/2022 |          | 1099: N       |                        |              |  |
|              |                               | LAB TEST FOR WWTP                |          | 900 5-037-478 | PROFESSIONAL SERVICES  | 184.62       |  |
|              |                               | === VENDOR TOTALS ===            | 2,796.44 |               |                        |              |  |
| =====        |                               |                                  |          |               |                        |              |  |
| 01-58153     | PEAK UPTIME                   |                                  |          |               |                        |              |  |
| I-61210      |                               | 9/22 CLOUD BACKUP STORAGE        | 260.00   |               |                        |              |  |
| 9/01/2022    | AP                            | DUE: 9/01/2022 DISC: 9/01/2022   |          | 1099: N       |                        |              |  |
|              |                               | 9/22 CLOUD BACKUP STORAGE        |          | 010 5-018-424 | CONTRACTUAL AGREEMENTS | 260.00       |  |
|              |                               | === VENDOR TOTALS ===            | 260.00   |               |                        |              |  |

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| =====        |                                |                                |            |               |                          |              |
| 01-58180     | PEREGRINE CORPORATION          |                                |            |               |                          |              |
| I-485743     |                                | 8/10 C1 LATE NOTICES, C3 BILL  | 1,579.49   |               |                          |              |
| 8/15/2022    | AP                             | DUE: 8/15/2022 DISC: 8/15/2022 |            | 1099: N       |                          |              |
|              |                                | 8/10 C1 LATE NOTICES, C3 BILLS |            | 010 5-017-478 | PROFESSIONAL SERVICES    | 1,579.49     |
| I-486456     |                                | 8/18 C1 UTILITY BILL X 1428    | 843.37     |               |                          |              |
| 8/18/2022    | AP                             | DUE: 8/18/2022 DISC: 8/18/2022 |            | 1099: N       |                          |              |
|              |                                | 8/18 C1 UTILITY BILL X 1428    |            | 010 5-017-478 | PROFESSIONAL SERVICES    | 843.37       |
| I-486457     |                                | 8/17 C2 LATE NOTICE X 295      | 208.57     |               |                          |              |
| 8/18/2022    | AP                             | DUE: 8/18/2022 DISC: 8/18/2022 |            | 1099: N       |                          |              |
|              |                                | 8/17 C2 LATE NOTICE X 295      |            | 010 5-017-478 | PROFESSIONAL SERVICES    | 208.57       |
| I-487990     |                                | 8/29 C2 UTILITY BILL X 1166    | 687.58     |               |                          |              |
| 8/30/2022    | AP                             | DUE: 8/30/2022 DISC: 8/30/2022 |            | 1099: N       |                          |              |
|              |                                | 8/29 C2 UTILITY BILL X 1166    |            | 010 5-017-478 | PROFESSIONAL SERVICES    | 687.58       |
|              |                                | === VENDOR TOTALS ===          | 3,319.01   |               |                          |              |
| =====        |                                |                                |            |               |                          |              |
| 01-58394     | POOR BOY TRUCKING LLC          |                                |            |               |                          |              |
| I-1020       |                                | FREIGHT CHARGE-CRNF UREA       | 475.00     |               |                          |              |
| 8/22/2022    | AP                             | DUE: 8/22/2022 DISC: 8/22/2022 |            | 1099: N       |                          |              |
|              |                                | FREIGHT CHARGE-CRNF UREA       |            | 800 5-030-525 | CHEMICALS/FERTILIZERS/SE | 475.00       |
| I-1022       |                                | FREIGHT CHARGE-CRNF UREA       | 475.00     |               |                          |              |
| 8/23/2022    | AP                             | DUE: 8/23/2022 DISC: 8/23/2022 |            | 1099: N       |                          |              |
|              |                                | FREIGHT CHARGE-CRNF UREA       |            | 800 5-030-525 | CHEMICALS/FERTILIZERS/SE | 475.00       |
| I-1024       |                                | FREIGHT CHARGE-CRNF UREA       | 475.00     |               |                          |              |
| 8/26/2022    | AP                             | DUE: 8/26/2022 DISC: 8/26/2022 |            | 1099: N       |                          |              |
|              |                                | FREIGHT CHARGE-CRNF UREA       |            | 800 5-030-525 | CHEMICALS/FERTILIZERS/SE | 475.00       |
|              |                                | === VENDOR TOTALS ===          | 1,425.00   |               |                          |              |
| =====        |                                |                                |            |               |                          |              |
| 01-58610     | QUALITY MOTORS OF INDEPENDENCE |                                |            |               |                          |              |
| I-R-22-11    |                                | 2022 FORD F350 4 X 4 X 2       | 145,384.00 |               |                          |              |
| 9/01/2022    | AP                             | MANUAL CK# 003844 9/01/2022    |            | 1099: N       |                          |              |
|              |                                | 2022 FORD F350 4 X 4           |            | 910 5-652-875 | VEHICLES                 | 72,692.00    |
|              |                                | 2022 FORD F350 4 X 4           |            | 910 5-652-875 | VEHICLES                 | 72,692.00    |
|              |                                | === VENDOR TOTALS ===          | 145,384.00 |               |                          |              |

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| =====          |                               |                                  |           |               |                        |              |
| 01-03227       | R & R LAWN CARE LLC           |                                  |           |               |                        |              |
| I-202209070378 |                               | WEED LOT MOWING THRU 9/2         | 495.00    |               |                        |              |
| 9/02/2022      | AP                            | DUE: 9/02/2022 DISC: 9/02/2022   |           | 1099: Y       |                        |              |
|                |                               | WEED LOT MOWING THRU 9/2         |           | 700 5-000-424 | CONTRACTUAL AGREEMENTS | 495.00       |
|                |                               | === VENDOR TOTALS ===            | 495.00    |               |                        |              |
| =====          |                               |                                  |           |               |                        |              |
| 01-58700       | R & R PRODUCTS, INC.          |                                  |           |               |                        |              |
| I-CD2714410    |                               | BRACKET X 2, SCREWS, NUTS        | 106.18    |               |                        |              |
| 8/30/2022      | AP                            | DUE: 9/29/2022 DISC: 9/29/2022   |           | 1099: N       |                        |              |
|                |                               | BRACKET X 2, SCREWS, NUTS        |           | 370 5-000-620 | EQUIPMENT MAINTENANCE  | 106.18       |
|                |                               | === VENDOR TOTALS ===            | 106.18    |               |                        |              |
| =====          |                               |                                  |           |               |                        |              |
| 01-03049       | REBECCA B. DETRICK            |                                  |           |               |                        |              |
| I-202209070379 |                               | REPURCHASE CEMETERY PLOT         | 100.00    |               |                        |              |
| 9/07/2022      | AP                            | DUE: 9/07/2022 DISC: 9/07/2022   |           | 1099: N       |                        |              |
|                |                               | REPURCHASE CEMETERY PLOT         |           | 010 5-131-835 | LAND                   | 100.00       |
|                |                               | === VENDOR TOTALS ===            | 100.00    |               |                        |              |
| =====          |                               |                                  |           |               |                        |              |
| 01-01522       | RIC CONSTRUCTION DBA RICKY L. |                                  |           |               |                        |              |
| I-202209020367 |                               | PAY #2-INTERSECTION CNSTR        | 75,002.31 |               |                        |              |
| 8/29/2022      | AP                            | DUE: 8/29/2022 DISC: 8/29/2022   |           | 1099: Y       |                        |              |
|                |                               | PAY #2-INTERSECTION CNSTR        |           | 520 5-220-868 | STREET IMPROVEMENTS    | 75,002.31    |
|                |                               | === VENDOR TOTALS ===            | 75,002.31 |               |                        |              |
| =====          |                               |                                  |           |               |                        |              |
| 01-58971       | ROMANS OUTDOOR POWER, INC.    |                                  |           |               |                        |              |
| I-100-1001275  |                               | IDLER PULLEY FOR REAR DECK       | 72.40     |               |                        |              |
| 8/30/2022      | AP                            | DUE: 8/30/2022 DISC: 8/30/2022   |           | 1099: N       |                        |              |
|                |                               | IDLER PULLEY FOR REAR DECK       |           | 370 5-000-620 | EQUIPMENT MAINTENANCE  | 72.40        |
|                |                               | === VENDOR TOTALS ===            | 72.40     |               |                        |              |
| =====          |                               |                                  |           |               |                        |              |
| 01-03251       | RURAL WATER DISTRICT NO. 6    |                                  |           |               |                        |              |
| I-202209020368 |                               | 9/22 WATER USAGE-DEWEY PRPRTY    | 20.00     |               |                        |              |
| 9/01/2022      | AP                            | DUE: 10/01/2022 DISC: 10/01/2022 |           | 1099: N       |                        |              |
|                |                               | 9/22 WATER USAGE-DEWEY PRPRTY    |           | 010 5-131-494 | UTILITIES              | 20.00        |
|                |                               | === VENDOR TOTALS ===            | 20.00     |               |                        |              |

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DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----                          |           | GROSS                            |          | P.O. #        |                        |              |
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| ITEM DATE                             | BANK CODE | -----DESCRIPTION-----            | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====                                 |           |                                  |          |               |                        |              |
| 01-59125     SANDBAGGER GOLF & TURF   |           |                                  |          |               |                        |              |
|                                       |           |                                  |          |               |                        |              |
| I-18314                               |           | THROTTLE SENSOR                  | 146.25   |               |                        |              |
| 9/02/2022                             | AP        | DUE: 10/02/2022 DISC: 10/02/2022 |          | 1099: N       |                        |              |
|                                       |           | THROTTLE SENSOR                  |          | 370 5-000-620 | EQUIPMENT MAINTENANCE  | 146.25       |
|                                       |           | === VENDOR TOTALS ===            | 146.25   |               |                        |              |
| =====                                 |           |                                  |          |               |                        |              |
| 01-03385     SEK READY MIX, INC.      |           |                                  |          |               |                        |              |
|                                       |           |                                  |          |               |                        |              |
| I-6151                                |           | 14.5 CY-4TH/WILLOW               | 2,253.00 |               |                        |              |
| 8/18/2022                             | AP        | DUE: 8/18/2022 DISC: 8/18/2022   |          | 1099: N       |                        |              |
|                                       |           | 14.5 CY-4TH/WILLOW               |          | 900 5-026-510 | CEMENT & ASPHALT       | 2,253.00     |
|                                       |           |                                  |          |               |                        |              |
| I-6160                                |           | 10 CY-4TH/WILLOW                 | 1,539.00 |               |                        |              |
| 8/22/2022                             | AP        | DUE: 8/22/2022 DISC: 8/22/2022   |          | 1099: N       |                        |              |
|                                       |           | 10 CY-4TH/WILLOW                 |          | 900 5-026-510 | CEMENT & ASPHALT       | 1,539.00     |
|                                       |           |                                  |          |               |                        |              |
| I-6168                                |           | 10 CY-4TH/BUCKEYE                | 1,539.00 |               |                        |              |
| 8/23/2022                             | AP        | DUE: 8/23/2022 DISC: 8/23/2022   |          | 1099: N       |                        |              |
|                                       |           | 10 CY-4TH/BUCKEYE                |          | 900 5-026-510 | CEMENT & ASPHALT       | 1,539.00     |
|                                       |           |                                  |          |               |                        |              |
| I-6186                                |           | 2 CY-916 DAKOTA                  | 339.00   |               |                        |              |
| 8/26/2022                             | AP        | DUE: 8/26/2022 DISC: 8/26/2022   |          | 1099: N       |                        |              |
|                                       |           | 2 CY-916 DAKOTA                  |          | 900 5-026-510 | CEMENT & ASPHALT       | 339.00       |
|                                       |           | === VENDOR TOTALS ===            | 5,670.00 |               |                        |              |
| =====                                 |           |                                  |          |               |                        |              |
| 01-59342     SHADY'S LLC              |           |                                  |          |               |                        |              |
|                                       |           |                                  |          |               |                        |              |
| I-1809                                |           | WINDOW TINT, LABOR               | 350.00   |               |                        |              |
| 8/19/2022                             | AP        | DUE: 8/19/2022 DISC: 8/19/2022   |          | 1099: N       |                        |              |
|                                       |           | WINDOW TINT                      |          | 010 5-041-590 | VEHICLE-EQUIP SUPPLIES | 50.00        |
|                                       |           | INSTALL WINDOW TINT              |          | 010 5-041-690 | VEHICLE-LABOR          | 125.00       |
|                                       |           | WINDOW TINT                      |          | 010 5-041-590 | VEHICLE-EQUIP SUPPLIES | 50.00        |
|                                       |           | INSTALL WINDOW TINT              |          | 010 5-041-690 | VEHICLE-LABOR          | 125.00       |
|                                       |           | === VENDOR TOTALS ===            | 350.00   |               |                        |              |
| =====                                 |           |                                  |          |               |                        |              |
| 01-03460     SHERWIN WILLIAMS COMPANY |           |                                  |          |               |                        |              |
|                                       |           |                                  |          |               |                        |              |
| I-3095-5                              |           | 50# GLASS BEADS X 40             | 1,599.20 |               |                        |              |
| 8/26/2022                             | AP        | DUE: 9/25/2022 DISC: 9/25/2022   |          | 1099: N       |                        |              |
|                                       |           | 50# GLASS BEADS X 40             |          | 010 5-163-520 | DEPARTMENT SUPPLIES    | 1,599.20     |
|                                       |           |                                  |          |               |                        |              |
| I-3182-1                              |           | BRUSH X 2, PAPER                 | 42.57    |               |                        |              |
| 8/29/2022                             | AP        | DUE: 9/28/2022 DISC: 9/28/2022   |          | 1099: N       |                        |              |
|                                       |           | BRUSH X 2, PAPER                 |          | 360 5-000-520 | DEPARTMENT SUPPLIES    | 42.57        |
|                                       |           | === VENDOR TOTALS ===            | 1,641.77 |               |                        |              |

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| ITEM DATE     | BANK CODE                      | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |          |
| =====         |                                |                                |          |               |                        |              |          |
| 01-03501      | SIMPLY SOUTHERN BOUTIQUE       |                                |          |               |                        |              |          |
| I-7152        |                                | ANNIVERSARY SHIRT X 3          | 42.00    |               |                        |              |          |
| 8/17/2022     | AP                             | DUE: 8/17/2022 DISC: 8/17/2022 |          | 1099: N       |                        |              |          |
|               |                                | ANNIVERSARY SHIRT X 3          |          | 450 5-000-507 | CONCESSIONS            |              | 42.00    |
|               |                                | === VENDOR TOTALS ===          | 42.00    |               |                        |              |          |
| =====         |                                |                                |          |               |                        |              |          |
| 01-59035      | SMC ELECTRIC SUPPLY            |                                |          |               |                        |              |          |
| I-51076723-00 |                                | THHN #6 WIRE X 4 REELS - CFD   | 1,333.48 |               |                        |              |          |
| 8/16/2022     | AP                             | DUE: 9/15/2022 DISC: 9/15/2022 |          | 1099: N       |                        |              |          |
|               |                                | THHN #6 WIRE X 4 REELS - CFD   |          | 800 5-020-572 | SUPPLIES-OTHER         |              | 1,333.48 |
| I-51076773-00 |                                | CABLE TIES - 120 # BAG         | 59.52    |               |                        |              |          |
| 8/12/2022     | AP                             | DUE: 9/11/2022 DISC: 9/11/2022 |          | 1099: N       |                        |              |          |
|               |                                | CABLE TIES - 120 # BAG         |          | 800 5-030-520 | DEPARTMENT SUPPLIES    |              | 59.52    |
| I-51076819-00 |                                | NEW GEN LIGHTS X 6             | 66.62    |               |                        |              |          |
| 8/24/2022     | AP                             | DUE: 9/23/2022 DISC: 9/23/2022 |          | 1099: N       |                        |              |          |
|               |                                | NEW GEN LIGHTS X 6             |          | 800 5-030-610 | BUILDING MAINTENANCE   |              | 66.62    |
| I-51076883-00 |                                | 50 AMP BREAKER - CFD           | 201.37   |               |                        |              |          |
| 8/29/2022     | AP                             | DUE: 9/28/2022 DISC: 9/28/2022 |          | 1099: N       |                        |              |          |
|               |                                | 50 AMP BREAKER - CFD           |          | 800 5-020-572 | SUPPLIES-OTHER         |              | 201.37   |
|               |                                | === VENDOR TOTALS ===          | 1,660.99 |               |                        |              |          |
| =====         |                                |                                |          |               |                        |              |          |
| 01-03530      | SONIC                          |                                |          |               |                        |              |          |
| I-654-1       |                                | OT MEAL X 3 8/20/22 LEAK       | 34.27    |               |                        |              |          |
| 8/20/2022     | AP                             | DUE: 9/19/2022 DISC: 9/19/2022 |          | 1099: N       |                        |              |          |
|               |                                | OT MEAL X 3 8/20/22 LEAK       |          | 900 5-026-352 | MEALS - EMPLOYEE       |              | 34.27    |
|               |                                | === VENDOR TOTALS ===          | 34.27    |               |                        |              |          |
| =====         |                                |                                |          |               |                        |              |          |
| 01-59669      | SOUTHERN UNIFORM AND TACTICAL, |                                |          |               |                        |              |          |
| I-138631-1    |                                | UNIFORM SHIRTS, PANTS-STAFF    | 1,041.24 |               |                        |              |          |
| 8/19/2022     | AP                             | DUE: 8/19/2022 DISC: 8/19/2022 |          | 1099: N       |                        |              |          |
|               |                                | UNIFORM SHIRTS, PANTS-STAFF    |          | 010 5-023-515 | CLOTHING               |              | 1,041.24 |
|               |                                | === VENDOR TOTALS ===          | 1,041.24 |               |                        |              |          |

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| =====          |                                |                                |            |               |                        |              |
| 01-59900       | STANION WHOLESALE ELECTRIC CO. |                                |            |               |                        |              |
| I-5343915-00   |                                | LED DRIVER X 10                | 941.20     |               |                        |              |
| 8/19/2022      | AP                             | DUE: 9/18/2022 DISC: 9/18/2022 |            | 1099: N       |                        |              |
|                |                                | LED DRIVER X 10                |            | 800 5-030-610 | BUILDING MAINTENANCE   | 941.20       |
| I-5377500-00   |                                | 3 AMP FUSE LINK X 50           | 347.67     |               |                        |              |
| 8/26/2022      | AP                             | DUE: 9/25/2022 DISC: 9/25/2022 |            | 1099: N       |                        |              |
|                |                                | 3 AMP FUSE LINK X 50           |            | 800 5-020-520 | DEPARTMENT SUPPLIES    | 347.67       |
|                |                                | === VENDOR TOTALS ===          | 1,288.87   |               |                        |              |
| =====          |                                |                                |            |               |                        |              |
| 01-03717       | STEPHENS VENDING CORPORATION   |                                |            |               |                        |              |
| I-INV66490     |                                | 5 GALLON SYRUP                 | 165.00     |               |                        |              |
| 8/29/2022      | AP                             | DUE: 8/29/2022 DISC: 8/29/2022 |            | 1099: N       |                        |              |
|                |                                | 5 GALLON SYRUP                 |            | 370 5-000-507 | CONCESSIONS            | 165.00       |
| I-INV66501     |                                | GATORADE, 20 OZ, SANDWICHES    | 428.35     |               |                        |              |
| 9/02/2022      | AP                             | DUE: 9/02/2022 DISC: 9/02/2022 |            | 1099: N       |                        |              |
|                |                                | GATORADE, 20 OZ, SANDWICHES    |            | 370 5-000-507 | CONCESSIONS            | 428.35       |
|                |                                | === VENDOR TOTALS ===          | 593.35     |               |                        |              |
| =====          |                                |                                |            |               |                        |              |
| 01-03645       | STRIMPLE SIGN & OUTDOOR POWER, |                                |            |               |                        |              |
| I-34171        |                                | MOWER BLADE                    | 26.95      |               |                        |              |
| 8/08/2022      | AP                             | DUE: 9/07/2022 DISC: 9/07/2022 |            | 1099: N       |                        |              |
|                |                                | MOWER BLADE                    |            | 900 5-037-620 | EQUIPMENT MAINTENANCE  | 26.95        |
| I-34204        |                                | SIGNAGE, BANNER-NEW LOGO       | 645.00     |               |                        |              |
| 8/25/2022      | AP                             | DUE: 9/24/2022 DISC: 9/24/2022 |            | 1099: N       |                        |              |
|                |                                | SIGNAGE, BANNER-NEW LOGO       |            | 450 5-000-520 | DEPARTMENT SUPPLIES    | 645.00       |
|                |                                | === VENDOR TOTALS ===          | 671.95     |               |                        |              |
| =====          |                                |                                |            |               |                        |              |
| 01-60022       | STRUDEL ELECTRIC, INC.         |                                |            |               |                        |              |
| I-202209070371 |                                | PAY #2-LIGHT SYSTEM INSTALL    | 176,446.92 |               |                        |              |
| 8/12/2022      | AP                             | DUE: 9/11/2022 DISC: 9/11/2022 |            | 1099: N       |                        |              |
|                |                                | PAY #2-LIGHT SYSTEM INSTALL    |            | 340 5-000-478 | PROFESSIONAL SERVICES  | 176,446.92   |
|                |                                | === VENDOR TOTALS ===          | 176,446.92 |               |                        |              |

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| =====        |                              |                                  |           |               |                        |              |
| 01-60070     | SUPERIOR SIGNALS, INC.       |                                  |           |               |                        |              |
| I-19261281   |                              | LIGHT HOUSING X 6, LED LIGHTS    | 271.00    |               |                        |              |
| 8/31/2022    | AP                           | DUE: 9/30/2022 DISC: 9/30/2022   |           | 1099: N       |                        |              |
|              |                              | LIGHT HOUSING X 6, LED LIGHTS    |           | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 271.00       |
|              |                              | === VENDOR TOTALS ===            | 271.00    |               |                        |              |
| =====        |                              |                                  |           |               |                        |              |
| 01-60197     | TANTALUS SYSTEMS, INC.       |                                  |           |               |                        |              |
| I-17         |                              | PAY #17-AMI INSTALLATION         | 936.94    |               |                        |              |
| 6/17/2022    | AP                           | DUE: 6/17/2022 DISC: 6/17/2022   |           | 1099: N       |                        |              |
|              |                              | PAY #17-AMI INSTALLATION         |           | 890 5-020-840 | METERS/INSTR/TRANFRMRS | 924.34       |
|              |                              | PAY #17-AMI INSTALLATION         |           | 910 5-652-840 | METERS/INSTR/TRANFRMRS | 12.60        |
| I-18         |                              | PAY #18-AMI INSTALLATION         | 10,091.48 |               |                        |              |
| 7/20/2022    | AP                           | DUE: 7/20/2022 DISC: 7/20/2022   |           | 1099: N       |                        |              |
|              |                              | PAY #18-AMI INSTALLATION         |           | 890 5-020-840 | METERS/INSTR/TRANFRMRS | 10,052.11    |
|              |                              | PAY #18-AMI INSTALLATION         |           | 910 5-652-840 | METERS/INSTR/TRANFRMRS | 39.37        |
| I-19         |                              | PAY #19-AMI INSTALLATION         | 10,175.13 |               |                        |              |
| 7/20/2022    | AP                           | DUE: 7/20/2022 DISC: 7/20/2022   |           | 1099: N       |                        |              |
|              |                              | PAY #19-AMI INSTALLATION         |           | 890 5-020-840 | METERS/INSTR/TRANFRMRS | 10,120.01    |
|              |                              | PAY #19-AMI INSTALLATION         |           | 910 5-652-840 | METERS/INSTR/TRANFRMRS | 55.12        |
| I-20         |                              | PAY #20-AMI INSTALLATION         | 60,012.90 |               |                        |              |
| 7/27/2022    | AP                           | DUE: 7/27/2022 DISC: 7/27/2022   |           | 1099: N       |                        |              |
|              |                              | PAY #20-AMI INSTALLATION         |           | 890 5-020-840 | METERS/INSTR/TRANFRMRS | 59,666.40    |
|              |                              | PAY #20-AMI INSTALLATION         |           | 910 5-652-840 | METERS/INSTR/TRANFRMRS | 346.50       |
|              |                              | === VENDOR TOTALS ===            | 81,216.45 |               |                        |              |
| =====        |                              |                                  |           |               |                        |              |
| 01-03720     | TAYLOR CRANE & RIGGING, INC. |                                  |           |               |                        |              |
| I-0057459-IN |                              | PLATE, BAR, SEAL KIT, LABOR      | 2,116.92  |               |                        |              |
| 8/31/2022    | AP                           | DUE: 9/30/2022 DISC: 9/30/2022   |           | 1099: N       |                        |              |
|              |                              | PLATE, BAR, SEAL KIT CYLINDER    |           | 010 5-163-680 | VEHICLE-PARTS          | 488.40       |
|              |                              | R/R HYDRAULIC CYLINDER           |           | 010 5-163-690 | VEHICLE-LABOR          | 1,500.00     |
|              |                              | HYDRAULIC OIL X 7                |           | 010 5-163-545 | MOTOR FUELS/LUBRICANTS | 128.52       |
| I-0057516-IN |                              | HYDRAULIC HOSE, FITTINGS         | 81.35     |               |                        |              |
| 9/07/2022    | AP                           | DUE: 10/07/2022 DISC: 10/07/2022 |           | 1099: N       |                        |              |
|              |                              | HYDRAULIC HOSE, FITTINGS         |           | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 81.35        |
|              |                              | === VENDOR TOTALS ===            | 2,198.27  |               |                        |              |

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| =====        |                                |                                  |          |               |                          |              |  |
| 01-03770     | THOMPSON BROTHERS SUPPLIES, IN |                                  |          |               |                          |              |  |
| I-831664     |                                | COMPRESSED HYDROGEN              | 198.20   |               |                          |              |  |
| 8/12/2022    | AP                             | DUE: 9/11/2022 DISC: 9/11/2022   |          | 1099: N       |                          |              |  |
|              |                                | COMPRESSED HYDROGEN              |          | 800 5-030-525 | CHEMICALS/FERTILIZERS/SE | 198.20       |  |
| I-832150     |                                | COMPRESSED HYDROGEN              | 198.20   |               |                          |              |  |
| 8/19/2022    | AP                             | DUE: 9/18/2022 DISC: 9/18/2022   |          | 1099: N       |                          |              |  |
|              |                                | COMPRESSED HYDROGEN              |          | 800 5-030-525 | CHEMICALS/FERTILIZERS/SE | 198.20       |  |
| I-832663     |                                | COMPRESSED HYDROGEN              | 198.20   |               |                          |              |  |
| 8/26/2022    | AP                             | DUE: 9/25/2022 DISC: 9/25/2022   |          | 1099: N       |                          |              |  |
|              |                                | COMPRESSED HYDROGEN              |          | 800 5-030-525 | CHEMICALS/FERTILIZERS/SE | 198.20       |  |
| I-832842     |                                | SAFETY GLASSES                   | 9.58     |               |                          |              |  |
| 8/29/2022    | AP                             | DUE: 9/28/2022 DISC: 9/28/2022   |          | 1099: N       |                          |              |  |
|              |                                | SAFETY GLASSES                   |          | 800 5-030-570 | SAFETY EQUIPMENT         | 9.58         |  |
| I-832991     |                                | FACE SHIELD X 2                  | 50.02    |               |                          |              |  |
| 8/30/2022    | AP                             | DUE: 9/29/2022 DISC: 9/29/2022   |          | 1099: N       |                          |              |  |
|              |                                | FACE SHIELD X 2                  |          | 010 5-163-570 | SAFETY EQUIPMENT         | 50.02        |  |
| I-832992     |                                | SAFETY GLASSES X 12 PAIR         | 34.56    |               |                          |              |  |
| 8/30/2022    | AP                             | DUE: 9/29/2022 DISC: 9/29/2022   |          | 1099: N       |                          |              |  |
|              |                                | SAFETY GLASSES X 12 PAIR         |          | 010 5-163-570 | SAFETY EQUIPMENT         | 34.56        |  |
| I-833350     |                                | HARD HAT                         | 9.78     |               |                          |              |  |
| 9/02/2022    | AP                             | DUE: 10/02/2022 DISC: 10/02/2022 |          | 1099: N       |                          |              |  |
|              |                                | HARD HAT                         |          | 900 5-026-570 | SAFETY EQUIPMENT         | 9.78         |  |
| I-RN22080069 |                                | CYLINDER RENTAL                  | 37.50    |               |                          |              |  |
| 8/31/2022    | AP                             | DUE: 9/30/2022 DISC: 9/30/2022   |          | 1099: N       |                          |              |  |
|              |                                | CYLINDER RENTAL                  |          | 010 5-163-448 | EQUIPMENT-RENTAL/SERVICE | 37.50        |  |
|              |                                | === VENDOR TOTALS ===            | 736.04   |               |                          |              |  |
| =====        |                                |                                  |          |               |                          |              |  |
| 01-60295     | THOMPSON LUMBER LLC            |                                  |          |               |                          |              |  |
| I-INV0137808 |                                | REBAR PIN X 101                  | 1,390.77 |               |                          |              |  |
| 8/26/2022    | AP                             | DUE: 9/25/2022 DISC: 9/25/2022   |          | 1099: N       |                          |              |  |
|              |                                | REBAR PIN X 101                  |          | 010 5-163-520 | DEPARTMENT SUPPLIES      | 1,390.77     |  |
|              |                                | === VENDOR TOTALS ===            | 1,390.77 |               |                          |              |  |

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| =====          |                            |                                  |          |               |                        |              |
| 01-50100       | TITLEIST                   |                                  |          |               |                        |              |
| I-913964371    |                            | HAT X 3                          | 60.67    |               |                        |              |
| 8/12/2022      | AP                         | DUE: 9/11/2022 DISC: 9/11/2022   |          | 1099: N       |                        |              |
|                |                            | HAT X 3                          |          | 370 5-000-508 | PRO SHOP SUPPLIES      | 60.67        |
|                |                            | === VENDOR TOTALS ===            | 60.67    |               |                        |              |
| =====          |                            |                                  |          |               |                        |              |
| 01-03810       | TOOL SUPPLY, INC.          |                                  |          |               |                        |              |
| I-0102118-00   |                            | CUT OFF WHEEL X 6                | 12.00    |               |                        |              |
| 6/30/2022      | AP                         | DUE: 7/30/2022 DISC: 7/30/2022   |          | 1099: N       |                        |              |
|                |                            | CUT OFF WHEEL X 6                |          | 360 5-000-580 | TOOLS                  | 12.00        |
| I-0102430-00   |                            | DRILL BIT X 4                    | 12.55    |               |                        |              |
| 8/15/2022      | AP                         | DUE: 9/14/2022 DISC: 9/14/2022   |          | 1099: N       |                        |              |
|                |                            | DRILL BIT X 4                    |          | 800 5-020-580 | TOOLS                  | 12.55        |
| I-0102506-00   |                            | PIPE THREAD SEALANT, TAPE        | 45.46    |               |                        |              |
| 8/25/2022      | AP                         | DUE: 9/24/2022 DISC: 9/24/2022   |          | 1099: N       |                        |              |
|                |                            | PIPE THREAD SEALANT, TAPE        |          | 800 5-030-520 | DEPARTMENT SUPPLIES    | 45.46        |
| I-0102535-00   |                            | PRESSURE GAUGE                   | 56.86    |               |                        |              |
| 9/01/2022      | AP                         | DUE: 10/01/2022 DISC: 10/01/2022 |          | 1099: N       |                        |              |
|                |                            | PRESSURE GAUGE                   |          | 010 5-163-620 | EQUIPMENT MAINTENANCE  | 56.86        |
| I-0102549-00   |                            | EXTENSION LADDER, 16'            | 285.74   |               |                        |              |
| 9/02/2022      | AP                         | DUE: 10/02/2022 DISC: 10/02/2022 |          | 1099: N       |                        |              |
|                |                            | EXTENSION LADDER, 16'            |          | 800 5-020-520 | DEPARTMENT SUPPLIES    | 285.74       |
|                |                            | === VENDOR TOTALS ===            | 412.61   |               |                        |              |
| =====          |                            |                                  |          |               |                        |              |
| 01-60410       | TOTAH COMMUNICATIONS, INC. |                                  |          |               |                        |              |
| I-202209070380 |                            | 9/22 E911 - LIBERTY              | 27.86    |               |                        |              |
| 9/01/2022      | AP                         | DUE: 10/01/2022 DISC: 10/01/2022 |          | 1099: N       |                        |              |
|                |                            | 9/22 E911 - LIBERTY              |          | 510 5-000-416 | COMMUNICATIONS         | 27.86        |
| I-202209070381 |                            | 9/22 E911 - TYRO                 | 27.86    |               |                        |              |
| 9/01/2022      | AP                         | DUE: 10/01/2022 DISC: 10/01/2022 |          | 1099: N       |                        |              |
|                |                            | 9/22 E911 - TYRO                 |          | 510 5-000-416 | COMMUNICATIONS         | 27.86        |
|                |                            | === VENDOR TOTALS ===            | 55.72    |               |                        |              |

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|-----------------------------------------|-----------|----------------------------------|----------|---------------|--------------------------|--------------|
| ITEM DATE                               | BANK CODE | -----DESCRIPTION-----            | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====                                   |           |                                  |          |               |                          |              |
| 01-03840 TRI-STATE ELECTRIC SUPPLY COMP |           |                                  |          |               |                          |              |
|                                         |           |                                  |          |               |                          |              |
| I-1122-1005122                          |           | WINGNUTS - NEW GEN LIGHTING      | 90.61    |               |                          |              |
| 8/22/2022                               | AP        | DUE: 9/21/2022 DISC: 9/21/2022   |          | 1099: N       |                          |              |
|                                         |           | WINGNUTS - NEW GEN LIGHTING      |          | 800 5-030-520 | DEPARTMENT SUPPLIES      | 90.61        |
|                                         |           |                                  |          |               |                          |              |
| I-1122-1005145                          |           | LED PHOTO CONTROL                | 10.33    |               |                          |              |
| 8/23/2022                               | AP        | DUE: 9/22/2022 DISC: 9/22/2022   |          | 1099: N       |                          |              |
|                                         |           | LED PHOTO CONTROL                |          | 800 5-030-520 | DEPARTMENT SUPPLIES      | 10.33        |
|                                         |           |                                  |          |               |                          |              |
| I-1122-1005170                          |           | DISCONNECT, FUSE - CFD           | 141.51   |               |                          |              |
| 8/29/2022                               | AP        | DUE: 9/28/2022 DISC: 9/28/2022   |          | 1099: N       |                          |              |
|                                         |           | DISCONNECT, FUSE - CFD           |          | 800 5-020-572 | SUPPLIES-OTHER           | 141.51       |
|                                         |           |                                  |          |               |                          |              |
|                                         |           | === VENDOR TOTALS ===            | 242.45   |               |                          |              |
| =====                                   |           |                                  |          |               |                          |              |
| 01-54772 TYLER TECHNOLOGIES, INC.       |           |                                  |          |               |                          |              |
|                                         |           |                                  |          |               |                          |              |
| I-025-391259                            |           | 9/22 ONLINE COMPONENT, WEB       | 300.08   |               |                          |              |
| 9/01/2022                               | AP        | DUE: 10/01/2022 DISC: 10/01/2022 |          | 1099: N       |                          |              |
|                                         |           | 9/22 ONLINE COMPONENT, WEB       |          | 010 5-017-424 | CONTRACTUAL AGREEMENTS   | 300.08       |
|                                         |           |                                  |          |               |                          |              |
|                                         |           | === VENDOR TOTALS ===            | 300.08   |               |                          |              |
| =====                                   |           |                                  |          |               |                          |              |
| 01-60800 U.S. BANK EQUIPMENT FINANCE    |           |                                  |          |               |                          |              |
|                                         |           |                                  |          |               |                          |              |
| I-481486785                             |           | PLOTTER LEASE                    | 320.85   |               |                          |              |
| 9/01/2022                               | AP        | DUE: 9/01/2022 DISC: 9/01/2022   |          | 1099: N       |                          |              |
|                                         |           | PLOTTER LEASE                    |          | 010 5-071-448 | EQUIPMENT-RENTAL/SERVICE | 320.85       |
|                                         |           |                                  |          |               |                          |              |
| I-481946945                             |           | COPIER LEASE                     | 308.50   |               |                          |              |
| 9/06/2022                               | AP        | DUE: 9/06/2022 DISC: 9/06/2022   |          | 1099: N       |                          |              |
|                                         |           | COPIER LEASE                     |          | 010 5-131-448 | EQUIPMENT-RENTAL/SERVICE | 308.50       |
|                                         |           |                                  |          |               |                          |              |
|                                         |           | === VENDOR TOTALS ===            | 629.35   |               |                          |              |
| =====                                   |           |                                  |          |               |                          |              |
| 01-60865 UCI UTILITY CONSULTANTS, INC.  |           |                                  |          |               |                          |              |
|                                         |           |                                  |          |               |                          |              |
| C-30101                                 |           | EMPLOYEE FEE CREDIT X 2          | 20.00CR  |               |                          |              |
| 6/21/2022                               | AP        | DUE: 6/21/2022 DISC: 6/21/2022   |          | 1099: N       |                          |              |
|                                         |           | EMPLOYEE FEE CREDIT X 2          |          | 900 5-026-478 | PROFESSIONAL SERVICES    | 10.00CR      |
|                                         |           | EMPLOYEE FEE CREDIT X 2          |          | 010 5-163-478 | PROFESSIONAL SERVICES    | 10.00CR      |
|                                         |           |                                  |          |               |                          |              |
| I-30431                                 |           | RANDOM DRUG TEST                 | 50.00    |               |                          |              |
| 8/24/2022                               | AP        | DUE: 9/23/2022 DISC: 9/23/2022   |          | 1099: N       |                          |              |
|                                         |           | RANDOM DRUG TEST                 |          | 010 5-041-478 | PROFESSIONAL SERVICES    | 50.00        |
|                                         |           |                                  |          |               |                          |              |
|                                         |           | === VENDOR TOTALS ===            | 30.00    |               |                          |              |

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| ITEM DATE                      | BANK CODE | -----DESCRIPTION-----            | DISCOUNT | G/L ACCOUNT   | -----ACCOUNT NAME----- DISTRIBUTION |
| =====                          |           |                                  |          |               |                                     |
| 01-60726 UPS                   |           |                                  |          |               |                                     |
| I-00001652XV352.1              |           |                                  |          |               |                                     |
|                                |           | ARK TEST LAB, LUBE ANALYST       | 205.08   |               |                                     |
| 8/27/2022                      | AP        | DUE: 8/27/2022 DISC: 8/27/2022   |          | 1099: N       |                                     |
|                                |           | ARK TEST LAB                     |          | 800 5-020-550 | OFFICE SUPPLIES 153.90              |
|                                |           | LUBE ANALYST                     |          | 800 5-030-550 | OFFICE SUPPLIES 51.18               |
|                                |           | === VENDOR TOTALS ===            | 205.08   |               |                                     |
| =====                          |           |                                  |          |               |                                     |
| 01-60850 USA BLUEBOOK          |           |                                  |          |               |                                     |
| C-095500                       |           |                                  |          |               |                                     |
|                                |           | RETURN AMMONIA ELECTRODE         | 871.20CR |               |                                     |
| 8/30/2022                      | AP        | DUE: 8/30/2022 DISC: 8/30/2022   |          | 1099: N       |                                     |
|                                |           | RETURN AMMONIA ELECTRODE         |          | 900 5-037-525 | CHEMICALS/FERTILIZERS/SE 871.20CR   |
| I-078926                       |           |                                  |          |               |                                     |
|                                |           | AMMONIA ELECTRODE                | 890.93   |               |                                     |
| 8/15/2022                      | AP        | DUE: 9/14/2022 DISC: 9/14/2022   |          | 1099: N       |                                     |
|                                |           | AMMONIA ELECTRODE                |          | 900 5-037-525 | CHEMICALS/FERTILIZERS/SE 890.93     |
| I-083523                       |           |                                  |          |               |                                     |
|                                |           | AMMONIA ELECTRODE                | 871.20   |               |                                     |
| 8/18/2022                      | AP        | DUE: 9/17/2022 DISC: 9/17/2022   |          | 1099: N       |                                     |
|                                |           | AMMONIA ELECTRODE                |          | 900 5-037-525 | CHEMICALS/FERTILIZERS/SE 871.20     |
|                                |           | === VENDOR TOTALS ===            | 890.93   |               |                                     |
| =====                          |           |                                  |          |               |                                     |
| 01-03885 USD 445               |           |                                  |          |               |                                     |
| I-202209070382                 |           |                                  |          |               |                                     |
|                                |           | EDUCATIONAL SALES TAX-10/22      | 8,995.00 |               |                                     |
| 9/02/2022                      | AP        | DUE: 10/02/2022 DISC: 10/02/2022 |          | 1099: N       |                                     |
|                                |           | EDUCATIONAL SALES TAX-10/22      |          | 550 5-000-424 | CONTRACTUAL AGREEMENTS 8,995.00     |
|                                |           | === VENDOR TOTALS ===            | 8,995.00 |               |                                     |
| =====                          |           |                                  |          |               |                                     |
| 01-61013 VSP INSURANCE COMPANY |           |                                  |          |               |                                     |
| I-815870208                    |           |                                  |          |               |                                     |
|                                |           | COBRA COVERAGE-J. GRAHAM         | 13.78    |               |                                     |
| 8/18/2022                      | AP        | DUE: 8/18/2022 DISC: 8/18/2022   |          | 1099: N       |                                     |
|                                |           | COBRA COVERAGE-J. GRAHAM         |          | 350 5-716-310 | HEALTH INSURANCE 13.78              |
|                                |           | === VENDOR TOTALS ===            | 13.78    |               |                                     |
| =====                          |           |                                  |          |               |                                     |
| 01-03222 WALMART #42           |           |                                  |          |               |                                     |
| I-202209040369                 |           |                                  |          |               |                                     |
|                                |           | RESTITUTION CASE NO 22-4314      | 29.46    |               |                                     |
| 8/25/2022                      | AP        | DUE: 8/25/2022 DISC: 8/25/2022   |          | 1099: N       |                                     |
|                                |           | RESTITUTION CASE NO 22-4314      |          | 010 5-013-432 | DEPT REIMBURSEMENT 29.46            |
|                                |           | === VENDOR TOTALS ===            | 29.46    |               |                                     |

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| =====        |                     |                                |          |                  |                          |              |  |
| 01-04010     | WALMART CAPITAL ONE |                                |          |                  |                          |              |  |
|              |                     |                                |          |                  |                          |              |  |
| I-00683      |                     | POPSICLES, WASP SPRAY, PADS    | 257.17   |                  |                          |              |  |
| 8/01/2022    | AP                  | DUE: 8/31/2022 DISC: 8/31/2022 |          | 1099: N          |                          |              |  |
|              |                     | POPSICLES, FRUIT, HOT DOGS     |          | 450 5-000-507    | CONCESSIONS              | 227.34       |  |
|              |                     | WASP SPRAY, HOOKS              |          | 450 5-000-520    | DEPARTMENT SUPPLIES      | 21.89        |  |
|              |                     | GAUZE PADS                     |          | 450 5-000-570    | SAFETY EQUIPMENT         | 7.94         |  |
|              |                     |                                |          |                  |                          |              |  |
| I-02169-1    |                     | 62 QT ICE CHEST                | 64.61    |                  |                          |              |  |
| 8/15/2022    | AP                  | DUE: 9/14/2022 DISC: 9/14/2022 |          | 1099: N          |                          |              |  |
|              |                     | 62 QT ICE CHEST                |          | 800 5-020-520    | DEPARTMENT SUPPLIES      | 64.61        |  |
|              |                     |                                |          |                  |                          |              |  |
| I-02379      |                     | TOOL BOX, SPRAY PAINT, PRIMER  | 36.81    |                  |                          |              |  |
| 7/26/2022    | AP                  | DUE: 8/25/2022 DISC: 8/25/2022 |          | 1099: N          |                          |              |  |
|              |                     | TOOL BOX, SPRAY PAINT, PRIMER  |          | 800 5-030-590    | VEHICLE-EQUIP SUPPLIES   | 36.81        |  |
|              |                     |                                |          |                  |                          |              |  |
| I-02409-2    |                     | BOTTLED WATER, TAPE            | 270.69   |                  |                          |              |  |
| 7/21/2022    | AP                  | DUE: 8/20/2022 DISC: 8/20/2022 |          | 1099: N          |                          |              |  |
|              |                     | BOTTLED WATER X 48 CASES       |          | 010 5-131-520    | DEPARTMENT SUPPLIES      | 257.28       |  |
|              |                     | CORRECTION TAPE, MARKERS       |          | 900 5-026-550    | OFFICE SUPPLIES          | 13.41        |  |
|              |                     |                                |          |                  |                          |              |  |
| I-03152      |                     | HDMI CABLE                     | 14.88    |                  |                          |              |  |
| 7/27/2022    | AP                  | DUE: 8/26/2022 DISC: 8/26/2022 |          | 1099: N          |                          |              |  |
|              |                     | HDMI CABLE                     |          | 010 5-041-518    | COMPUTER SUPPLIES        | 14.88        |  |
|              |                     |                                |          |                  |                          |              |  |
| I-03659-1    |                     | BOTTLED WATER X 48 CASES       | 281.72   |                  |                          |              |  |
| 8/03/2022    | AP                  | DUE: 9/02/2022 DISC: 9/02/2022 |          | 1099: N          |                          |              |  |
|              |                     | BOTTLED WATER X 48 CASES       |          | 800 5-020-520    | DEPARTMENT SUPPLIES      | 281.72       |  |
|              |                     |                                |          |                  |                          |              |  |
| I-03923      |                     | MASKING TAPE, SHOP TOWELS      | 69.78    |                  |                          |              |  |
| 7/20/2022    | AP                  | DUE: 8/19/2022 DISC: 8/19/2022 |          | 1099: N          |                          |              |  |
|              |                     | MASKING TAPE, SHOP TOWELS      |          | 520 5-350-805    | BUILDING                 | 69.78        |  |
|              |                     |                                |          |                  |                          |              |  |
| I-03984      |                     | BINDER, SHEET PROTECTORS       | 21.24    |                  |                          |              |  |
| 8/02/2022    | AP                  | DUE: 9/01/2022 DISC: 9/01/2022 |          | 1099: N          |                          |              |  |
|              |                     | BINDER, SHEET PROTECTORS       |          | 900 5-026-550    | OFFICE SUPPLIES          | 21.24        |  |
|              |                     |                                |          |                  |                          |              |  |
| I-04088      |                     | PEDESTAL FAN, CLEANING WIPES   | 51.91    |                  |                          |              |  |
| 8/16/2022    | AP                  | DUE: 9/15/2022 DISC: 9/15/2022 |          | 1099: N          |                          |              |  |
|              |                     | PEDESTAL FAN, CLEANING WIPES   |          | 010 5-041-520    | DEPARTMENT SUPPLIES      | 51.91        |  |
|              |                     |                                |          |                  |                          |              |  |
| I-04238      |                     | BURGERS, COOKIES, WIPES        | 146.56   |                  |                          |              |  |
| 8/05/2022    | AP                  | DUE: 9/04/2022 DISC: 9/04/2022 |          | 1099: N          |                          |              |  |
|              |                     | BURGERS, COOKIES, CONDIMENTS   |          | 370 5-000-507    | CONCESSIONS              | 132.28       |  |
|              |                     | DISINFECTING WIPES             |          | 370 5-000-520.01 | DEPARTMENT SUPPLIES-PRO  | 14.28        |  |
|              |                     |                                |          |                  |                          |              |  |
| I-04527-1    |                     | CLEANER, WATER, JOURNAL        | 51.45    |                  |                          |              |  |
| 8/18/2022    | AP                  | DUE: 9/17/2022 DISC: 9/17/2022 |          | 1099: N          |                          |              |  |
|              |                     | CLEANER, WINDEX, SCOUR PADS    |          | 900 5-037-520    | DEPARTMENT SUPPLIES      | 35.75        |  |
|              |                     | DISTILLED WATER FOR LAB        |          | 900 5-037-525    | CHEMICALS/FERTILIZERS/SE | 9.72         |  |
|              |                     | POCKET JOURNAL                 |          | 900 5-037-550    | OFFICE SUPPLIES          | 5.98         |  |

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| =====        |                     |                                |          |                  |                         |              |
| 01-04010     | WALMART CAPITAL ONE | ( ** CONTINUED ** )            |          |                  |                         |              |
| I-04708      |                     | WATERMELON, CORD, CLOTHS       | 171.26   |                  |                         |              |
| 7/22/2022    | AP                  | DUE: 8/21/2022 DISC: 8/21/2022 |          | 1099: N          |                         |              |
|              |                     | WATERMELON, PUNCH-LUAU         |          | 450 5-000-521    | SPECIAL EVENTS          | 156.56       |
|              |                     | CORD, TABLE CLOTHS             |          | 450 5-000-520    | DEPARTMENT SUPPLIES     | 14.70        |
| I-05013-1    |                     | BOTTLED WATER X 48 CASES       | 257.28   |                  |                         |              |
| 8/18/2022    | AP                  | DUE: 9/17/2022 DISC: 9/17/2022 |          | 1099: N          |                         |              |
|              |                     | BOTTLED WATER X 48 CASES-1/3   |          | 760 5-000-520    | DEPARTMENT SUPPLIES     | 85.76        |
|              |                     | BOTTLED WATER X 48 CASES-1/3   |          | 900 5-027-520    | DEPARTMENT SUPPLIES     | 85.76        |
|              |                     | BOTTLED WATER X 48 CASES-1/3   |          | 900 5-037-520    | DEPARTMENT SUPPLIES     | 85.76        |
| I-05060      |                     | BOTTLED WATER X 48 CASES       | 257.28   |                  |                         |              |
| 8/18/2022    | AP                  | DUE: 9/17/2022 DISC: 9/17/2022 |          | 1099: N          |                         |              |
|              |                     | BOTTLED WATER X 48 CASES       |          | 010 5-163-520    | DEPARTMENT SUPPLIES     | 257.28       |
| I-05935-1    |                     | LINKS, WIPES, CLIPS, BANDAGES  | 101.60   |                  |                         |              |
| 8/19/2022    | AP                  | DUE: 9/18/2022 DISC: 9/18/2022 |          | 1099: N          |                         |              |
|              |                     | POLISH LINKS, CRACKERS, BUNS   |          | 370 5-000-507    | CONCESSIONS             | 60.91        |
|              |                     | WIPES, BLEACH, SOAP            |          | 370 5-000-520.01 | DEPARTMENT SUPPLIES-PRO | 19.84        |
|              |                     | TAPE, CLIPS, BANDS             |          | 370 5-000-550    | OFFICE SUPPLIES         | 17.01        |
|              |                     | BANDAGES                       |          | 370 5-000-570    | SAFETY EQUIPMENT        | 3.84         |
| I-06706      |                     | DETERGENT, AIR FRESH, SOAP     | 73.02    |                  |                         |              |
| 7/29/2022    | AP                  | DUE: 8/28/2022 DISC: 8/28/2022 |          | 1099: N          |                         |              |
|              |                     | DETERGENT, AIR FRESH, SOAP     |          | 010 5-041-520    | DEPARTMENT SUPPLIES     | 73.02        |
| I-08278-1    |                     | TAPE, AIR FRESH, VINEGAR       | 61.24    |                  |                         |              |
| 7/20/2022    | AP                  | DUE: 8/19/2022 DISC: 8/19/2022 |          | 1099: N          |                         |              |
|              |                     | TAPE, CLIPBOARDS, NOTEBOOKS    |          | 900 5-036-550    | OFFICE SUPPLIES         | 37.52        |
|              |                     | AIR FRESHENER, VINEGAR         |          | 900 5-036-520    | DEPARTMENT SUPPLIES     | 13.90        |
|              |                     | SUNSCREEN, PEROXIDE            |          | 900 5-036-570    | SAFETY EQUIPMENT        | 9.82         |
| I-08666      |                     | BUBBLES, ALCOHOL               | 6.30     |                  |                         |              |
| 7/22/2022    | AP                  | DUE: 8/21/2022 DISC: 8/21/2022 |          | 1099: N          |                         |              |
|              |                     | BUBBLES, ALCOHOL               |          | 760 5-000-520    | DEPARTMENT SUPPLIES     | 6.30         |
| I-08909      |                     | BAGS, SWABS FOR EVIDENCE       | 13.44    |                  |                         |              |
| 8/05/2022    | AP                  | DUE: 9/04/2022 DISC: 9/04/2022 |          | 1099: N          |                         |              |
|              |                     | BAGS, SWABS FOR EVIDENCE       |          | 010 5-023-520    | DEPARTMENT SUPPLIES     | 13.44        |
| I-2437       |                     | CHICKEN, HAM, HOT DOGS, BUNS   | 57.34    |                  |                         |              |
| 8/09/2022    | AP                  | DUE: 9/08/2022 DISC: 9/08/2022 |          | 1099: N          |                         |              |
|              |                     | CHICKEN, HAM, HOT DOGS, BUNS   |          | 450 5-000-507    | CONCESSIONS             | 57.34        |
|              |                     | === VENDOR TOTALS ===          | 2,265.58 |                  |                         |              |

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| ITEM DATE             | BANK CODE | -----DESCRIPTION-----          | DISCOUNT     | G/L ACCOUNT   | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====                 |           |                                |              |               |                        |              |
| 01-61042              |           | WARTSILA NORTH AMERICA, INC.   |              |               |                        |              |
| -----                 |           |                                |              |               |                        |              |
| I-102231381           |           | PLUGS, O-RINGS - DIESEL ENGIN  | 11,148.37    |               |                        |              |
| 8/19/2022             | AP        | DUE: 8/19/2022 DISC: 8/19/2022 |              | 1099: N       |                        |              |
|                       |           | PLUGS, O-RINGS - DIESEL ENGINE |              | 800 5-030-620 | EQUIPMENT MAINTENANCE  | 11,148.37    |
| -----                 |           |                                |              |               |                        |              |
| I-102231684           |           | SIGHT GLASS - DIESEL ENGINE    | 746.46       |               |                        |              |
| 8/29/2022             | AP        | DUE: 8/29/2022 DISC: 8/29/2022 |              | 1099: N       |                        |              |
|                       |           | SIGHT GLASS - DIESEL ENGINE    |              | 800 5-030-620 | EQUIPMENT MAINTENANCE  | 746.46       |
| =====                 |           |                                |              |               |                        |              |
| === VENDOR TOTALS === |           |                                | 11,894.83    |               |                        |              |
| =====                 |           |                                |              |               |                        |              |
| 01-04016              |           | WYATT CORSAIR                  |              |               |                        |              |
| -----                 |           |                                |              |               |                        |              |
| I-202209070386        |           | REIMBURSE LINEMAN BOOTS        | 380.00       |               |                        |              |
| 8/19/2022             | AP        | DUE: 8/19/2022 DISC: 8/19/2022 |              | 1099: N       |                        |              |
|                       |           | REIMBURSE LINEMAN BOOTS        |              | 800 5-020-515 | CLOTHING               | 380.00       |
| =====                 |           |                                |              |               |                        |              |
| === VENDOR TOTALS === |           |                                | 380.00       |               |                        |              |
| =====                 |           |                                |              |               |                        |              |
| === PACKET TOTALS === |           |                                | 4,239,969.35 |               |                        |              |

**City of Coffeyville**  
**Payroll Distribution Summary**  
**22-17**

| <u><b>Date</b></u>   | <u><b>Amount</b></u> |
|----------------------|----------------------|
| August 21, 2022      | \$ 391,001.53        |
| September 4, 2022    | <u>\$ 382,336.46</u> |
| <b>Total Payroll</b> | <b>\$ 773,337.99</b> |

## **ORDINANCE NO. G-22-06**

### **AN ORDINANCE AMENDING CHAPTER 28, ARTICLE VII, OF THE CODE OF ORDINANCES OF THE CITY OF COFFEYVILLE, KANSAS, FOR PURPOSES OF REGULATING EXCESSIVE NOISE.**

#### **BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF COFFEYVILLE, KANSAS, AS FOLLOWS:**

SECTION ONE. Chapter 28, Article VII, of the Code of Ordinances is hereby amended, to add the following provisions:

#### **Sec. 28-148. –Noises Disturbance.**

(a) It shall be unlawful for any person to:

- (1) Make, continue, maintain or cause to be made or continued any excessive, unnecessary, unreasonable or unusually loud noise or any noise in such manner as to disturb, injure or endanger the comfort, repose, health, peace or safety of any reasonable person of normal auditory sensitivity residing in the area. A determination of whether a sound violates this subsection (a)(1) may include consideration of factors such as the sound's cause, volume, intensity, nature, and duration, as well as consideration of the time of day or night and zoning and location of where the sound can be heard.
- (2) Use, operate or permit the use or operation of any electronic device, radio receiving set, television, musical instrument, phonograph or other machine or device for the producing or reproducing of sound in such manner as to disturb the peace, quiet and comfort of any reasonable person of normal auditory sensitivity inhabiting the area.
- (3) Operate self-contained, portable, non-vehicular music or sound production devices on a public space or right-of-way in such a manner as to be plainly audible at a distance of 50 feet in any direction from the operator between the hours of 7:00 a.m. and 10:00 p.m. Between the hours of 10:00 p.m. and 7:00 a.m., sound from such equipment operated on a public space, shall not be plainly audible by any person other than the operator.
- (4) Congregate because of, participate in or be in any party or gathering of people from which sound emanates of a sufficient volume so as to disturb the peace, quiet or repose of any reasonable person of normal auditory sensitivity residing in any residential area. A police officer may order all such persons present at any such party or gathering to immediately disperse from the

vicinity of any such party or gathering in lieu of being charged under this section; provided, however, owners or tenants are not required to leave their own dwelling unit. Owners or tenants residing in the dwelling unit where the party or gathering occurs shall, upon request of a police officer, cooperate fully in abating the disturbance and failing to do so shall be in violation of this section.

(b) Prima facie violation. The operation of any tool, equipment, vehicle, electronic device, set, instrument, television, phonograph, machine or other noise- or sound-producing or amplifying device at any time in such a manner as to be plainly audible across a property boundary line in a residential area, or for 50 feet or more in the case of a multiple-family dwelling between the hours of 8:00 p.m. and 7:00 a.m. shall be prima facie evidence of a violation of this section.

(c) Exceptions. The following shall not be considered to be violations of this section:

- (1) Sound from public, community events, including but not limited the fair and rodeo, and Celebrate Coffeyville;
- (2) Sound from law enforcement motor vehicles and other emergency motor vehicles including, but not limited to, snow-clearing equipment;
- (3) Sound from alarm systems;
- (4) Sound from fireworks when discharged in accordance with applicable City ordinances.

(d) Definitions. The following words when used in this section shall, for the purpose of this section, have the meaning respectively ascribed to them in this section unless otherwise defined in the text:

- (1) *Inhabiting* means those persons in single family dwellings, multiple family dwellings, boarding house rooms, hotel rooms or motel rooms within the vicinity of the noise.
- (2) *Plainly audible* means capable of being heard, whether or not the words or melodies can be distinguished, and includes the sound of bass alone.
- (3) *Owner* means a property owner as recorded with the register of the deeds in the county in which the property is located.
- (4) *Residential area* means any property located within a residential zoning district.
- (5) *Tenant* means any person who has an interest in real property either by oral or written lease or covenant.

- (e) Any city police officer or code enforcement personnel shall have the power to enforce the provisions of this section.
- (f) Any person who violates any of the provisions of this section within the corporate limits of the city is guilty of a misdemeanor and upon conviction thereof shall be fined in an amount not exceeding \$1,000.00 or be imprisoned in jail for a period not to exceed 30 days, or by both such fine and imprisonment. Each day a violation is committed or permitted to continue shall constitute a separate offense.

SECTION TWO. This Ordinance shall be effective upon its passage and publication of a summary ordinance in the official city paper.

PASSED by the governing body of the City of Coffeyville, Kansas, on this 13<sup>th</sup> day of September, 2022.

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Ann Marie Vannoster, Mayor

ATTEST:

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Melissa Carter, City Clerk

APPROVED:

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Paul Kritz, City Attorney



**CITY OF COFFEYVILLE  
BOARD OF COMMISSIONERS AGENDA ITEM**

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| <b>MEETING DATE</b>                   | September 13, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       |
| <b>RESOLUTION OR ORDINANCE NUMBER</b> | R-22-58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |
| <b>AGENDA TITLE</b>                   | Water Plant Water Line Replacement Engineering Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |
| <b>REQUESTING DEPARTMENT</b>          | Water Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
| <b>PRESENTER</b>                      | Steve Smith, Director of Water Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |
| <b>FISCAL INFORMATION</b>             | Cost as recommended:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$130,000                             |
|                                       | Budget Line Item:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 910-5-612-478                         |
|                                       | Balance Available                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$130,000                             |
|                                       | New Appropriation Required:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [ X ] Yes                      [ ] No |
| <b>PURPOSE</b>                        | <p>Staff requested bids for professional engineering services to prepare a comprehensive Facility Plan for improvements or replacement of the City's Water Treatment Plant. Allgeier, Martin will review water usage, water production, water quality, and demographic data provided by the City to establish current and projected treatment plant design criteria and water quality goals. The existing water treatment plant processes and facilities will be reviewed and recommendations and cost estimates for improvements will be presented. Review of the existing raw water intake facility is not included within this scope of work. Improvements to the raw water intake facility are being addressed through a separate contract. Allgeier Martin will also evaluate the replacement of the existing water plant. They will work with City staff to identify one alternative water treatment plant process that meets the water quality goals established. Cost estimates for the selected alternative will be prepared and presented within the Facility Plan. Review and analysis of additional treatment plant processes will be considered additional services to be performed and billed at their hourly rate, as shown on the attached rate</p> |                                       |

|                                           |                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                           | schedule upon approval by the City to perform such services. Finally, a cost benefit analysis of the two options will be prepared and presented within the Facility Plan. This proposal does not include engineering design related work for any of the recommended options. Design services shall be considered additional services to be performed and billed under a separate contract. |
| <b>BACKGROUND</b>                         | The city water treatment plant was constructed and put into operation in 1972. Due to the age of the plant along with increased demand and the numerous upgrades needed, it is recommended that an assessment for a new plant versus utilizing the existing plant be completed to determine which solution would be in the best interest of the city in both the short term and long term. |
| <b>SPECIAL NOTES</b>                      |                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>ANALYSIS</b>                           | The Water Services Department has sought “Requests for Qualifications” from 6 different Engineering Firms as well as posting on the City’s Facebook page with only 1 Engineering firm responding back with their completed packets.                                                                                                                                                        |
| <b>PUBLIC INFORMATION PROCESS</b>         | N/A                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>BOARD OR COMMISSION RECOMMENDATION</b> |                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>STAFF RECOMMENDATION</b>               | Staff is recommending that the Mayor be authorized to direct the Finance Director to issue a purchase order to Allgeier Martin and Associates, Inc. in the amount of \$130,000 for the requested Engineering services                                                                                                                                                                      |
| <b>REFERENCE DOCUMENTS ATTACHED</b>       | Allgeier Martin and Associates, Inc. “Engineering Services work Authorization Agreement”.                                                                                                                                                                                                                                                                                                  |

**RESOLUTION NO. R-22-58**

**A RESOLUTION AUTHORIZING ISSUANCE OF A PURCHASE ORDER TO ALLGEIER, MARTIN AND ASSOCIATES, INC. IN THE SUM OF \$130,000 FOR PROFESSIONAL ENGINEERING SERVICES TO PREPARE A COMPREHENSIVE FACILITY PLAN FOR IMPROVEMENTS OR REPLACEMENT OF THE CITY'S WATER TREATMENT PLANT.**

BE IT RESOLVED by the Board of Commissioners of the City of Coffeyville, Kansas that the Mayor and Finance Director be and is hereby authorized and directed to issue a purchase- order to Allgeier, Martin and Associates, Inc. in the sum of \$130,000 for professional Engineering services to prepare a comprehensive Facility Plan for improvements or replacement of the City's Water Treatment Plant.

ADOPTED THIS 13<sup>th</sup> DAY OF SEPTEMBER, 2022

\_\_\_\_\_  
Anne Marie Vannoster, Mayor

ATTEST:

\_\_\_\_\_  
Melissa Carter, City Clerk

APPROVED AS TO FORM AND LEGALITY:

\_\_\_\_\_  
Paul Kritz, City Attorney

## ENGINEERING SERVICES WORK AUTHORIZATION AGREEMENT

Allgeier, Martin and Associates, Inc., (hereinafter called the Engineer) is pleased to provide the engineering services described herein. This Agreement provides authorization to proceed with the work and confirms the terms and conditions under which the services are provided. General Conditions are attached hereto, incorporated herein and made part of this Agreement.

Compensation will be based on the lump sum fee. If it is necessary to modify the scope of the project during the execution of the work, we will promptly seek a mutually agreeable revision of the scope of work and the associated fees.

Lump Sum Fee: \$55,000.00

By:   
Chris Erisman, P.E., First Vice President

Date: April 19, 2022

### ALLGEIER, MARTIN and ASSOCIATES, INC. JOPLIN, MISSOURI

PROJECT NAME: 2022 Water Plant Water Line Replacements

PROJECT LOCATION: City of Coffeyville, Kansas

FOR PAYMENT OF CHARGES: Invoice to the Account of: (hereinafter called the Client)

CLIENT: City of Coffeyville, Kansas

ATTN: Mr. Steve Smith, Superintendent of Water

STREET ADDRESS: PO Box 1629

CITY: Coffeyville STATE: KS ZIP CODE: 67337

#### WORK AUTHORIZED BY:

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name and Title

\_\_\_\_\_  
Signature

**SCOPE OF WORK.** The scope of work, as generally described herein, is for engineering design and bidding phase services to prepare plans, technical specifications, and contract documents for the replacement of six (6) water lines running between the water plant and the ground storage reservoirs and multiple isolation valves. We will submit project plans and specifications to the Kansas Department of Health and Environment (KDHE) and respond to all questions, as necessary, to obtain a construction permit. The Owner shall be responsible for paying for any application or permit fees, if required. Once design plans, specifications, and contract documents are approved by the City and KDHE, we will solicit bids from general contractors for the construction of the project, evaluate the bids received, and provide a recommendation of award to the City. This proposal does not include work related to the construction contract administration or the resident project representation phase services.

These services shall be considered additional services to be performed and billed at our hourly rate, as shown on the attached rate schedule, upon approval by the Owner to perform such services.

**ATTACHMENTS:**

General Conditions

Attachment 1 – Workforce Projection

Attachment 2 – Rate Schedule

**GENERAL CONDITIONS**

**AGREEMENT.** These General Conditions are a part of the agreement (“Agreement”) between Allgeier, Martin & Associates, Inc. (“Engineer”) and Client, as set forth in the Letter of Agreement/Proposal for the project in question (“Project”).

**PAYMENT.** Payment is due within ten (10) days of receipt of Engineer’s invoice. If payment is not received within thirty (30) days from the invoice date, Client agrees to pay late fees of 1.5% per month and reasonable attorney’s fees and costs of collection. In the event Client terminates this Agreement for convenience, Client will fully compensate Engineer for all costs incurred up to the termination date plus a 10% termination charge.

**INSURANCE.** Engineer will maintain Worker’s Compensation and Employer’s Liability Insurance in conformance with applicable state law, professional liability insurance with coverage of \$5,000,000 per claim and general aggregate, Comprehensive General Liability Insurance with coverage of \$1,000,000 per occurrence and general aggregate, and Automobile Liability Insurance with coverage of \$1,000,000 per accident. Upon request, Engineer will provide certificates of insurance evidencing such coverage.

**MUTUAL WAIVER OF SUBROGATION.** To the extent that any damages are covered by property insurance during or after the completion of Engineer’s services, Client and Engineer waive all rights, including rights of subrogation, against each other and all contractors, consultants, and employees of the other, except for rights they may have to the proceeds of that insurance. Client and Engineer shall require the same waiver by their respective contractors, subcontractors, and consultants.

**STANDARD OF CARE.** Engineer will use that degree of care and skill ordinarily exercised by members of its profession under the same or similar circumstances. No other warranty, expressed or implied, is made or intended by Engineer.

**LIMITATION OF LIABILITY.** IN RECOGNITION OF THE RELATIVE RISKS, REWARDS AND BENEFITS OF THE PROJECT TO BOTH CLIENT AND ENGINEER, TO THE FULLEST EXTENT PERMITTED BY LAW AND FOR ADEQUATE CONSIDERATION, THE TOTAL LIABILITY OF ENGINEER AND ITS AGENTS, EMPLOYEES, AND CONSULTANTS, TO CLIENT FOR ANY AND ALL INJURIES, CLAIMS, LOSSES, EXPENSES, DAMAGES, FROM ANY CAUSE WHATSOEVER, INCLUDING, WITHOUT LIMITATION, CONTRACT, INDEMNITY, WARRANTY, TORT (INCLUDING NEGLIGENCE), GROSS NEGLIGENCE, STRICT LIABILITY OR OTHER CAUSE OF ACTION, IN ANY WAY PERTAINING TO OR ARISING OUT OF THE PERFORMANCE OF SERVICES UNDER THIS AGREEMENT, SHALL NOT EXCEED THE TOTAL FEES PAID TO ENGINEER BY CLIENT.

**RIGHT-OF-WAY.** Unless otherwise agreed, Client will furnish right-of-entry on the property for Engineer to make the necessary surveys, test, and/or explorations. Engineer will take reasonable precautions to minimize damage to the property caused by its operations, but Engineer has not included in its fee the cost of restoration of damage, that may result.

**OWNERSHIP OF DOCUMENTS.** All documents, including, but not limited to drawings, specifications, reports, field notes, calculations and estimates (“Instruments of Service”) prepared by the Engineer shall be the sole property of the Engineer. Engineer grants to Client a nonexclusive license to use the Instruments of Service solely for the purpose of constructing the Project, provided that Client substantially performs its obligations under this Agreement, including prompt payment of all sums when due. If Client does not fulfill its payment obligations to Engineer, Client will return all Instruments of Service upon demand and not use them for any purpose. The Instruments of Service are not intended or represented to be suitable for reuse by Client or others on extensions to or modifications of the Project or on any other project. Any reuse or modification without the prior written consent of Engineer will be at Client’s sole risk and without any liability of Engineer or its consultants. Client shall defend,

indemnify, and hold harmless Engineer and its employees and consultants against all claims, losses, damages, injuries, and expenses arising out of or resulting from such reuse or modification.

**OBSERVATION OF WORK.** Any observation of construction work is for the purpose of becoming generally familiar with the progress and quality of the work and to determine, in general, if the work, when completed, will comply with the applicable contract documents. The contractor will be solely and completely responsible for working conditions on the job site, including safety of all persons and property during the performance of the work and compliance with OSHA regulations. Any monitoring of the contractor's procedures by Engineer is not intended to include review of the adequacy of the contractor's safety measures at or near the Project site. Engineer shall not be responsible for construction means, methods, techniques, sequences, procedures, safety precautions or programs, or a contractors' failure to perform its work in accordance with the drawings and specifications or applicable laws, all of which shall remain the sole responsibility of the contractor.

**BETTERMENT/ADDED VALUE.** If Engineer negligently omits a required item or component of the Project from the Instruments of Service, Client will be responsible for the amount it would have paid if the item had been included in Engineer's original design. In addition, Engineer will not be responsible for any upgrade or enhancement of an item or component.

**CONSEQUENTIAL DAMAGES.** Notwithstanding any other provision of this Agreement, and to the fullest extent permitted by law, Client and Engineer waive any and all claims against each other and their agents, employees, and consultants, whether based on contract, indemnity, warranty, tort (including negligence), gross negligence, strict liability or other cause of action, for indirect, incidental, punitive, or consequential damages, including, without limitation, loss of use, income, profits, business, reputation, financing, and production, claims by customers of Client, and governmental fines or penalties.

**DELAY IN PERFORMANCE.** Neither Client nor Engineer shall be considered in default of this Agreement for delays in performance caused by circumstances beyond the reasonable control of the non-performing party. If such delay increases the cost or time required by Engineer to perform its services in an orderly and efficient manner, Engineer shall be entitled to a reasonable adjustment of the schedule and Engineer's fee.

**TERMINATION AND SUSPENSION.** This Agreement may be terminated by either party upon seven (7) days' written notice in the event of substantial failure by the other party to perform in accordance with the terms of this Agreement. The failure of Client to make any payment when due shall constitute a substantial breach of this Agreement. In the alternative, Engineer may, at its option and without waiving the right to terminate, suspend all services for non-payment on seven (7) days' written notice. Client may also terminate this Agreement for its convenience upon seven (7) days' written notice.

**GOVERNING LAW.** This Agreement shall be interpreted in accordance with the laws of the State of Kansas, excluding its choice-of-law principles.

**DISPUTE RESOLUTION.** All disputes arising out of or relating to this Agreement shall be submitted to nonbinding mediation as a condition precedent to any legal action by either party. Unless the parties agree otherwise, the mediation shall be in accordance with the Construction Industry Mediation Rules of the American Arbitration Association currently in effect. The costs of the mediator's services will be shared equally between Client and Engineer. Any litigation between the parties shall be filed in the federal or state courts of Kansas.

**ACCRUAL OF CAUSES OF ACTION.** Causes of action between the parties shall accrue, and applicable statutes of limitation shall commence to run, on the date that Engineer's Services are substantially complete under this Agreement or the date when the Project is substantially complete, whichever occurs first.

**THIRD PARTIES.** Nothing in this Agreement shall be construed to provide any rights or benefits to anyone other than Client and Engineer.

**SEVERABILITY.** The invalidity, illegality, or unenforceability of any provision of this Agreement shall not affect the validity or enforceability of any other provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of this Agreement shall be construed and enforced as if this Agreement did not contain the particular provision held to be void.

**EXTENT OF AGREEMENT.** This Agreement represents the entire and integrated agreement between Engineer and Client and supersedes all prior negotiations, representations or agreements, either written or oral. This Agreement may be amended only by a written instrument signed by Engineer and Client.

**Attachment Number 1**  
**Work Authorization Agreement**  
**2022 WATER PLANT WATER LINE REPLACEMENTS**  
**Workforce Projection**

**ENGINEERING SERVICES**

4/19/2022

| CLASSIFICATION                                           | HOURS | RATE      | EXTENDED COST       |
|----------------------------------------------------------|-------|-----------|---------------------|
| <b><u>Design Phase Services</u></b>                      |       |           |                     |
| Principal/Engineer V                                     | 8     | \$ 240.00 | \$ 1,920.00         |
| Project Manager/Engineer III                             | 120   | \$ 200.00 | \$ 24,000.00        |
| Technician II                                            | 120   | \$ 111.00 | \$ 13,320.00        |
| Mileage (1 trip)                                         | 150   | \$ 0.57   | \$ 85.50            |
| <b>Subtotal</b>                                          |       |           | <b>\$ 39,325.50</b> |
| <b><u>Bidding Phase Services</u></b>                     |       |           |                     |
| Principal/Engineer V                                     | 4     | \$ 240.00 | \$ 960.00           |
| Project Manager/Engineer III                             | 64    | \$ 200.00 | \$ 12,800.00        |
| Technician II                                            | 16    | \$ 111.00 | \$ 1,776.00         |
| Mileage (1 trip)                                         | 150   | \$ 0.57   | \$ 85.50            |
| <b>Subtotal</b>                                          |       |           | <b>\$ 15,621.50</b> |
| <b>Estimated Total Design and Bidding Phase Services</b> |       |           | <b>\$ 54,947.00</b> |
| <b>Established Contract Ceiling</b>                      |       |           | <b>\$ 55,000.00</b> |

**Attachment Number 2**  
**ALLGEIER, MARTIN and ASSOCIATES, INC.**  
Consulting Engineers and Surveyors

**RATE SCHEDULE**  
**2022, 2023 and 2024**

**LABOR RATES**

| <u>Classification</u>         | <u>Hourly Billing Rate</u>       |                                  |                                  |
|-------------------------------|----------------------------------|----------------------------------|----------------------------------|
|                               | 01/01/2022<br>thru<br>12/31/2022 | 01/01/2023<br>thru<br>12/31/2023 | 01/01/2024<br>thru<br>12/31/2024 |
| Principal/Engineer VI         | \$270                            | \$279                            | \$289                            |
| Principal/Engineer V          | \$240                            | \$248                            | \$257                            |
| Principal/Engineer IV         | \$217                            | \$225                            | \$233                            |
| Principal/Engineer III        | \$200                            | \$207                            | \$215                            |
| Project Manager/Engineer II   | \$178                            | \$184                            | \$190                            |
| Project Manager/Engineer I    | \$162                            | \$167                            | \$173                            |
| Technician III/GIS Specialist | \$147                            | \$152                            | \$157                            |
| Technician III                | \$124                            | \$129                            | \$133                            |
| Technician II                 | \$111                            | \$115                            | \$119                            |
| Technician I                  | \$105                            | \$109                            | \$112                            |
| Two-Man GPS Survey Crew       | \$206                            | \$213                            | \$220                            |
| One-Man GPS Survey Crew       | \$162                            | \$167                            | \$173                            |
| Three-Man Survey Crew         | \$224                            | \$232                            | \$240                            |
| Two-Man Survey Crew           | \$178                            | \$184                            | \$190                            |
| Registered Land Surveyor II   | \$190                            | \$196                            | \$203                            |
| Registered Land Surveyor I    | \$167                            | \$173                            | \$179                            |
| Survey Crew Member            | \$85                             | \$88                             | \$91                             |
| Right of Way Specialist       | \$130                            | \$134                            | \$139                            |
| Project Representative III    | \$124                            | \$129                            | \$133                            |
| Project Representative II     | \$111                            | \$115                            | \$119                            |
| Project Representative I      | \$103                            | \$106                            | \$110                            |
| Secretary/Assistant           | \$85                             | \$88                             | \$91                             |
| Print Specialist              | \$85                             | \$88                             | \$91                             |

Note: All pre-approved overtime hours shall be invoiced at 1 ½ times the hourly billing rates shown above

**NON-LABOR RATES**

| <u>Item</u>                    | <u>Rate</u>                           |
|--------------------------------|---------------------------------------|
| Travel                         | \$0.57 per mile (or current IRS rate) |
| Subsistence                    | Actual Cost                           |
| Lodging                        | Actual cost                           |
| Special Postage or Shipping    | Actual cost                           |
| Printing                       | Actual cost                           |
| Surveying Materials            | Actual cost                           |
| Subcontract Specialty Services | Cost + 10%                            |
| Deposition & Court Testimony   | Standard Hourly Billing Rate x 2      |



**CITY OF COFFEYVILLE  
BOARD OF COMMISSIONERS AGENDA ITEM**

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>MEETING DATE</b>                   | September 13, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |
| <b>RESOLUTION OR ORDINANCE NUMBER</b> | R-22-59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |
| <b>AGENDA TITLE</b>                   | Water Plant Raw Water Pump House Improvements Engineering Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |
| <b>REQUESTING DEPARTMENT</b>          | Water Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |
| <b>PRESENTER</b>                      | Steve Smith, Director of Water Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |
| <b>FISCAL INFORMATION</b>             | Cost as recommended:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$128,000                                                           |
|                                       | Budget Line Item:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 910-5-612-478                                                       |
|                                       | Balance Available                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$130,000                                                           |
|                                       | New Appropriation Required:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>PURPOSE</b>                        | <p>To provide engineering design and bidding phase services, to prepare plans, technical specifications, and contract documents for the installation of a raw water pump house by-pass connection, replacement of the raw water suction and discharge piping, replacement of three (3) raw water pumps. To submit project plans and specifications to the Kansas Department of Health and Environment (KDHE) and respond to all questions, as necessary, to obtain a construction permit. Once design plans, specifications, and contract documents are approved by the City and KDHE, to solicit bids from general contractors for the construction of the project, evaluate the bids received, and provide a recommendation of award to the City. This proposal does not include work related to the construction contract administration or the resident project representation phase services. These services would be considered additional services to be performed and billed at our hourly rate, as shown on the attached rate schedule, upon approval by the City to perform such services.</p> |                                                                     |

|                                           |                                                                                                                                                                                                                                    |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>BACKGROUND</b>                         | The raw water pump house was constructed in the early 1900's with some minor upgrades made since then. New pumps were installed in the pump house in 1972 and has operated utilizing those pumps since.                            |
| <b>SPECIAL NOTES</b>                      |                                                                                                                                                                                                                                    |
| <b>ANALYSIS</b>                           | The Water Services Department has sought "Requests for Qualifications" from 6 different Engineering Firms as well as posting on the City's Facebook page with only 1 Engineering firm responding back with their completed packet. |
| <b>PUBLIC INFORMATION PROCESS</b>         | N/A                                                                                                                                                                                                                                |
| <b>BOARD OR COMMISSION RECOMMENDATION</b> |                                                                                                                                                                                                                                    |
| <b>STAFF RECOMMENDATION</b>               | Staff is recommending that the Mayor be authorized to direct the Finance Director to issue a purchase order to Allgeier Martin and Associates, Inc. in the amount of \$128,000 for the requested Engineering services              |
| <b>REFERENCE DOCUMENTS ATTACHED</b>       | Allgeier Martin and Associates, Inc. "Engineering Services work Authorization Agreement".                                                                                                                                          |

**RESOLUTION NO. R-22-59**

**A RESOLUTION AUTHORIZING ISSUANCE OF A PURCHASE ORDER TO ALLGEIER, MARTIN AND ASSOCIATES, INC. IN THE SUM OF \$128,000 TO PROVIDE ENGINEERING DESIGN AND BIDDING PHASE SERVICES, TO PREPARE PLANS, TECHNICAL SPECIFICATIONS, AND CONTRACT DOCUMENTS FOR THE INSTALLATION OF A RAW WATER PUMP HOUSE BY-PASS CONNECTION, REPLACEMENT OF THE RAW WATER SUCTION AND DISCHARGE PIPING, REPLACEMENT OF THREE (3) RAW WATER PUMPS.**

BE IT RESOLVED by the Board of Commissioners of the City of Coffeyville, Kansas that the Mayor and Finance Director be and is hereby authorized and directed to issue a purchase- order to Allgeier, Martin and Associates, Inc. in the sum of \$128,000 to provide engineering design and bidding phase services, to prepare plans, technical specifications, and contract documents for the installation of a raw water pump house by-pass connection, replacement of the raw water suction and discharge piping, replacement of three (3) raw water pumps.

ADOPTED THIS 13<sup>th</sup> DAY OF SEPTEMBER, 2022

---

Anne Marie Vannoster, Mayor

ATTEST:

---

Melissa Carter, City Clerk

APPROVED AS TO FORM AND LEGALITY:

---

Paul Kritz, City Attorney

## ENGINEERING SERVICES WORK AUTHORIZATION AGREEMENT

Allgeier, Martin and Associates, Inc., (hereinafter called the Engineer) is pleased to provide the engineering services described herein. This Agreement provides authorization to proceed with the work and confirms the terms and conditions under which the services are provided. General Conditions are attached hereto, incorporated herein and made part of this Agreement.

Compensation will be based on the lump sum fee. If it is necessary to modify the scope of the project during the execution of the work, we will promptly seek a mutually agreeable revision of the scope of work and the associated fees.

Lump Sum Fee: \$128,000.00

By:   
Chris Erisman, P.E., First Vice President

Date: April 20, 2022

### ALLGEIER, MARTIN and ASSOCIATES, INC. JOPLIN, MISSOURI

PROJECT NAME: 2022 Water Plant Pump House Improvements

PROJECT LOCATION: City of Coffeyville, Kansas

FOR PAYMENT OF CHARGES: Invoice to the Account of: (hereinafter called the Client)

**CLIENT:** City of Coffeyville, Kansas

**ATTN:** Mr. Steve Smith, Superintendent of Water

**STREET ADDRESS:** PO Box 1629

**CITY:** Coffeyville      **STATE:** KS      **ZIP CODE:** 67337

#### WORK AUTHORIZED BY:

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name and Title

\_\_\_\_\_  
Signature

**SCOPE OF WORK.** The scope of work, as generally described herein, is for engineering design and bidding phase services to prepare plans, technical specifications, and contract documents for the installation of a raw water pump house by-pass connection, replacement of the raw water suction and discharge piping, replacement of three (3) raw water pumps, and the replacement of existing metal floor grating within the raw water pump house. We will submit project plans and specifications to the Kansas Department of Health and Environment (KDHE) and respond to all questions, as necessary, to obtain a construction permit. The Owner shall be responsible for paying for any application or permit fees, if required. Once design plans, specifications, and contract documents are approved by the City and KDHE, we will solicit bids from general contractors for the construction of the project, evaluate the bids received, and provide a recommendation of award to the City. This proposal does not include

work related to the construction contract administration or the resident project representation phase services. These services shall be considered additional services to be performed and billed at our hourly rate, as shown on the attached rate schedule, upon approval by the Owner to perform such services.

## **ATTACHMENTS:**

General Conditions

Attachment 1 – Workforce Projection

Attachment 2 – Rate Schedule

## **GENERAL CONDITIONS**

**AGREEMENT.** These General Conditions are a part of the agreement (“Agreement”) between Allgeier, Martin & Associates, Inc. (“Engineer”) and Client, as set forth in the Letter of Agreement/Proposal for the project in question (“Project”).

**PAYMENT.** Payment is due within ten (10) days of receipt of Engineer’s invoice. If payment is not received within thirty (30) days from the invoice date, Client agrees to pay late fees of 1.5% per month and reasonable attorney’s fees and costs of collection. In the event Client terminates this Agreement for convenience, Client will fully compensate Engineer for all costs incurred up to the termination date plus a 10% termination charge.

**INSURANCE.** Engineer will maintain Worker’s Compensation and Employer’s Liability Insurance in conformance with applicable state law, professional liability insurance with coverage of \$5,000,000 per claim and general aggregate, Comprehensive General Liability Insurance with coverage of \$1,000,000 per occurrence and general aggregate, and Automobile Liability Insurance with coverage of \$1,000,000 per accident. Upon request, Engineer will provide certificates of insurance evidencing such coverage.

**MUTUAL WAIVER OF SUBROGATION.** To the extent that any damages are covered by property insurance during or after the completion of Engineer’s services, Client and Engineer waive all rights, including rights of subrogation, against each other and all contractors, consultants, and employees of the other, except for rights they may have to the proceeds of that insurance. Client and Engineer shall require the same waiver by their respective contractors, subcontractors, and consultants.

**STANDARD OF CARE.** Engineer will use that degree of care and skill ordinarily exercised by members of its profession under the same or similar circumstances. No other warranty, expressed or implied, is made or intended by Engineer.

**LIMITATION OF LIABILITY.** IN RECOGNITION OF THE RELATIVE RISKS, REWARDS AND BENEFITS OF THE PROJECT TO BOTH CLIENT AND ENGINEER, TO THE FULLEST EXTENT PERMITTED BY LAW AND FOR ADEQUATE CONSIDERATION, THE TOTAL LIABILITY OF ENGINEER AND ITS AGENTS, EMPLOYEES, AND CONSULTANTS, TO CLIENT FOR ANY AND ALL INJURIES, CLAIMS, LOSSES, EXPENSES, DAMAGES, FROM ANY CAUSE WHATSOEVER, INCLUDING, WITHOUT LIMITATION, CONTRACT, INDEMNITY, WARRANTY, TORT (INCLUDING NEGLIGENCE), GROSS NEGLIGENCE, STRICT LIABILITY OR OTHER CAUSE OF ACTION, IN ANY WAY PERTAINING TO OR ARISING OUT OF THE PERFORMANCE OF SERVICES UNDER THIS AGREEMENT, SHALL NOT EXCEED THE TOTAL FEES PAID TO ENGINEER BY CLIENT.

**RIGHT-OF-WAY.** Unless otherwise agreed, Client will furnish right-of-entry on the property for Engineer to make the necessary surveys, test, and/or explorations. Engineer will take reasonable precautions to minimize damage to the property caused by its operations, but Engineer has not included in its fee the cost of restoration of damage, that may result.

**OWNERSHIP OF DOCUMENTS.** All documents, including, but not limited to drawings, specifications, reports, field notes, calculations and estimates (“Instruments of Service”) prepared by the Engineer shall be the sole property of the Engineer. Engineer grants to Client a nonexclusive license to use the Instruments of Service solely for the purpose of constructing the Project, provided that Client substantially performs its obligations under this Agreement, including prompt payment of all sums when due. If Client does not fulfill its payment obligations to Engineer, Client will return all Instruments of Service upon demand and not use them for any purpose. The Instruments of Service are not intended or represented to be suitable for reuse by Client or others on extensions to or modifications of the Project or on any other project. Any reuse or modification without the prior written consent

of Engineer will be at Client's sole risk and without any liability of Engineer or its consultants. Client shall defend, indemnify, and hold harmless Engineer and its employees and consultants against all claims, losses, damages, injuries, and expenses arising out of or resulting from such reuse or modification.

**OBSERVATION OF WORK.** Any observation of construction work is for the purpose of becoming generally familiar with the progress and quality of the work and to determine, in general, if the work, when completed, will comply with the applicable contract documents. The contractor will be solely and completely responsible for working conditions on the job site, including safety of all persons and property during the performance of the work and compliance with OSHA regulations. Any monitoring of the contractor's procedures by Engineer is not intended to include review of the adequacy of the contractor's safety measures at or near the Project site. Engineer shall not be responsible for construction means, methods, techniques, sequences, procedures, safety precautions or programs, or a contractors' failure to perform its work in accordance with the drawings and specifications or applicable laws, all of which shall remain the sole responsibility of the contractor.

**BETTERMENT/ADDED VALUE.** If Engineer negligently omits a required item or component of the Project from the Instruments of Service, Client will be responsible for the amount it would have paid if the item had been included in Engineer's original design. In addition, Engineer will not be responsible for any upgrade or enhancement of an item or component.

**CONSEQUENTIAL DAMAGES.** Notwithstanding any other provision of this Agreement, and to the fullest extent permitted by law, Client and Engineer waive any and all claims against each other and their agents, employees, and consultants, whether based on contract, indemnity, warranty, tort (including negligence), gross negligence, strict liability or other cause of action, for indirect, incidental, punitive, or consequential damages, including, without limitation, loss of use, income, profits, business, reputation, financing, and production, claims by customers of Client, and governmental fines or penalties.

**DELAY IN PERFORMANCE.** Neither Client nor Engineer shall be considered in default of this Agreement for delays in performance caused by circumstances beyond the reasonable control of the non-performing party. If such delay increases the cost or time required by Engineer to perform its services in an orderly and efficient manner, Engineer shall be entitled to a reasonable adjustment of the schedule and Engineer's fee.

**TERMINATION AND SUSPENSION.** This Agreement may be terminated by either party upon seven (7) days' written notice in the event of substantial failure by the other party to perform in accordance with the terms of this Agreement. The failure of Client to make any payment when due shall constitute a substantial breach of this Agreement. In the alternative, Engineer may, at its option and without waiving the right to terminate, suspend all services for non-payment on seven (7) days' written notice. Client may also terminate this Agreement for its convenience upon seven (7) days' written notice.

**GOVERNING LAW.** This Agreement shall be interpreted in accordance with the laws of the State of Kansas, excluding its choice-of-law principles.

**DISPUTE RESOLUTION.** All disputes arising out of or relating to this Agreement shall be submitted to nonbinding mediation as a condition precedent to any legal action by either party. Unless the parties agree otherwise, the mediation shall be in accordance with the Construction Industry Mediation Rules of the American Arbitration Association currently in effect. The costs of the mediator's services will be shared equally between Client and Engineer. Any litigation between the parties shall be filed in the federal or state courts of Kansas.

**ACCRUAL OF CAUSES OF ACTION.** Causes of action between the parties shall accrue, and applicable statutes of limitation shall commence to run, on the date that Engineer's Services are substantially complete under this Agreement or the date when the Project is substantially complete, whichever occurs first.

**THIRD PARTIES.** Nothing in this Agreement shall be construed to provide any rights or benefits to anyone other than Client and Engineer.

**SEVERABILITY.** The invalidity, illegality, or unenforceability of any provision of this Agreement shall not affect the validity or enforceability of any other provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of this Agreement shall be construed and enforced as if this Agreement did

not contain the particular provision held to be void.

**EXTENT OF AGREEMENT.** This Agreement represents the entire and integrated agreement between Engineer and Client and supersedes all prior negotiations, representations or agreements, either written or oral. This Agreement may be amended only by a written instrument signed by Engineer and Client.

**Attachment Number 1**  
**Work Authorization Agreement**  
**2022 WATER PLANT PUMP HOUSE IMPROVEMENTS**  
**Workforce Projection**

**ENGINEERING SERVICES**

4/20/2022

| <b>CLASSIFICATION</b>                                        | <b>HOURS</b> | <b>RATE</b> | <b>EXTENDED<br/>COST</b> |
|--------------------------------------------------------------|--------------|-------------|--------------------------|
| <b><u>Design Phase Services</u></b>                          |              |             |                          |
| Principal/Engineer V                                         | 12           | \$ 240.00   | \$ 2,880.00              |
| Principal/Engineer IV                                        | 150          | \$ 217.00   | \$ 32,550.00             |
| Project Manager/Engineer III                                 | 190          | \$ 200.00   | \$ 38,000.00             |
| Technician III                                               | 40           | \$ 124.00   | \$ 4,960.00              |
| Technician II                                                | 304          | \$ 111.00   | \$ 33,744.00             |
| <br>Mileage (1 trip)                                         | <br>150      | <br>\$ 0.57 | <br>\$ 85.50             |
| <b>Subtotal</b>                                              |              |             | <b>\$ 112,219.50</b>     |
| <br><b><u>Bidding Phase Services</u></b>                     |              |             |                          |
| Principal/Engineer V                                         | 4            | \$ 240.00   | \$ 960.00                |
| Principal/Engineer IV                                        | 24           | \$ 217.00   | \$ 5,208.00              |
| Project Manager/Engineer III                                 | 32           | \$ 200.00   | \$ 6,400.00              |
| Technician III                                               | 24           | \$ 124.00   | \$ 2,976.00              |
| <br>Mileage (1 trip)                                         | <br>150      | <br>\$ 0.57 | <br>\$ 85.50             |
| <b>Subtotal</b>                                              |              |             | <b>\$ 15,629.50</b>      |
| <br><b>Estimated Total Design and Bidding Phase Services</b> |              |             | <b>\$ 127,849.00</b>     |
| <br><b>Established Contract Ceiling</b>                      |              |             | <b>\$ 128,000.00</b>     |

**Attachment Number 2**  
**ALLGEIER, MARTIN and ASSOCIATES, INC.**  
Consulting Engineers and Surveyors

**RATE SCHEDULE**  
**2022, 2023 and 2024**

**LABOR RATES**

| <u>Classification</u>         | <u>Hourly Billing Rate</u>       |                                  |                                  |
|-------------------------------|----------------------------------|----------------------------------|----------------------------------|
|                               | 01/01/2022<br>thru<br>12/31/2022 | 01/01/2023<br>thru<br>12/31/2023 | 01/01/2024<br>thru<br>12/31/2024 |
| Principal/Engineer VI         | \$270                            | \$279                            | \$289                            |
| Principal/Engineer V          | \$240                            | \$248                            | \$257                            |
| Principal/Engineer IV         | \$217                            | \$225                            | \$233                            |
| Principal/Engineer III        | \$200                            | \$207                            | \$215                            |
| Project Manager/Engineer II   | \$178                            | \$184                            | \$190                            |
| Project Manager/Engineer I    | \$162                            | \$167                            | \$173                            |
| Technician III/GIS Specialist | \$147                            | \$152                            | \$157                            |
| Technician III                | \$124                            | \$129                            | \$133                            |
| Technician II                 | \$111                            | \$115                            | \$119                            |
| Technician I                  | \$105                            | \$109                            | \$112                            |
| Two-Man GPS Survey Crew       | \$206                            | \$213                            | \$220                            |
| One-Man GPS Survey Crew       | \$162                            | \$167                            | \$173                            |
| Three-Man Survey Crew         | \$224                            | \$232                            | \$240                            |
| Two-Man Survey Crew           | \$178                            | \$184                            | \$190                            |
| Registered Land Surveyor II   | \$190                            | \$196                            | \$203                            |
| Registered Land Surveyor I    | \$167                            | \$173                            | \$179                            |
| Survey Crew Member            | \$85                             | \$88                             | \$91                             |
| Right of Way Specialist       | \$130                            | \$134                            | \$139                            |
| Project Representative III    | \$124                            | \$129                            | \$133                            |
| Project Representative II     | \$111                            | \$115                            | \$119                            |
| Project Representative I      | \$103                            | \$106                            | \$110                            |
| Secretary/Assistant           | \$85                             | \$88                             | \$91                             |
| Print Specialist              | \$85                             | \$88                             | \$91                             |

Note: All pre-approved overtime hours shall be invoiced at 1 ½ times the hourly billing rates shown above

**NON-LABOR RATES**

| <u>Item</u>                    | <u>Rate</u>                           |
|--------------------------------|---------------------------------------|
| Travel                         | \$0.57 per mile (or current IRS rate) |
| Subsistence                    | Actual Cost                           |
| Lodging                        | Actual cost                           |
| Special Postage or Shipping    | Actual cost                           |
| Printing                       | Actual cost                           |
| Surveying Materials            | Actual cost                           |
| Subcontract Specialty Services | Cost + 10%                            |
| Deposition & Court Testimony   | Standard Hourly Billing Rate x 2      |



**CITY OF COFFEYVILLE  
BOARD OF COMMISSIONERS AGENDA ITEM**

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>MEETING DATE</b>                   | September 13, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |
| <b>RESOLUTION OR ORDINANCE NUMBER</b> | R-22-60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |
| <b>AGENDA TITLE</b>                   | Water Plant Water Line Replacement Engineering Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |
| <b>REQUESTING DEPARTMENT</b>          | Water Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                     |
| <b>PRESENTER</b>                      | Steve Smith, Director of Water Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |
| <b>FISCAL INFORMATION</b>             | Cost as recommended:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$55,000                                                            |
|                                       | Budget Line Item:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 910-5-612-478                                                       |
|                                       | Balance Available                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$55,000                                                            |
|                                       | New Appropriation Required:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>PURPOSE</b>                        | <p>To provide engineering design and bidding phase services, to prepare plans, technical specifications, and contract documents for the replacement of six (6) water lines running between the water plant and the ground storage reservoirs and multiple isolation valves. To submit project plans and specifications to the Kansas Department of Health and Environment (KDHE) and respond to all questions, as necessary, to obtain a construction permit. The City shall be responsible for paying for any application or permit fees, if required. Once design plans, specifications, and contract documents are approved by the City and KDHE, they will solicit bids from general contractors for the construction of the project, evaluate the bids received, and provide a recommendation of award to the City. This proposal does not include work related to the construction contract administration or the resident project representation phase services. These services would be considered additional services to be performed and billed at our hourly rate, as shown on the attached rate schedule, upon approval by the City to perform such services.</p> |                                                                     |

|                                           |                                                                                                                                                                                                                                    |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>BACKGROUND</b>                         | The city has had numerous problems with the existing water lines as well as the aging valves. Replacing these items would improve the reliability of water service provided by the city.                                           |
| <b>SPECIAL NOTES</b>                      |                                                                                                                                                                                                                                    |
| <b>ANALYSIS</b>                           | The Water Services Department has sought “Requests for Qualifications” from 6 different Engineering Firms as well as posting on the City’s Facebook page with only 1 Engineering firm responding back with their completed packet. |
| <b>PUBLIC INFORMATION PROCESS</b>         | N/A                                                                                                                                                                                                                                |
| <b>BOARD OR COMMISSION RECOMMENDATION</b> |                                                                                                                                                                                                                                    |
| <b>STAFF RECOMMENDATION</b>               | Staff is recommending that the Mayor be authorized to direct the Finance Director to issue a purchase order to Allgeier Martin and Associates, Inc. in the amount of \$55,000 for the requested engineering services.              |
| <b>REFERENCE DOCUMENTS ATTACHED</b>       | Allgeier Martin and Associates, Inc. “Engineering Services work Authorization Agreement”.                                                                                                                                          |

**RESOLUTION NO. R-22-60**

**A RESOLUTION AUTHORIZING ISSUANCE OF A PURCHASE ORDER TO ALLGEIER, MARTIN AND ASSOCIATES, INC. IN THE SUM OF \$55,000 TO PROVIDE ENGINEERING DESIGN AND BIDDING PHASE SERVICES, TO PREPARE PLANS, TECHNICAL SPECIFICATIONS, AND CONTRACT DOCUMENTS FOR THE REPLACEMENT OF SIX (6) WATER LINES RUNNING BETWEEN THE WATER PLANT AND THE GROUND STORAGE RESERVOIRS AND MULTIPLE ISOLATION VALVES.**

BE IT RESOLVED by the Board of Commissioners of the City of Coffeyville, Kansas that the Mayor and Finance Director be and is hereby authorized and directed to issue a purchase- order to Allgeier, Martin and Associates, Inc. in the sum of \$55,000 to provide engineering design and bidding phase services, to prepare plans, technical specifications, and contract documents for the replacement of six (6) water lines running between the water plant and the ground storage reservoirs and multiple isolation valves.

ADOPTED THIS 13<sup>th</sup> DAY OF SEPTEMBER, 2022

---

Anne Marie Vannoster, Mayor

ATTEST:

---

Melissa Carter, City Clerk

APPROVED AS TO FORM AND LEGALITY:

---

Paul Kritz, City Attorney

## ENGINEERING SERVICES WORK AUTHORIZATION AGREEMENT

Allgeier, Martin and Associates, Inc., (hereinafter called the Engineer) is pleased to provide the engineering services described herein. This Agreement provides authorization to proceed with the work and confirms the terms and conditions under which the services are provided. General Conditions are attached hereto, incorporated herein and made part of this Agreement.

Compensation will be based on the lump sum fee. If it is necessary to modify the scope of the project during the execution of the work, we will promptly seek a mutually agreeable revision of the scope of work and the associated fees.

Lump Sum Fee: \$55,000.00

By:   
Chris Erisman, P.E., First Vice President

Date: April 19, 2022

### ALLGEIER, MARTIN and ASSOCIATES, INC. JOPLIN, MISSOURI

PROJECT NAME: 2022 Water Plant Water Line Replacements

PROJECT LOCATION: City of Coffeyville, Kansas

FOR PAYMENT OF CHARGES: Invoice to the Account of: (hereinafter called the Client)

CLIENT: City of Coffeyville, Kansas

ATTN: Mr. Steve Smith, Superintendent of Water

STREET ADDRESS: PO Box 1629

CITY: Coffeyville STATE: KS ZIP CODE: 67337

#### WORK AUTHORIZED BY:

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name and Title

\_\_\_\_\_  
Signature

**SCOPE OF WORK.** The scope of work, as generally described herein, is for engineering design and bidding phase services to prepare plans, technical specifications, and contract documents for the replacement of six (6) water lines running between the water plant and the ground storage reservoirs and multiple isolation valves. We will submit project plans and specifications to the Kansas Department of Health and Environment (KDHE) and respond to all questions, as necessary, to obtain a construction permit. The Owner shall be responsible for paying for any application or permit fees, if required. Once design plans, specifications, and contract documents are approved by the City and KDHE, we will solicit bids from general contractors for the construction of the project, evaluate the bids received, and provide a recommendation of award to the City. This proposal does not include work related to the construction contract administration or the resident project representation phase services.

These services shall be considered additional services to be performed and billed at our hourly rate, as shown on the attached rate schedule, upon approval by the Owner to perform such services.

**ATTACHMENTS:**

General Conditions

Attachment 1 – Workforce Projection

Attachment 2 – Rate Schedule

**GENERAL CONDITIONS**

**AGREEMENT.** These General Conditions are a part of the agreement (“Agreement”) between Allgeier, Martin & Associates, Inc. (“Engineer”) and Client, as set forth in the Letter of Agreement/Proposal for the project in question (“Project”).

**PAYMENT.** Payment is due within ten (10) days of receipt of Engineer’s invoice. If payment is not received within thirty (30) days from the invoice date, Client agrees to pay late fees of 1.5% per month and reasonable attorney’s fees and costs of collection. In the event Client terminates this Agreement for convenience, Client will fully compensate Engineer for all costs incurred up to the termination date plus a 10% termination charge.

**INSURANCE.** Engineer will maintain Worker’s Compensation and Employer’s Liability Insurance in conformance with applicable state law, professional liability insurance with coverage of \$5,000,000 per claim and general aggregate, Comprehensive General Liability Insurance with coverage of \$1,000,000 per occurrence and general aggregate, and Automobile Liability Insurance with coverage of \$1,000,000 per accident. Upon request, Engineer will provide certificates of insurance evidencing such coverage.

**MUTUAL WAIVER OF SUBROGATION.** To the extent that any damages are covered by property insurance during or after the completion of Engineer’s services, Client and Engineer waive all rights, including rights of subrogation, against each other and all contractors, consultants, and employees of the other, except for rights they may have to the proceeds of that insurance. Client and Engineer shall require the same waiver by their respective contractors, subcontractors, and consultants.

**STANDARD OF CARE.** Engineer will use that degree of care and skill ordinarily exercised by members of its profession under the same or similar circumstances. No other warranty, expressed or implied, is made or intended by Engineer.

**LIMITATION OF LIABILITY.** IN RECOGNITION OF THE RELATIVE RISKS, REWARDS AND BENEFITS OF THE PROJECT TO BOTH CLIENT AND ENGINEER, TO THE FULLEST EXTENT PERMITTED BY LAW AND FOR ADEQUATE CONSIDERATION, THE TOTAL LIABILITY OF ENGINEER AND ITS AGENTS, EMPLOYEES, AND CONSULTANTS, TO CLIENT FOR ANY AND ALL INJURIES, CLAIMS, LOSSES, EXPENSES, DAMAGES, FROM ANY CAUSE WHATSOEVER, INCLUDING, WITHOUT LIMITATION, CONTRACT, INDEMNITY, WARRANTY, TORT (INCLUDING NEGLIGENCE), GROSS NEGLIGENCE, STRICT LIABILITY OR OTHER CAUSE OF ACTION, IN ANY WAY PERTAINING TO OR ARISING OUT OF THE PERFORMANCE OF SERVICES UNDER THIS AGREEMENT, SHALL NOT EXCEED THE TOTAL FEES PAID TO ENGINEER BY CLIENT.

**RIGHT-OF-WAY.** Unless otherwise agreed, Client will furnish right-of-entry on the property for Engineer to make the necessary surveys, test, and/or explorations. Engineer will take reasonable precautions to minimize damage to the property caused by its operations, but Engineer has not included in its fee the cost of restoration of damage, that may result.

**OWNERSHIP OF DOCUMENTS.** All documents, including, but not limited to drawings, specifications, reports, field notes, calculations and estimates (“Instruments of Service”) prepared by the Engineer shall be the sole property of the Engineer. Engineer grants to Client a nonexclusive license to use the Instruments of Service solely for the purpose of constructing the Project, provided that Client substantially performs its obligations under this Agreement, including prompt payment of all sums when due. If Client does not fulfill its payment obligations to Engineer, Client will return all Instruments of Service upon demand and not use them for any purpose. The Instruments of Service are not intended or represented to be suitable for reuse by Client or others on extensions to or modifications of the Project or on any other project. Any reuse or modification without the prior written consent of Engineer will be at Client’s sole risk and without any liability of Engineer or its consultants. Client shall defend,

indemnify, and hold harmless Engineer and its employees and consultants against all claims, losses, damages, injuries, and expenses arising out of or resulting from such reuse or modification.

**OBSERVATION OF WORK.** Any observation of construction work is for the purpose of becoming generally familiar with the progress and quality of the work and to determine, in general, if the work, when completed, will comply with the applicable contract documents. The contractor will be solely and completely responsible for working conditions on the job site, including safety of all persons and property during the performance of the work and compliance with OSHA regulations. Any monitoring of the contractor's procedures by Engineer is not intended to include review of the adequacy of the contractor's safety measures at or near the Project site. Engineer shall not be responsible for construction means, methods, techniques, sequences, procedures, safety precautions or programs, or a contractors' failure to perform its work in accordance with the drawings and specifications or applicable laws, all of which shall remain the sole responsibility of the contractor.

**BETTERMENT/ADDED VALUE.** If Engineer negligently omits a required item or component of the Project from the Instruments of Service, Client will be responsible for the amount it would have paid if the item had been included in Engineer's original design. In addition, Engineer will not be responsible for any upgrade or enhancement of an item or component.

**CONSEQUENTIAL DAMAGES.** Notwithstanding any other provision of this Agreement, and to the fullest extent permitted by law, Client and Engineer waive any and all claims against each other and their agents, employees, and consultants, whether based on contract, indemnity, warranty, tort (including negligence), gross negligence, strict liability or other cause of action, for indirect, incidental, punitive, or consequential damages, including, without limitation, loss of use, income, profits, business, reputation, financing, and production, claims by customers of Client, and governmental fines or penalties.

**DELAY IN PERFORMANCE.** Neither Client nor Engineer shall be considered in default of this Agreement for delays in performance caused by circumstances beyond the reasonable control of the non-performing party. If such delay increases the cost or time required by Engineer to perform its services in an orderly and efficient manner, Engineer shall be entitled to a reasonable adjustment of the schedule and Engineer's fee.

**TERMINATION AND SUSPENSION.** This Agreement may be terminated by either party upon seven (7) days' written notice in the event of substantial failure by the other party to perform in accordance with the terms of this Agreement. The failure of Client to make any payment when due shall constitute a substantial breach of this Agreement. In the alternative, Engineer may, at its option and without waiving the right to terminate, suspend all services for non-payment on seven (7) days' written notice. Client may also terminate this Agreement for its convenience upon seven (7) days' written notice.

**GOVERNING LAW.** This Agreement shall be interpreted in accordance with the laws of the State of Kansas, excluding its choice-of-law principles.

**DISPUTE RESOLUTION.** All disputes arising out of or relating to this Agreement shall be submitted to nonbinding mediation as a condition precedent to any legal action by either party. Unless the parties agree otherwise, the mediation shall be in accordance with the Construction Industry Mediation Rules of the American Arbitration Association currently in effect. The costs of the mediator's services will be shared equally between Client and Engineer. Any litigation between the parties shall be filed in the federal or state courts of Kansas.

**ACCRUAL OF CAUSES OF ACTION.** Causes of action between the parties shall accrue, and applicable statutes of limitation shall commence to run, on the date that Engineer's Services are substantially complete under this Agreement or the date when the Project is substantially complete, whichever occurs first.

**THIRD PARTIES.** Nothing in this Agreement shall be construed to provide any rights or benefits to anyone other than Client and Engineer.

**SEVERABILITY.** The invalidity, illegality, or unenforceability of any provision of this Agreement shall not affect the validity or enforceability of any other provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of this Agreement shall be construed and enforced as if this Agreement did not contain the particular provision held to be void.

**EXTENT OF AGREEMENT.** This Agreement represents the entire and integrated agreement between Engineer and Client and supersedes all prior negotiations, representations or agreements, either written or oral. This Agreement may be amended only by a written instrument signed by Engineer and Client.

**Attachment Number 1**  
**Work Authorization Agreement**  
**2022 WATER PLANT WATER LINE REPLACEMENTS**  
**Workforce Projection**

**ENGINEERING SERVICES**

4/19/2022

| CLASSIFICATION                                           | HOURS | RATE      | EXTENDED<br>COST    |
|----------------------------------------------------------|-------|-----------|---------------------|
| <b><u>Design Phase Services</u></b>                      |       |           |                     |
| Principal/Engineer V                                     | 8     | \$ 240.00 | \$ 1,920.00         |
| Project Manager/Engineer III                             | 120   | \$ 200.00 | \$ 24,000.00        |
| Technician II                                            | 120   | \$ 111.00 | \$ 13,320.00        |
| Mileage (1 trip)                                         | 150   | \$ 0.57   | \$ 85.50            |
| <b>Subtotal</b>                                          |       |           | <b>\$ 39,325.50</b> |
| <b><u>Bidding Phase Services</u></b>                     |       |           |                     |
| Principal/Engineer V                                     | 4     | \$ 240.00 | \$ 960.00           |
| Project Manager/Engineer III                             | 64    | \$ 200.00 | \$ 12,800.00        |
| Technician II                                            | 16    | \$ 111.00 | \$ 1,776.00         |
| Mileage (1 trip)                                         | 150   | \$ 0.57   | \$ 85.50            |
| <b>Subtotal</b>                                          |       |           | <b>\$ 15,621.50</b> |
| <b>Estimated Total Design and Bidding Phase Services</b> |       |           | <b>\$ 54,947.00</b> |
| <b>Established Contract Ceiling</b>                      |       |           | <b>\$ 55,000.00</b> |

**Attachment Number 2**  
**ALLGEIER, MARTIN and ASSOCIATES, INC.**  
Consulting Engineers and Surveyors

**RATE SCHEDULE**  
**2022, 2023 and 2024**

**LABOR RATES**

| <u>Classification</u>         | <u>Hourly Billing Rate</u>       |                                  |                                  |
|-------------------------------|----------------------------------|----------------------------------|----------------------------------|
|                               | 01/01/2022<br>thru<br>12/31/2022 | 01/01/2023<br>thru<br>12/31/2023 | 01/01/2024<br>thru<br>12/31/2024 |
| Principal/Engineer VI         | \$270                            | \$279                            | \$289                            |
| Principal/Engineer V          | \$240                            | \$248                            | \$257                            |
| Principal/Engineer IV         | \$217                            | \$225                            | \$233                            |
| Principal/Engineer III        | \$200                            | \$207                            | \$215                            |
| Project Manager/Engineer II   | \$178                            | \$184                            | \$190                            |
| Project Manager/Engineer I    | \$162                            | \$167                            | \$173                            |
| Technician III/GIS Specialist | \$147                            | \$152                            | \$157                            |
| Technician III                | \$124                            | \$129                            | \$133                            |
| Technician II                 | \$111                            | \$115                            | \$119                            |
| Technician I                  | \$105                            | \$109                            | \$112                            |
| Two-Man GPS Survey Crew       | \$206                            | \$213                            | \$220                            |
| One-Man GPS Survey Crew       | \$162                            | \$167                            | \$173                            |
| Three-Man Survey Crew         | \$224                            | \$232                            | \$240                            |
| Two-Man Survey Crew           | \$178                            | \$184                            | \$190                            |
| Registered Land Surveyor II   | \$190                            | \$196                            | \$203                            |
| Registered Land Surveyor I    | \$167                            | \$173                            | \$179                            |
| Survey Crew Member            | \$85                             | \$88                             | \$91                             |
| Right of Way Specialist       | \$130                            | \$134                            | \$139                            |
| Project Representative III    | \$124                            | \$129                            | \$133                            |
| Project Representative II     | \$111                            | \$115                            | \$119                            |
| Project Representative I      | \$103                            | \$106                            | \$110                            |
| Secretary/Assistant           | \$85                             | \$88                             | \$91                             |
| Print Specialist              | \$85                             | \$88                             | \$91                             |

Note: All pre-approved overtime hours shall be invoiced at 1 ½ times the hourly billing rates shown above

**NON-LABOR RATES**

| <u>Item</u>                    | <u>Rate</u>                           |
|--------------------------------|---------------------------------------|
| Travel                         | \$0.57 per mile (or current IRS rate) |
| Subsistence                    | Actual Cost                           |
| Lodging                        | Actual cost                           |
| Special Postage or Shipping    | Actual cost                           |
| Printing                       | Actual cost                           |
| Surveying Materials            | Actual cost                           |
| Subcontract Specialty Services | Cost + 10%                            |
| Deposition & Court Testimony   | Standard Hourly Billing Rate x 2      |

|                                                                                                                                                                                                      |                                                                                                                                              |                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
|  <div style="text-align: center;"> <b>CITY OF COFFEYVILLE</b><br/> <b>BOARD OF COMMISSIONERS AGENDA ITEM</b> </div> |                                                                                                                                              |                                                                     |
| <b>MEETING DATE</b>                                                                                                                                                                                  | September 13, 2022                                                                                                                           |                                                                     |
| <b>RESOLUTION OR ORDINANCE NUMBER</b>                                                                                                                                                                | R-22-61                                                                                                                                      |                                                                     |
| <b>AGENDA TITLE</b>                                                                                                                                                                                  | A RESOLUTION TO AUTHORIZE THE MAYOR TO EXECUTE A CLOSE-IN TRAINING AREA (CITA) LICENSE AGREEMENT IN FAVOR OF THE KANSAS ARMY NATIONAL GUARD. |                                                                     |
| <b>REQUESTING DEPARTMENT</b>                                                                                                                                                                         | Legal                                                                                                                                        |                                                                     |
| <b>PRESENTER</b>                                                                                                                                                                                     | City Attorney                                                                                                                                |                                                                     |
| <b>FISCAL INFORMATION</b>                                                                                                                                                                            | Cost as recommended:                                                                                                                         | None                                                                |
|                                                                                                                                                                                                      | Budget Line Item:                                                                                                                            | N/A                                                                 |
|                                                                                                                                                                                                      | Balance Available                                                                                                                            | N/A                                                                 |
|                                                                                                                                                                                                      | New Appropriation Required:                                                                                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <b>PURPOSE</b>                                                                                                                                                                                       | Authorize execution of license agreement                                                                                                     |                                                                     |

|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>BACKGROUND /<br/>ANALYSIS</b>        | <p>The City recently received a Memo from Brandon Aeschliman, Commander with the National Guard, requesting renewal of a license agreement to allow the Guard to conduct training exercises in areas around the airport property and the armory building. The proposed term is 5 years, commencing 10/1/22 and ending 9/30/27. The Agreement is essentially unchanged from prior license agreements.</p> <p>Jarrold Powers, Director of Airport Services, is supportive of the renewal.</p> <p>Mark Muller was also contacted for his input about the Guard's past activities, since Mr. Muller has a farm lease for property around the airport. Mr. Muller had positive things to say about the Guard's past activities and was also supportive of the renewal. He suggested the Guard may actually be able to do more projects to benefit the City, such as cleaning up and leveling a concrete dump area north of the armory building. In its current condition, he said that area cannot be mowed or maintained, and leveling it would improve the appearance of the area.</p> <p>Dustin Housel, who is the Guard's local point of contact, is expected to be in attendance at the meeting.</p> |
| <b>PUBLIC INFORMATION<br/>PROCESS</b>   | <p>No special public information procedures are required for this item.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>STAFF RECOMMENDATION</b>             | <p>Approve Resolution.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>REFERENCE DOCUMENTS<br/>ATTACHED</b> | <p>Proposed License Agreement; Aerial</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

**RESOLUTION NO. R-22-61**

**A RESOLUTION TO AUTHORIZE THE MAYOR TO EXECUTE A CLOSE-IN TRAINING AREA (CITA) LICENSE AGREEMENT IN FAVOR OF THE KANSAS ARMY NATIONAL GUARD.**

BE IT RESOLVED by the Board of Commissioners of the City of Coffeyville, Kansas, that the Mayor be and is hereby authorized to execute a Close-In Training Area (CITA) License Agreement in favor of the Kansas Army National Guard, for purposes of allowing the Guard to conduct training activities on real property adjacent to the City's airport.

Adopted this 13<sup>th</sup> day of September 2022.

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Ann Marie Vannoster, Mayor

ATTEST:

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Melissa Carter, City Clerk

Approved:

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Paul Kritz, City Attorney



DEPARTMENT OF THE ARMY  
KANSAS ARMY NATIONAL GUARD  
242<sup>ND</sup> ENGINEER CONSTRUCTION COMPANY  
2669 PERL SCHMID DRIVE  
COFFEYVILLE, KS 67337-9241

NGKS-ENB-HRZ

23 August 2022

MEMORANDUM FOR RECORD

SUBJECT: 242<sup>nd</sup> ECC CITA Unit Request, City of Coffeyville, KS

1. The 242<sup>nd</sup> ECC requests continued training in the vicinity of 2669 Perl Schmid Dr, Coffeyville, KS 67337. There are no other immediate local area's available without a significant amount of time investment involved with coordinating landowner's etc.
2. This is property that is owned by the City of Coffeyville and has previously been used as a CITA since 2012. There is a total of 740 acres available. All of which can be used for the following.
  - Land Navigation: 740 acres
  - Driver's Training: 9 acres
  - Bivouac Site: 15 acres
  - Heavy Equipment Operations: 2.5 acres
3. The hazard analysis for this training area is routine for KSARNG Engineers and loss of this training area would negatively impact Unit Training Readiness.
4. This is the 242<sup>nd</sup> ECC's primary training area. Training at this site include; Driver's Training, Field Training Exercises, Land Navigation, Heavy Equipment Operation and Familiarization.
5. A risk assessment is and will be conducted prior to all operations in this area.
6. The point of contact for this memorandum is the undersigned or SFC Housel, Dustin M at 785-646-6952 or dustin.m.housel.mil@army.mil.

  
BRANDON W. AESCHLIMAN  
CPT, KSARNG  
Commander

## Close-In Training Area (CITA) License Agreement

**Kansas Army National Guard (KSARNG), 2722 SW Topeka Blvd, Topeka, Kansas and 242<sup>ND</sup> ECC, COFFEYVILLE, KS (KSARNG unit), phone 785-646-6900 and CITY OF COFFEYVILLE, KS (Landowner), with the address of P.O BOX 1629, COFFEYVILLE, KS 67337, phone 620-251-6108.**

Whereas KSARNG desires to use real property for military training areas and landowner agrees to allow the use of his/her real property by KSARNG for military training. This use agreement is for military training purposes only and is in support of KSARNG's Federal and State training requirements.

Whereas the purpose of this agreement is to protect landowner's interests and the interests of the KSARNG with the establishment or responsibilities for land stewardship, notification requirements, rights of access, and mutual indemnification between the parties.

Subject to the following terms, the Landowner herewith authorizes KSARNG access to use the following real property (see Exhibit "A" attached hereto and incorporated herein by reference, the "Training Area") for the purposes of military training.

License **TERM** is to BEGIN on 01 OCTOBER 2022, and which term is to END on 30 SEPTEMBER, 2027.

### **Therefore the KSARNG agrees:**

KSARNG will use the Landowner's real property only for such purposes authorized by the Adjutant General of Kansas. Activities shall be performed by KSARNG in a Federal or /State duty status. The KSARNG will abide by Landowner restrictions to land use training such as **(UNIT: Driver's Training, Heavy Equipment Familiarization, Heavy Equipment Operations, Land Navigation, Field Training Exercises.**

KSARNG will give the landowner 0 days advance notice of its intended use of this real property for training exercises, recruiting events, or other authorized military uses.

KSARNG will neither possess nor fire live ammunition or bring explosive devices on the Premises.

KSARNG will not drive vehicles off-road, operate unattended power equipment, or ignite fires during periods of high fire risk (as determined by the Kansas State Fire Marshal, local fire department, local fire protection district, or other authorized agency).

### Enclosure 3: Unit CITA Request Process

KSARNG will take measures regarding the use of Landowner real property to prevent unnecessary damage to livestock, crops, timber and structures located thereon.

KSARNG will not do earthwork (cut and fill) nor remove any trees or improvements from the Premises without Landowner's written permission.

KSARNG shall remove all personal property from the Premises placed upon the Premises by KSARNG, and this personal property shall be and remains the sole property of the KSARNG. KSARNG personal property will be removed from the Premises unless military training activity is scheduled for the next consecutive day or written permission is granted by the Landowner. If in violation, the Landowner may elect to remove the KSARNG property, return it to the KSARNG unit, and restore the Premises at KSARNG expense.

KSARNG will keep the property used for military training in a safe and clean condition during their time of occupancy. KSARNG will be responsible for cleanup or remediation of any contamination or hazardous material spills caused during use of the property by the KSARNG.

Notwithstanding any language to the contrary, neither the State nor the KSARNG shall be responsible for any damages caused by the public or its employees except as provided in the Kansas Tort Claims Act, K.S.A. 75-6101 *et seq.*, as amended.

#### **The Land Owner Agrees:**

Landowner states that all known hazardous wastes, contaminated waters and soil have been disclosed, and that a portion of the property is on an EPA and Kansas Department of Health and Environment list of clean-up sites. Any and all other known environmental issues associated with this real property that existed either past or present have also been disclosed.

Landowner has reviewed and concurs with the ARNG Environmental Checklist, for the portion of the property to be used as an CITA, completed by the KSARNG and related environmental documents completed by Environmental Management Branch (EMB) prior to the start of the license term. A copy of the completed and signed environmental documents must be attached to this agreement (Exhibit "B") prior to use of the Premises by KSARNG.

#### **Both parties agree:**

Each party (Landowner, KSARNG, and State of Kansas) holds the others harmless against any and all claims (except those arising from their own fault or negligence) including all damages, liabilities, expenses and costs arising directly or indirectly from the granting of this License and the use and occupation of the Premises.

KSARNG agree to hold the landowner harmless against any and all claims, damages, liabilities, expenses and costs arising directly or indirectly from the granting of this

### Enclosure 3: Unit CITA Request Process

License and the use and occupation of the Premises, except as to those claims, damages, liabilities, expenses and costs arising solely as a result of Landowner's fault or negligence.

This Agreement shall be subject to, governed by, and construed according to the laws of the State of Kansas.

Therefore this agreement shall be effective from this date of this agreement and shall be until rescinded by either party by giving 30 days written notice to the other.

#### **Landowner**

---

Name

---

Signature

#### **KSARNG Unit Representative**

---

Name

---

Signature

#### **KSARNG Construction and Facilities Management Office**

---

Name

---

Signature

#### **KSARNG Staff Judge Advocate**

---

Name

---

Signature

## Enclosure 3: Unit CITA Request Process

### KSARNG G3

---

Name

---

Signature

### CITA SOP

**8-3. LOCAL TRAINING AREAS (CITAs).** The Judge Advocate General, the Director of Plans, Operations and Training (DPOT), the Construction and Facilities Management Office (CFMO) must approve the establishment and use of Local Training Areas (CITAs) not owned by the KSARNG.

This section describes the CITA approval process and the responsibilities of respective offices and proponents (unit or activity requesting the action) of the KSARNG:

**Proponent** (KSARNG units by installation) initiates the request by completing the CITA Agreement form, obtaining landowner signature, and filling in the CITA Environmental Checklist. The proponent must complete Part A of the Environment Checklist to the best of their ability, and attach all supporting documentation including the name and phone number of the unit point of contact (POC). The Unit Commander must sign the

### Enclosure 3: Unit CITA Request Process

Environmental Checklist prior to submittal. The proponent then submits both documents as a package to DPOT

**DPOT** will validate the request by evaluating proponent training requirements in relation to unit field training options. If disapproved DPOT returns the package to the proponent with explanation. If approved DPOT forwards the package to CFMO for further action.

**CFMO** will distribute the request to internal sections for further research. Plans and Programs gets the CITA agreement and the Environmental Section gets the Environmental Checklist. CFMO will review internal documentation and, if approved, documents will be signed, and forwarded to the JAG for final review. Following JAG approval CFMO will log the CITA with expiration date, file original documents, and notify the Proponent to include sending copies of the CITA agreement and Environmental Checklist. If the request is disapproved, the Proponent will be contacted by telephone and also by written correspondence.

**EMB** develops the KSARNG Environmental Checklist to be used by the Proponent. CFMO-E will evaluate the completed Environmental Checklist based on information provided by the proponent and other relevant sources.

The environmental review of a site may take up to three months depending on the complexity of concerns. If the evaluation shows an unacceptable risk to the environment from the proposed activity, the application will be rejected and returned to the unit. If the CITA has no harmful impact on the environment, a Record of Environmental Consideration (REC) will be completed and, along with the Environmental Checklist, which will be forwarded to CFMO for review and signature.

**CFMO**, being responsible for real property actions, develops the CITA License Agreement form to be used by the Proponent. On receiving a completed agreement the Plans and Programs manager will verify landownership and research any applicable land use ordinances that may affect military training use. If discovered, problems will be discussed with the Proponent. Problems that cannot be resolved will result in disapproval by CFMO.

**JAG** will complete a final review package and related documentation from CFMO for compliance with Kansas Law and TAG policy. JAG either disapproves, or approves and signs the CITA Agreement. JAG will return the package to CFMO for final action.

KSARNG supporting agencies will work promptly on requests by the proponent, but the process can take up to 90 days depending largely on investigative requirements of the Environmental section.

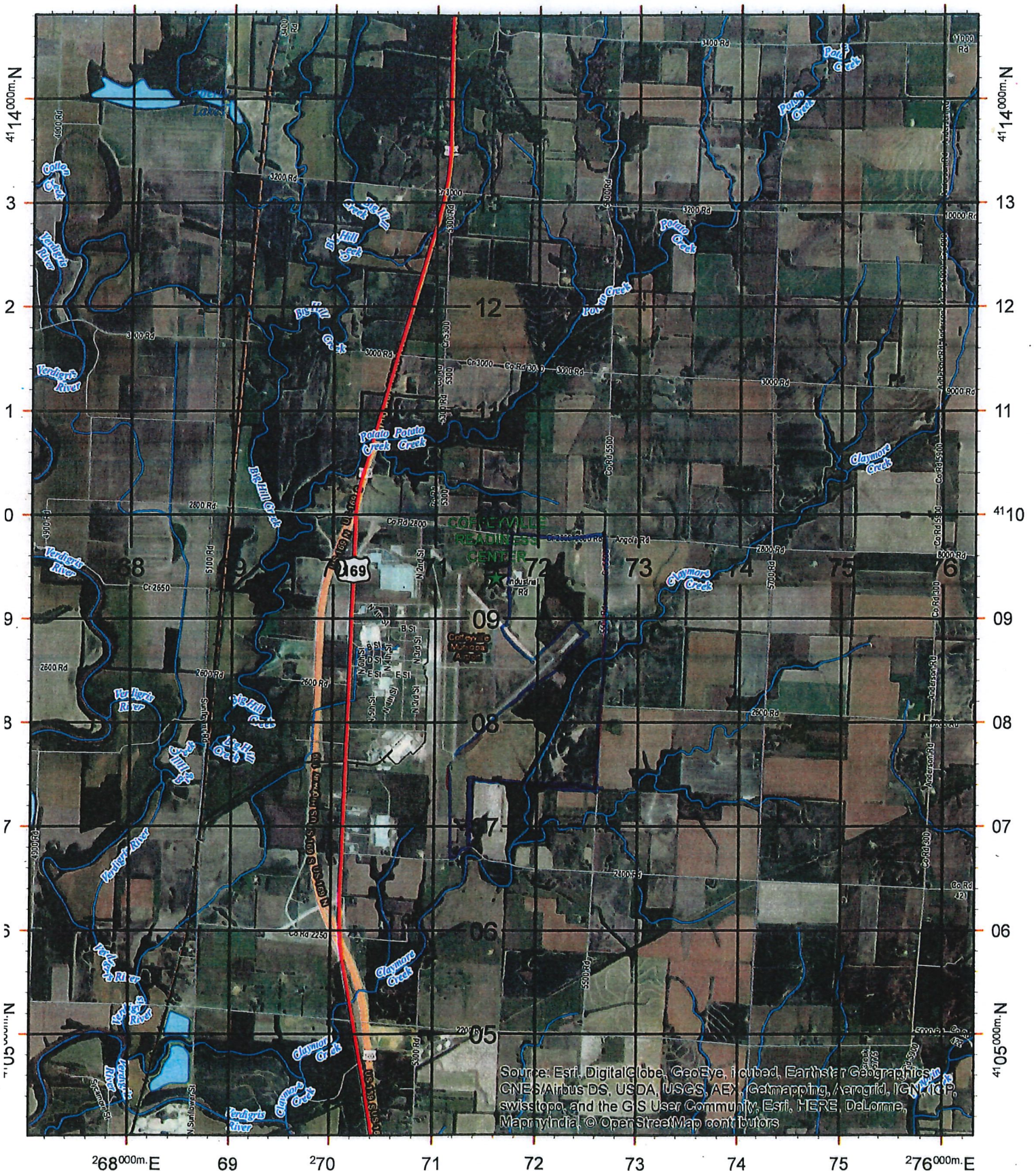
Proponents may be held responsible for providing funds for NEPA documentation and mitigation, if necessary. Proponents are also responsible for implementing recommended or required mitigation activities.

### Enclosure 3: Unit CITA Request Process

Unless rescinded by the landowner or there is a significant change in training activity allowed by the CITA, permits are good for three years from the date of the Environmental Record. The use of proposed CITA's without proper review and approval, as required by Agency policy, is prohibited.

# Coffeyville Readiness Center Area Map

268000m.E 69 270 71 72 73 74 75 276000m.E

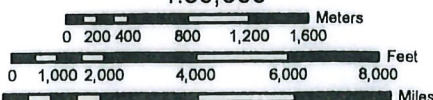


MGRS  
U.S. National Grid  
100,000-m Square ID  
  
TB  
  
15S

MGRS  
USNG  
Page

15S TB 6704

1:50,000



2015-04-09  
G-M ANGLE  
2.70° E

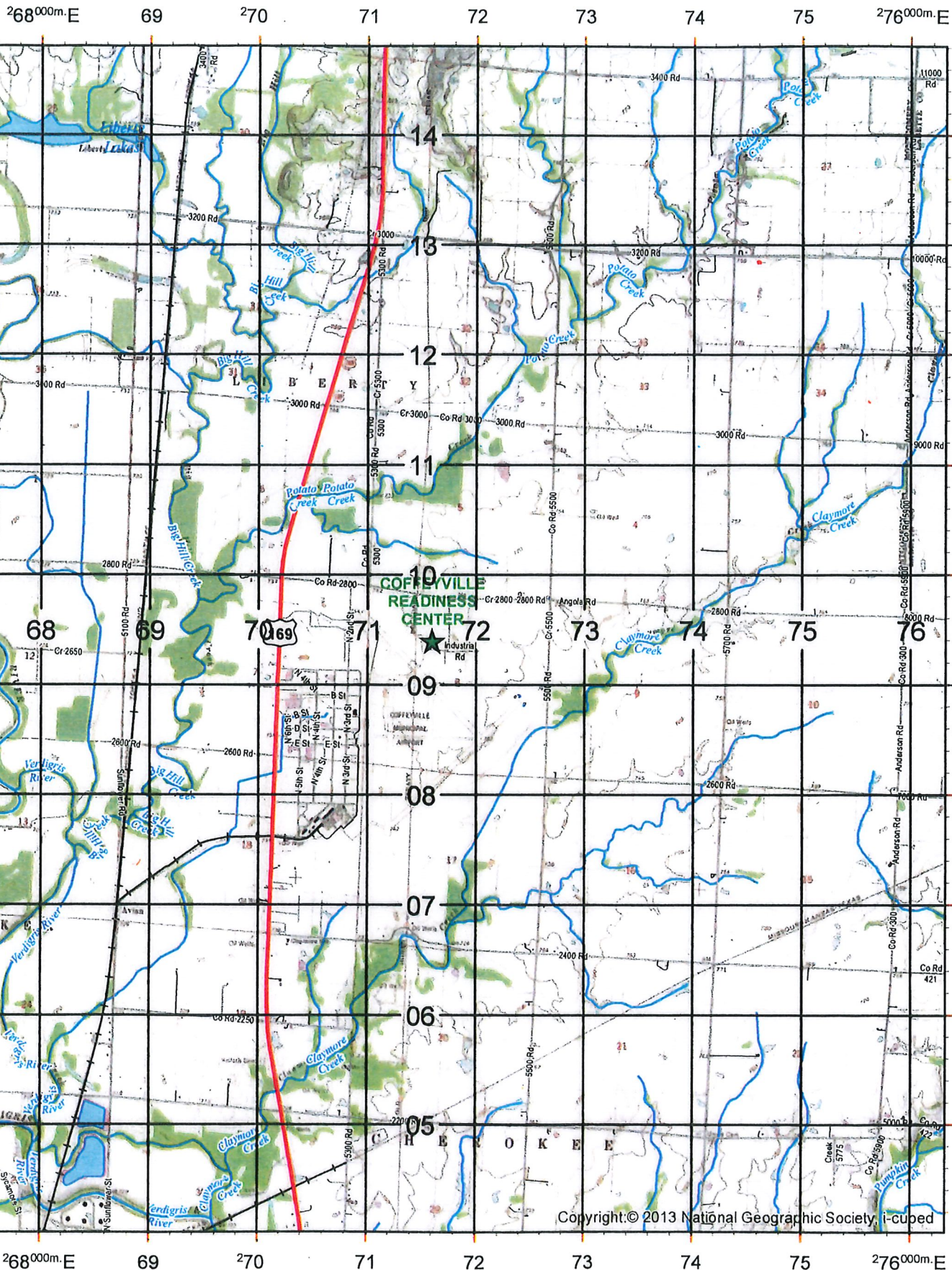
Grid  
Convergence  
0.10° W per year

TO CONVERT GRID AZIMUTH TO A  
MAGNETIC AZIMUTH ADD G-M ANGLE  
TO CONVERT MAGNETIC AZIMUTH  
TO GRID AZIMUTH SUBTRACT G-M ANGLE

1000-m GRID, US NATIONAL GRID  
NORTH AMERICAN DATUM 1983  
UTM ZONE 15

Provided as a service by:  
Kansas Adjutant General's Department  
Public Works GIS Section

# Coffeyville Readiness Center Area Map

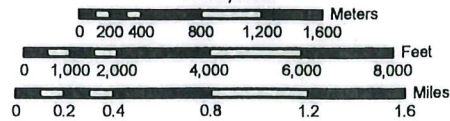


|                                                   |
|---------------------------------------------------|
| MGRS<br>U.S. National Grid<br>100,000-m Square ID |
| TB                                                |
| 15S                                               |

MGRS  
USNG  
Page

15S TB 6704  
(BOTTOM LEFT CORNER)

1:50,000



2015-04-09  
G-MANGLE  
2.70° E

Grid  
Convergence  
0.10° W per year

1000-m GRID, US NATIONAL GRID  
NORTH AMERICAN DATUM 1983  
UTM ZONE 15

Provided as a service by:  
Kansas Department of Transportation  
Public Works GIS Section

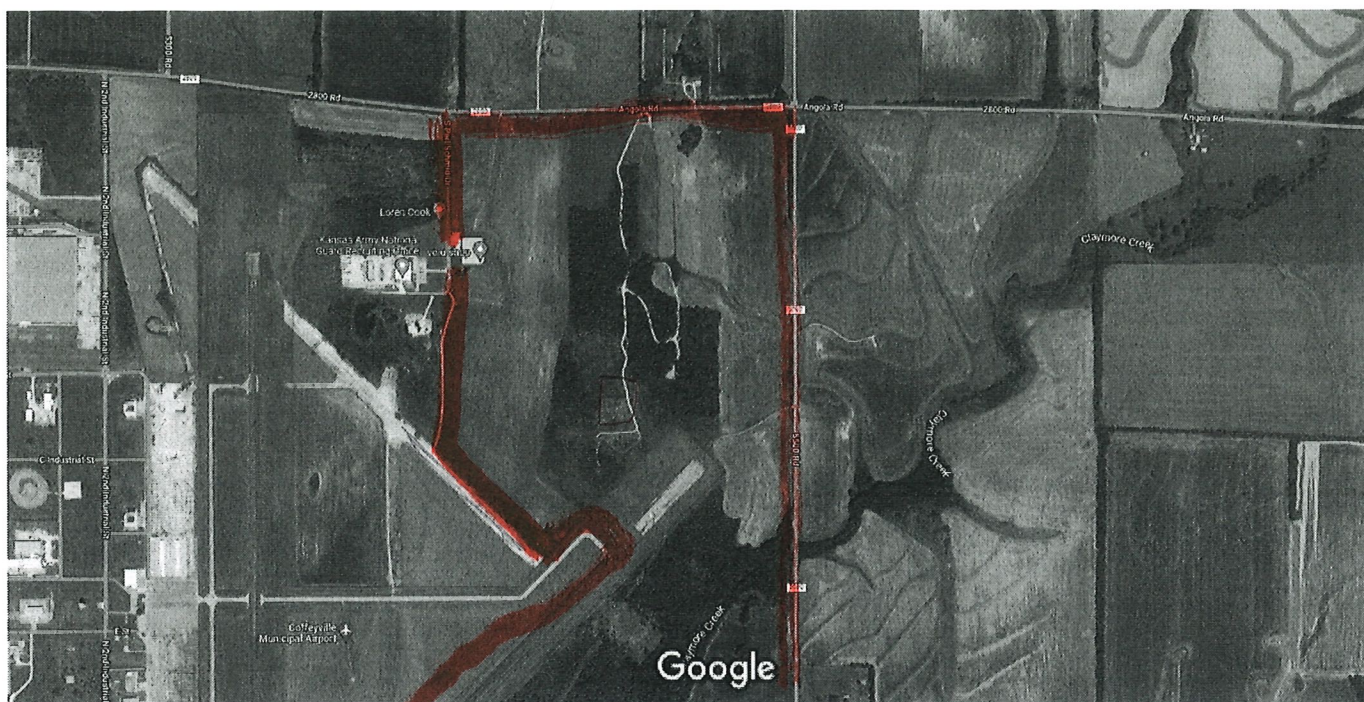
Kansas Army National Guard Recruiting Office



Imagery ©2022 CNES / Airbus, Maxar Technologies, USDA/FPAC/GEO, Map data ©2022

1000 ft 

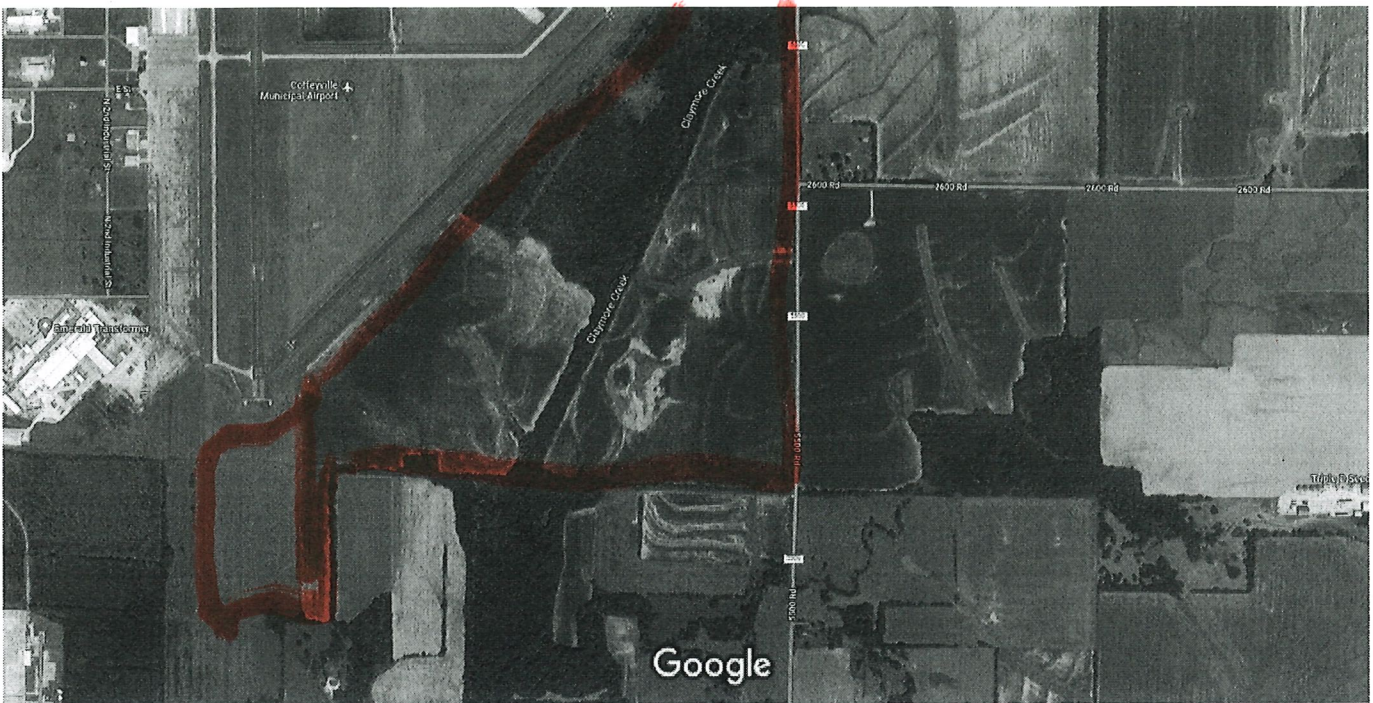
# Google Maps



Imagery ©2022 CNES / Airbus, Maxar Technologies, USDA/FPAC/GEO, Map data ©2022

500 ft

Google Maps



Imagery ©2022 CNES / Airbus, Maxar Technologies, USDA/FPAC/GEO, Map data ©2022

500 ft



## CITY OF COFFEYVILLE

### BOARD OF COMMISSIONERS AGENDA ITEM

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>MEETING DATE</b>                   | September 13, 2022                                                                                                                                                                                                                                                                                                                                                                                   |                                                                     |
| <b>RESOLUTION OR ORDINANCE NUMBER</b> | R-22-62                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |
| <b>AGENDA TITLE</b>                   | Resolution to authorize the execution of a quitclaim deed to 120 West Paul Street to Angelica Maria Reyes                                                                                                                                                                                                                                                                                            |                                                                     |
| <b>REQUESTING DEPARTMENT</b>          | Planning and Zoning                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |
| <b>PRESENTER</b>                      | Matt Conger, Director of Planning and Zoning                                                                                                                                                                                                                                                                                                                                                         |                                                                     |
| <b>FISCAL INFORMATION</b>             | Cost as recommended:                                                                                                                                                                                                                                                                                                                                                                                 | None                                                                |
|                                       | Budget Line Item:                                                                                                                                                                                                                                                                                                                                                                                    | N/A                                                                 |
|                                       | Balance Available                                                                                                                                                                                                                                                                                                                                                                                    | N/A                                                                 |
|                                       | New Appropriation Required:                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <b>PURPOSE</b>                        | Convey vacant lot to Angelica Maria Reyes                                                                                                                                                                                                                                                                                                                                                            |                                                                     |
| <b>BACKGROUND</b>                     | Ms. Reyes has proposed to purchase the lot at 120 West Paul Street for the County appraised value of \$620.00. Ms. Reyes already owns 116 and 118 West Paul Street and plans to construct a residence on those lots. The City has no anticipated use for the subject lot and selling it to Ms. Reyes will generate some property tax revenue and allow the City to stop maintaining this vacant lot. |                                                                     |
| <b>STAFF RECOMMENDATION</b>           | Approve Resolution R-22-62                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |
| <b>REFERENCE DOCUMENTS ATTACHED</b>   | Quit Claim Deed; Validation Questionnaire; GIS overview                                                                                                                                                                                                                                                                                                                                              |                                                                     |

**RESOLUTION NO. R-22-62**

**A RESOLUTION TO AUTHORIZE THE MAYOR AND CITY CLERK TO EXECUTE A QUITCLAIM DEED TO 120 WEST PAUL STREET TO ANGELICA MARIA REYES.**

BE IT RESOLVED by the Board of Commissioners of the City of Coffeyville, Kansas, that the Mayor and City Clerk be and are hereby authorized and directed to execute a quitclaim deed in order to convey the property located at 120 West Paul Street in the City of Coffeyville, Kansas, as more particularly described in the deed, to Angelica Maria Reyes.

Adopted this 13th day of September 2022.

---

Ann Marie Vannoster, Mayor

ATTEST:

---

Melissa Carter, City Clerk

Approved as to Form:

---

Paul Kritz, City Attorney

## QUIT CLAIM DEED

**THIS QUIT CLAIM DEED** is made and executed this 13<sup>th</sup> day of September, 2022, by the **City of Coffeyville, Kansas** (hereinafter referred to as "Grantor"), to **Angelica Maria Reyes** (hereinafter referred to as "Grantee").

**WITNESSETH**, for Ten Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, Grantor does by these presents REMISE, RELEASE, and QUIT CLAIM unto Grantee, that certain real estate located in Montgomery County, Kansas, and legally described as follows:

Lot 11, Block 1, Spaulding Park Addition to the City of Coffeyville, Montgomery County, Kansas, commonly referred to as 120 West Paul Street.

**IN WITNESS WHEREOF**, Grantor has executed this Quit Claim Deed as of the day and year first above written.

**CITY OF COFFEYVILLE, KANSAS**

Attest:

by \_\_\_\_\_  
Ann Marie Vannoster, Mayor

\_\_\_\_\_  
Melissa Carter, City Clerk

## ACKNOWLEDGEMENT

STATE OF KANSAS  
MONTGOMERY COUNTY, ss.

BE IT REMEMBERED that on this 13th day of September, 2022, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Ann Marie Vannoster, Mayor, and Melissa Carter, City Clerk, who are personally known to me to be the same persons who executed the above and foregoing Quit Claim Deed on behalf of Grantor, and such persons duly acknowledged the execution of the same as their voluntary act and deed.

**IN TESTIMONY WHEREOF**, I have hereunto set my hand and affixed my official seal, the day and year last above written.

\_\_\_\_\_  
Notary Public

My commission expires:

**ONLY FOR USE IN COUNTIES APPROVED TO ACCEPT ONE-PART FORMS (See website information below)**  
**KANSAS REAL ESTATE SALES VALIDATION QUESTIONNAIRE**

|                             |                            |                                |               |           |           |             |              |             |              |           |
|-----------------------------|----------------------------|--------------------------------|---------------|-----------|-----------|-------------|--------------|-------------|--------------|-----------|
| <b>FOR COUNTY USE ONLY:</b> |                            | COV# _____                     | CO. NO. _____ | MAP _____ | SEC _____ | SHEET _____ | QTR. _____   | BLOCK _____ | PARCEL _____ | OWN _____ |
| DEED                        | BOOK _____ PAGE _____      |                                |               |           |           |             |              |             |              |           |
| RECORDING                   | TYPE OF INSTRUMENT _____   | SPLIT <input type="checkbox"/> |               | MO _____  | YR _____  | TY _____    | AMOUNT _____ | S _____     | V _____      |           |
| DATE ____/____/____         | CR _____ RA _____ DE _____ | MULTI <input type="checkbox"/> |               |           |           |             |              |             |              |           |

SELLER (Grantor)  
NAME City of Coffeyville  
MAILING P.O. Box 1629  
CITY/ST/ZIP Coffeyville, KS 67337  
**PHONE NO.** (620) 252-6108  
email (optional) \_\_\_\_\_

BUYER (Grantee)  
NAME Angelica Maria Reyes  
MAILING 108 W. Paul St.  
CITY/ST/ZIP Coffeyville, KS 67337  
**PHONE NO.** (214) 500-3915  
email (optional) \_\_\_\_\_

**IF AN AGENT SIGNS THIS FORM, BOTH BUYER AND SELLER TELEPHONE NUMBERS MUST BE ENTERED.**

|                                                                                                                                 |                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p align="center">BRIEF LEGAL DESCRIPTION</p> <p><u>Lot 11, Block 1, Spaulding Park Addition to the City of Coffeyville</u></p> | <p>Property / Situs Address: <u>120 W. Paul St., Coffeyville, Kansas</u></p> <p>Name and Mailing Address for Tax Statements</p> <p><u>Angelica Maria Reyes</u><br/> <u>108 W. Paul St.</u><br/> <u>Coffeyville, KS 67337</u></p> |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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| <p>1. Check any special factors that apply:</p> <p><input type="checkbox"/> Sale between immediate family members:<br/>Specify the relationship: brother-in-law/sister-in-law</p> <p><input type="checkbox"/> Sale involved corporate affiliates or related entities</p> <p><input type="checkbox"/> Auction Sale (absolute auction <input type="checkbox"/> Yes <input type="checkbox"/> No)</p> <p><input type="checkbox"/> Short sale (amount of lien(s) exceeds sale proceeds)</p> <p><input type="checkbox"/> Transfer in lieu of foreclosure or repossession</p> <p><input type="checkbox"/> Sale involved a build-to-suit or leaseback arrangement</p> <p><input type="checkbox"/> Sale by judicial order (by a guardian, executor, conservator, administrator, or trustee of an estate)</p> <p><input type="checkbox"/> Sale involved a government agency or public utility</p> <p><input type="checkbox"/> Buyer (new owner) is a religious, charitable, or benevolent organization, school or educational association</p> <p><input type="checkbox"/> Buyer (new owner) is a financial institution, insurance company, pension fund, or mortgage corporation</p> <p><input type="checkbox"/> Sale of only a partial interest in the real estate</p> <p><input type="checkbox"/> Sale involved a trade or exchange of properties</p> <p><input checked="" type="checkbox"/> <b>None of the above</b></p> <p>2. Check use of property at the time of sale:</p> <table style="width:100%;"> <tr> <td><input type="checkbox"/> Single family residence</td> <td><input type="checkbox"/> Agricultural land</td> </tr> <tr> <td><input type="checkbox"/> Farm/Ranch With residence</td> <td>Mineral rights included?</td> </tr> <tr> <td><input type="checkbox"/> Condominium unit</td> <td><input type="checkbox"/> Yes <input type="checkbox"/> No</td> </tr> <tr> <td><input checked="" type="checkbox"/> Vacant land</td> <td><input type="checkbox"/> Apartment Building</td> </tr> <tr> <td><input type="checkbox"/> Other: (Specify) _____</td> <td><input type="checkbox"/> Commercial/Industrial bldg.</td> </tr> </table> <p>3. Was the property rented or leased at the time of sale?</p> <p><input type="checkbox"/> Yes (number of years remaining on lease _____)</p> <p><input type="checkbox"/> Tenant is buyer <input checked="" type="checkbox"/> No</p> <p>4. Did the sale price include an operating business?</p> <p><input type="checkbox"/> Yes (estimated value \$ _____) <input checked="" type="checkbox"/> No</p> <p>5. Was any personal property included in the sale price (such as furniture, equipment, inventory, machinery, crops, etc.)?</p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please describe <u>gym equipment</u></p> <p>Estimated value of all personal property items included in the sale price \$ _____</p> <p>If <b>Mobile Home:</b> Year _____ Model _____</p> | <input type="checkbox"/> Single family residence         | <input type="checkbox"/> Agricultural land | <input type="checkbox"/> Farm/Ranch With residence | Mineral rights included? | <input type="checkbox"/> Condominium unit | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Vacant land | <input type="checkbox"/> Apartment Building | <input type="checkbox"/> Other: (Specify) _____ | <input type="checkbox"/> Commercial/Industrial bldg. | <p>6. Were any changes made to the property since January 1<sup>st</sup>?</p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p><input type="checkbox"/> Demolition <input type="checkbox"/> New Construction <input type="checkbox"/> Remodeling <input type="checkbox"/> Additions</p> <p>Date completed _____ Amount \$ _____</p> <p>7. Were any <b>delinquent</b> property taxes paid by the buyer? Amt. \$ _____</p> <p><input type="checkbox"/> Yes <b>AND</b> the amount was included in the total sale price</p> <p><input type="checkbox"/> Yes but the amount was <b>not</b> included in the total sale price</p> <p><input checked="" type="checkbox"/> No delinquent property taxes were included in the sale</p> <p>8. Method of Financing (check all that apply):</p> <p><input type="checkbox"/> New loan(s) from a financial institution <input type="checkbox"/> IRS 1031 Exchange</p> <p><input type="checkbox"/> Seller financing <input type="checkbox"/> Assumption of an Existing loan(s)</p> <p><input checked="" type="checkbox"/> All cash <input type="checkbox"/> Trade of property <input type="checkbox"/> Not applicable</p> <p>9. Was the property offered to other potential buyers?</p> <p><input checked="" type="checkbox"/> Yes: Advertised (listed, Internet, yard sign, word-of-mouth, etc.)</p> <p><input type="checkbox"/> No: Private purchase (not offered on the open market)</p> <p>10. Does the buyer hold title to any adjoining property?</p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>11. Are there any additional facts that would cause this sale to be a distressed, forced, or non-arms length exchange?</p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please describe _____</p> <p><b>K.S.A 79-1437g. Same; penalty for violations. Any person who shall falsify the value of real estate transferred shall be deemed guilty of a misdemeanor and upon conviction thereof shall be fined not more than \$500.</b></p> <p>12. <b>TOTAL SALE PRICE \$</b> <u>620.00</u></p> <p>DEED DATE <u>9</u> / <u>13</u> / <u>2022</u></p> <p>13. I have read the instructions for completing this form and certify that the above information is true and accurate.</p> <p>Print name <u>Ann Marie Vannoster, Mayor</u></p> <p>Signature _____</p> <p><input checked="" type="checkbox"/> Grantor (Seller) <input type="checkbox"/> Grantee (Buyer)</p> <p><input type="checkbox"/> Agent Daytime phone number (_____) _____</p> |
| <input type="checkbox"/> Single family residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| <input type="checkbox"/> Farm/Ranch With residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Mineral rights included? 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| <input type="checkbox"/> Condominium unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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|                          |                                           |                                                          |                                                 |                                             |                                                 |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| <input checked="" type="checkbox"/> Vacant land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| <input type="checkbox"/> Other: (Specify) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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## INSTRUCTIONS FOR COMPLETING THE SALES VALIDATION QUESTIONNAIRE

### One Part Form

- ITEM 1** Please check all boxes which pertain to the sale.
- ITEM 2** Check the box which describes the current or most recent use of the property at the time of sale. Check all boxes which are applicable if the property has multiple uses.
- ITEM 3** Check yes if the buyer assumed any long term lease(s) (more than 3 years remaining) at the time of sale. Enter the years remaining if known. Check the box if a tenant (renter or lessee) purchased the property.
- ITEM 4** Check yes if the purchase price included an operating business that may include intangible personal property such as a franchise, trade license, patent, trademark, stocks, bonds, and/or goodwill. Estimate the value of the intangibles if this was part of the purchase agreement and included in the total sale price.
- ITEM 5** Check yes if any tangible items of property were included in the sale price. If possible, provide a brief description and your estimate of all personal property included in the total sale price.
- ITEM 6** Check yes if the property characteristics changed after January 1<sup>st</sup> of the sale year. Indicate what type of major change(s) (such as demolition, new construction, remodeling, rehabilitation) took place by marking the appropriate box. Indicate the approximate date the changes took place and the approximate cost.
- ITEM 7** Check yes if any delinquent property taxes were paid by the buyer and included as part of the sale price. Do not include the estimated real estate taxes prorated for the year the property sold included as part of the typical escrow closing cost.
- ITEM 8** Check the predominate method of financing used to acquire the property. Check "Not Applicable" if money did not exchange hands.
- ITEM 9** Check yes if the property was advertised on the open market, listed with a real estate agent or broker, displayed a for sale sign, advertised in a newspaper or other publication, listed on the internet, and/or offered by word of mouth. A private sale is an exchange that was not made available to the general public or the property was not exposed on the open market.
- ITEM 10** Check yes if the buyer owns or controls the property adjoining or adjacent to the property being purchased.
- ITEM 11** Provide a brief explanation if either the buyer or seller did not act prudently, was not fully informed about the property, did not have knowledge of the local market, was poorly advised, did not use good judgment in the negotiations, was acting under duress, or was compelled to sell or buy the property out of necessity.
- ITEM 12** Provide the total sale price and date of sale. The date should be the date that either the deed or the contract for deed was signed, not the date the deed was recorded.
- ITEM 13** Please sign the questionnaire and list a daytime phone number. The county appraiser may need to make a follow up phone call to clarify unusual terms or conditions.

When a real estate sales validation questionnaire is not required due to one or more of the exemptions provided in 1-16 below, the exemption must be clearly stated on the document being filed. The Register of Deeds cannot add this information to the deed at filing.

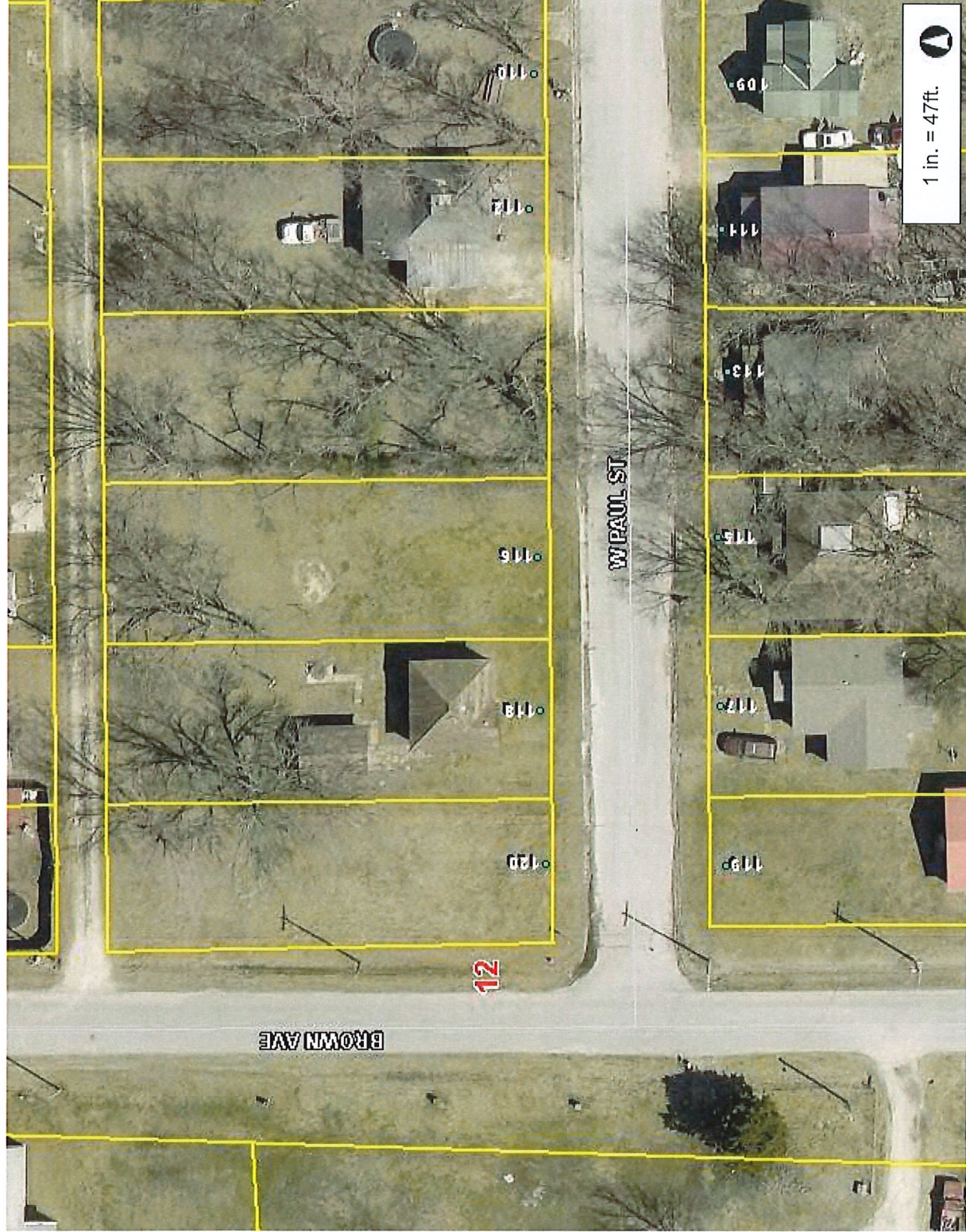
### **TRANSFERS OF TITLE THAT DO NOT REQUIRE A SALES VALIDATION QUESTIONNAIRE:**

- (1) Recorded prior to the effective date of this act, i.e., July 1, 1991;
- (2) made solely for the purpose of securing or releasing security for a debt or other obligation;
- (3) made for the purpose of confirming, correcting, modifying or supplementing a deed previously recorded, and without additional consideration;
- (4) by way of gift, donation or contribution stated in the deed or other instruments;
- (5) to cemetery lots;
- (6) by leases and transfers of severed mineral interests;
- (7) to or from a trust, and without consideration;
- (8) resulting from a divorce settlement where one party transfers interest in property to the other;
- (9) made solely for the purpose of creating a joint tenancy or tenancy in common;
- (10) by way of a sheriff's deed;
- (11) by way of a deed which has been in escrow for longer than five years;
- (12) by way of a quit claim deed filed for the purpose of clearing title encumbrances;
- (13) when title is transferred to convey right-of-way or pursuant to eminent domain;
- (14) made by a guardian, executor, administrator, conservator or trustee of an estate pursuant to judicial order;
- (15) when title is transferred due to repossession; or
- (16) made for the purpose of releasing an equitable lien on a previously recorded affidavit of equitable interest, and without additional consideration.

- (b) When a real estate sales validation questionnaire is not required due to one or more of the exemptions provided in 1-16 above, the exemption shall be clearly stated on the document being filed.**

If you have any questions or need assistance completing this form, please call the county appraiser's office.

# Coffeyville, KS

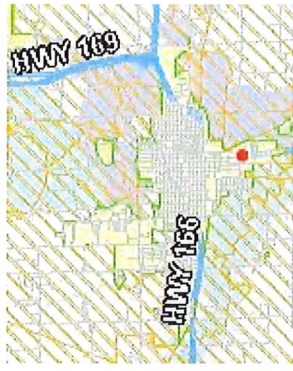


1 in. = 47ft.

93.3 0 46.63 93.3 Feet

This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.

THIS MAP IS NOT TO BE USED FOR NAVIGATION



## Legend

- + Railroad
- Centerline
- <all other values>
- US HWY
- Addresses
- Parcel
- Corporate Limit Line
- River
- Section

## Notes

# Property Proposal

To the City of Coffeyville KS.

We Jose and Angelica Reyes would like to purchase the property at 120 W Paul St Coffeyville KS. Our reason to purchase this property is because we plan on building our home on our property at 116 and 118 W Paul St Coffeyville KS. We would like this property as it can be extra space to have and keep clean for our family to enjoy the extra space.

Hello Matt. If you need anything else on our behalf for the property proposal letter just let me know. Also my husband won't be able to come this week. But he will be asking for a couple days to be able to come to town and meet with you. I will let you know with advance on his days of arrival in town. Thank you have a good day.

## PLANNING STAFF REPORT

**DATE :** September, 13<sup>th</sup>, 2022  
**TO :** Coffeyville City Commission  
**FROM :** Matt Conger Building Official  
**RE :** Zone Case: **ZC 2022-02 210 South Sycamore**

A request from Mr. Michael Turchi, representing Peak Transload Terminal Services LLC, That the following property be re-zoned from Business Commercial District (C-3), to Light Industrial District (I-1), for the purpose of operating transloading services from and to rail cars and tanker trucks.

### **ZONING CASE 2020-02 210 S Sycamore**

**DIST:03 CITY/MUNI/TWP:COFFEYVILLE CITY  
SEC/TWN/RNG/MER:SEC 36 TWN 34S RNG 16E EXT TO CITY LMTS  
36-34-16, S36, T34, R16, ACRES 0.05, LEASEHOLD IMPROVEMENT  
BLDG ON RR R/W PROP IN NE/4 SW/4; SECTION 36 MAP REF:MAP  
197 MORE COMMONLY KNOW AS  
210 S SYCAMORE ST. COFFEYVILLE, KANSAS, 67337**

#### *Chapter 29.06 ADMINISTRATION*

*Paragraph 4. Public Hearing: The Planning Commission shall hold a "public hearing" on each proposed rezoning, conditional use, home occupation, special exception or variance within sixty (60) days from filing date. If the public hearing was to consider a change in zoning classification or district boundaries, the following factors shall be considered by the Planning Commission in determining its recommendation:*

#### **A. THE CHARACTER OF THE NEIGHBORHOOD**

The site and surrounding neighborhood consists of mostly open space and scattered single story structures. To the east is residential zoned with very little occupied property left. To the South are some light industrial (I-1) zoned properties. To the west the rail spurs and rail road right of way. To the north is open land owned by the railroad, CVR, and the City of Coffeyville has a sub-station located on the corner of 1<sup>st</sup> and Sycamore.

#### **B. THE ZONING USES OF PROPERTIES NEARBY**

This area has a mix of different zoning classifications. Residential (R-1) to the East. Commercial (C-3) (C-4) to the West and existing property. Light Industrial (I-1) to the South

**C. THE SUITABILITY OF THE SUBJECT PROPERTY FOR THE USES TO WHICH IT HAS BEEN RESTRICTED**

The property of 210 S Sycamore. Has been used as a lay down yard and small office space from Watco and the Rail Road for many years. Peak Transload Services will need to be zoned Industrial (I-1) to operate within the City's Zoning Ordinance

**D. THE EXTENT TO WHICH REMOVAL OF THE RESTRICTIONS WILL DETRIMENTALLY AFFECT NEARBY PROPERTY**

The rezoning of this property to an I-1 Light Industrial would allow for the future development of any enterprise allowed in this classification. The current C-3 Service Commercial District classification allows only the following uses for the properties:

See Section 29.010.350 C-3 Business District:

See Section 29.010.420 I-1 Light Industrial District

Any of these uses will be allowed upon approval of the zoning classification change, regardless of the ownership of the property; and there is no time restriction on the establishment of any of these uses once rezoned. The impact upon the surrounding properties of some of these listed uses could be injurious to their value and/or salability.

**E. THE LENGTH OF TIME THE SUBJECT PROPERTY HAS REMAINED VACANT AS ZONED**

The subject properties have been zoned C-3 Service Commercial District, since the early 1970s, when zoning was implemented for the property. The small office has been utilized by Watco on and off for many years, as well as the vacant land.

**F. THE RELATIVE GAIN TO THE PUBLIC HEALTH, SAFETY AND WELFARE BY THE DIMINUTION IN VALUE OF THE DEVELOPER'S PROPERTY AS COMPARED TO THE HARDSHIP IMPOSED UPON THE INDIVIDUAL LANDOWNER**

The denial of this rezoning request will potentially have the impact to diminish the potential value of this property and at the same time could negatively impact the public's health, safety or welfare with regard to vacant spaces on an arterial street into the city. This has been evident from the lack of development of surrounding areas for residential use. The expansion of industry onto the property will almost certainly lead to providing some additional jobs and income for citizens.

There is no apparent gain to the public welfare by having these buildings to remain vacant, which may result in vandalism, blight and infestation.

#### **G. A CONSIDERATION OF THE RECOMMENDATION OF PROFESSIONAL STAFF**

The Planning staff has reviewed this application in an effort to satisfy both the context of the surrounding neighborhood and at the same time bring the proposed area into compliance with the Comprehensive Development Plan adopted by the City Commission.

During the Planning and Zoning meeting held on September, 6<sup>th</sup>, 2022 a motion was made and seconded to approve the re-zoning of the above referenced property.

## **ORDINANCE NO. S-22-06**

### **AN ORDINANCE REZONING CERTAIN PROPERTY OWNED BY PEAK TRANSLOAD TERMINAL SERVICES, LLC, WITHIN THE CITY OF COFFEYVILLE, KANSAS AND AMENDING THE OFFICIAL ZONING MAP IN ACCORDANCE THEREWITH.**

WHEREAS, the Coffeyville Planning Commission received an application from Mr. Michael Turchi, on behalf of Peak Transload Terminal Services, LLC, requesting certain property, as more particularly described above, be rezoned from C-3 (Business Commercial District) to I-1 (Light Industrial District), for the purpose of operating transloading services from and to rail cars and tanker trucks.

WHEREAS, pursuant to the City's Model Zoning Ordinance, at least twenty (20) days prior to the hearing, a notice of hearing was published in the official city newspaper and written notice was mailed to all owners of record of real property located within 200' feet of the property being considered for rezoning; and

WHEREAS, the Coffeyville Planning Commission held a public hearing on September 6, 2022, regarding said rezoning request (Case No. ZC-2022-02); and

WHEREAS, following the public hearing, the Coffeyville Planning Commission, after considering the various factors set forth in the City's Model Zoning Ordinance, recommended approval of the rezoning application, subject to final approval of the zoning change.

### **NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF COFFEYVILLE, KANSAS:**

SECTION 1. That the following-described property be and is hereby rezoned from C-3 (Business Commercial District) to I-1 (Light Industrial District), to-wit:

DIST:03 CITY/MUNI/TWP:COFFEYVILLE CITY SEC/TWN/RNG/MER:SEC 36  
TWN 34S RNG 16E EXT TO CITY LIMITS 36-34-16, S36, T34, R16, ACRES  
0.05, LEASEHOLD IMPROVEMENT BLDG ON RR R/2 PROP IN NE/4 SW/4;  
SECTION 36 MAP REF:MAP 197 MORE COMMONLY KNOWN AS 210  
SOUTH SYCAMORE STREET, COFFEYVILLE, KANSAS.

SECTION 2. That all former ordinances and any parts thereof concerned with the rezoning of this particular property in conflict herewith be and are hereby repealed.

Passed and approved this 27th day of September, 2022.

---

Ann Marie Vannoster, Mayor

ATTEST:

---

Melissa Carter, City Clerk

APPROVED AS TO FORM:

---

Paul Kritz, City Attorney

**REGULAR MEETING  
COFFEYVILLE PLANNING COMMISSION  
TUESDAY, SEPTEMBER 6<sup>TH</sup>, 2022**

The *Coffeyville Planning & Zoning Commission* met in Regular Session with Commissioner Max Williams, presiding.

**1. CALL TO ORDER** ~ Chairman Williams called the meeting to order at 5:30 p.m.

**2. ROLL CALL** ~ Those in attendance were:

|                 | PRESENT | ABSENT |
|-----------------|---------|--------|
| Max Williams    | x       |        |
| Jeffrey McCloud | x       |        |
| Jim Falkner     |         | x      |
| Joleen Swindell | x       |        |
| Amy Heinz       | x       |        |
| Pam Jones       | x       |        |

*CITY STAFF PRESENT*

Matthew Conger, Director of Building Inspections/Planning and Zoning  
Charla Brown, Director of Housing and Economic Development

**3. MINUTES** ~ Minutes of the last *Planning & Zoning Commission* meeting of August 2<sup>nd</sup>, 2022.

**Commissioner Heinz motioned, Commissioner McCloud seconded, to approve the minutes of the Regular Planning & Zoning Commission meeting of August 2<sup>nd</sup>, 2022.**

|                       |        |
|-----------------------|--------|
| Commissioner Williams | Aye    |
| Commissioner McCloud  | Aye    |
| Commissioner Falkner  | Absent |
| Commissioner Swindell | Aye    |
| Commissioner Heinz    | Aye    |
| Commissioner Jones    | Aye    |

**Minutes approved.**

**4. OLD BUSINESS**

- a. CASES ~ None.
- b. REPORTS FROM STAFF ~ None.

**5. COMMUNICATIONS** ~ None.

**6. NEW BUSINESS**

### **Zoning Case 2022-02-210 S Sycamore**

Michael Turchi, 9110 Beaver Trail, Gainesville, Georgia, approached the podium on behalf of *Pete's Transload Terminal Services,*" which is owned by Watco, they are leasing it from them. Turchi will be one of the operators in the trans loading facility making transfers from tanker trucks to rail cars.

Commissioner Jones commented on the possible dangers that this kind of trans loading entails, and asked about the safety measures that will be in place, i.e. any fire trucks on-site?

Turchi responded that collectively, between himself and his co-worker, they've been doing this kind of work for over 70 years, and yes, gasoline is flammable at atmospheric temps; however, they have two measures always in place: they try to minimize the source, and secondly, they use a vapor balancing system when transferring flammable or combustible vapors. They do have alarm systems and tank overfill control systems, and have ways to prevent the backflow of vapor by fail-safe, quick-closing valves when a flame is detected. Turchi assured the P&Z Commission that no vapors will leak out, they will all be kept in a loop.

Turchi stated that he and Matt Conger met with Captain Mike OConnor earlier today on site, and went over safety protocol and procedure, and there is a fire hydrant located right across the street in which they will be getting adequate hoses in place. Matt reiterated that both he and Captain OConnor do not foresee any issues with safety.

There were no objections from anyone in the audience, and Matt Conger stated that staff is 100% behind it. They are only utilizing ½ the property in the area to the north, more towards 1<sup>st</sup> Street as the picture in the P&Z packet, previously sent to the Commissioners, portrayed.

**Commissioner Swindell motioned, Commissioner McCloud seconded, to approve the  
Zoning Case 2022-02-210 S Sycamore**

|                       |        |
|-----------------------|--------|
| Commissioner Williams | Aye    |
| Commissioner McCloud  | Aye    |
| Commissioner Falkner  | Absent |
| Commissioner Swindell | Aye    |
| Commissioner Heinz    | Aye    |
| Commissioner Jones    | Aye    |

**Motion approved.**

## **7. ADDITIONAL BUSINESS**

PLANNING AND ZONING REGULAR COMMISSION MEETING ~ SEPTEMBER 6, 2022

**a. General Discussion by the Planning & Zoning Commission Members**

- (i) Matt Conger brought before the Commission that there is a 100' x 104' lot on East 10<sup>th</sup> St., right across from AirGas, that an individual has asked if the Planning and Zoning Commission would entertain the idea of placing a few RV stalls there. It is real close to 11<sup>th</sup> Street; however, North Willow was the same, and it was approved about a year ago. The area is underdeveloped, but not vacant.
- (ii) Matt also brought before the Commission that he's been getting a lot of phone calls about temporary housing while someone is building a home. People have lived on-site in the past, but he proposes making a Planning and Zoning temporary housing ordinance that places a time-frame on how long someone can remain temporary, and if no ground-breaking has been done, or no building/improvements are being made, then there will be consequences and they'll have to remove the temporary housing from the building site. Commissioner Swindell talked about sewer charges, and what would happen if they hook into our water? Matt confirmed that if they hook into our water, they will have a fee to it. They discussed trying to keep track of who's using the sewer service with permission, and who is not; and in the end, they collectively said they would approve it and set the standard if Code Enforcement would enforce it.  
Matt said that he would get with Paul Kritz, City attorney, and make sure that there is a contract in place that is actually binding.
- (iii) Matt brought before the Commission that he's also been getting a lot of phone calls about tiny houses, and wondered what the Commission's views were on having an ordinance on tiny houses? Commissioner Heinz brought up that the tiny houses in Bartlesville are very nice. They've made a *tiny house neighborhood* where they have their own driveways, they all look the same (except different colors), and it looks very nice; however, tiny houses on random lots within the city limit of Coffeyville would not be an attractive addition. Matt brought up about how to even place tiny houses on lots; such as maybe having 5 tiny houses on a double lot? The

Commission will further research and deliberate and thanked Matt for bringing the matters to light that people have been calling in with.

**b. Comments from the Public addressing any Planning & Zoning Issue ~ No comments**

**c. Date for next Planning & Zoning Commission Meeting ~ TBD.**

**8. ADJOURNMENT ~ Chairman Williams asked for a Motion to Adjourn.**

**Commissioner Heinz motioned, Commissioner McCloud seconded, to adjourn.**

**Meeting adjourned at 5:53 p.m.**

---

**Date of Approval**

---

**Max Williams, Chairman**



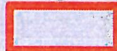
Engineering Department  
102 W 7th  
COFFEYVILLE, KS 67337  
VOICE: 620-252-6100  
FAX: 620-252-6175  
www.coffeyville.com

GIS System By: Midland GIS

## 210 S Sycamore

ZC-2022-002

### Legend

 Address in question

|                                                                                       |     |                                                                                       |     |
|---------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------|-----|
|    | AGR |    | M   |
|   | C-1 |   | OP  |
|  | C-2 |  | PUD |
|  | C-3 |  | R-  |
|  | C-4 |  | R-1 |
|  | I-1 |  | R-2 |
|  | I-2 |  | R-4 |

Note: Request for a rezone from C-3 To I-1 for operation of a fuel transload station.

**1"=200 FT**

# Peak Transload Terminal Services

Proposed Rezoning for  
Peak Coffeyville Transload Terminal  
August 2022



# Peak Transload Terminal Services

## History & Team

- ▶ Company Formed in 2010 as Rail Renewables, LLC
- ▶ Initial vision – utilize our extensive and comprehensive experience to provide economical rail-to-pipeline solutions in the renewable fuels space. Current operations include rail \ truck operations.
- ▶ Peak Transload Terminal Services, LLC formed for new entities to better align name with diversity of our business.
- ▶ Seven seasoned principles with 150+ years of industry experience.



# Peak Transload Terminal Services

## Team Partners - Ross Benton

- ▶ 23 years experience in fuel supply, logistics and management.
- ▶ Expertise in petroleum products and renewable energy terminal management, wholesale marketing and truck fleet operations and management.
- ▶ Part of the second-generation that joined his family firm, Benton Oil Service, Inc. which is involved in the wholesale and retail petroleum products business in Chattanooga, Tennessee and the surrounding region.
- ▶ Worked in all areas of the company including sales, truck dispatch, terminal management, supply and bio-fuels.
- ▶ As President, successfully sold Benton Oil Services, Inc. in 2011.
- ▶ Co-founder and manager of Rail Transfer Services, LLC a rail transload facility in Albany, Georgia which transloads ethanol on to tank trucks.



# Peak Transload Terminal Services

## Team Partners - Ty Rogers

- ▶ 22 years experience in fuel supply, logistics and hedging.
- ▶ Expertise in petroleum products wholesale, marketing, pipeline and terminal logistics and hedging.
- ▶ Worked in various parts of the United States in trading and management positions for Phibro Energy and Koch Industries.
- ▶ Co-founder and President of Atlanta-based Luma Energy Resource Management, Inc., a physical and financial energy risk company managing fuel supply, terminal access and financial hedges on behalf of its clients.
- ▶ MBA in Marketing from the J. Mack Robinson College of Business, Georgia State University.



# Peak Transload Terminal Services

## Team Partners - Mike Brakefield

- ▶ 25 years experience in North American fuel supply and logistics.
- ▶ Expertise in crude oil, petroleum products and renewable energy rail logistics, including the construction of transload sites, transload trailers and truck fleet management.
- ▶ Worked in various parts of the United States in management positions for Mobil Oil Corporation, Petro Stopping Centers and Musket Corporation/Love's Travel Stops.
- ▶ Founder and President of Oklahoma-City based Brake-Away Logistics, Inc., an energy logistics consulting firm.
- ▶ BS in Civil Engineering from the University of Oklahoma.



# Peak Transload Terminal Services

## Team Partners - Mike Turchi

- ▶ 45 years of experience in international and domestic fuel and petrochemicals engineering, operations management, sales and marketing.
- ▶ Expertise in managing, designing and constructing infrastructure in the energy sector, such as oil terminals, pipelines, marine docks and truck loading racks.
- ▶ Experience in terminal operations management, sales and marketing, mergers and acquisitions and labor relations.
- ▶ Worked in various parts of the United States in numerous roles for GATX, ITAPCO and TransMontaigne.
- ▶ Founder and Principal of Atlanta-based Summit Terminating Services, LLC, an engineering and consulting firm
- ▶ MBA from National University (Los Angeles) and BS in Civil Engineering from the Georgia Institute of Technology.



# Peak Transload Terminal Services

## Team Partners - Eric Politte

- ▶ Extensive experience providing regulatory and environmental support to many of the large and small refineries, pipelines and terminals around the country.
- ▶ Built and sold his regulatory compliance and environmental engineering firm, Response Management Associates, to O'Brien's Response Management (a wholly owned subsidiary of SEACOR Holdings (NYSE: CKH) in 2006. As President of O'Brien's Response Management, led the company to gross revenues in excess of \$1B in 2010 with EBITDA well in excess of \$100M. He built a team of over 1200 staff and managed over 16,000 contract personnel.
- ▶ Helped SEACOR build and man their first ethanol terminal, now called Gateway Terminal located on the Mississippi River in Sauget, IL. SEACOR subsequently acquired the majority portion of an ethanol distillery/production facility in Illinois.
- ▶ Owns and operates a large industrial electrical construction company, holds investments in oil and gas, real estate, and numerous other small businesses.
- ▶ Bachelor of Science from Missouri University of Science and Technology.



# Peak Transload Terminal Services

## Team Partners - Baird Spicuzza

- ▶ 35 years of commercial experience and business development with Norfolk Southern Corporation.
- ▶ Managed the strategic direction, commercial activity and capital planning & execution for NS' bulk transfer network.
- ▶ Increased NS transload terminals from 25 to 43 locations with volume and revenue growth exceeding 30% during assignment.
- ▶ Sales and marketing positions successfully managing aspects of NS' coal and paper businesses.
- ▶ MBA from DePaul University, BS in Finance from George Mason University.



# Peak Transload Terminal Services Team Partners - Summary

- ▶ Talent in many disciplines.
- ▶ Nimble and results oriented.
- ▶ Commercial contacts in myriad industries.
- ▶ Proven, successful track record on small to medium sized projects.



# Peak Transload Terminal Services

## Current State

- ▶ Norfolk Southern TBT operator at:
  - ▶ Chattanooga/Jersey, TN.
  - ▶ Goldsboro, NC.
- ▶ Peak Transport
  - ▶ Trucking firm providing distribution of:
    - ▶ Ethanol from Chattanooga to area terminals.
    - ▶ Refined petroleum products.



# Peak Transload Terminal Services Current State - Chattanooga

- ▶ NS TBT contractor operator.
- ▶ Peak pioneering, successful investment model.
  - ▶ Peak financed & installed infrastructure.
    - ▶ 11 car spot manifold pipe.
    - ▶ Two truck loading skids.
    - ▶ Pipe-direct connection to Magellan 1 tank farm.
    - ▶ Peak assumes capital risk.
- ▶ Competitive transload cost in service contract.



# Peak Transload Terminal Services Vision

- ▶ Expand offerings at existing terminal facilities.
- ▶ Develop new terminals in underserved markets.
- ▶ Growth through acquisitions and operating contracts.



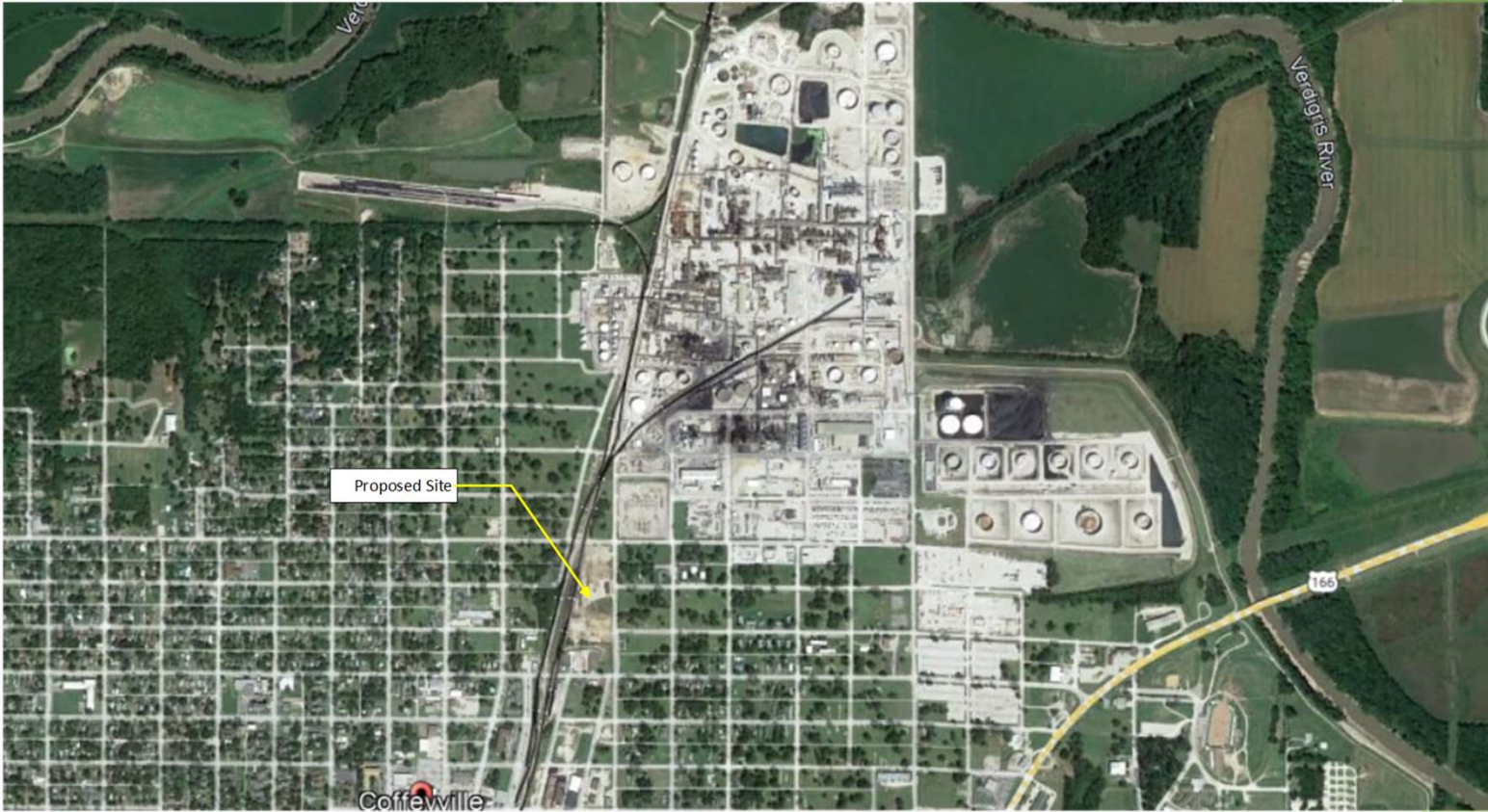
# Peak Transload Terminal Services

## - Coffeyville

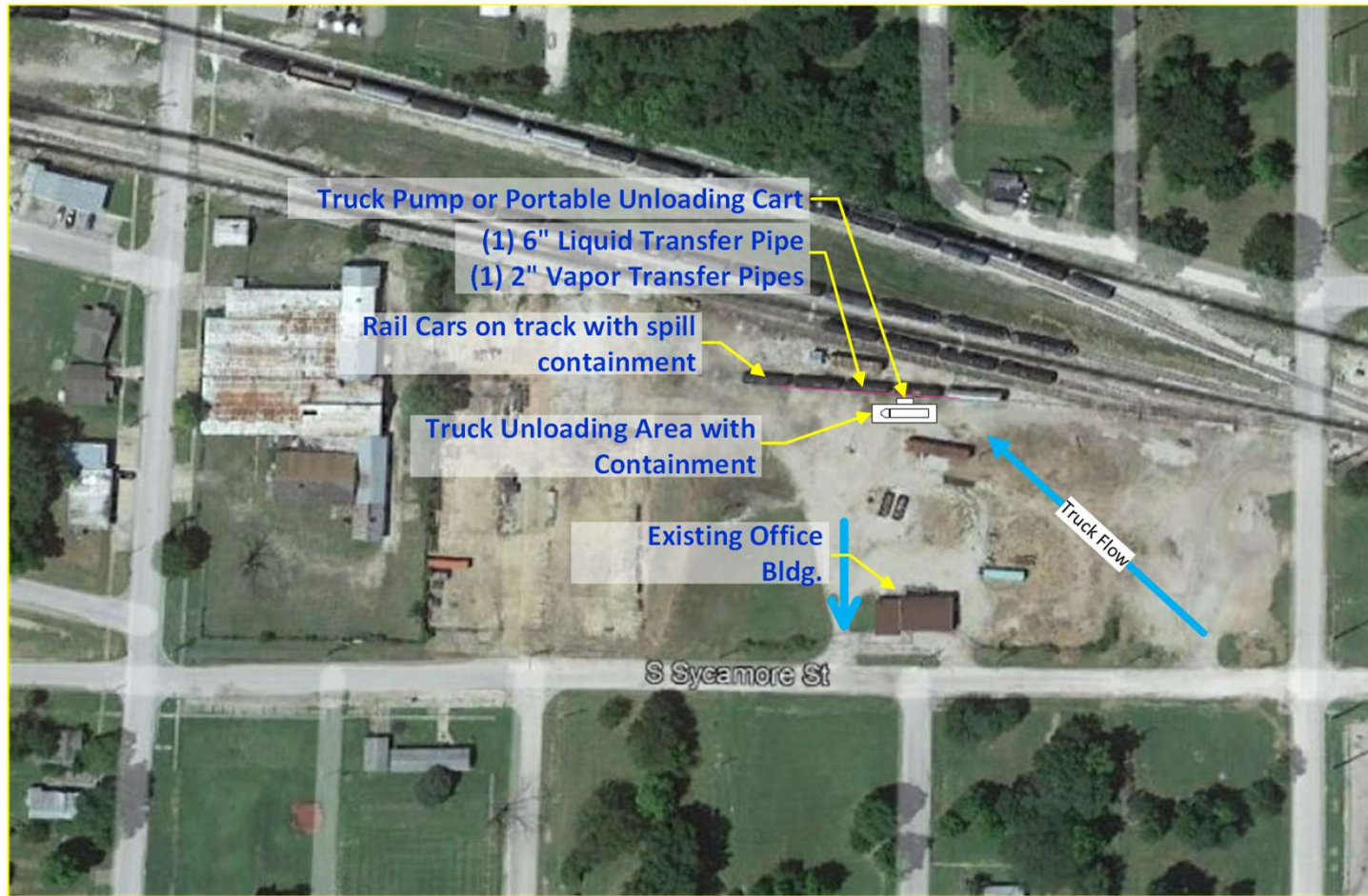
- ▶ Utilize existing rail tracks and buildings
- ▶ Transload gasoline, diesel and renewables fuels from tank trucks into tank cars.



# Area Plan



# Site Plan



## Proposed Coffeyville Operation

- ▶ Use of existing rail track and supporting infrastructure
- ▶ Portable and fixed piping \ pumps to transload petroleum products from trucks to rail cars
- ▶ Fully compliant with FRA, DOT and KDEP and City of Coffeyville regulations and requirements
- ▶ Operational 3Q2022



**BOARD OF COMMISSIONERS AGENDA ITEM**

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>MEETING DATE</b>                   | September 13, 2022                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     |
| <b>RESOLUTION OR ORDINANCE NUMBER</b> | R-22-63                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |
| <b>AGENDA TITLE</b>                   | A RESOLUTION TO AUTHORIZE THE MAYOR AND CITY CLERK TO EXECUTE A REAL ESTATE CONTRACT BY AND BETWEEN WANN L. WILSON, AS SELLER, AND THE CITY OF COFFEYVILLE, KANSAS, AS BUYER.                                                                                                                                                                                                                                                      |                                                                     |
| <b>REQUESTING DEPARTMENT</b>          | Electric / Legal                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                     |
| <b>PRESENTER</b>                      | Paul Kritz, City Attorney<br>Mike Shook, Director of Electric Services                                                                                                                                                                                                                                                                                                                                                             |                                                                     |
| <b>FISCAL INFORMATION</b>             | Cost as recommended:                                                                                                                                                                                                                                                                                                                                                                                                               | Up to \$4,000                                                       |
|                                       | Budget Line Item:                                                                                                                                                                                                                                                                                                                                                                                                                  | 810-5-040-835                                                       |
|                                       | Balance Available                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |
|                                       | New Appropriation Required:                                                                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>PURPOSE</b>                        | Purchase vacant lot at 302 E. 6 <sup>th</sup> St. for electric services department.                                                                                                                                                                                                                                                                                                                                                |                                                                     |
| <b>BACKGROUND</b>                     | <p>This property is located directly north of the Electric Departments Cooling Tower #4 and directly south of the department's utility pole storage yard, at the intersection of Spring St. &amp; 6<sup>th</sup> St.</p> <p>The department's intent would be to secure this property as well as the adjacent property to the east, allowing the City to better secure and expand our pole storage yard and utility operations.</p> |                                                                     |
| <b>STAFF RECOMMENDATION</b>           | Approve Resolution R-22-63                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                     |
| <b>REFERENCE DOCUMENTS ATTACHED</b>   | Real Estate Contract; Aerial of subject property.                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |

**RESOLUTION NO. R-22-63**

**A RESOLUTION TO AUTHORIZE THE MAYOR AND CITY CLERK TO EXECUTE A REAL ESTATE CONTRACT BY AND BETWEEN WANN L. WILSON, AS SELLER, AND THE CITY OF COFFEYVILLE, KANSAS, AS BUYER.**

BE IT RESOLVED by the Board of Commissioners of the City of Coffeyville, Kansas, that the Mayor and City Clerk be and are hereby authorized and directed to execute a Real Estate Contract to purchase the following described real property to Montgomery County, Kansas, subject to the terms and conditions set forth in the Contract, to-wit:

Lot 3, except the East six feet (6') thereof, Block 27, Original City of Coffeyville, Montgomery County, Kansas, commonly referred to as 302 East 6th Street, Coffeyville, Kansas,

BE IT FURTHER RESOLVED that the Mayor, City Manager and/or City Clerk be and are authorized and directed to execute a such other documents that are necessary to close the transaction.

Adopted this 13<sup>th</sup> day of August 2022.

---

Ann Marie Vannoster, Mayor

ATTEST:

---

Melissa Carter, City Clerk

APPROVED AS TO FORM:

---

Paul Kritz, City Attorney

## REAL ESTATE PURCHASE AGREEMENT

**THIS AGREEMENT** is made as of this \_\_\_\_ day of September, 2022, between **Wann L. Wilson**, hereafter referred to as "SELLER", and the **City of Coffeyville, Kansas**, a municipal corporation, hereafter referred to as "BUYER".

FOR GOOD AND VALUABLE CONSIDERATION, SELLER and BUYER agree as follows:

1. Real Estate Sold. SELLER agrees to sell and BUYER agrees to buy the following described real estate located in Montgomery County, Kansas, to-wit:

Lot 3, except the East six feet (6') thereof, Block 27, Original City of Coffeyville, Montgomery County, Kansas, commonly referred to as 302 East 6th Street, Coffeyville, Kansas,

together with improvements thereon, if any, subject to the terms and conditions stated in this Agreement.

2. Purchase Price. The purchase price is \$2,500.00, payable at closing.

3. Closing and Possession. This agreement shall be closed on October 21, 2022, unless said closing date is extended by written consent of SELLER and BUYER or additional time is required to provide marketable title. SELLER agrees to give possession on the closing date.

4. Taxes. SELLER has paid the 2021 property taxes. BUYER will assume responsibility for the payment of taxes for 2022 and all following years.

5. Deed. SELLER shall convey marketable title by a proper warranty deed and other necessary documents to complete this transaction, which shall be delivered to BUYER at closing, upon receipt of the total purchase price, free of all liens and encumbrances EXCEPT:

- (a) Zoning or deed restrictions and easements of record; and
- (b) Encumbrances created by BUYER.

6. Title Evidence. BUYER will procure, at its own cost, a standard owner's preliminary title insurance report, and after closing of this agreement, a standard owner's title insurance policy which will insure BUYER against loss or damage in an amount determined by BUYER by reason of defects in the title of SELLER to said real estate, subject to any exceptions contained in this Agreement. Upon delivery of said preliminary owner's title insurance report, BUYER shall have a reasonable time to examine the same and provide SELLER with any written objections concerning the marketability of the title or the same shall be deemed waived. If the SELLER shall be unable to deliver marketable title as herein provided, BUYER may elect to (a) undertake any action required

to clear title, at BUYER's sole cost, (b) waive the title exceptions and proceed to closing or (c) cancel this Agreement, in which case neither party shall have any further obligations hereunder. BUYER agrees to pay up to \$1,000.00 towards any title work that may be required in order for SELLER to convey marketable title.

7. Liens. SELLER represents and warrants that there are no unpaid bills for labor or material that might form the basis of a mechanic's lien against said premises, and that there are no unpaid chattel mortgages, conditional sales contracts, financing statements or security agreements affecting any fixture, portion of the premises or item of personal property covered by this Agreement, and shall indemnify and hold BUYER harmless from any obligation for payment of any amounts by reason of any mechanic's liens which may be filed for labor performed or material furnished prior to the closing of this Agreement.

8. Closing Costs. BUYER agrees to pay all costs associated with title insurance and closing.

9. No Other Agreements. This agreement constitutes the entire contract between the parties, and there are no representations, warranties, conditions, or agreements other than those expressly stated herein.

10. Heirs and Assigns. This Agreement shall extend to and become binding upon the heirs, executors, administrators, successors, personal representatives and assigns of the respective parties.

**IN WITNESS WHEREOF**, the parties have subscribed their names the day and year first above written.

**SELLER**

\_\_\_\_\_  
Wann L. Wilson

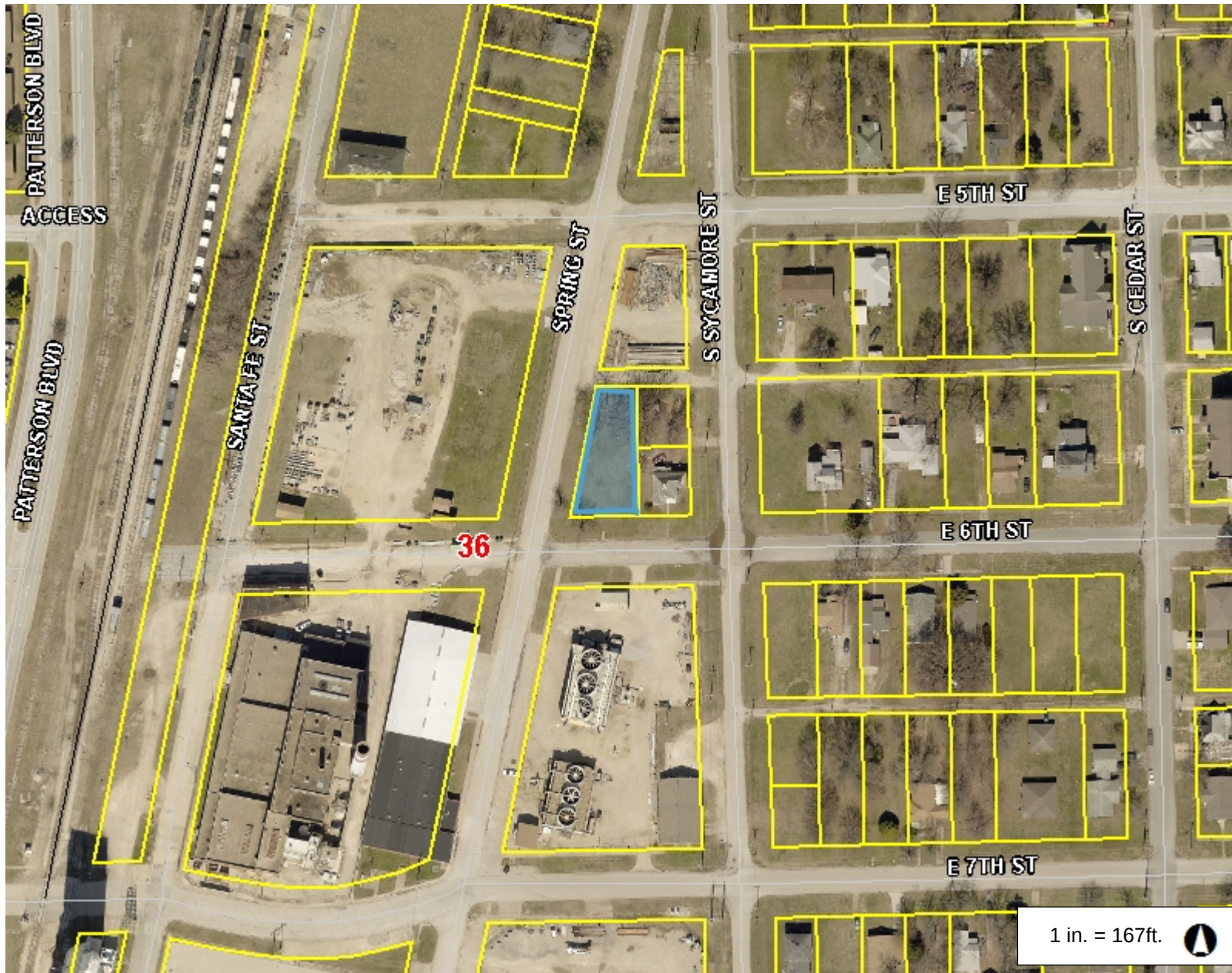
**BUYER - CITY OF COFFEYVILLE, KANSAS**

By:\_\_\_\_\_  
Ann Marie Vannoster, Mayor

Attest:

\_\_\_\_\_  
Melissa Carter, City Clerk

# Coffeyville, KS



## Legend

- + Railroad
- Centerline
- <all other values>
- US HWY
- Parcel
- Corporate Limit Line
- River
- Section

## Notes

302 E. 6th St.  
 Lot Purchase Request  
 Electric Services Department

334.8 0 167.38 334.8 Feet

This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                     |  |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--|
|  |                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>CITY OF COFFEYVILLE<br/>BOARD OF COMMISSIONERS AGENDA ITEM</b>   |  |
| <b>MEETING DATE</b>                                                               | September 13, 2022                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     |  |
| <b>RESOLUTION OR<br/>ORDINANCE NUMBER</b>                                         | R-22-64                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                     |  |
| <b>AGENDA TITLE</b>                                                               | <b>Authorization to award a construction contract with J. Graham Construction, Inc. for the Kansas State Historical Society 2021 Kansas Rural Preservation Grant.</b>                                                                                                                                                                                                                                                  |                                                                     |  |
| <b>REQUESTING<br/>DEPARTMENT</b>                                                  | Public Works                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |  |
| <b>PRESENTER</b>                                                                  | Chuck Shively, Special Projects Coordinator                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |  |
| <b>FISCAL INFORMATION</b>                                                         | Cost as recommended:                                                                                                                                                                                                                                                                                                                                                                                                   | \$80,033                                                            |  |
|                                                                                   | Budget Line Item:                                                                                                                                                                                                                                                                                                                                                                                                      | 520-5-000-805                                                       |  |
|                                                                                   | Balance Available                                                                                                                                                                                                                                                                                                                                                                                                      | \$41,533                                                            |  |
|                                                                                   | New Appropriation Required:                                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| <b>PURPOSE</b>                                                                    | To award a construction contract to Graham Construction for repairs and preservation of the metal façade on the Perkins Building and related damage.                                                                                                                                                                                                                                                                   |                                                                     |  |
| <b>BACKGROUND</b>                                                                 | <p>The metal façade on the Perkins Building (also known as the old Condon Bank Building) has damage from weather and age which allows water intrusion to get into and behind the metal.</p> <p>The City of Coffeyville submitted an application for a grant from the Kansas State Historical Society. On May 10, 2021, we were notified that our project was approved for grant funding in the amount of \$50,000.</p> |                                                                     |  |
|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                     |  |

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ANALYSIS</b>                           | <p>On July 26, 2022, bids were opened on the project. Only 1 bid was received.</p> <p>The lone bid was from J. Graham Construction, Inc. in the amount of \$80,033. The budgeted City share for construction, previously approved by the City Commission, was \$48,551 making the bid from J. Graham Construction, Inc. \$31,482 over budget.</p> <p>Transystems met with J. Graham Construction and discussed why the bid price was this high. J. Graham stated that increased material costs were the main reason. Transystems has unfortunately seen this issue repeated as of late in the construction industry. They do not feel that re-advertising and re-bidding would result in any additional or reduced bids.</p> <p>On February 23, 2021, the City Commission approved submitting the Kansas Rural Preservation Grant for \$50,000 with the City's match of \$5,556. With the approval of this construction contract to J. Graham Construction, the City's share will be \$41,533.</p> <p>This project is important to the long-term survival of the building. The damage is occurring whenever it rains. Waiting will only allow further damage to the building and loss of the \$50,000 grant.</p> |
| <b>PUBLIC INFORMATION PROCESS</b>         | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>BOARD OR COMMISSION RECOMMENDATION</b> | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>STAFF RECOMMENDATION</b>               | Authorize award of a construction contract with J. Graham Construction, Inc. in the amount of \$80,033.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>REFERENCE DOCUMENTS ATTACHED</b>       | <p>&gt; Resolution R-22-64</p> <p>&gt; J. Graham Construction's Bid</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

**RESOLUTION NO. R-22-64**

**A RESOLUTION TO AUTHORIZE THE EXECUTION OF A CONSTRUCTION CONTRACT WITH J. GRAHAM CONSTRUCTION, INC. IN AN AMOUNT NOT TO EXCEED \$80,033 FOR THE 2021 KANSAS RURAL PRESERVATION GRANT PROJECT FROM THE KANSAS STATE HISTORICAL SOCIETY.**

BE IT RESOLVED by the Board of Commissioners of the City of Coffeyville, Kansas that the Mayor and City Clerk be and are hereby authorized and directed to execute an agreement for a construction contract, in an amount not to exceed \$80,033 for the 2021 Kansas Rural Preservation Grant project from the Kansas State Historical Society.

ADOPTED THIS 13<sup>TH</sup> DAY OF SEPTEMBER 2022.

\_\_\_\_\_  
Ann Marie Vannoster, Mayor

ATTEST:

\_\_\_\_\_  
Melissa Carter, City Clerk

APPROVED AS TO FORM AND LEGALITY:

\_\_\_\_\_  
Paul Kritz, City Attorney

RECEIVED

JUL 26 REC'D

CITY CLERK

ARTICLE 5 - BASIS OF BID

5.01 Bidder will complete the Work in accordance with the Contract Documents for the following price(s):

BID SCHEDULE

Bid Prices shall be written in both word and numerals. In case of discrepancy, the bid price as written in words shall govern. Bidder understands and acknowledges in offering this Bid that the bid price in the Bid Schedule represents a summary price of all major items of construction required for the proposed work. Bidder further assures and acknowledges that each unit or lump sum bid price includes the cost of all adjacent, incidental, related, and companion items which are shown on the drawings, called for in the specifications, or otherwise necessary to provide a complete and functioning facility.

The OWNER reserves the right to increase, decrease, or delete from the Project quantities of work at the Unit Bid Price or Lump Sum Price in order to bring the total contract price to the budgeted project expenditures.

| Item No. | No. of Units | Item Description w/Bid Price Written in Words                                                                                                                                                                    | Unit Price Dollars Cents | Extended Total Dollars Cents |
|----------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------|
| 1        | 1 LS         | Painting of metal façade of Perkins Building/Condon Bank. Including Pressure washing, caulking, sealing And painting. Complete and in place<br><del>\$ Eighty Thousand and Thirty Three Dollars and 00/100</del> | <del>\$ 80,033.00</del>  | <del>\$ 80,033.00</del>      |

Total Bid Amount for painting of Perkins Building/Condon Bank Metal Facade:

Eighty Thousand and Thirty Three dollars and 00 cents \$ 80,033.00  
(Bid Price Written In Words)

Time of Completion

5.02 Bidder agrees that the Work will be substantially complete and will be completed and ready for final payment in accordance with Paragraph 15.06 of the General Conditions on or before the dates or within the number of calendar days indicated in the Agreement.

5.03 Bidder accepts the provisions of the Agreement as to liquidated damages.

ARTICLE 6 - ATTACHMENTS TO THIS BID

6.01 The following documents are submitted with and made a condition of this Bid:

- A. Required Bid security;
- B. List of Proposed Subcontractors;( prior to Award)
- C. List of Proposed Suppliers;( prior to Award)
- D. List of Project References;(Prior to Award)

ARTICLE 7 -- DEFINED TERMS

7.01 The terms used in this Bid with initial capital letters have the meanings stated in the Instructions to Bidders, the General Conditions, and the Supplementary Conditions.

BID SUBMITTAL

BIDDER: *[Indicate correct name of bidding entity]*

J. Graham Construction, Inc.

By:  
*[Signature]*

*[Signature]*

*[Printed name]*

Stephen J. Graham

*(If Bidder is a corporation, a limited liability company, a partnership, or a joint venture, attach evidence of authority to sign.)*

Attest:  
*[Signature]*

*[Signature]*

*[Printed name]*

Trudy Wright

Title:

Operations Coordinator

Submittal Date:

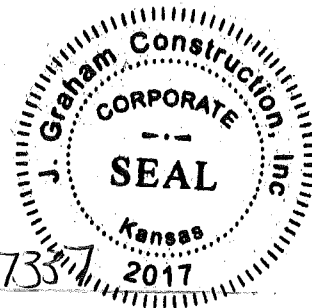
7.26.22

Address, email and phone:

PO Box 14 Coffeyville KS 67337

6209485088

sjgraham61@jgrahamconstruction.com




**AIA Document A310™ – 2010**
**Bid Bond****CONTRACTOR:***(Name, legal status and address)*

J. Graham Construction, Inc.  
1306 S. Elm St.  
Coffeyville, KS 67337

**OWNER:***(Name, legal status and address)*

City of Coffeyville, KS

**SURETY:***(Name, legal status and principal place of business)*

National American Insurance Company  
PO Box 9  
Chandler, OK 74834

**ADDITIONS AND DELETIONS:**

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

**BOND AMOUNT:** \$ Five (5%) of Bid Amount

**PROJECT:***(Name, location or address, and Project number, if any)*

Painting of Facade of Perkins Building/Condon Bank

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

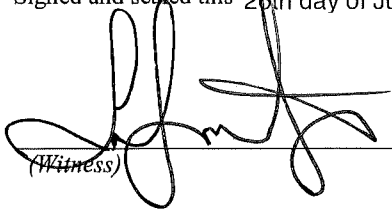
Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

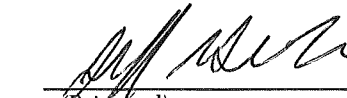
When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

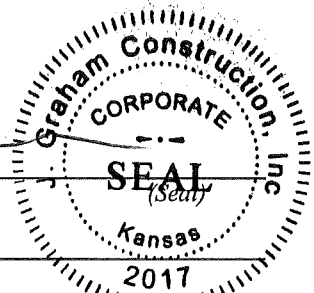
Init.

Signed and sealed this 26th day of July, 2022

  
(Witness)

T. Query  
(Witness) Secretary

  
(Principal)  
President  
(Title)  
David S. Salavitch  
(Surety)  
David S. Salavitch, Attorney in Fact  
(Title)



Init.

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User Notes:

(877099080)

**NATIONAL AMERICAN INSURANCE COMPANY  
CHANDLER, OKLAHOMA  
POWER OF ATTORNEY**

Bond Number: CBB0062913

**DUPLICATES SHALL HAVE THE SAME FORCE AND EFFECT AS AN ORIGINAL ONLY WHEN ISSUED IN CONJUNCTION WITH THE ORIGINAL.**

KNOW ALL MEN BY THESE PRESENTS: That the National American Insurance Company, a corporation duly organized under the laws of the State of Oklahoma, having its principal office in the city of Chandler, Oklahoma, pursuant to the following resolution, adopted by the Board of Directors of the said Company on the 8th day of July, 1987, to wit:

"Resolved, that any officer of the Company shall have authority to make, execute and deliver a Power of Attorney constituting as Attorney-in-fact, such persons, firms, or corporations as may be selected from time to time.

Resolved that nothing in this Power of Attorney shall be construed as a grant of authority to the attorney(s)-in fact to sign, execute, acknowledge, deliver or otherwise issue a policy or policies of insurance on behalf of National American Insurance Company.

Be It Further Resolved, that the signature of any officer and the Seal of the Company may be affixed to any such Power of Attorney or any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such powers so executed and certified by facsimile signature and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond and documents relating to such bonds to which it is attached."

National American Insurance Company does hereby make, constitute and appoint

David S. Salavitch, Luke P. Sealer, Robert L. Cox, II

its true and lawful attorney(s)-in-fact, with full power and authority hereby conferred in its name, places and stead, to sign, execute, acknowledge and deliver in its behalf, and its act and deed, as follows:

To bind the company for bonds, not to exceed \$4,000,000.00 for any single bond. And to bind National American Insurance Company thereby as fully and to the same extent as if such bonds and documents relating to such bonds were, signed by the duly authorized officer of the National American Insurance Company, and all the acts of said Attorney(s) pursuant to the authority herein given, are hereby ratified and confirmed.

IN WITNESS WHEREOF, the National American Insurance Company has caused these presents to be signed by any officer of the Company and its Corporate Seal to be hereto affixed.



NATIONAL AMERICAN INSURANCE COMPANY

*W. Brent LaGere*

W. Brent LaGere, Chairman & Chief Executive Officer

STATE OF OKLAHOMA     )  
COUNTY OF LINCOLN    )   SS:

On this 26<sup>th</sup> day of September, A.D. 2017, before me personally came W. Brent LaGere, to me known, who being by me duly sworn, did depose and say; that he resides in the County of Lincoln, State of Oklahoma; that he is the Chairman and Chief Executive Officer of the National American Insurance Company, the corporation described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name, thereto by like order.



*Janet Taylor*

Notary Public  
My Commission Expires April 8, 2022  
Commission #02006203

STATE OF OKLAHOMA     )  
COUNTY OF LINCOLN    )   SS:

I, the undersigned, Secretary of the National American Insurance Company, an Oklahoma Corporation, DO HEREBY CERTIFY that the foregoing and attached POWER OF ATTORNEY remains in full force.

Signed and Sealed at the City of Chandler.

Dated the 26th day of July, 2022



*R. Patrick Gilmore*

R. Patrick Gilmore, Secretary

|                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>CITY OF COFFEYVILLE</b><br><b>BOARD OF COMMISSIONERS AGENDA ITEM</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>MEETING DATE</b>                                                                                                                                       | 09/13/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>RESOLUTION OR ORDINANCE NUMBER</b>                                                                                                                     | R-22-65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>AGENDA TITLE</b>                                                                                                                                       | Approve the purchase of Floor tile for the 1 <sup>st</sup> floor public lobby area                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>REQUESTING DEPARTMENT</b>                                                                                                                              | Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>PRESENTER</b>                                                                                                                                          | Matt Conger – Director of Building Inspection / P&Z                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>FISCAL INFORMATION</b>                                                                                                                                 | <b>Cost as recommended:</b> \$2,889.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                           | <b>Budget Line Item:</b> 520-5-350-805                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                           | <b>Balance Available</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                           | <b>New Appropriation Required:</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>PURPOSE</b>                                                                                                                                            | To Approve the purchase of floor tile from Factory Tile for the new public lobby area on the first floor                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>BACKGROUND</b>                                                                                                                                         | <p>Engineering Staff went to multiple tile vendors looking to a complementary tile for the lobby on the first floor. As we are unable to acquire the exact tile previously utilized it was decided to look for a tile that had similar patterning but was a completely different color thus making the transition from existing to the new tile look purposeful and distinct.</p> <p>The only area that the new and existing tile are close to touching in in a three foot door thus making it feel like you are transitioning from one area to another.</p> |
| <b>SPECIAL NOTES</b>                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>ANALYSIS</b>                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

|                                               |                                                                                                                    |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>PUBLIC INFORMATION<br/>PROCESS</b>         |                                                                                                                    |
| <b>BOARD OR COMMISSION<br/>RECOMMENDATION</b> |                                                                                                                    |
| <b>STAFF RECOMMENDATION</b>                   | Staff recommends approval of the purchase of Tile thin set and grout from Factory Tile in the amount of \$2,889.26 |
| <b>REFERENCE DOCUMENTS<br/>ATTACHED</b>       | Resolution; Factory Tile Quote                                                                                     |

**RESOLUTION NO. R-22-65**

**A RESOLUTION TO PURCHASE MATERIALS FROM FACTORY  
TILE FOR REMODEL OF THE GROUND FLOOR OF CITY HALL.**

BE IT RESOLVED, by the Board of Commissioners of the City of Coffeyville, Kansas, authorize the purchase of Floor Tile for the Public lobby in the first floor remodel area in the amount of \$2,889.26

ADOPTED THIS 13th DAY OF September 2022.

---

Ann Marie Vannoster, Mayor

ATTEST:

---

Melissa Carter, City Clerk

APPROVED AS TO FORM AND LEGALITY:

---

Paul Kritz, City Attorney

# FACTORY TILE

7666 E 46th Pl  
Tulsa, OK 74145

## Invoice

| Date      | Invoice # |
|-----------|-----------|
| 8/29/2022 | 3155      |

**Sold To:**

**Rep:**

**JLC**

CITY OF COFFEYVILLE  
MATT CONGER  
6202526128

**Mail Payments To:**

Factory Tile  
PO Box 35128  
Tulsa, OK 74135

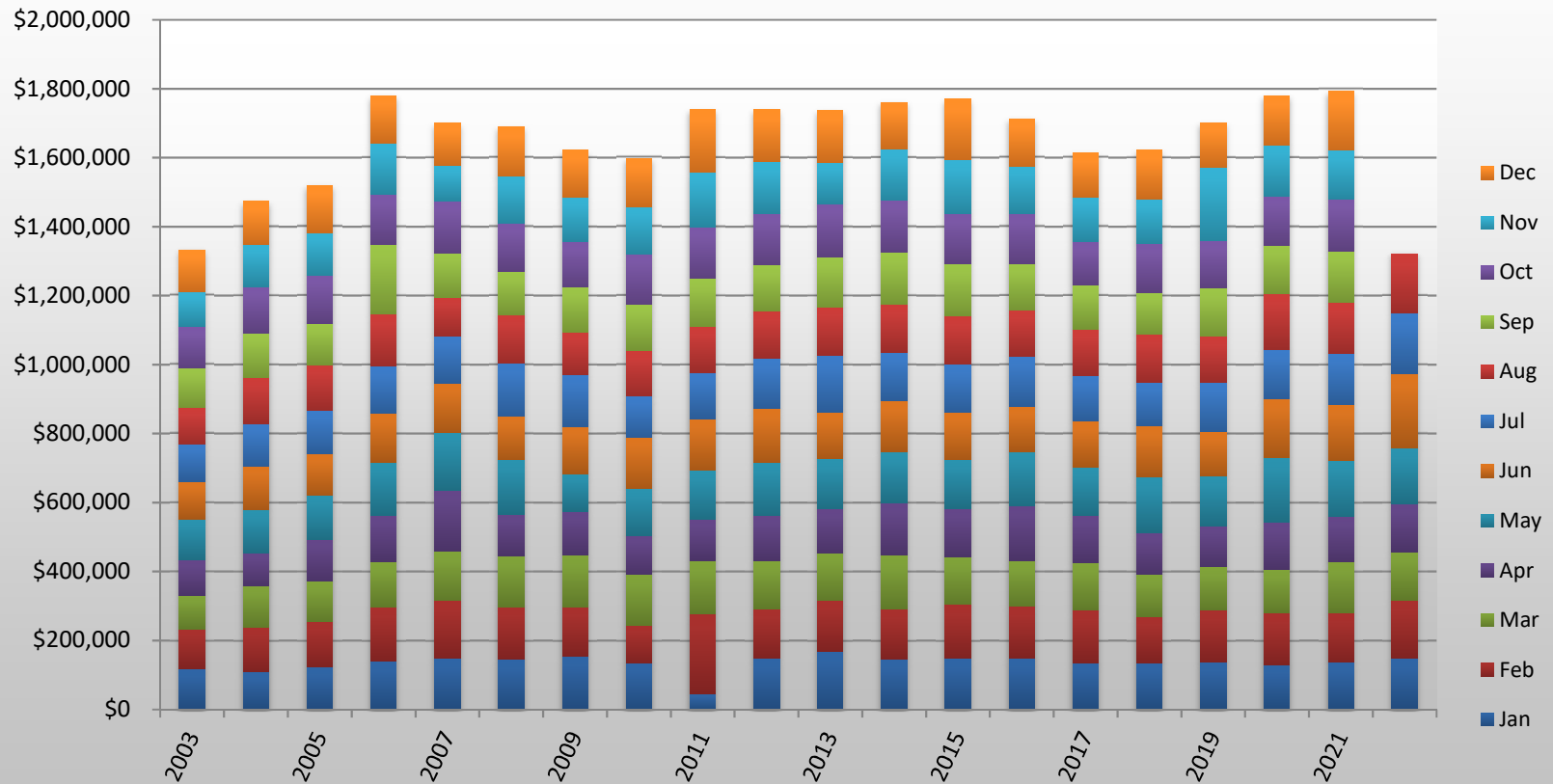
Disclaimer: Check your material carefully - no adjustments after installation. Returns accepted on stock items only - 25% restocking charge. Returns must be in full cartons and accompanied with sales invoice. Returns not accepted after 30 days from purchase.

| Item    | Quantity | Description                     | Rate  | Amount    |
|---------|----------|---------------------------------|-------|-----------|
| Product | 504      | 36 CTNS 12X24 STRATOS ANTRACITE | 4.80  | 2,419.20T |
| Product | 8        | GREY ARDEX THINSET              | 20.05 | 160.40T   |
| Product | 2        | PRISM GROUT (COLOR TBD)         | 41.45 | 82.90T    |

|  |                           |            |
|--|---------------------------|------------|
|  | <b>Subtotal</b>           | \$2,662.50 |
|  | <b>Sales Tax (8.517%)</b> | \$226.76   |
|  | <b>Total</b>              | \$2,889.26 |

| Phone #      | Fax #        | E-mail                     | Web Site             |
|--------------|--------------|----------------------------|----------------------|
| 918-663-4084 | 918-663-1848 | factorytile1@sbcglobal.net | factorytiletulsa.com |

# City 1 Cent Sales Tax Revenue



**2022 LOCAL RETAIL SALES TAX COLLECTION  
1 CENT SALES/COMP USE TAX REVENUE COMBINED**

| <u>TAXING<br/>MONTH</u> | <u>COLLECTION<br/>MONTH</u> | <u>MONTH<br/>RECEIVED</u> | 2019 ACTUAL<br><u>.01 TAX</u> | 2020 ACTUAL<br><u>.01 TAX</u> | 2020/2019<br>PERCENTAGE<br>INC OR DEC<br><u>.01 TAX</u> | 2021 ACTUAL<br><u>.01 TAX</u> | 2021/2020<br>PERCENTAGE<br>INC OR DEC<br><u>.01 TAX</u> | 2022 ACTUAL<br><u>.01 TAX</u> | 2022/2021<br>PERCENTAGE<br>INC OR DEC<br><u>.01 TAX</u> |
|-------------------------|-----------------------------|---------------------------|-------------------------------|-------------------------------|---------------------------------------------------------|-------------------------------|---------------------------------------------------------|-------------------------------|---------------------------------------------------------|
| NOVEMBER                | DECEMBER                    | JANUARY                   | \$137,388.81                  | \$129,478.86                  | -5.76%                                                  | \$136,725.42                  | 5.60%                                                   | \$147,506.97                  | 7.89%                                                   |
|                         |                             |                           | \$137,388.81                  | \$129,478.86                  | -5.76%                                                  | \$136,725.42                  | 5.60%                                                   | \$147,506.97                  | 7.89%                                                   |
| DECEMBER                | JANUARY                     | FEBRUARY                  | 150,751.49                    | 149,748.48                    | -0.67%                                                  | 142,796.46                    | -4.64%                                                  | 170,426.85                    | 19.35%                                                  |
|                         |                             |                           | \$288,140.30                  | \$279,227.34                  | -3.09%                                                  | \$279,521.88                  | 0.11%                                                   | \$317,933.82                  | 13.74%                                                  |
| JANUARY                 | FEBRUARY                    | MARCH                     | 124,753.28                    | 126,811.64                    | 1.65%                                                   | 148,210.61                    | 16.87%                                                  | 139,524.88                    | -5.86%                                                  |
|                         |                             |                           | \$412,893.58                  | \$406,038.98                  | -1.66%                                                  | \$427,732.49                  | 5.34%                                                   | \$457,458.71                  | 6.95%                                                   |
| FEBRUARY                | MARCH                       | APRIL                     | \$120,438.51                  | \$138,057.94                  | 14.63%                                                  | \$131,093.37                  | -5.04%                                                  | 138,352.90                    | 5.54%                                                   |
|                         |                             |                           | \$533,332.09                  | \$544,096.92                  | 2.02%                                                   | \$558,825.86                  | 2.71%                                                   | \$595,811.61                  | 6.62%                                                   |
| MARCH                   | APRIL                       | MAY                       | \$143,873.59                  | \$187,126.75                  | 30.06%                                                  | \$164,400.68                  | -12.14%                                                 | 163,375.04                    | -0.62%                                                  |
|                         |                             |                           | \$677,205.69                  | \$731,223.67                  | 7.98%                                                   | \$723,226.54                  | -1.09%                                                  | \$759,186.65                  | 4.97%                                                   |
| APRIL                   | MAY                         | JUNE                      | \$128,643.23                  | \$169,394.62                  | 31.68%                                                  | \$161,617.73                  | -4.59%                                                  | 214,935.29                    | 32.99%                                                  |
|                         |                             |                           | \$805,848.92                  | \$900,618.29                  | 11.76%                                                  | \$884,844.27                  | -1.75%                                                  | \$974,121.94                  | 10.09%                                                  |
| MAY                     | JUNE                        | JULY                      | \$143,723.04                  | \$143,931.92                  | 0.15%                                                   | \$148,162.58                  | 2.94%                                                   | 175,792.16                    | 18.65%                                                  |
|                         |                             |                           | \$949,571.96                  | \$1,044,550.20                | 10.00%                                                  | \$1,033,006.85                | -1.11%                                                  | \$1,149,914.10                | 11.32%                                                  |
| JUNE                    | JULY                        | AUGUST                    | \$131,789.43                  | \$161,989.65                  | 22.92%                                                  | \$148,629.71                  | -8.25%                                                  | 171,028.69                    | 15.07%                                                  |
|                         |                             |                           | \$1,081,361.39                | \$1,206,539.85                | 11.58%                                                  | \$1,181,636.57                | -2.06%                                                  | \$1,320,942.79                | 11.79%                                                  |
| JULY                    | AUGUST                      | SEPTEMBER                 | \$141,248.72                  | \$139,219.54                  | -1.44%                                                  | \$148,063.75                  | 6.35%                                                   |                               |                                                         |
|                         |                             |                           | \$1,222,610.11                | \$1,345,759.39                | 10.07%                                                  | \$1,329,700.32                | -1.19%                                                  |                               |                                                         |
| AUGUST                  | SEPTEMBER                   | OCTOBER                   | \$136,194.91                  | \$143,576.03                  | 5.42%                                                   | \$150,613.57                  | 4.90%                                                   |                               |                                                         |
|                         |                             |                           | \$1,358,805.01                | \$1,489,335.42                | 9.61%                                                   | \$1,480,313.89                | -0.61%                                                  |                               |                                                         |
| SEPTEMBER               | OCTOBER                     | NOVEMBER                  | \$213,011.03                  | \$147,038.62                  | -30.97%                                                 | \$141,725.96                  | -3.61%                                                  |                               |                                                         |
|                         |                             |                           | \$1,571,816.04                | \$1,636,374.04                | 4.11%                                                   | \$1,622,039.85                | -0.88%                                                  |                               |                                                         |
| OCTOBER                 | NOVEMBER                    | DECEMBER                  | \$130,497.89                  | \$144,568.85                  | 10.78%                                                  | \$172,211.06                  | 19.12%                                                  |                               |                                                         |
|                         |                             |                           | \$1,702,313.94                | \$1,780,942.89                | 4.62%                                                   | \$1,794,250.91                | 0.75%                                                   |                               |                                                         |

**2022 LOCAL RETAIL SALES TAX COLLECTION  
1 CENT SALES TAX REVENUE**

| <u>TAXING<br/>MONTH</u> | <u>COLLECTION<br/>MONTH</u> | <u>MONTH<br/>RECEIVED</u> | <u>2019 ACTUAL<br/>.01 TAX</u> | <u>2020 ACTUAL<br/>.01 TAX</u> | <u>2020/2019<br/>PERCENTAGE<br/>INC OR DEC<br/>.01 TAX</u> | <u>2021 ACTUAL<br/>.01 TAX</u> | <u>2021/2020<br/>PERCENTAGE<br/>INC OR DEC<br/>.01 TAX</u> | <u>2022 ACTUAL<br/>.01 TAX</u> | <u>2022/2021<br/>PERCENTAGE<br/>INC OR DEC<br/>.01 TAX</u> |
|-------------------------|-----------------------------|---------------------------|--------------------------------|--------------------------------|------------------------------------------------------------|--------------------------------|------------------------------------------------------------|--------------------------------|------------------------------------------------------------|
| NOVEMBER                | DECEMBER                    | JANUARY                   | \$116,614.29                   | \$108,954.04                   | -6.57%                                                     | \$115,445.61                   | 5.96%                                                      | \$118,241.78                   | 2.42%                                                      |
|                         |                             |                           | \$116,614.29                   | \$108,954.04                   | -6.57%                                                     | \$115,445.61                   | 5.96%                                                      | \$118,241.78                   | 2.42%                                                      |
| DECEMBER                | JANUARY                     | FEBRUARY                  | \$127,889.27                   | \$123,592.36                   | -3.36%                                                     | \$121,040.66                   | -2.06%                                                     | \$138,315.66                   | 14.27%                                                     |
|                         |                             |                           | \$244,503.56                   | \$232,546.40                   | -4.89%                                                     | \$236,486.27                   | 1.69%                                                      | \$256,557.44                   | 8.49%                                                      |
| JANUARY                 | FEBRUARY                    | MARCH                     | \$105,770.65                   | \$107,636.90                   | 1.76%                                                      | \$120,769.78                   | 12.20%                                                     | \$114,818.42                   | -4.93%                                                     |
|                         |                             |                           | \$350,274.21                   | \$340,183.30                   | -2.88%                                                     | \$357,256.05                   | 5.02%                                                      | \$371,375.87                   | 3.95%                                                      |
| FEBRUARY                | MARCH                       | APRIL                     | \$98,662.00                    | \$115,379.16                   | 16.94%                                                     | \$113,437.35                   | -1.68%                                                     | \$107,049.79                   | -5.63%                                                     |
|                         |                             |                           | \$448,936.21                   | \$455,562.46                   | 1.48%                                                      | \$470,693.40                   | 3.32%                                                      | \$478,425.65                   | 1.64%                                                      |
| MARCH                   | APRIL                       | MAY                       | \$119,815.07                   | \$157,873.37                   | 31.76%                                                     | \$132,384.05                   | -16.15%                                                    | \$134,608.66                   | 1.68%                                                      |
|                         |                             |                           | \$568,751.28                   | \$613,435.83                   | 7.86%                                                      | \$603,077.45                   | -1.69%                                                     | \$613,034.31                   | 1.65%                                                      |
| APRIL                   | MAY                         | JUNE                      | \$110,919.05                   | \$145,644.73                   | 31.31%                                                     | \$136,336.73                   | -6.39%                                                     | \$183,279.12                   | 34.43%                                                     |
|                         |                             |                           | \$679,670.33                   | \$759,080.56                   | 11.68%                                                     | \$739,414.18                   | -2.59%                                                     | \$796,313.43                   | 7.70%                                                      |
| MAY                     | JUNE                        | JULY                      | \$122,278.39                   | \$126,234.49                   | 3.24%                                                      | \$125,737.71                   | -0.39%                                                     | \$145,258.75                   | 15.53%                                                     |
|                         |                             |                           | \$801,948.72                   | \$885,315.05                   | 10.40%                                                     | \$865,151.89                   | -2.28%                                                     | \$941,572.18                   | 8.83%                                                      |
| JUNE                    | JULY                        | AUGUST                    | \$112,603.59                   | \$128,162.66                   | 13.82%                                                     | \$117,920.34                   | -7.99%                                                     | \$136,205.10                   | 15.51%                                                     |
|                         |                             |                           | \$914,552.31                   | \$1,013,477.71                 | 10.82%                                                     | \$983,072.24                   | -3.00%                                                     | \$1,077,777.29                 | 9.63%                                                      |
| JULY                    | AUGUST                      | SEPTEMBER                 | \$121,007.46                   | \$114,552.90                   | -5.33%                                                     | \$121,720.66                   | 6.26%                                                      |                                |                                                            |
|                         |                             |                           | \$1,035,559.77                 | \$1,128,030.61                 | 8.93%                                                      | \$1,104,792.89                 | -2.06%                                                     |                                |                                                            |
| AUGUST                  | SEPTEMBER                   | OCTOBER                   | \$115,088.32                   | \$119,033.30                   | 3.43%                                                      | \$125,739.19                   | 5.63%                                                      |                                |                                                            |
|                         |                             |                           | \$1,150,648.09                 | \$1,247,063.91                 | 8.38%                                                      | \$1,230,532.08                 | -1.33%                                                     |                                |                                                            |
| SEPTEMBER               | OCTOBER                     | NOVEMBER                  | \$113,865.96                   | \$119,658.30                   | 5.09%                                                      | \$118,273.53                   | -1.16%                                                     |                                |                                                            |
|                         |                             |                           | \$1,264,514.05                 | \$1,366,722.21                 | 8.08%                                                      | \$1,348,805.61                 | -1.31%                                                     |                                |                                                            |
| OCTOBER                 | NOVEMBER                    | DECEMBER                  | \$110,029.64                   | \$117,483.82                   | 6.77%                                                      | \$132,495.85                   | 12.78%                                                     |                                |                                                            |
|                         |                             |                           | \$1,374,543.69                 | \$1,484,206.04                 | 7.98%                                                      | \$1,481,301.46                 | -0.20%                                                     |                                |                                                            |

**2022 LOCAL RETAIL SALES TAX COLLECTION  
1 CENT COMPENSATING USE TAX REVENUE**

| <u>TAXING<br/>MONTH</u> | <u>COLLECTION<br/>MONTH</u> | <u>MONTH<br/>RECEIVED</u> | <u>2019 ACTUAL<br/>.01 TAX</u> | <u>2020 ACTUAL<br/>.01 TAX</u> | <u>2020/2019<br/>PERCENTAGE<br/>INC OR DEC<br/>.01 TAX</u> | <u>2021 ACTUAL<br/>.01 TAX</u> | <u>2021/2020<br/>PERCENTAGE<br/>INC OR DEC<br/>.01 TAX</u> | <u>2022 ACTUAL<br/>.01 TAX</u> | <u>2022/2021<br/>PERCENTAGE<br/>INC OR DEC<br/>.01 TAX</u> |
|-------------------------|-----------------------------|---------------------------|--------------------------------|--------------------------------|------------------------------------------------------------|--------------------------------|------------------------------------------------------------|--------------------------------|------------------------------------------------------------|
| NOVEMBER                | DECEMBER                    | JANUARY                   | <u>\$20,774.52</u>             | <u>\$20,524.82</u>             | <u>-1.20%</u>                                              | <u>\$21,279.81</u>             | <u>3.68%</u>                                               | <u>\$29,265.19</u>             | <u>37.53%</u>                                              |
|                         |                             |                           | \$20,774.52                    | \$20,524.82                    | -1.20%                                                     | \$21,279.81                    | 3.68%                                                      | \$29,265.19                    | 37.53%                                                     |
| DECEMBER                | JANUARY                     | FEBRUARY                  | <u>\$22,862.22</u>             | <u>\$26,156.12</u>             | <u>14.41%</u>                                              | <u>\$21,755.80</u>             | <u>-16.82%</u>                                             | <u>\$32,111.19</u>             | <u>47.60%</u>                                              |
|                         |                             |                           | \$43,636.74                    | \$46,680.94                    | 6.98%                                                      | \$43,035.61                    | -7.81%                                                     | \$61,376.38                    | 42.62%                                                     |
| JANUARY                 | FEBRUARY                    | MARCH                     | <u>\$18,982.63</u>             | <u>\$19,174.74</u>             | <u>1.01%</u>                                               | <u>\$27,440.83</u>             | <u>43.11%</u>                                              | <u>\$24,706.46</u>             | <u>-9.96%</u>                                              |
|                         |                             |                           | \$62,619.37                    | \$65,855.68                    | 5.17%                                                      | \$70,476.44                    | 7.02%                                                      | \$86,082.84                    | 22.14%                                                     |
| FEBRUARY                | MARCH                       | APRIL                     | <u>\$21,776.51</u>             | <u>\$22,678.78</u>             | <u>4.14%</u>                                               | <u>\$17,656.02</u>             | <u>-22.15%</u>                                             | <u>\$31,303.11</u>             | <u>77.29%</u>                                              |
|                         |                             |                           | \$84,395.88                    | \$88,534.46                    | 4.90%                                                      | \$88,132.46                    | -0.45%                                                     | \$117,385.95                   | 33.19%                                                     |
| MARCH                   | APRIL                       | MAY                       | <u>\$24,058.52</u>             | <u>\$29,253.38</u>             | <u>21.59%</u>                                              | <u>\$32,016.64</u>             | <u>9.45%</u>                                               | <u>\$28,766.38</u>             | <u>-10.15%</u>                                             |
|                         |                             |                           | \$108,454.40                   | \$117,787.84                   | 8.61%                                                      | \$120,149.09                   | 2.00%                                                      | \$146,152.34                   | 21.64%                                                     |
| APRIL                   | MAY                         | JUNE                      | <u>\$17,724.18</u>             | <u>\$23,749.89</u>             | <u>34.00%</u>                                              | <u>\$25,281.00</u>             | <u>6.45%</u>                                               | <u>\$31,656.17</u>             | <u>25.22%</u>                                              |
|                         |                             |                           | \$126,178.59                   | \$141,537.73                   | 12.17%                                                     | \$145,430.09                   | 2.75%                                                      | \$177,808.51                   | 22.26%                                                     |
| MAY                     | JUNE                        | JULY                      | <u>\$21,444.66</u>             | <u>\$17,697.43</u>             | <u>-17.47%</u>                                             | <u>\$22,424.87</u>             | <u>26.71%</u>                                              | <u>\$30,533.41</u>             | <u>36.16%</u>                                              |
|                         |                             |                           | \$147,623.24                   | \$159,235.16                   | 7.87%                                                      | \$167,854.96                   | 5.41%                                                      | \$208,341.92                   | 24.12%                                                     |
| JUNE                    | JULY                        | AUGUST                    | <u>\$19,185.83</u>             | <u>\$33,826.99</u>             | <u>76.31%</u>                                              | <u>\$30,709.37</u>             | <u>-9.22%</u>                                              | <u>\$34,823.59</u>             | <u>13.40%</u>                                              |
|                         |                             |                           | \$166,809.08                   | \$193,062.14                   | 15.74%                                                     | \$198,564.33                   | 2.85%                                                      | \$243,165.51                   | 22.46%                                                     |
| JULY                    | AUGUST                      | SEPTEMBER                 | <u>\$20,241.26</u>             | <u>\$24,666.64</u>             | <u>21.86%</u>                                              | <u>\$26,343.09</u>             | <u>6.80%</u>                                               |                                |                                                            |
|                         |                             |                           | \$187,050.34                   | \$217,728.78                   | 16.40%                                                     | \$224,907.42                   | 3.30%                                                      |                                |                                                            |
| AUGUST                  | SEPTEMBER                   | OCTOBER                   | <u>\$21,106.59</u>             | <u>\$24,542.72</u>             | <u>16.28%</u>                                              | <u>\$24,874.38</u>             | <u>1.35%</u>                                               |                                |                                                            |
|                         |                             |                           | \$208,156.92                   | \$242,271.51                   | 16.39%                                                     | \$249,781.80                   | 3.10%                                                      |                                |                                                            |
| SEPTEMBER               | OCTOBER                     | NOVEMBER                  | <u>\$99,145.07</u>             | <u>\$27,380.32</u>             | <u>-72.38%</u>                                             | <u>\$23,452.44</u>             | <u>-14.35%</u>                                             |                                |                                                            |
|                         |                             |                           | \$307,301.99                   | \$269,651.83                   | -12.25%                                                    | \$273,234.24                   | 1.33%                                                      |                                |                                                            |
| OCTOBER                 | NOVEMBER                    | DECEMBER                  | <u>\$20,468.25</u>             | <u>\$27,085.03</u>             | <u>32.33%</u>                                              | <u>\$39,715.21</u>             | <u>46.63%</u>                                              |                                |                                                            |
|                         |                             |                           | \$327,770.25                   | \$296,736.86                   | -9.47%                                                     | \$312,949.45                   | 5.46%                                                      |                                |                                                            |

## 2022 SALES TAX ALLOCATION

| Month        | Sales & Use<br>Tax<br>Collected | General<br>Fund<br>(1/2 Cent)<br>010-4-000-029 | Street (Hwy)<br>Improvement<br>(1/2 Cent)<br>520-4-220-195 | Street (Non-Hwy)<br>Improvements<br>(1/2 Cent Eff 4/1/10)<br>520-4-220-195 | Capital<br>Improvements<br>(1/2 Cent)<br>(See Below) | USD #445<br>Sales Tax Fund<br>(1/2 Cent)<br>550-4-000-195 | CRMC<br>Sales Tax Fund<br>(1/2 Cent)<br>560-4-000-195 | TOTAL<br>COLLECTIONS   |
|--------------|---------------------------------|------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------|------------------------|
| January      | \$ 442,520.92                   | \$ 73,753.49                                   | \$ 73,753.49                                               | \$ 73,753.49                                                               | \$ 73,753.49                                         | \$ 73,753.49                                              | \$ 73,753.49                                          | \$ 442,520.92          |
| February     | 511,280.55                      | 85,213.43                                      | 85,213.43                                                  | 85,213.43                                                                  | 85,213.43                                            | 85,213.43                                                 | 85,213.43                                             | 511,280.55             |
| March        | 418,574.65                      | 69,762.44                                      | 69,762.44                                                  | 69,762.44                                                                  | 69,762.44                                            | 69,762.44                                                 | 69,762.44                                             | 418,574.65             |
| April        | 415,058.70                      | 69,176.45                                      | 69,176.45                                                  | 69,176.45                                                                  | 69,176.45                                            | 69,176.45                                                 | 69,176.45                                             | 415,058.70             |
| May          | 490,125.13                      | 81,687.52                                      | 81,687.52                                                  | 81,687.52                                                                  | 81,687.52                                            | 81,687.52                                                 | 81,687.52                                             | 490,125.13             |
| June         | 644,805.86                      | 107,467.64                                     | 107,467.64                                                 | 107,467.64                                                                 | 107,467.64                                           | 107,467.64                                                | 107,467.64                                            | 644,805.86             |
| July         | 527,376.49                      | 87,896.08                                      | 87,896.08                                                  | 87,896.08                                                                  | 87,896.08                                            | 87,896.08                                                 | 87,896.08                                             | 527,376.49             |
| August       | 513,086.08                      | 85,514.35                                      | 85,514.35                                                  | 85,514.35                                                                  | 85,514.35                                            | 85,514.35                                                 | 85,514.35                                             | 513,086.08             |
| September    | -                               | -                                              | -                                                          | -                                                                          | -                                                    | -                                                         | -                                                     | -                      |
| October      | -                               | -                                              | -                                                          | -                                                                          | -                                                    | -                                                         | -                                                     | -                      |
| November     | -                               | -                                              | -                                                          | -                                                                          | -                                                    | -                                                         | -                                                     | -                      |
| December     | -                               | -                                              | -                                                          | -                                                                          | -                                                    | -                                                         | -                                                     | -                      |
|              | <b>\$ 3,962,828.38</b>          | <b>\$ 660,471.40</b>                           | <b>\$ 660,471.40</b>                                       | <b>\$ 660,471.40</b>                                                       | <b>\$ 660,471.40</b>                                 | <b>\$ 660,471.40</b>                                      | <b>\$ 660,471.40</b>                                  | <b>\$ 3,962,828.38</b> |
| <b>DEBIT</b> |                                 |                                                | <b>010-5-200-720</b>                                       | <b>010-5-200-720</b>                                                       |                                                      | <b>010-5-400-710</b>                                      | <b>010-5-400-710</b>                                  |                        |

### Allocation of Capital Improvements Sales Tax Portion

| Month        | Capital<br>Equipment<br>( 20% )<br>500-4-000-199 | Economic<br>Development<br>( 10% )<br>180-4-000-195 | Capital Improv. -<br>Municipal Building<br>Renovation Project<br>520-4-350-195 | Sales Tax Bond<br>Reserve Fund<br>540-4-000-195 | Sales Tax Bond<br>Debt Service<br>530-4-000-195 | Total Capital<br>Improvements<br>(1/2 Cent)<br>(See Above) |
|--------------|--------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------|------------------------------------------------------------|
| January      | \$ 14,750.70                                     | \$ 7,375.35                                         | -                                                                              | \$ -                                            | 51,627.44                                       | \$ 73,753.49                                               |
| February     | 17,042.69                                        | 8,521.34                                            | -                                                                              | -                                               | 59,649.40                                       | 85,213.43                                                  |
| March        | 13,952.49                                        | 6,976.24                                            | -                                                                              | -                                               | 48,833.71                                       | 69,762.44                                                  |
| April        | 13,835.29                                        | 6,917.65                                            | -                                                                              | -                                               | 48,423.52                                       | 69,176.45                                                  |
| May          | 16,337.50                                        | 8,168.75                                            | -                                                                              | -                                               | 57,181.27                                       | 81,687.52                                                  |
| June         | 21,493.53                                        | 10,746.76                                           | -                                                                              | -                                               | 75,227.35                                       | 107,467.64                                                 |
| July         | 17,579.22                                        | 8,789.61                                            | -                                                                              | -                                               | 61,527.26                                       | 87,896.08                                                  |
| August       | 17,102.87                                        | 8,551.43                                            | -                                                                              | -                                               | 59,860.04                                       | 85,514.35                                                  |
| September    | -                                                | -                                                   | -                                                                              | -                                               | -                                               | -                                                          |
| October      | -                                                | -                                                   | -                                                                              | -                                               | -                                               | -                                                          |
| November     | -                                                | -                                                   | -                                                                              | -                                               | -                                               | -                                                          |
| December     | -                                                | -                                                   | -                                                                              | -                                               | -                                               | -                                                          |
|              | <b>\$ 132,094.28</b>                             | <b>\$ 66,047.14</b>                                 | <b>\$ -</b>                                                                    | <b>\$ -</b>                                     | <b>\$ 462,329.98</b>                            | <b>\$ 660,471.40</b>                                       |
| <b>DEBIT</b> | <b>010-5-300-795</b>                             | <b>010-5-200-710</b>                                | <b>010-5-200-710</b>                                                           |                                                 | <b>010-5-200-710</b>                            | <b>010-5-200-710</b>                                       |



City of Coffeyville's  
**Building Permit Report for County**  
 Month of August, 2022

| Project Number  | Short ID | Project Description                                                                                                                                                     | Permit Issued Date | Address / Legal                                           | Owner Name                                                         | Value |
|-----------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------|--------------------------------------------------------------------|-------|
| COML - 22 - 131 | COML     | Interior renovation of the first and second floor of the existing theater. new ADA restrooms, fire alarm system, plaster restoration.                                   | 08/08/2022         | 212 W 8th St. Osborn's 1st Addition Block Lot 14          | Midland, Theater foundation                                        |       |
| COML - 22 - 129 | COML     | Copy of Mechanical Permit HVAC-21-285 Needed copy of Certificate of Completion.<br><br>Install new HVAC system for Arts & Sciences Building, Admin Offices, and Theater | 08/01/2022         | 400 W 11th St. Original City Addition Block 65-70 Lot All | Coffeyville Community College<br><br>Coffeyville Community College |       |
| <b>TOTALS:</b>  |          | Total Projects:                                                                                                                                                         |                    |                                                           |                                                                    | 2     |
|                 |          | Permits Issued:                                                                                                                                                         |                    |                                                           |                                                                    | 2     |



# COFFEYVILLE POLICE DEPARTMENT

## 2022 Statistics



|                                          | Jan-22 | Feb-22 | Mar-22 | Apr-22 | May-22 | Jun-22 | Jul-22 | Aug-22 | Sep-22 | Oct-22 | Nov-22 | Dec-22 | Totals |
|------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| <b>Total Incidents(PD,FD, EMS, MGSO)</b> | 2,598  | 2,485  | 3,150  | 2,962  | 2,968  | 3,412  | 3,500  | 3,417  |        |        |        |        |        |
| <b>Total Coffeyville PD Incidents</b>    | 1,909  | 1,696  | 2,141  | 2,090  | 2,159  | 2,041  | 2,080  | 1,832  |        |        |        |        |        |
| <b>Total NG911 Calls to Dispatch</b>     | 509    | 537    | 566    | 613    | 638    | 705    | 842    | 698    |        |        |        |        |        |
| <b>Total Telephone Calls To Dispatch</b> | 4,899  | 4,473  | 6,453  | 6,381  | 6,296  | 6,252  | 6,407  | 6,506  |        |        |        |        |        |
| <b>Traffic Stops</b>                     | 233    | 276    | 239    | 267    | 277    | 223    | 255    | 324    |        |        |        |        |        |
| <b>Total Traffic Citations Issued</b>    | 186    | 189    | 143    | 172    | 157    | 214    | 185    | 235    |        |        |        |        |        |
| <b>KIBRS Offenses</b>                    | 171    | 189    | 197    | 227    | 247    | 230    | 331    | 260    |        |        |        |        |        |
| <b>Accident - Injury</b>                 | 4      | 3      | 1      | 2      | 1      | 1      | 0      | 2      |        |        |        |        |        |
| <b>Accident - Non Injury</b>             | 6      | 9      | 9      | 8      | 8      | 7      | 8      | 5      |        |        |        |        |        |
|                                          |        |        |        |        |        |        |        |        |        |        |        |        |        |
| <b>Cases Assigned to Dets</b>            | 2      | 4      | 10     | 3      | 9      | 5      | 5      | 4      |        |        |        |        |        |
| <b>Cases Cleared by Dets</b>             | 1      | 3      | 9      | 1      | 8      | 5      | 5      | 4      |        |        |        |        |        |
|                                          |        |        |        |        |        |        |        |        |        |        |        |        |        |
| <b>Homicides</b>                         | 0      | 0      | 1      | 0      | 1      | 0      | 0      | 0      |        |        |        |        |        |
| <b>Attempted Homicides</b>               | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |        |        |        |        |        |
| <b>Robberies</b>                         | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 2      |        |        |        |        |        |
| <b>Rapes</b>                             | 1      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |        |        |        |        |        |
| <b>Other Sex Offenses</b>                | 0      | 1      | 1      | 1      | 1      | 2      | 1      | 0      |        |        |        |        |        |
| <b>Burglaries</b>                        | 0      | 1      | 6      | 2      | 4      | 5      | 6      | 3      |        |        |        |        |        |
| <b>Vehicle Burglaries</b>                | 1      | 2      | 0      | 0      | 1      | 6      | 1      | 0      |        |        |        |        |        |
| <b>Batteries</b>                         | 9      | 9      | 7      | 11     | 11     | 0      | 9      | 6      |        |        |        |        |        |
| <b>Domestic Violence/Disturbance</b>     | 7      | 6      | 5      | 7      | 5      | 7      | 12     | 5      |        |        |        |        |        |
| <b>Arsons</b>                            | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |        |        |        |        |        |
| <b>Assaults</b>                          | 2      | 0      | 4      | 1      | 2      | 2      | 4      | 4      |        |        |        |        |        |
| <b>Thefts</b>                            | 18     | 16     | 26     | 24     | 25     | 34     | 31     | 25     |        |        |        |        |        |
| <b>Stolen Auto</b>                       | 0      | 1      | 1      | 1      | 0      | 2      | 2      | 1      |        |        |        |        |        |
| <b>Narcotics Violations</b>              | 4      | 17     | 26     | 35     | 15     | 30     | 42     | 44     |        |        |        |        |        |
| <b>DUI</b>                               | 2      | 4      | 3      | 4      | 5      | 2      | 3      | 2      |        |        |        |        |        |
|                                          |        |        |        |        |        |        |        |        |        |        |        |        |        |
| <b>Animal Calls</b>                      | 95     | 89     | 110    | 141    | 154    | 227    | 191    | 216    |        |        |        |        |        |
|                                          |        |        |        |        |        |        |        |        |        |        |        |        |        |
| <b>Parking In Yard Complaints</b>        | 1      | 6      | 0      | 1      | 3      | 0      | 3      | 7      |        |        |        |        |        |
| <b>Parking In Yard Citations</b>         | 0      | 5      | 0      | 1      | 2      | 0      | 3      | 6      |        |        |        |        |        |

**City of Coffeyville  
Hillcrest Golf Course  
Monthly Reporting**

|                        |          |         |          |          |          |          |          |            |          |          |          |          |            |          |          |          |          |        |          |        |          |        |          |        | YTD    |            | Increase/<br>(Decrease) |
|------------------------|----------|---------|----------|----------|----------|----------|----------|------------|----------|----------|----------|----------|------------|----------|----------|----------|----------|--------|----------|--------|----------|--------|----------|--------|--------|------------|-------------------------|
|                        | Jan-22   | Jan-21  | Feb-22   | Feb-21   | Mar-22   | Mar-21   | Apr-22   | Apr-21     | May-22   | May-21   | Jun-22   | Jun-21   | Jul-22     | Jul-21   | Aug-22   | Aug-21   | Sep-22   | Sep-21 | Oct-22   | Oct-21 | Nov-22   | Nov-21 | Dec-22   | Dec-21 | Totals | Totals     |                         |
| # of Rounds Played:    |          |         |          |          |          |          |          |            |          |          |          |          |            |          |          |          |          |        |          |        |          |        |          |        |        |            |                         |
| 9-Hole:                |          |         |          |          |          |          |          |            |          |          |          |          |            |          |          |          |          |        |          |        |          |        |          |        |        |            |                         |
| Annual Pass Hold       | 159      | 91      | 175      | 68       | 249      | 190      | 350      | 290        | 258      | 237      | 384      | 332      | 354        | 335      | 421      | 436      | 378      |        | 313      |        | 256      |        | 325      |        | 2,350  | 3,251      |                         |
| Green Fee Rounds       | 75       | 32      | 67       | 46       | 209      | 192      | 305      | 302        | 310      | 265      | 504      | 383      | 440        | 418      | 501      | 429      | 519      |        | 394      |        | 205      |        | 178      |        | 2,411  | 3,363      |                         |
| 18-Hole:               |          |         |          |          |          |          |          |            |          |          |          |          |            |          |          |          |          |        |          |        |          |        |          |        |        |            |                         |
| Annual Pass Hold       | 85       | 59      | 77       | 45       | 175      | 116      | 155      | 181        | 117      | 139      | 184      | 143      | 205        | 152      | 200      | 182      | 191      |        | 165      |        | 166      |        | 134      |        | 1,198  | 1,673      |                         |
| Green Fee Rounds       | 43       | 7       | 45       | 21       | 141      | 101      | 203      | 193        | 292      | 187      | 305      | 256      | 348        | 403      | 323      | 271      | 259      |        | 242      |        | 131      |        | 126      |        | 1,700  | 2,197      |                         |
| Total Rounds Played    | 362      | 189     | 364      | 180      | 774      | 599      | 1013     | 966        | 977      | 828      | 1377     | 1114     | 1347       | 1308     | 1445     | 1318     | 0        | 1347   | 0        | 1114   | 0        | 758    | 0        | 763    | 7,659  | 10,484     |                         |
| # of Annual Passes:    |          |         |          |          |          |          |          |            |          |          |          |          |            |          |          |          |          |        |          |        |          |        |          |        |        |            |                         |
| Paid in Full           | 54       | 46      | 57       | 50       | 64       | 58       | 68       | 64         | 69       | 67       | 74       | 68       | 74         | 73       | 74       | 74       | 74       |        | 74       |        | 74       |        | 74       |        | 54     | 74         |                         |
| Making Payments        | 1        | 1       | 3        | 1        |          |          | -        |            |          |          |          |          |            |          |          |          |          |        | 74       |        |          |        | 74       |        | 1      | -          |                         |
| Total Annual Passes    | 55       | 55      | 60       | 55       | 64       | 55       | 68       | 55         | 69       | 55       | 74       | 55       | 74         | 55       | 74       | 55       | 55       | 55     | 55       | 55     | 55       | 55     | 55       | 55     | 55     | 74         |                         |
| # of New Annual Passes | 1        | 2       | 6        | 0        | 4        | 8        | 4        | 6          | 1        | 3        | 5        | 1        | 0          | 5        | 0        | 1        | 0        | 0      | 0        | 0      | 0        | 0      | -        |        |        |            |                         |
| # 1/2 Cart Rentals     | 95       | 25      | 85       | 43       | 319      | 193      | 440      | 314        | 559      | 466      | 695      | 594      | 670        | 612      | 641      | 627      | 689      |        | 479      |        | 258      |        | 250      |        | 3,504  | 4,550      |                         |
| Range Balls Sold       | \$206.00 | \$88.00 | \$211.00 | \$173.00 | \$470.00 | \$365.00 | \$766.00 | \$1,078.00 | \$510.00 | \$400.00 | \$799.00 | \$816.00 | \$1,005.25 | \$579.00 | \$848.00 | \$743.00 | \$647.00 |        | \$647.00 |        | \$409.00 |        | \$304.00 |        | #####  | \$6,249.00 |                         |
| Cart Sheds:            |          |         |          |          |          |          |          |            |          |          |          |          |            |          |          |          |          |        |          |        |          |        |          |        |        |            |                         |
| Paid in Full           | 62       | 58      | 63       | 58       | 66       | 60       | 68       | 62         | 70       | 64       | 71       | 65       | 71         | 65       | 71       | 65       | 65       |        | 65       |        | 65       |        | 65       |        | 62     | 65         |                         |
| Making Payments        | 0        | 0       |          | 0        |          | 0        | 0        | 0          | 0        | 0        |          | 0        | -          | 0        | -        | 0        |          | 0      | 0        | 0      | 0        | 0      | 0        | 0      | -      | -          |                         |
| Vacant                 | 51       | 55      | 50       | 55       | 47       | 53       | 45       | 51         | 43       | 49       | 42       | 48       | 42         | 48       | 42       | 48       | 48       |        | 48       |        | 48       |        | 48       |        | 51     | 48         |                         |
| City used cart shed    | 27       | 27      | 27       | 27       | 27       | 27       | 27       | 27         | 27       | 27       | 27       | 27       | 27         | 27       | 27       | 27       | 27       |        | 27       |        | 27       |        | 27       |        | 27     | 27         |                         |
| Total Cart Sheds       | 140      | 140     | 140      | 140      | 140      | 140      | 140      | 140        | 140      | 140      | 140      | 140      | 140        | 140      | 140      | 140      | 0        | 140    | 0        | 140    | 0        | 140    | 0        | 140    | 140    | 140        |                         |